

# State Highway Log

Planning Report  
2016

**Eastern Region**



Washington State Department of Transportation  
Multimodal Planning Division

January 27, 2017

Highway Log Users

Re: 2016 State Highway Log

Dear User:

The 2016 edition of the State Highway Log is available in electronic format. The electronic version is in Acrobat Reader file format. The Acrobat Reader software can be accessed from most Microsoft operating systems. If you do not have Acrobat Reader, you can download this software free of charge from the Internet at:  
<http://www.adobe.com/acrobat/readstep.html>.

The State Highway Log is divided into 7 separate data files; 1 comprehensive log and 6 regional logs. Each of these 7 files, once opened, contain indexing for highways listed in the left hand margin. By clicking on a specific highway within this indexing area, the highway log will then open for that particular highway.

The Roadway Branch of the GIS & Roadway Data Office (GRDO) is committed to provide you with quality products while staying within our budget. If you have any questions about our electronic version, please contact Lou Baker at (360) 570-2361, or [bakerl@wsdot.wa.gov](mailto:bakerl@wsdot.wa.gov).

Sincerely,

Mark Finch  
Manager, Transportation Data, GIS & Modeling Office  
Multimodal Planning Division

MBF/lb  
Enclosures

# INTRODUCTION

The Washington State Department of Transportation is responsible for the administration of over 7000 miles of State Highways. This involves large expenditures for planning, design, construction, and maintenance which necessitate having reliable geometric data for the entire State Highway System.

The Roadway Data Section of the Multimodal Planning Division provides roadway geometrics in several reports. These include the STATE HIGHWAY LOG, the Road Life Report, the Horizontal and Vertical Alignment Report, and the Classification Log. Portions of these and other reports can be accessed on remote terminals through the TRIPS (TRansportation Information and Planning Support) system.

The STATE HIGHWAY LOG, which is published annually from TRIPS, contains roadway data and mileage statistics for all State Highways. This information is representative of data collected through the previous year. It is designed to provide a record of current highway system information and a source for computing distances between major points. Detailed explanations of all fields are included starting on page "I-1", titled "State Highway Log Reference."

The Roadway Geometrics Section is responsible for updating and maintaining the roadway portion of the TRIPS system. The information TRIPS contains is provided by numerous WSDOT Regional, Headquarters and other sources. If you can provide us with updated information, find an error in the STATE HIGHWAY LOG or TRIPS, or have any questions regarding roadway data, please contact the GIS & Roadway Data Office at (360) 570-2361 or fax (360) 570-2400. We are continuously looking for sources to provide us with quality information.

**MARK FINCH**  
**Manager**  
**Transportation Data, GIS & Modeling**  
**Office**  
**Multimodal Planning Division**

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| 1       | 2016 STATE HIGHWAY LOG   |

## STATE HIGHWAY LOG REFERENCE

The following information provides an overview on how the State Highway Log Planning Report is compiled; broken out in the order they appear in the headers of each page of the publication.

Washington State's Highways are defined by the following: State Route (SR) number, Related Roadway Type (RRT) and Related Roadway Qualifier (RRQ). These three descriptors uniquely identify each and every piece of the highway system in Washington State.

The SR is a road for which the State of Washington has some level of responsibility and is identified by a three-digit number (e.g., 004).

The RRT is a two-character abbreviation for a type of roadway. The following is a list of RRTs in the system. (Asterisk indicates RRT included in this publication).

|     |                       |         |                                       |
|-----|-----------------------|---------|---------------------------------------|
| AR* | Alternate Route       | CD      | Collector Distributor Dec             |
| CO* | Couplet               | CI      | Collector Distributor Inc             |
| FD  | Frontage Road Dec     | LX      | Crossroad within Interchange          |
| FI  | Frontage Road Inc     | P1 - P9 | Off Ramp, Inc                         |
| FS  | Ferry Ship (Boat)     | Q1 - Q9 | On Ramp, Inc                          |
| FT  | Ferry Terminal        | R1 - R9 | Off Ramp, Dec                         |
| PR  | Proposed Route        | S1 - S9 | On Ramp, Dec                          |
| RL* | Reversible Lane       | HD*     | Grade-Separated HOV-Dec               |
| SP* | Spur                  | HI*     | Grade-Separated HOV-Inc               |
| TB  | Transitional Turnback | ML*     | Mainline (Implied RRT—field is blank) |
| TR  | Temporary Route       | UC      | Under Construction                    |

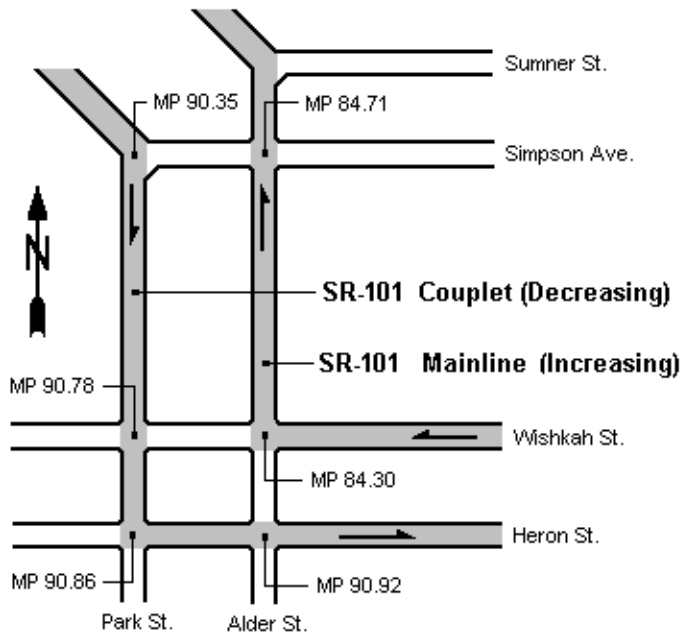
The RRQ is a maximum six-character field that uniquely identifies the RRT since there may be more than one of the same types of RRT for a route. The assigning of RRQ is done in one of three ways depending on the RRT.

1) The following RRTs use descriptive location names (i.e., city, street, or junction) for the RRQ and the begin SRMP of that RRT is relative to the Mainline SRMP where the RRT intersects with the Mainline.

|    |                   |    |                       |
|----|-------------------|----|-----------------------|
| AR | **Alternate Route | SP | Spur                  |
| CO | Couplet           | TB | Transitional Turnback |
| PR | Proposed Route    | TR | Temporary Route       |
| RL | Reversible Lane   |    |                       |

\*\* Alternate Route contains no RRQ

**COUPLET EXAMPLE**

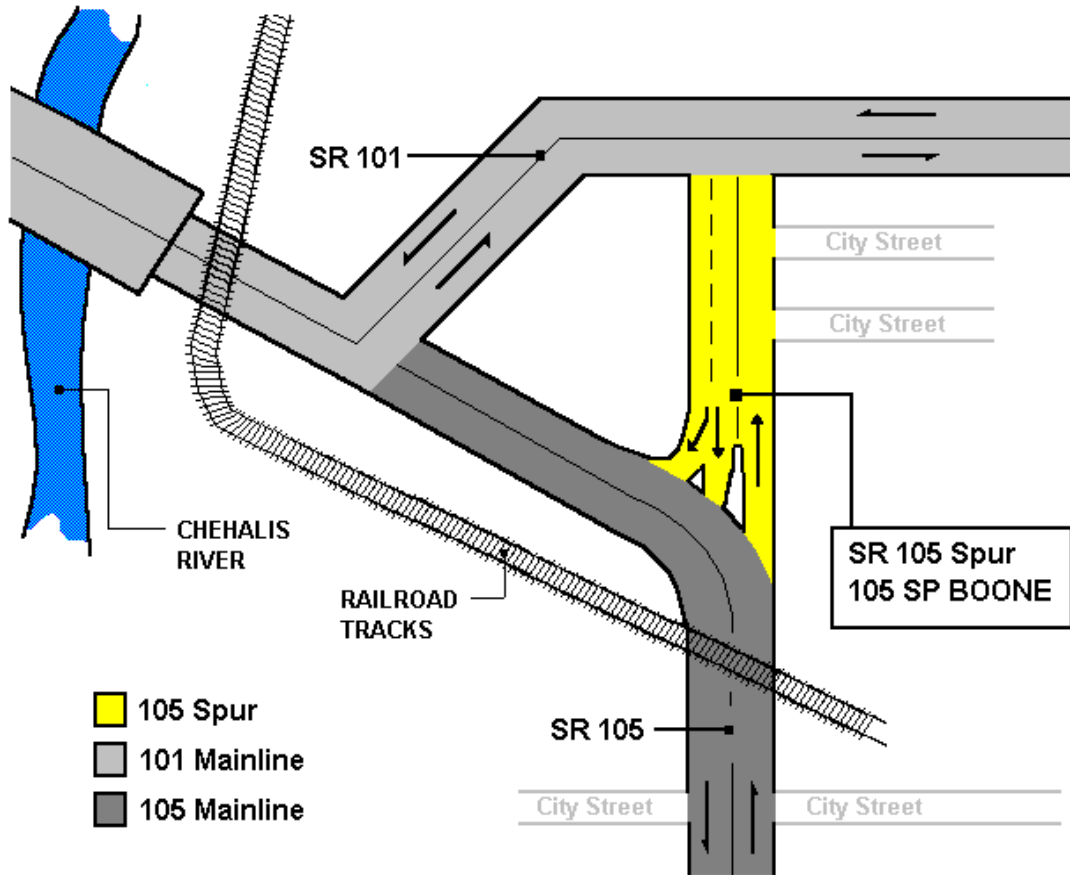


**Grays Harbor County  
Aberdeen  
SR-101  
SR-101 CO ABERDN**

EXAMPLE: 101 CO ABERDN

Where: 101 = SR Number  
CO = RRT for Couplet  
ABERDN = Abbreviated name of city where RRT exists

