NOTES (200 AMP TYPE 120/240 1e SERVICE CABINET)

2. Hinges shall have stainless steel or brass pins.
3. Cabinets shall be rated NEMA 3R and shall include two rain-tight vents.
4. Metering equipment door shall be pad-lockable. Each door shall be gasketed. Install Steel CK Construction Core on bottom door. See Door Hinge Detail, Standard Plan J-10.20. Concealed heavy-duty stainless steel lift-off hinges are allowed as an alternative to Door Hinge Detail on Standard Plan J-10.20. Upper door shall have two hinges and lower door shall have three hinges. The lower door shall have a two-position door stop assembly.
5. The following equipment within the service enclosure shall have an appropriately engraved phenolic name plate attached with screws or rivets.
   Key Numbers 2, 3, 4, 6, 7, 8, 9, 16, & 21
   Key Number 4 name plate shall read: "PHOTOCELL BYPASS TEST ON" and/or "PHOTOCELL TEST OFF-AUTOMATIC." See Service Cabinet Detail.
6. Metering arrangements vary with different serving Utilities. The Utility may require meter base mounting in the enclosure, on the side, or on the back of the enclosure. The Utility may require the dimension between the door and the front of the safety socket box to be less than the "11" (in) shown in the Left Side - Safety Socket Box Mounting Detail. See Standard Plan J-10.20 for Safety Socket Box Detail. The Contractor shall verify the serving Utility's requirements prior to fabrication and installation of the service equipment.
7. Dimensions shown are minimum and shall be adjusted to accommodate the various sizes of equipment installed.
8. All buswork shall be high-grade copper and shall equal or exceed the main breaker rating. All breakers shall bolt onto the buswork. Jumpering of breakers shall not be allowed. Buswork shall accommodate all future equipment as shown in the breaker schedule.
9. The photocell unit shall be centered in the photocell enclosure to permit 350 degree rotation of the photocell without removal of the photocell unit or the photocell enclosure.
10. All internal wire runs shall be identified with "TO - FROM" coded tags labeled with the code letters and/or numbers shown on the schedules. Approved PVC or polyolefin wire marking sleeves shall be used.
11. All nuts, bolts, and washers used for mounting the photocell enclosure shall be stainless steel.
12. A 1½% tolerance is allowed for all dimensions.
13. The photocell circuit shall be installed in flex conduit within the meter compartment.
14. Install conduit couplings on all conduits. Top of conduit couplings shall be flush with the top of concrete foundation.
15. See Plans for Breaker Schedule.
16. Seal cabinet to foundation with a 1/2" (in) bead of silicone. Apply silicone to dry surface only.
17. The meter base portion of this service was designed to meet metering portion of EUBERG Drawing 309 requirements.
18. When Service Cabinet is installed within right of way fence, see Standard Plan J-10.22 for details.

KEY
2. MAIN BREAKER - SEE BREAKER SCHEDULE.
3. PHOTOCELL BREAKER - SPST 15 AMP - 120/240 VOLT.
4. TEST SWITCH - SPDT SNAP ACTION - POSITIVE CLOSE 15 AMP - 120/240 VOLT, "T" RATED.
5. PHOTOELECTRIC CONTROL - SEE STANDARD SPECIFICATION 9-29.11(2).
6. BRANCH BREAKER - SEE BREAKER SCHEDULE.
7. SIGNAL BREAKER - SEE BREAKER SCHEDULE.
8. CONTACTOR - SEE BREAKER SCHEDULE.
9. RECEP TACLE BREAKER - SPST 20 AMP - 120/240 VOLT.
10. RECEP TACLE (GROUNDED) - OCP 20 AMP - 125 VOLT.
11. ISOLATED NEUTRAL - BUS - 14 LUG COPPER.
12. PHOTOCELL ENCLOSURE - ENCLOSURE TO BE FABRICATED FROM 5/8" (IN) EXPANDED STEEL W/ WELDED SEAMS AND MOUNTING FLANGES - HOT-DIP GALVANIZED AFTER FABRICATION - TYPE SIZES - #3 - ALUMINUM WITH 5/8" (IN) X 5/8" (IN) OPENNESS EQUIVALENT TO 5/8" (IN) EXPANDED STEEL MESH MAY BE USED AS ALTERNATIVE. MOUNT PHOTOCELL MOUNTING DETAIL ON STANDARD PLAN J-10.20.
13. HINGED FRONT FACING DOOR WITH 4" (IN) X 4" (IN) MINIMUM POLISHED WIRE GLASS WINDOW.
14. HINGED DEAD FRONT WITH 1/4 TURN FASTENER OR SLIDE LATCH - DEAD FRONT PANEL BOLTS SHALL NOT EXTEND INTO VERTICAL LIMITS OF THE BREAKER ARMS.
15. CABINET MAIN BONDING JUMPER ASSEMBLY - BUS SHALL BE #14 LUG TINNED COPPER - SEE CABINET MAIN BONDING JUMPER ASSEMBLY DETAIL ON STANDARD PLAN J-10.20.
16. SPADE BREAKER BRANCH - OCP 20 AMP - 120/240 VOLT.
17. METAL WIRING DIAGRAM HOLDER.
18. REMOVABLE EQUIPMENT MOUNTING PAN.
19. 6" (IN) X 6" (IN) MIN. UNDERGROUND FEED - SERVICE WIREWAY (LEFT REAR CORNER).
20. SCREENED VENTS - TWO REQUIRED, 1 EACH SIDE - LOUVERED PLATES.
21. HEATER BREAKER - OCP 15 AMP - 120/240 VOLT.
22. THERMOSTAT - 40° F CLOSURE - 3 DIFFERENTIAL.
23. STRIP HEATER - 150 WATT NOMINAL WITH TERMINAL STRIP COVER.
24. 24-CIRCUIT PANEL BOARD - MINIMUM SIZE SEPARATE MAIN BREAKER.
25. LABEL CABINET WITH BUSWORK RATING.

NOTE: INSTALL FOUNDATION AS SLAB SECTION UNLESS CONTRACT SITE DESIGNER IDENTIFIES AS CONSTRUCTION FOUNDATION IN DETAIL E.

WARNING: POTENTIAL HAZARD.

NOTE: INSTALLATION DETAIL - IN FENCE LINE

NOTE: INSTALL FOUNDATION AS SLAB SECTION UNLESS CONTRACT SITE DESIGNER IDENTIFIES AS CONSTRUCTION FOUNDATION IN DETAIL E.

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