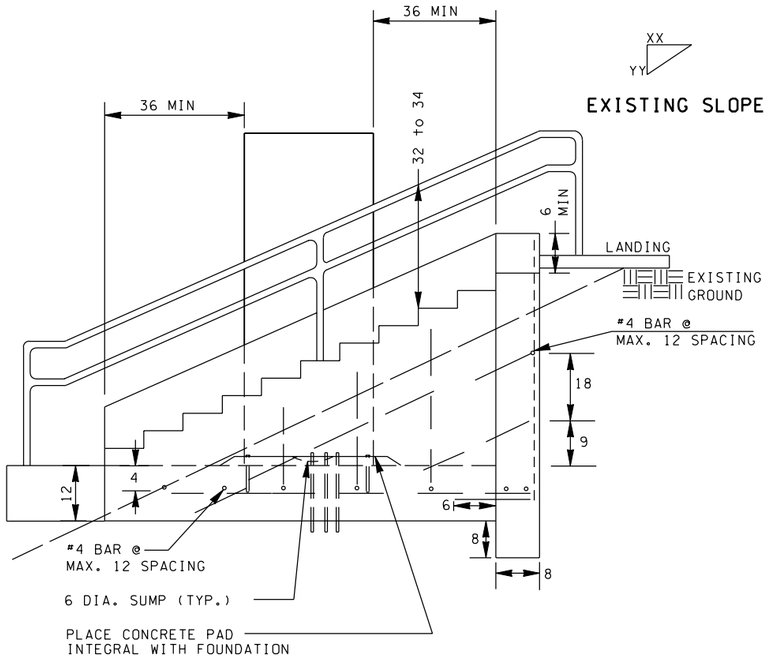
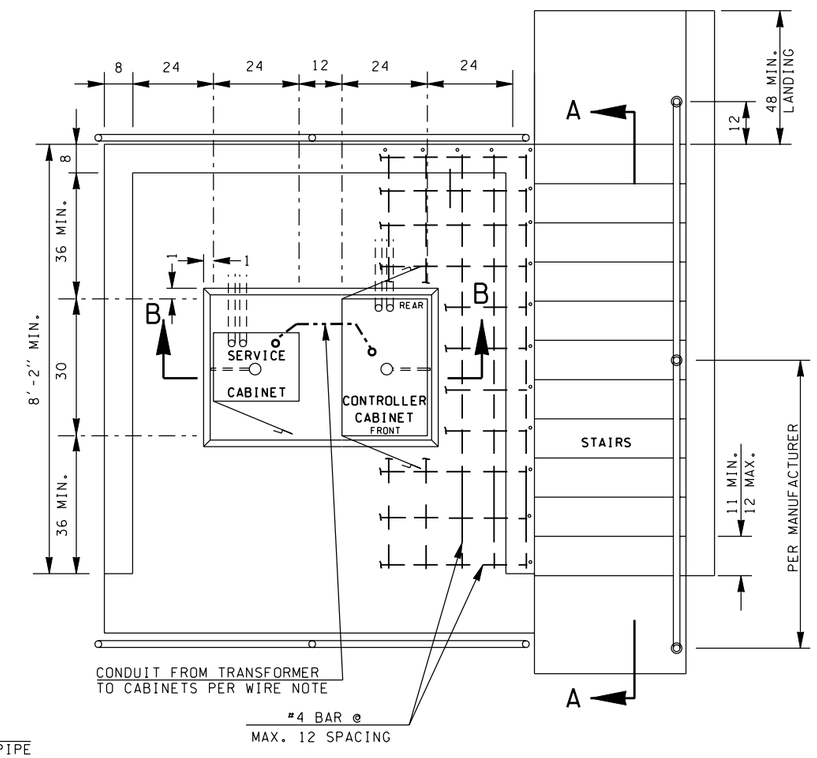
06/18/2008:\414126\Electrical\Web\dgn\fence_e.dgn MbuthN
PLOT1