### SPUR EXAMPLE



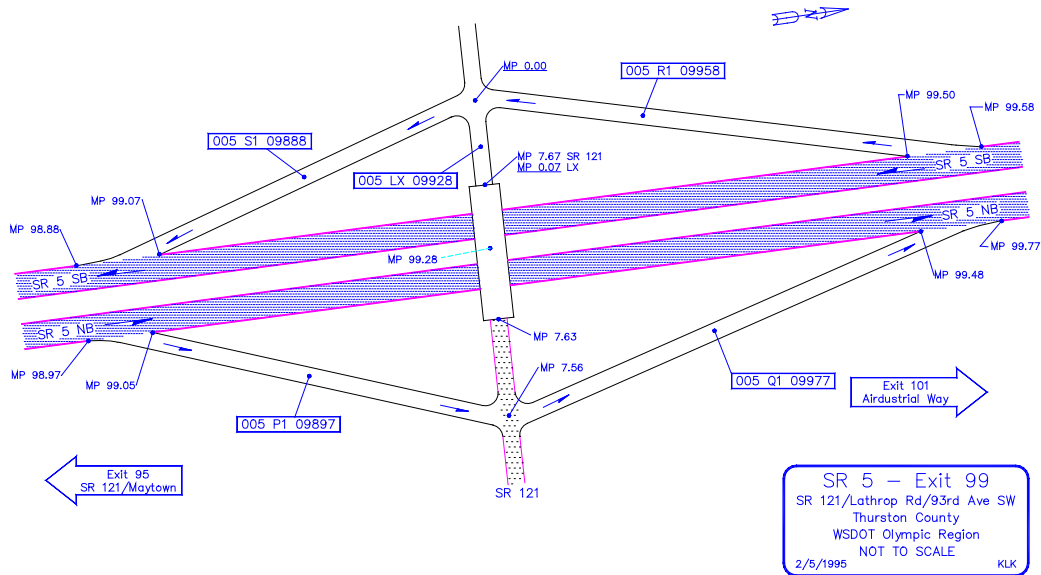
EXAMPLE: 105 SP BOONE

|            |   |                                 |
|------------|---|---------------------------------|
| Where: 105 | = | SR Number                       |
| SP         | = | RRT for Spur                    |
| BOONE      | = | Name of street where RRT exists |

2) The following RRTs use the Mainline SRMP where the RRT attaches to the Mainline. The begin SRMP for that RRT will be 0.00.

|    |                              |         |                         |
|----|------------------------------|---------|-------------------------|
| CD | Collector Distributor Dec    | P1 - P9 | Off Ramp, Inc           |
| CI | Collector Distributor Inc    | Q1 - Q9 | On Ramp, Inc            |
| FD | Frontage Road Dec            | R1 - R9 | Off Ramp, Dec           |
| FI | Frontage Road Inc            | S1 - S9 | On Ramp, Dec            |
| LX | Crossroad within Interchange | HD      | Grade-Separated HOV-Dec |
| HI | Grade-Separated HOV-Inc      |         |                         |

**DIAMOND INTERCHANGE EXAMPLE**



EXAMPLE: 005 R1 09958

Where: 005 = SR Number  
R1 = RRT for decreasing MP direction off-ramp (R ramp)  
09958 = Mainline SRMP at beginning of the R ramp where it leaves the mainline



3) The following RRTs use descriptive names such as a city or ship name for the RRQ. The begin SRMP is always a zero value (000.00).

|    |                |
|----|----------------|
| FS | Ferry Ship     |
| FT | Ferry Terminal |

An SR number of 999 is used for Ferry Ships since they are not assigned to a specific route. The RRQ represents the name or abbreviated name of the ship.

An SR number of 999 is used for Ferry Terminals only if the terminal is not located on a route. The RRQ represents the name or abbreviated name of the city where the terminal is located.

### **STATE ROUTE MILEPOST (SRMP)**

State Route Milepost (SRMP) is a linear referencing system used to assign a logical number to a given point along a route. The SRMP is carried to the hundredth of a mile (123.45). If realignment shortens or lengthens a section of an SR, the SRMP will adjust with an equation and the SRMP will not change through the rest of the route.

The SRMP identifies reference points and should **NOT** be used for computing distance.

### **STATE ROUTE MILEPOST BACK (B) INDICATOR**

The State Route Milepost Back (B) indicator designates whether the milepost value is the 'back' duplicate of a milepost value 'ahead' on the route. Ahead values have an implied 'A' (blank).

A back SRMP occurs as a result of:

- A realignment that lengthens a section of an SR other than at the end of the route.
- Adding mileage to the beginning of an SR.

### **ACCUMULATED ROUTE MILE (ARM)**

Accumulated Route Mileage (ARM) is an accrual of mileage from the beginning of a route to the end of the route. It accrues through coincident sections where two or more SR's share one physical alignment. The ARM is an important factor in the realignment of a State Route. It does **not** contain equations - it flows through them to give true mileage (see section on equations). The ARM is carried to the hundredth of a mile (123.45).

All length measurements are calculated using the ARM value.

### **LANE MILE**

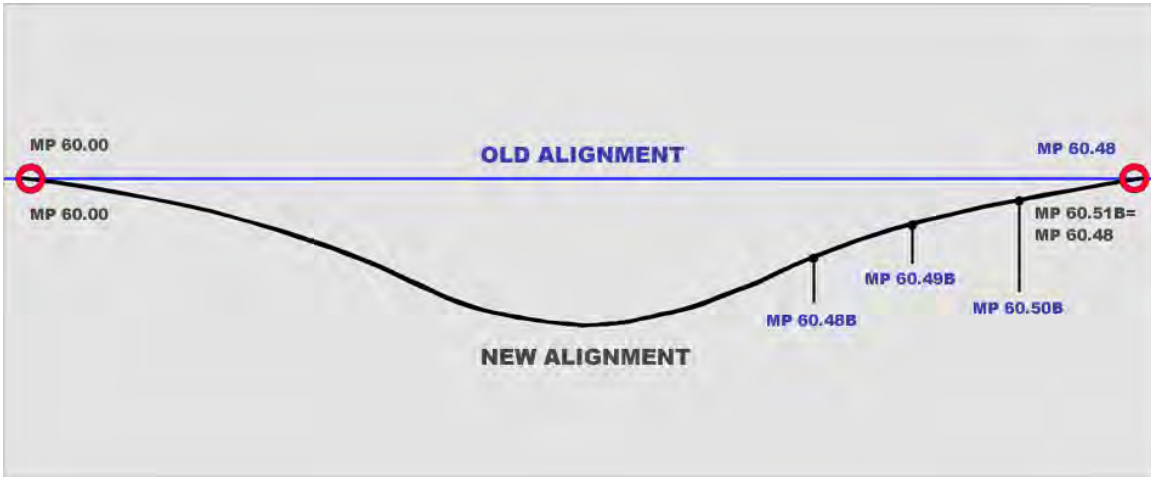
One lane of highway for one mile, i.e. – a section of highway one mile long with 5 lanes has the equivalent of 5 lane miles.

### **EQUATION (EQ)**

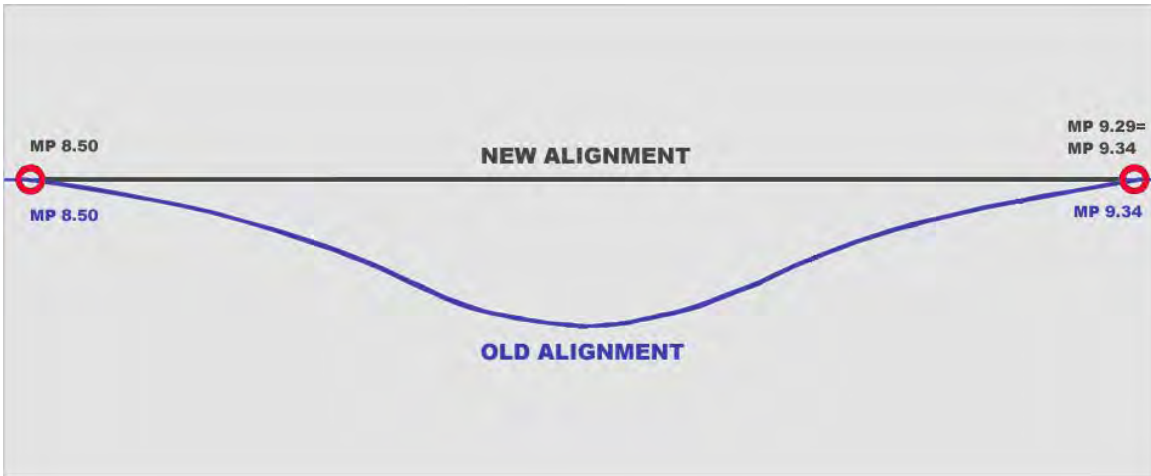
There are 3 kinds of Equations: Back, Gap & Physical Gap

The following page contains drawings of these three types of equations

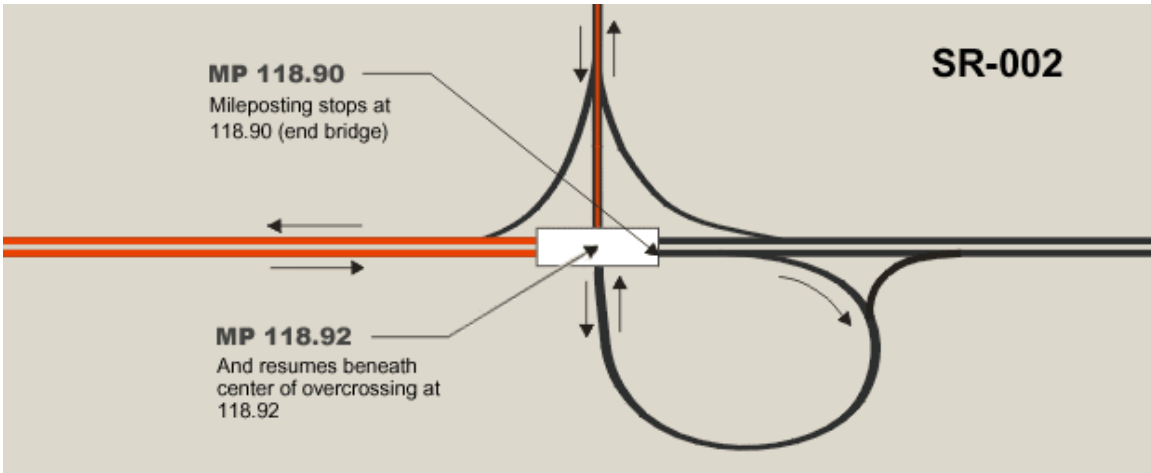
This drawing shows the lengthening of a route due to realignment, creating a back equation



This drawing shows the shortening of a route due to realignment, creating a gap equation



This drawing shows a physical gap equation, due to a separation of alignment



## COINCIDENT (COINC)

This occurs when two (or more) State Routes share the same physical alignment. A Coincident location carries one Major State Route and up to three Minor Routes. The Major SR carries all the highway data. The Minor SR will only contain Region and County line breaks.

The assignment of Major or Minor is first based on functional classification of the involved routes. For example, a Principal Arterial would take precedence over a Minor Arterial and/or a Collector. A Minor Arterial would take precedence over a Collector. An Interstate takes precedence over all other routes. If more than one highway has the same functional classification, the route with the lowest SR number will take precedence. ARM accumulates through the coincident section of the Minor SR. This publication contains a listing of Coincident Routes by SR, SRMP & ARM.

**FEATURE** Following is a list of how some of the features are entered in the “feature” column:

|            |            |            |
|------------|------------|------------|
| Beg Bridge | Beg Eq     | On Ramp    |
| End Bridge | Uxing      | Off Ramp   |
| Enter Co   | Intersectn | RR Xing    |
| Beg Street | Misc Featr | Border Sta |
| End Street | Beg Ctlsec | Weigh Sta  |
| Beg Tunnel | Flyer Stop | Leave City |
| End Tunnel | Prk & Ride | Toll Booth |
| Enter Dist | Rest Area  | Ferry Term |

## DIRECTION TO INVENTORY

Features that get tagged with this code occur ON the main traveled way.

I = INCREASING - Milepost increases when traveling the roadway in the increasing direction. Usually odd numbered routes run south to north increasing and even numbered routes run west to east increasing. There are some exceptions to this rule.

D = DECREASING - Milepost decreases when traveling the roadway in the decreasing direction. Usually odd numbered routes run north to south decreasing and even numbered routes run east to west decreasing. There are some exceptions to this rule.

B = BOTH - The feature affects both the increasing and decreasing direction of travel.

## LEFT/RIGHT INDICATOR

Features that get tagged with this code occur ALONG SIDE the main traveled way. All Left Right Indicators are assigned based on the INCREASING direction of travel, starting from the left and working to the right.

L = LEFT Represents features located along side the decreasing traveled way.

LC = LEFT CENTER Represents features located along side the median side of the decreasing traveled way.

C = CENTER Represents a feature that occurs between the increasing and decreasing traveled way.

RC = RIGHT CENTER Represents features located along side the median side of the increasing traveled way.



**MEDIAN**

WD Median Width

S Median Surface Type

S = Soil                      G = Gravel  
O = Other                    A = Asphalt  
B = Bituminous              P = Portland Cement Concrete

BR Median Barrier Type

DE = Depressed              CU = Curb  
FB = Flex Beam              JE = Jersey Type Barrier  
GP = Guide Post             RG = Rock Wall \* Gabion  
UP = Unprotected          IA = Impact Attenuator  
WA = Wall                    FE = Fence  
SS = Snow Shed              BE = Bridge End Guard Rails  
GR = Guard Rail              CA = Cable

**INCRES/UNDI (INCREASING/UNDIVIDED)**

Will be used for divided multilane in the direction of inventory, and for the entire roadway for two lane or undivided highways.

LFT SHD      W = Width of inside shoulder in increasing direction of the roadway.

S = Shoulder Surface Type

RDY            W = Width of roadway in increasing direction of the roadway.

S = Roadway Surface Type

RHT SHD      W = Width of outside shoulder in increasing direction of the roadway.

S = Shoulder Surface Type

SPC USE LNS WID - Width of Special Use Lane

Special Use Lane Types - (Appears in Description Field)

Climbing                      Two Way Turn              High Occupancy Vehicle  
Bicycle                        Reversible                  Slow Vehicle Turnout  
Chain Up                      Transit                        Truck Climbing Shoulder  
Holding                        Weaving/Speed Change

TOT RDY WIDTH - Total roadway width includes decreasing roadway, increasing roadway and special use lane widths. This total does not include shoulder and median widths.

## CLASSIFICATIONS

MTCE Maintenance

A = Maintenance Area Number  
SE = Maintenance Section Number

CITY NBR City Number assigned to a city by the Census.

STFC State Functional Classification

|                               |                               |
|-------------------------------|-------------------------------|
| R1 = Rural-Principal Arterial | U1 = Urban-Principal Arterial |
| R2 = Rural-Minor Arterial     | U2 = Urban-Minor Arterial     |
| R3 = Rural-Collector          | U3 = Urban-Collector          |
| R4 = Rural-Unclassified       | U4 = Urban-Unclassified       |
| R5 = Rural-Interstate         | U5 = Urban-Interstate         |

Urban Area - An area designated by WSDOT in cooperation with the Transportation Improvement Board and Region transportation planning organizations, subject to the approval of the FHWA.

Legal Speed

D = Official speed limit as designated for decreasing direction of the roadway.  
IB = Official speed limit as designated for increasing or both directions of the roadway.

TR Terrain - The contour of the roadway as it relates to the frequency and steepness of hills and the effect on truck speed.

L = Level - Trucks maintain speed.  
R = Rolling - Trucks slow down frequently.  
M = Mountainous - Trucks slow to a crawl frequently.

PK Parking Zone - Type of parking that is permitted on a State Route (cities only).

B = Both sides parking permitted  
L = Left side parking only permitted  
P = Parking prohibited on both sides  
R = Right side parking only permitted  
X = Prohibited during peak hours

ST Street Name Alias - The local name of a street assigned to a State Route as the State Route passes through a city.

\* = A street name alias is assigned to a State Route (The street name will appear in the description field).

\$ Designates when the previous feature is no longer valid.

## INTERSECTION DETAIL

|      |   |
|------|---|
| SRMP | State Route Milepost at intersection.   |
| B    | “Back” milepost indicator.              |
| ARM  | Accumulated route mile at intersection. |

## TURN LANES

Entering an intersection in the increasing direction of travel would be “near approach.”

Entering an intersection in the decreasing direction of travel would be “far approach.”

|        |  |
|--------|--|
| LGT WD | Length (in miles) and width (in feet) will appear in each category of turn and acceleration lanes. |
| L NEAR | Left turn lane in near approach of intersection.   |
| R NEAR | Right turn lane in near approach of intersection.  |
| L FAR  | Left turn lane in far approach of intersection.  |
| R FAR  | Right turn lane in far approach of intersection.   |

## ACCELERATION LANES

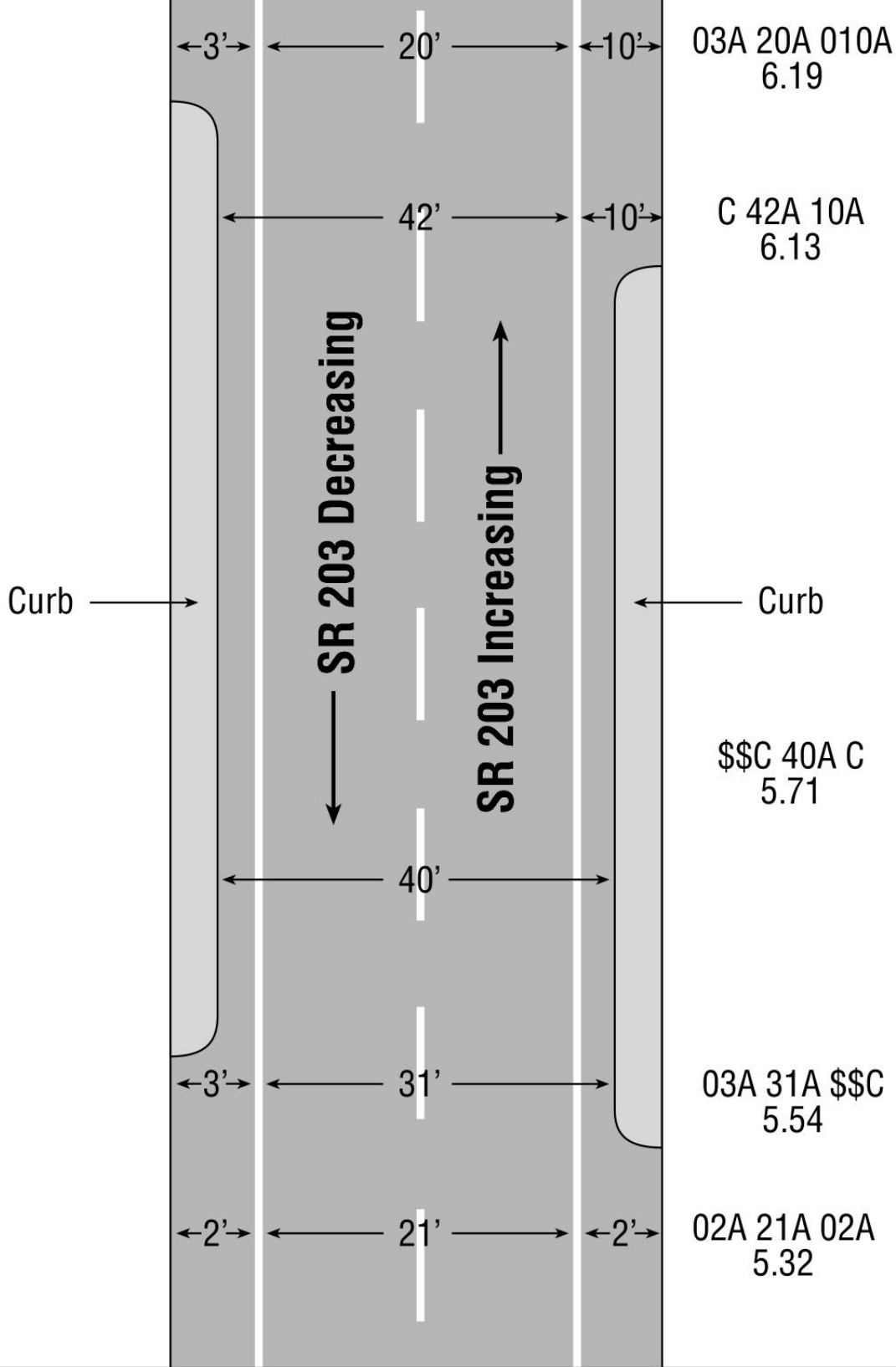
|        |  |
|--------|--|
| LEFT   | Left acceleration lane in near approach of intersection. |
| L CNTR | Acceleration lane in near approach of intersection.      |
| R CNTR | Acceleration lane in far approach of intersection.       |
| RIGHT  | Right acceleration lane in far approach of intersection. |

Vehicles traveling in the decreasing direction of the roadway use Left and Left Center acceleration lanes.

Vehicles traveling in the increasing direction of the roadway use Right and Right Center acceleration lanes.