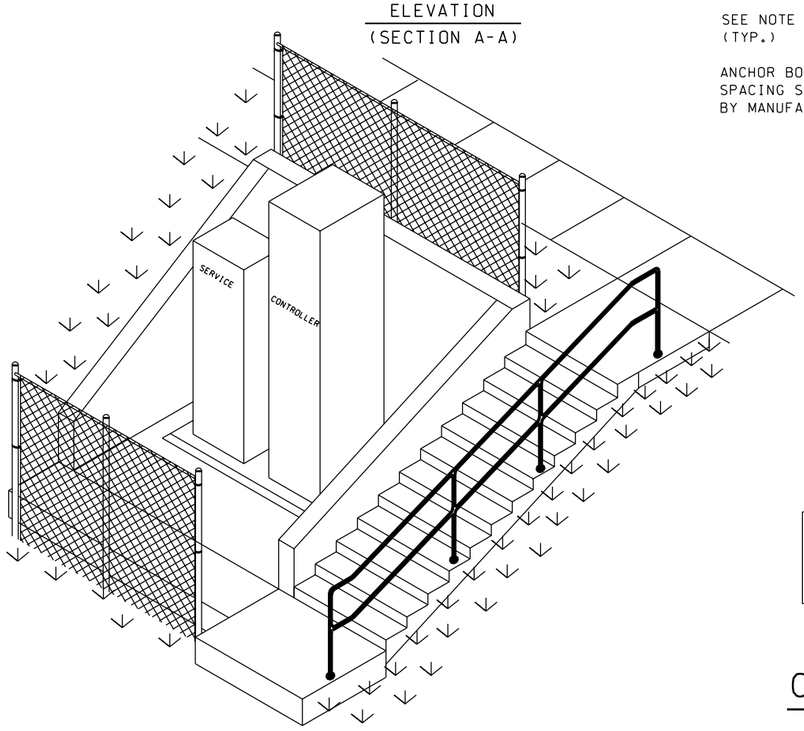


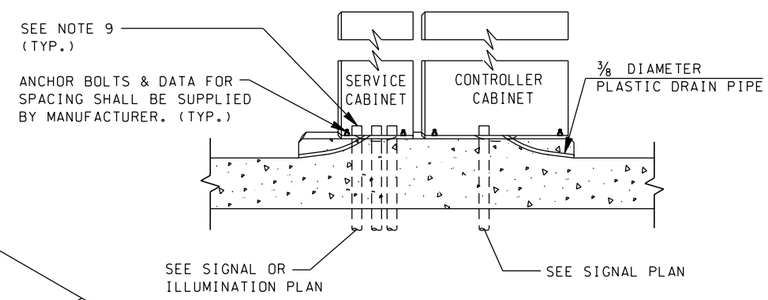

ELEVATION
(SECTION A-A)

## NOTES

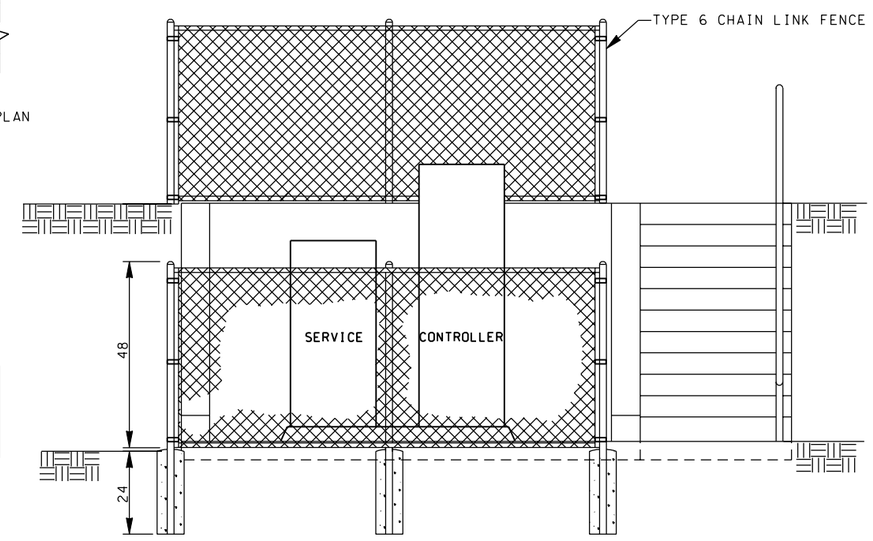
1. 1/2" CHAMFER ALL EXPOSED CORNERS.
2. ADJUST WALL HEIGHT TO MATCH SLOPE OF FINAL GRADE.
3. ADJUST REINFORCING FOR WALL HEIGHT.
4. FOR FENCE DETAILS SEE STANDARD PLAN L-2.
5. FOR CONCRETE STAIRWAY AND RAILING DETAILS SEE STANDARD PLAN H-10.
6. THE CABINETS SHALL BE ATTACHED TO THE FOUNDATION WITH STAINLESS STEEL CINCH BOLTS PER MANUFACTURER'S RECOMMENDATIONS. BOLT SHALL EXTEND A MINIMUM OF 1 1/2" ABOVE THE CONCRETE PAD.
7. SEAL THE CABINETS TO THE FOUNDATION WITH A 14 SILICONE BEAD.
8. FOR GROUNDING DETAILS SEE STANDARD PLAN J-9A.
9. INSTALL CONDUIT AS INDICATED IN PLANS. CONDUIT SHALL EXTEND 2" ABOVE THE FOUNDATION.
10. CONCRETE SHALL BE CLASS 3000 FOR WALLS AND BASE.
11. CONCRETE SHALL BE CLASS 4000 FOR STAIRS AND LANDINGS.




ELEVATION
(SECTION B-B)




ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE NOTED.

# CONTROLLER AND SERVICE CABINET FOUNDATION DETAIL

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | REGION NO. | STATE | FED.AID PROJ.NO. | |
| DESIGNED BY T. THAYER | | | | | 10 | WASH | | |
| ENTERED BY J. HARVEY | | | | | JOB NUMBER | | | |
| CHECKED BY | | | | | | | | |
| PROJ. ENGR. | | | | | | | | |
| REGIONAL ADM. | | 3-23-00 | NEW DETAIL | JH | CONTRACT NO. | | | |
| | DATE | DATE | REVISION | BY | | | | |

ENVIRONMENTAL AND ENGINEERING SERVICE CENTER

Washington State Department of Transportation

ENGLISH

CONTROLLER & SERVICE CABINET W/FENCE

8.30E

SHEET OF SHEETS