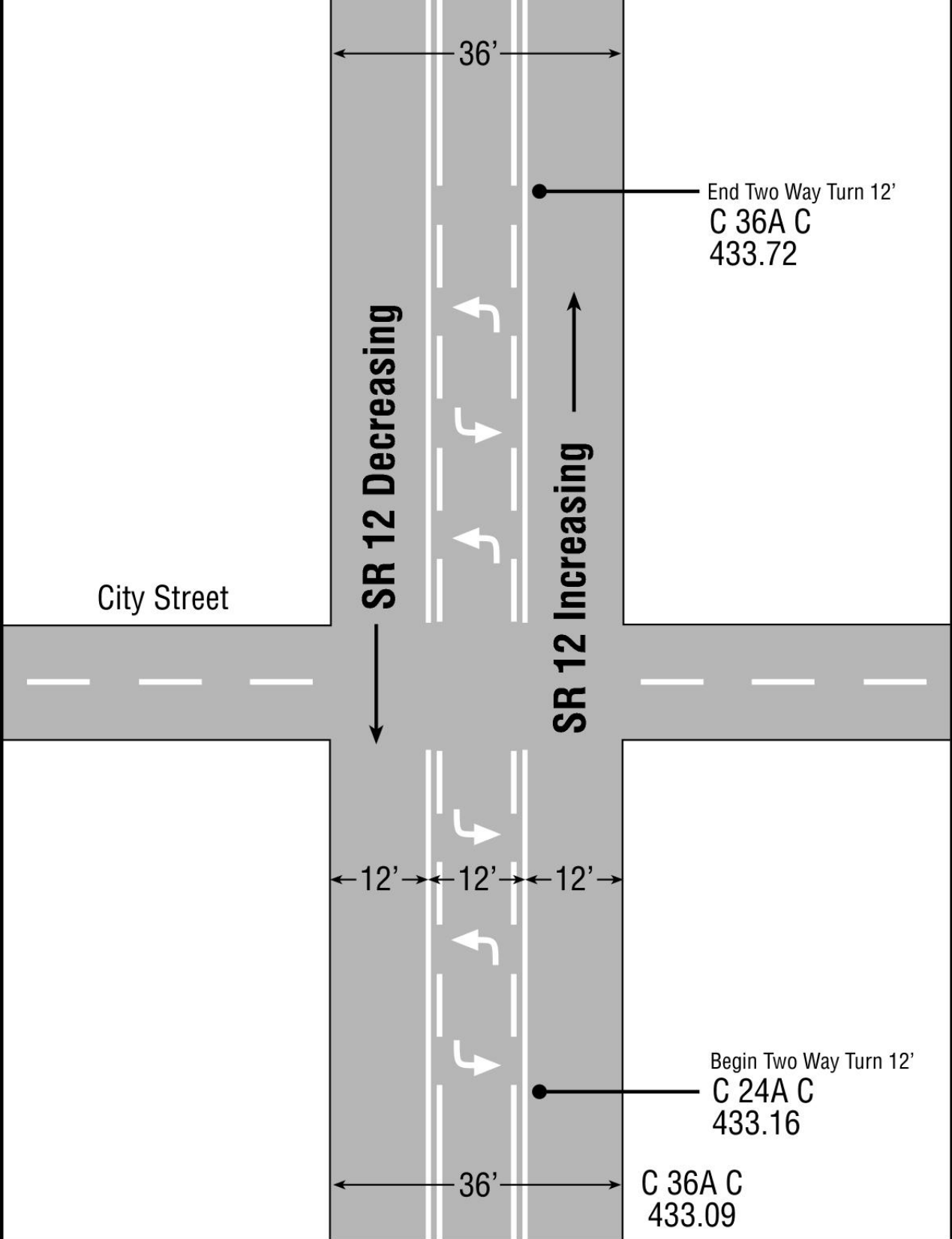
If you have any questions regarding the State Highway Log or the roadway data, or you can provide us with updated information, please contact the Roadway Data Office at (360) 570-2361 or fax (360) 570-2400. We are continuously looking for sources to provide us with quality information.

**The following pages contain sketches to better explain how the State Highway Log Planning Report is compiled.**



**Roadway Measurements with and without curbs - Asphalt Surface**  
Refer to SR 203 SRMP 5.32 - 6.19





City Street

SR 12 Decreasing

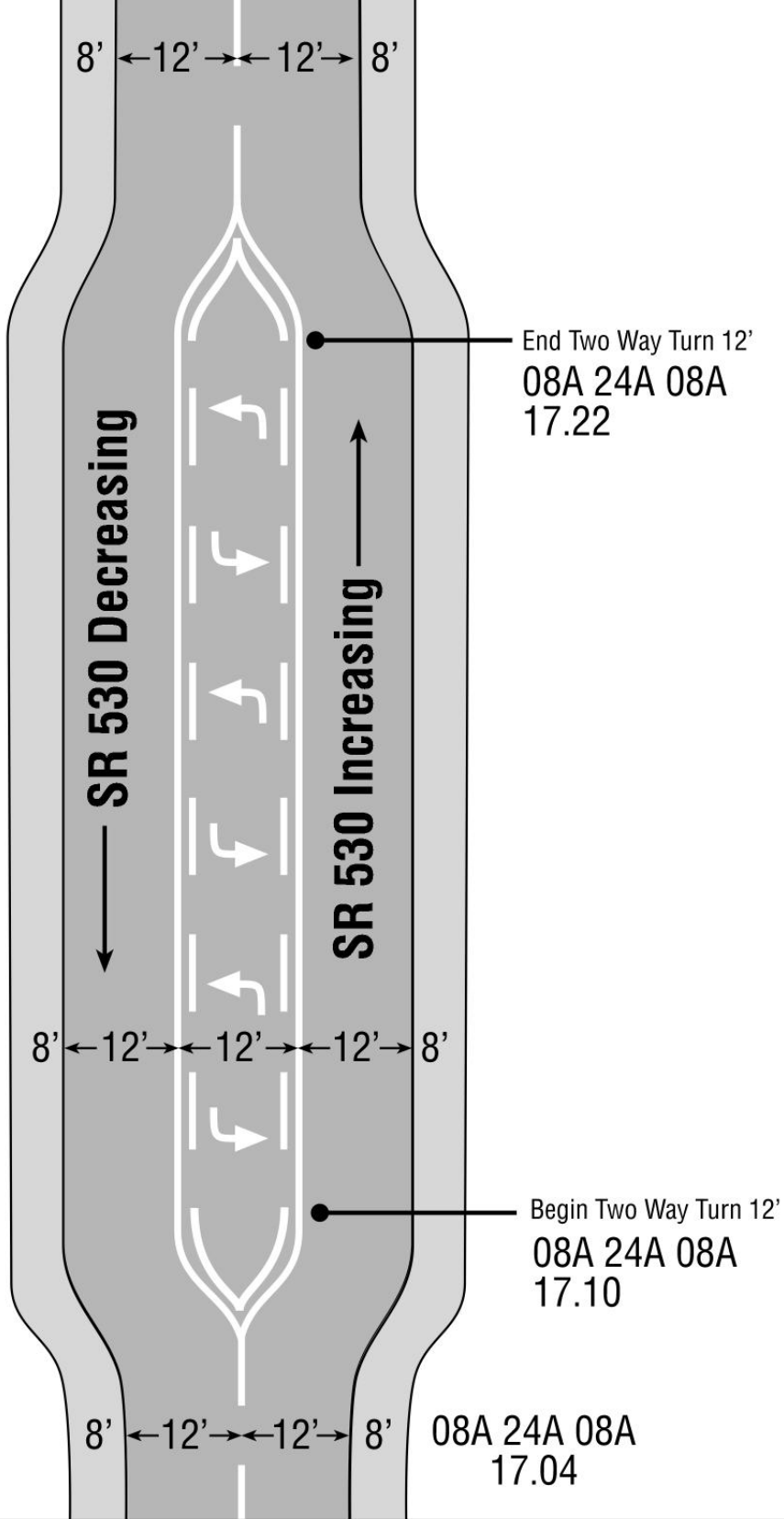
SR 12 Increasing

End Two Way Turn 12'  
C 36A C  
433.72

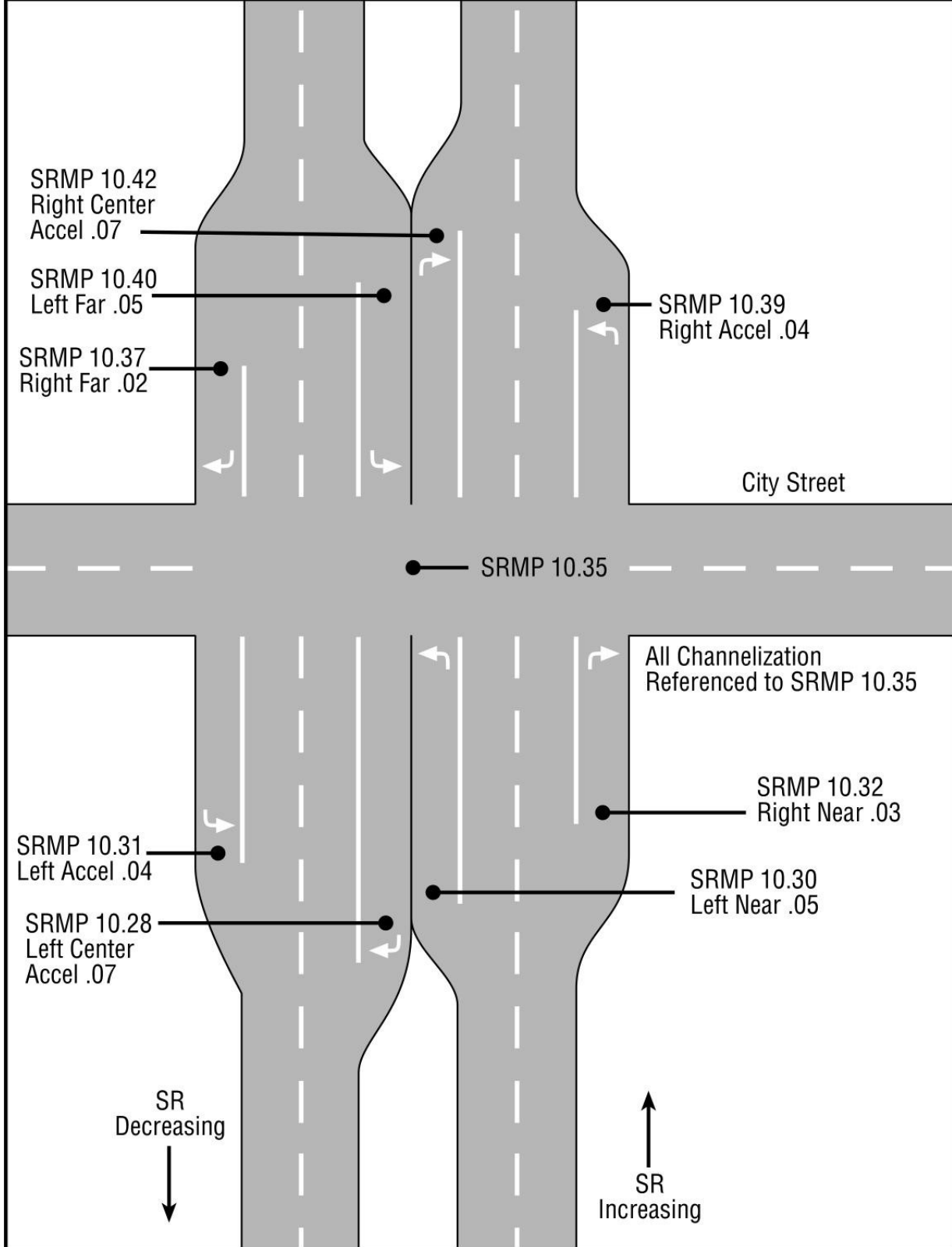
Begin Two Way Turn 12'  
C 24A C  
433.16

C 36A C  
433.09

**Two Way Turn (Curb to Curb) Asphalt Surface**  
Refer to SR 12 SRMP 433.09 - 433.72

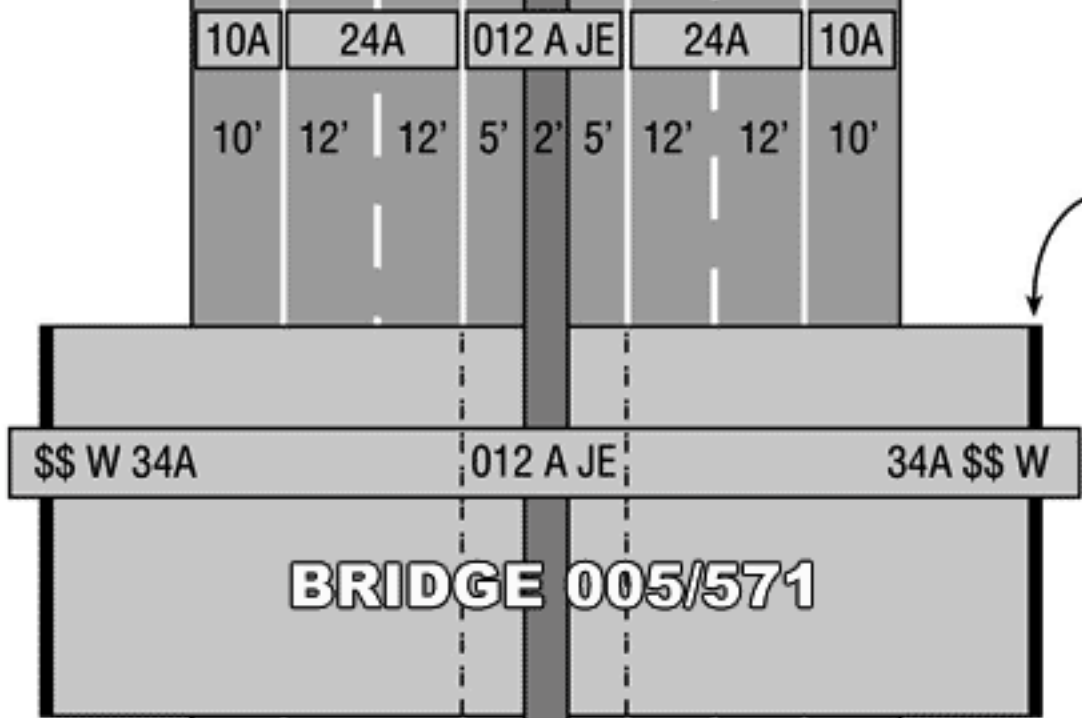


**Two Way Turn (with Shoulders) Asphalt Surface**  
 Refer to SR 530 SRMP 17.04 - 17.30



**Intersection Channelization (Turn/Accel Lanes)**  
**Examples of Turn/Acceleration Lanes Located at the Bottom of**  
**State Highway Log Pages**

**SR 5 Decreasing**



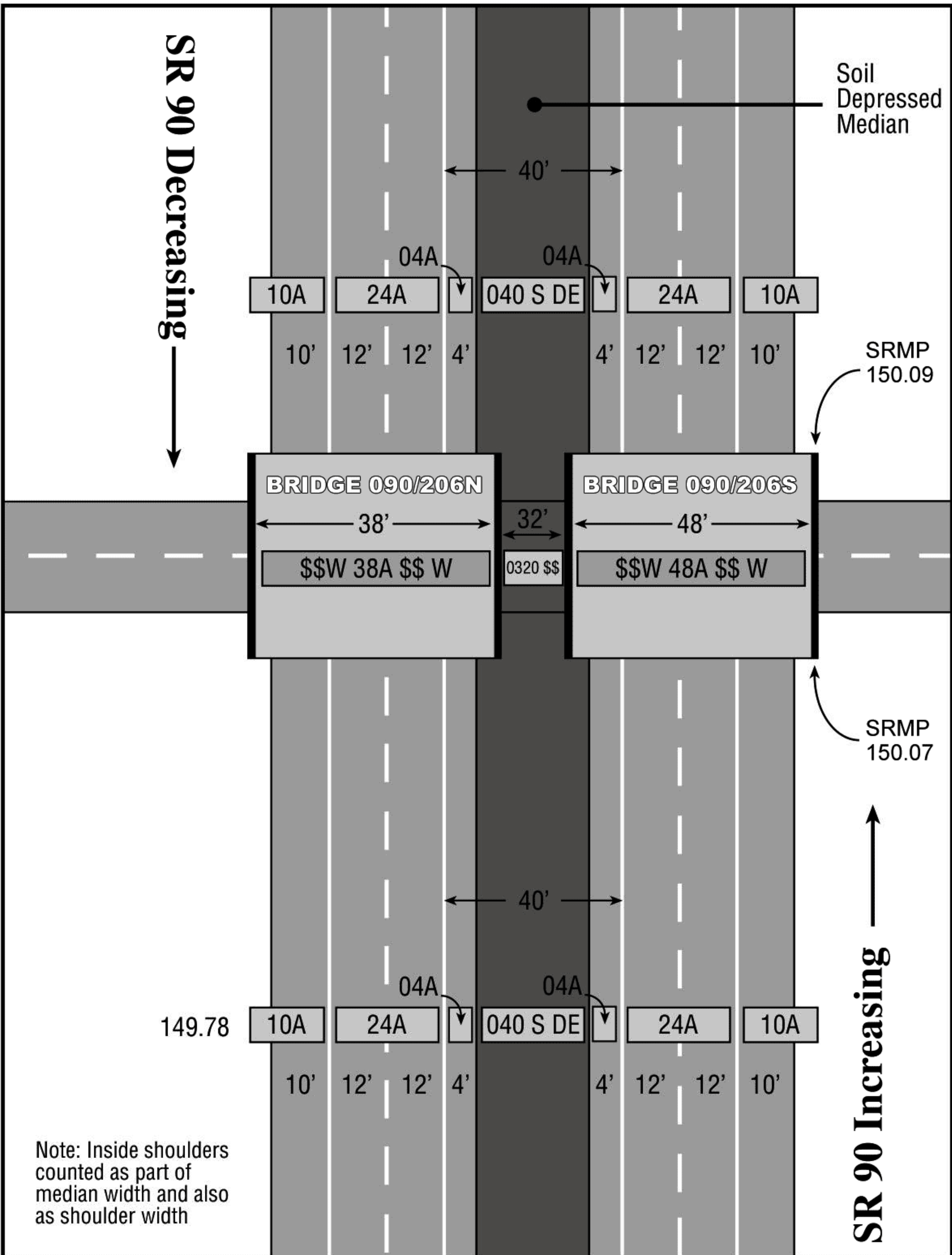
227.75

227.73

**SR 5 Increasing**

227.08

**Divided Highway Measurements (Asphalt Surface w/Paved Median)**  
Refer to SR 5 SRMP 227.08 - 227.75



**Divided Highway Measurements (Asphalt Surface w/Soil Median)**  
 Refer to SR 90 SRMP 149.78 - 150.07

**SRMP 7.64  
End  
Physical Gap**

**SRMP 7.62  
Begin  
Physical Gap**

**BRIDGE 432/008N**

**BRIDGE 432/008S**

Physical Gap = 0.01 mile

Equation: 7.63 = 7.64

**SR 432** →  
**Increasing**

↑  
**SR 432 Increasing**

## **Physical Gap (Roadway Discontinuity)**

**Refer to SR 432 SRMP 7.62 - Vicinity**

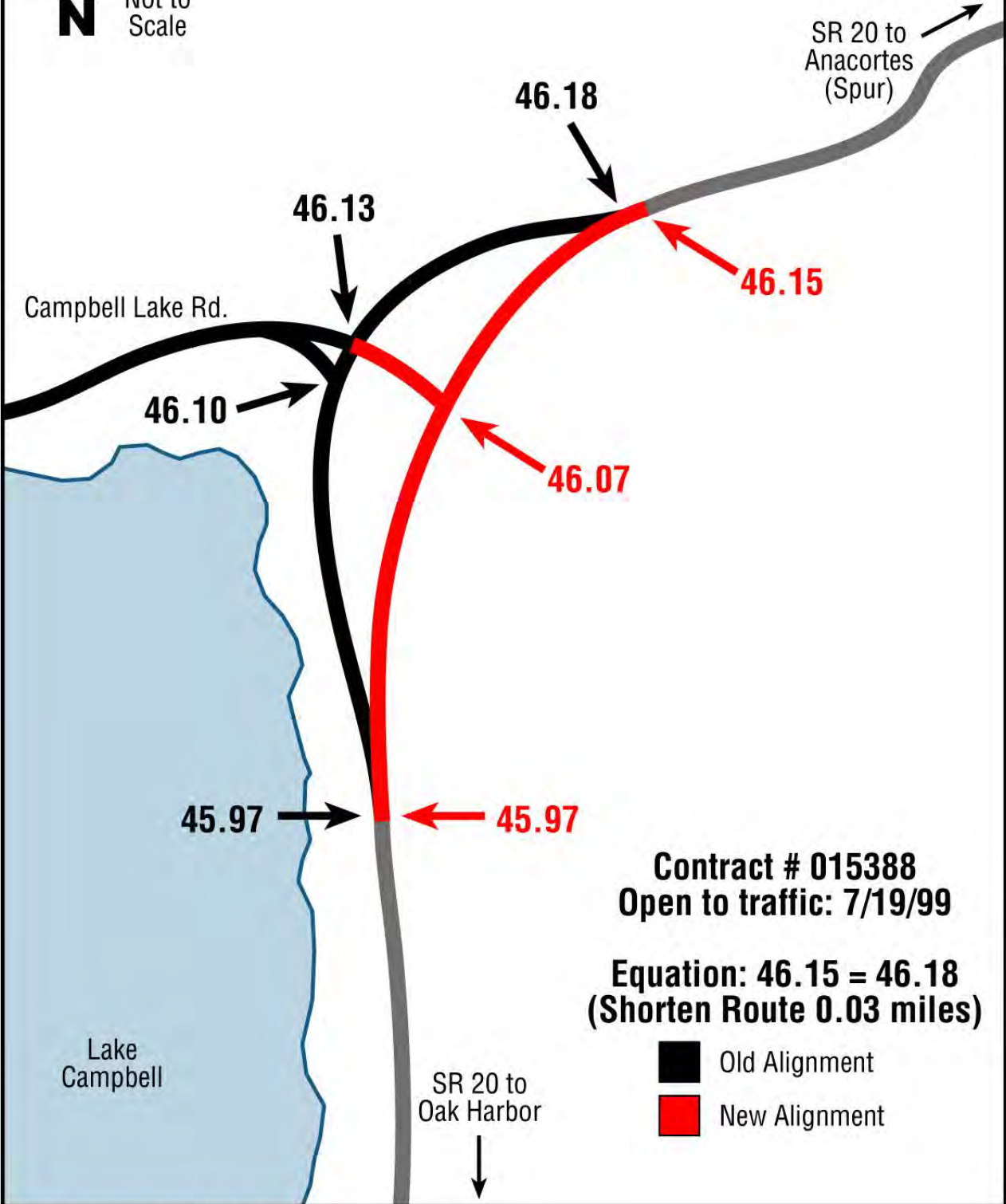




## Coincident Route

Refer to SR 5 SRMP 68.41 - 88.33 and SR 12 46.62 - 66.54

**N** Not to Scale

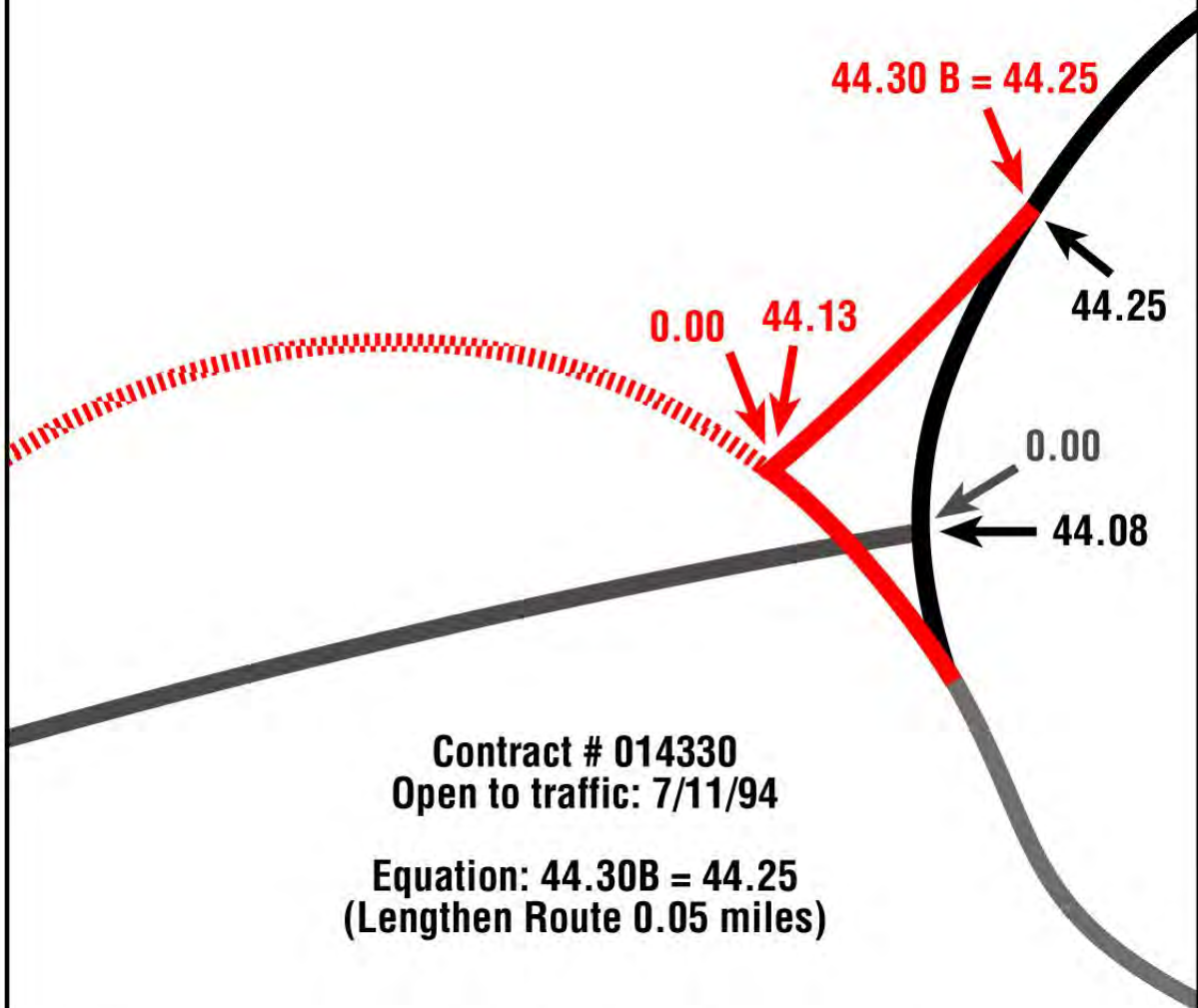


**Realignment - Shorten Route**  
Refer to SR 20 SRMP 45.97 - Vicinity









Not to Scale



**Contract # 014330**  
**Open to traffic: 7/11/94**

**Equation:  $44.30B = 44.25$**   
**(Lengthen Route 0.05 miles)**

-  Old Alignment & Mileage (SR 24)
-  Old Alignment & Mileage (SR 243)
-  New Alignment & Mileage (SR 24)
-  New Alignment & Mileage (SR 243)

## **Realignment - Lengthen Route**

**Refer to SR 24 SRMP 44.08 - Vicinity**

## Eastern Region State Route List

| State Route | RRT/RRQ Identifier | Begin SRMP B | End SRMP B | Length |
|-------------|--------------------|--------------|------------|--------|
| 002         |                    | 207.78       | 283.22     | 75.43  |
| 002         |                    | 286.87       | 334.51     | 47.61  |
| 002         | COBROWNE           | 287.45       | 288.08     | 0.63   |
| 002         | CODIVISN           | 289.19       | 290.72     | 1.53   |
| 002         | CONEWPRT           | 334.38       | 334.87     | 0.49   |
| 020         |                    | 297.23       | 342.08     | 44.82  |
| 020         |                    | 354.33       | 436.91     | 82.45  |
| 021         |                    | 0.00         | 91.78      | 91.73  |
| 021         |                    | 92.43        | 106.65     | 14.22  |
| 021         |                    | 106.66       | 160.10     | 53.44  |
| 021         |                    | 162.66       | 191.34     | 28.68  |
| 023         |                    | 0.00         | 66.01      | 66.00  |
| 025         |                    | 0.00         | 121.23     | 121.17 |
| 026         |                    | 60.80        | 133.53     | 72.81  |
| 026         | SPCOLFAX           | 133.44       | 133.51     | 0.07   |
| 027         |                    | 0.00 B       | 2.27 B     | 2.27   |
| 027         |                    | 0.00         | 87.70      | 87.60  |
| 028         |                    | 79.04        | 131.18     | 52.14  |
| 031         |                    | 0.00         | 26.79      | 26.79  |
| 041         |                    | 0.00         | 0.41       | 0.41   |
| 090         |                    | 191.89       | 299.82     | 107.34 |
| 127         |                    | 10.00        | 27.05      | 17.05  |
| 174         |                    | 23.38        | 40.66      | 17.28  |
| 194         |                    | 0.00         | 21.01      | 21.01  |
| 195         |                    | 0.00 B       | 95.99      | 93.37  |
| 195         | SPGNESSE           | 0.06         | 0.60       | 0.54   |
| 206         |                    | 0.00         | 15.39      | 15.30  |
| 211         |                    | 0.00         | 15.19      | 15.18  |
| 231         |                    | 0.00         | 28.11      | 28.01  |
| 231         |                    | 31.08        | 75.16      | 44.08  |
| 260         |                    | 24.73        | 39.49      | 14.77  |
| 261         |                    | 15.20        | 29.39      | 14.17  |
| 261         |                    | 35.83        | 62.83      | 26.92  |
| 263         |                    | 0.00         | 9.24       | 9.24   |
| 270         |                    | 0.00         | 9.89       | 9.89   |
| 270         | COPULLMN           | 2.67         | 2.90       | 0.23   |
| 271         |                    | 0.00         | 8.48       | 8.48   |
| 272         |                    | 0.00         | 16.52      | 16.52  |
| 272         |                    | 16.78        | 19.23      | 2.45   |
| 274         |                    | 0.00         | 1.92       | 1.92   |
| 278         |                    | 0.00         | 5.50       | 5.50   |
| 290         |                    | 0.07         | 18.38      | 18.31  |
| 291         |                    | 0.00         | 33.09      | 33.09  |
| 292         |                    | 0.00         | 5.91       | 5.91   |
| 395         |                    | 65.70        | 96.13      | 30.43  |
| 395         |                    | 164.50       | 167.40     | 2.90   |
| 395         |                    | 167.44       | 270.26     | 102.82 |
| 395         | SPNSC              | 162.03       | 167.45     | 5.42   |
| 902         |                    | 0.00         | 12.36      | 12.36  |
| 904         |                    | 0.00         | 16.96      | 16.96  |

## Eastern Region SRMP Equation List

| State<br>Route | RRT/RRQ<br>Identifier | SRMP   | B | ARM    | Equation       |
|----------------|-----------------------|--------|---|--------|----------------|
| 002            |                       | 207.78 |   | 199.71 | 207.81B=207.78 |
| 002            |                       | 221.00 |   | 212.92 | 220.99 =221.00 |
| 002            |                       | 286.87 |   | 278.73 | 286.81 =286.87 |
| 002            |                       | 289.19 | B | 281.05 | BEGIN BACK     |
| 002            |                       | 289.19 |   | 281.09 | 289.23B=289.19 |
| 002            |                       | 321.66 |   | 313.49 | 321.59 =321.66 |
| 020            |                       | 305.24 |   | 304.59 | 305.21 =305.24 |
| 020            |                       | 363.61 |   | 362.86 | 363.51 =363.61 |
| 020            |                       | 421.42 |   | 420.64 | 421.39 =421.42 |
| 021            |                       | 56.37  |   | 56.32  | 056.32 =056.37 |
| 023            |                       | 27.72  | B | 27.72  | BEGIN BACK     |
| 023            |                       | 27.72  |   | 27.76  | 027.76B=027.72 |
| 023            |                       | 44.29  |   | 44.28  | 044.24 =044.29 |
| 025            |                       | 83.36  |   | 83.34  | 083.34 =083.36 |
| 025            |                       | 89.68  |   | 89.62  | 089.64 =089.68 |
| 026            |                       | 61.78  | B | 61.78  | BEGIN BACK     |
| 026            |                       | 61.78  |   | 61.86  | 061.86B=061.78 |
| 027            |                       | 0.00   | B | 0.00   | BEGIN BACK     |
| 027            |                       | 0.00   |   | 2.40   | 002.40B=000.00 |
| 027            |                       | 8.86   |   | 11.20  | 008.80 =008.86 |
| 027            |                       | 14.81  |   | 17.10  | 014.76 =014.81 |
| 027            |                       | 23.99  | B | 26.28  | BEGIN BACK     |
| 027            |                       | 23.99  |   | 26.33  | 024.04B=023.99 |
| 027            |                       | 34.28  |   | 36.60  | 034.26 =034.28 |
| 027            |                       | 47.06  | B | 49.38  | BEGIN BACK     |
| 027            |                       | 47.06  |   | 49.42  | 047.10B=047.06 |
| 027            |                       | 48.05  |   | 50.37  | 048.01 =048.05 |
| 027            |                       | 48.25  |   | 50.55  | 048.23 =048.25 |
| 090            |                       | 218.60 |   | 216.31 | 218.03 =218.60 |
| 090            |                       | 282.59 |   | 280.29 | 282.58 =282.59 |
| 090            |                       | 289.62 |   | 287.31 | 289.61 =289.62 |
| 195            |                       | 0.00   | B | 0.00   | BEGIN BACK     |
| 195            |                       | 0.00   |   | 0.31   | 000.31B=000.00 |
| 195            |                       | 19.77  |   | 20.07  | 019.76 =019.77 |
| 195            |                       | 20.15  | B | 20.45  | BEGIN BACK     |
| 195            |                       | 20.15  |   | 20.51  | 020.21B=020.15 |
| 195            |                       | 25.81  |   | 23.96  | 023.60 =025.81 |
| 195            |                       | 37.20  |   | 35.34  | 037.19 =037.20 |
| 195            |                       | 70.43  |   | 68.34  | 070.20 =070.43 |
| 195            |                       | 80.96  |   | 78.37  | 080.46 =080.96 |
| 195            |                       | 89.80  |   | 87.18  | 089.77 =089.80 |
| 206            |                       | 0.87   |   | 0.81   | 000.81 =000.87 |
| 206            |                       | 11.09  |   | 11.00  | 011.06 =011.09 |
| 211            |                       | 0.99   |   | 0.98   | 000.98 =000.99 |
| 231            |                       | 0.32   |   | 0.27   | 000.27 =000.32 |
| 231            |                       | 4.99   |   | 4.93   | 004.98 =004.99 |
| 231            |                       | 9.27   |   | 9.20   | 009.26 =009.27 |
| 231            |                       | 12.11  |   | 12.03  | 012.10 =012.11 |
| 231            |                       | 15.76  |   | 15.66  | 015.74 =015.76 |
| 231            |                       | 31.08  |   | 30.89  | 030.99 =031.08 |
| 260            |                       | 35.01  | B | 33.49  | BEGIN BACK     |
| 260            |                       | 35.01  |   | 33.50  | 035.02B=035.01 |
| 261            |                       | 20.68  |   | 20.64  | 020.66 =020.68 |

**Eastern Region SRMP Equation List**

| <b>State Route</b> | <b>RRT/RRQ Identifier</b> | <b>SRMP</b> | <b>B</b> | <b>ARM</b> | <b>Equation</b> |
|--------------------|---------------------------|-------------|----------|------------|-----------------|
| 261                |                           | 48.53       |          | 48.41      | 048.45 =048.53  |
| 272                |                           | 16.78       |          | 16.77      | 016.77 =016.78  |
| 395                |                           | 156.74      |          | 163.24     | 156.68 =156.74  |
| 395                |                           | 159.06      | B        | 165.56     | BEGIN BACK      |
| 395                |                           | 159.06      |          | 165.60     | 159.10B=159.06  |
| 395                |                           | 164.50      |          | 169.27     | 162.73 =164.50  |
| 395                |                           | 167.44      |          | 172.18     | 167.41 =167.44  |
| 395                |                           | 169.30      | B        | 174.04     | BEGIN BACK      |
| 395                |                           | 169.30      |          | 174.06     | 169.32B=169.30  |
| 395                |                           | 215.63      |          | 220.37     | 215.61 =215.63  |

## Eastern Region Coincident Route List

| State<br>Route | RRT/RRQ<br>Identifier | Coinc  |        |    |            | State<br>Route | RRT/RRQ<br>Identifier | Coinc<br>SRMP B | Coincident<br>Description |
|----------------|-----------------------|--------|--------|----|------------|----------------|-----------------------|-----------------|---------------------------|
|                |                       | SRMP B | ARM    | MI | BEG<br>END |                |                       |                 |                           |
| 002            |                       | 220.88 | 212.81 | MA | BEG        | 021            |                       | 92.43           | 1ST COINCIDENT RT         |
| 002            |                       | 221.54 | 213.46 | MA | END        | 021            |                       | 91.78           | 1ST COINCIDENT RT         |
| 002            |                       | 261.09 | 253.01 | MA | BEG        | 231            |                       | 28.11           | 1ST COINCIDENT RT         |
| 002            |                       | 263.97 | 255.89 | MA | END        | 231            |                       | 31.08           | 1ST COINCIDENT RT         |
| 002            |                       | 283.22 | 275.14 | MI | BEG        | 090            |                       | 277.73          | 1ST COINCIDENT RT         |
| 002            |                       | 286.87 | 278.73 | MI | END        | 090            |                       | 281.32          | 1ST COINCIDENT RT         |
| 002            |                       | 286.88 | 278.74 | MA | BEG        | 395            |                       | 156.75          | 1ST COINCIDENT RT         |
| 002            |                       | 292.86 | 284.76 | MA | END        | 395            |                       | 164.50          | 1ST COINCIDENT RT         |
| 020            |                       | 302.65 | 302.03 | MA | BEG        | 021            |                       | 160.10          | 1ST COINCIDENT RT         |
| 020            |                       | 305.24 | 304.59 | MA | END        | 021            |                       | 162.66          | 1ST COINCIDENT RT         |
| 020            |                       | 342.08 | 341.43 | MI | BEG        | 395            |                       | 241.89          | 1ST COINCIDENT RT         |
| 020            |                       | 354.33 | 353.68 | MI | END        | 395            |                       | 229.64          | 1ST COINCIDENT RT         |
| 021            |                       | 91.78  | 91.73  | MI | BEG        | 002            |                       | 221.54          | 1ST COINCIDENT RT         |
| 021            |                       | 92.43  | 92.38  | MI | END        | 002            |                       | 220.88          | 1ST COINCIDENT RT         |
| 021            |                       | 160.10 | 160.05 | MI | BEG        | 020            |                       | 302.65          | 1ST COINCIDENT RT         |
| 021            |                       | 162.66 | 162.61 | MI | END        | 020            |                       | 305.24          | 1ST COINCIDENT RT         |
| 027            |                       | 2.27 B | 2.27   | MI | BEG        | 270            |                       | 2.40            | 1ST COINCIDENT RT         |
| 027            |                       | 0.00   | 2.40   | MI | END        | 270            |                       | 2.27            | 1ST COINCIDENT RT         |
| 027            |                       | 15.08  | 17.37  | MA | BEG        | 272            |                       | 16.78           | 1ST COINCIDENT RT         |
| 027            |                       | 15.33  | 17.62  | MA | END        | 272            |                       | 16.52           | 1ST COINCIDENT RT         |
| 090            |                       | 220.77 | 218.48 | MA | BEG        | 395            |                       | 96.13           | 1ST COINCIDENT RT         |
| 090            |                       | 277.73 | 275.44 | MA | BEG        | 002            |                       | 283.22          | 2ND COINCIDENT RT         |
| 090            |                       | 281.32 | 279.03 | MA | END        | 395            |                       | 156.74          | 1ST COINCIDENT RT         |
| 090            |                       | 281.32 | 279.03 | MA | END        | 002            |                       | 286.87          | 2ND COINCIDENT RT         |
| 231            |                       | 28.11  | 28.01  | MI | BEG        | 002            |                       | 261.09          | 1ST COINCIDENT RT         |
| 231            |                       | 31.08  | 30.89  | MI | END        | 002            |                       | 263.97          | 1ST COINCIDENT RT         |
| 260            |                       | 33.06  | 31.54  | MA | BEG        | 261            |                       | 29.39           | 1ST COINCIDENT RT         |
| 260            |                       | 39.49  | 37.98  | MA | END        | 261            |                       | 35.83           | 1ST COINCIDENT RT         |
| 261            |                       | 29.39  | 29.35  | MI | BEG        | 260            |                       | 33.06           | 1ST COINCIDENT RT         |
| 261            |                       | 35.83  | 35.79  | MI | END        | 260            |                       | 39.49           | 1ST COINCIDENT RT         |
| 270            |                       | 2.27   | 2.27   | MA | BEG        | 027            |                       | 0.00            | 1ST COINCIDENT RT         |
| 270            |                       | 2.40   | 2.40   | MA | END        | 027            |                       | 2.27 B          | 1ST COINCIDENT RT         |
| 272            |                       | 16.52  | 16.52  | MI | BEG        | 027            |                       | 15.33           | 1ST COINCIDENT RT         |
| 272            |                       | 16.78  | 16.77  | MI | END        | 027            |                       | 15.08           | 1ST COINCIDENT RT         |
| 395            |                       | 96.13  | 102.69 | MI | BEG        | 090            |                       | 220.77          | 1ST COINCIDENT RT         |
| 395            |                       | 156.74 | 163.24 | MI | END        | 090            |                       | 281.32          | 1ST COINCIDENT RT         |
| 395            |                       | 156.75 | 163.25 | MI | BEG        | 002            |                       | 286.88          | 1ST COINCIDENT RT         |
| 395            |                       | 164.50 | 169.27 | MI | END        | 002            |                       | 292.86          | 1ST COINCIDENT RT         |
| 395            |                       | 229.64 | 234.38 | MA | BEG        | 020            |                       | 354.33          | 1ST COINCIDENT RT         |
| 395            |                       | 241.89 | 246.63 | MA | END        | 020            |                       | 342.08          | 1ST COINCIDENT RT         |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S S Y S T E M  
 STATE HIGHWAY MILES AND GENERAL PURPOSE LANE MILES  
 BY DISTRICT, FUNCTION CLASS, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 6  
 MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV  
 SPECIAL USE LANES: (NON RAMP)-HOV, CLIMBING

| DIST                | FUNCT CLASS   | RURAL<br>HIGHWAY<br>MILES | RURAL<br>LANE<br>MILES | URBAN<br>HIGHWAY<br>MILES | URBAN<br>LANE<br>MILES | URBANIZED<br>HIGHWAY<br>MILES | URBANIZED<br>LANE<br>MILES | TOT URBAN<br>HIGHWAY<br>MILES | TOT URBAN<br>LANE<br>MILES | TOTAL<br>HIGHWAY<br>MILES | TOTAL<br>LANE<br>MILES |
|---------------------|---------------|---------------------------|------------------------|---------------------------|------------------------|-------------------------------|----------------------------|-------------------------------|----------------------------|---------------------------|------------------------|
| 6                   | PRIN ARTERIAL | 415.81                    | 978.33                 | 8.44                      | 25.60                  | 62.22                         | 257.27                     | 70.66                         | 282.87                     | 486.47                    | 1,261.20               |
| 6                   | MINR ARTERIAL | 355.57                    | 711.14                 | 4.83                      | 12.19                  | 9.09                          | 18.78                      | 13.92                         | 30.97                      | 369.49                    | 742.11                 |
| 6                   | COLLECTOR     | 603.43                    | 1,207.43               | .58                       | 1.16                   | .43                           | .86                        | 1.01                          | 2.02                       | 604.44                    | 1,209.45               |
| 6                   | UNCLASSIFIED  |                           |                        |                           |                        |                               |                            |                               |                            |                           |                        |
| 6                   | INTERSTATE    | 80.14                     | 320.56                 |                           |                        | 27.20                         | 142.84                     | 27.20                         | 142.84                     | 107.34                    | 463.40                 |
| DISTRICT SUBTOTAL   |               | 1,454.95                  | 3,217.46               | 13.85                     | 38.95                  | 98.94                         | 419.75                     | 112.79                        | 458.70                     | 1,567.74                  | 3,676.16               |
| STATE PRIN ARTERIAL |               | 415.81                    | 978.33                 | 8.44                      | 25.60                  | 62.22                         | 257.27                     | 70.66                         | 282.87                     | 486.47                    | 1,261.20               |
| STATE MINR ARTERIAL |               | 355.57                    | 711.14                 | 4.83                      | 12.19                  | 9.09                          | 18.78                      | 13.92                         | 30.97                      | 369.49                    | 742.11                 |
| STATE COLLECTOR     |               | 603.43                    | 1,207.43               | .58                       | 1.16                   | .43                           | .86                        | 1.01                          | 2.02                       | 604.44                    | 1,209.45               |
| STATE UNCLASSIFIED  |               |                           |                        |                           |                        |                               |                            |                               |                            |                           |                        |
| STATE INTERSTATE    |               | 80.14                     | 320.56                 |                           |                        | 27.20                         | 142.84                     | 27.20                         | 142.84                     | 107.34                    | 463.40                 |
| STATE TOTAL         |               | 1,454.95                  | 3,217.46               | 13.85                     | 38.95                  | 98.94                         | 419.75                     | 112.79                        | 458.70                     | 1,567.74                  | 3,676.16               |

T R I P S S Y S T E M

STATE HIGHWAY SPECIAL USE LANE/RAMP MILES

BY DISTRICT, FUNCTION CLASS, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 6

ALL RAMPS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| DIST              | FUNCT CLASS   | RURAL<br>HIGHWAY<br>MILES | RURAL<br>LANE<br>MILES | URBAN<br>HIGHWAY<br>MILES | URBAN<br>LANE<br>MILES | URBANIZED<br>HIGHWAY<br>MILES | URBANIZED<br>LANE<br>MILES | TOT URBAN<br>HIGHWAY<br>MILES | TOT URBAN<br>LANE<br>MILES | TOTAL<br>HIGHWAY<br>MILES | TOTAL<br>LANE<br>MILES |
|-------------------|---------------|---------------------------|------------------------|---------------------------|------------------------|-------------------------------|----------------------------|-------------------------------|----------------------------|---------------------------|------------------------|
| 6                 | PRIN ARTERIAL |                           | 38.22                  |                           | 2.96                   |                               | 61.00                      |                               | 63.96                      |                           | 102.18                 |
| 6                 | MINR ARTERIAL |                           | 6.47                   |                           | 6.10                   |                               | 10.00                      |                               | 16.10                      |                           | 22.57                  |
| 6                 | COLLECTOR     |                           | 7.11                   |                           |                        |                               | .67                        |                               | .67                        |                           | 7.78                   |
| 6                 | UNCLASSIFIED  |                           |                        |                           |                        |                               |                            |                               |                            |                           |                        |
| 6                 | INTERSTATE    |                           | 22.89                  |                           |                        |                               | 51.44                      |                               | 51.44                      |                           | 74.33                  |
| DISTRICT SUBTOTAL |               |                           | 74.69                  |                           | 9.06                   |                               | 123.11                     |                               | 132.17                     |                           | 206.86                 |
| STATE             | PRIN ARTERIAL |                           | 38.22                  |                           | 2.96                   |                               | 61.00                      |                               | 63.96                      |                           | 102.18                 |
| STATE             | MINR ARTERIAL |                           | 6.47                   |                           | 6.10                   |                               | 10.00                      |                               | 16.10                      |                           | 22.57                  |
| STATE             | COLLECTOR     |                           | 7.11                   |                           |                        |                               | .67                        |                               | .67                        |                           | 7.78                   |
| STATE             | UNCLASSIFIED  |                           |                        |                           |                        |                               |                            |                               |                            |                           |                        |
| STATE             | INTERSTATE    |                           | 22.89                  |                           |                        |                               | 51.44                      |                               | 51.44                      |                           | 74.33                  |
| STATE             | TOTAL         |                           | 74.69                  |                           | 9.06                   |                               | 123.11                     |                               | 132.17                     |                           | 206.86                 |

T R I P S S Y S T E M

STATE HIGHWAY TOTAL LANE/RAMP MILES

BY DISTRICT, FUNCTION CLASS, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 6

MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV, ALL RAMPS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| DIST                | FUNCT CLASS   | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|---------------------|---------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| 6                   | PRIN ARTERIAL | 415.81              | 1,016.55         | 8.44                | 28.56            | 62.22                   | 318.27               | 70.66                   | 346.83               | 486.47              | 1,363.38         |
| 6                   | MINR ARTERIAL | 355.57              | 717.61           | 4.83                | 18.29            | 9.09                    | 28.78                | 13.92                   | 47.07                | 369.49              | 764.68           |
| 6                   | COLLECTOR     | 603.43              | 1,214.54         | .58                 | 1.16             | .43                     | 1.53                 | 1.01                    | 2.69                 | 604.44              | 1,217.23         |
| 6                   | UNCLASSIFIED  |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| 6                   | INTERSTATE    | 80.14               | 343.45           |                     |                  | 27.20                   | 194.28               | 27.20                   | 194.28               | 107.34              | 537.73           |
| DISTRICT SUBTOTAL   |               | 1,454.95            | 3,292.15         | 13.85               | 48.01            | 98.94                   | 542.86               | 112.79                  | 590.87               | 1,567.74            | 3,883.02         |
| STATE PRIN ARTERIAL |               | 415.81              | 1,016.55         | 8.44                | 28.56            | 62.22                   | 318.27               | 70.66                   | 346.83               | 486.47              | 1,363.38         |
| STATE MINR ARTERIAL |               | 355.57              | 717.61           | 4.83                | 18.29            | 9.09                    | 28.78                | 13.92                   | 47.07                | 369.49              | 764.68           |
| STATE COLLECTOR     |               | 603.43              | 1,214.54         | .58                 | 1.16             | .43                     | 1.53                 | 1.01                    | 2.69                 | 604.44              | 1,217.23         |
| STATE UNCLASSIFIED  |               |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| STATE INTERSTATE    |               | 80.14               | 343.45           |                     |                  | 27.20                   | 194.28               | 27.20                   | 194.28               | 107.34              | 537.73           |
| STATE TOTAL         |               | 1,454.95            | 3,292.15         | 13.85               | 48.01            | 98.94                   | 542.86               | 112.79                  | 590.87               | 1,567.74            | 3,883.02         |



STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S S Y S T E M  
 STATE HIGHWAY MILES AND GENERAL PURPOSE LANE MILES  
 BY DISTRICT, FUNCTION CLASS, AND SURFACE TYPE

SELECTION: DISTRICT 6  
 MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV  
 SPECIAL USE LANES: (NON RAMP)-HOV, CLIMBING

| DIST                | FUNCT CLASS | HIGHWAY MILES OTHER | LANE MILES OTHER | HIGHWAY MILES GRAVEL | LANE MILES GRAVEL | HIGHWAY MILES BITUM | LANE MILES BITUM | HIGHWAY MILES ASPHALT | LANE MILES ASPHALT | HIGHWAY MILES CONCRETE | LANE MILES CONCRETE | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|---------------------|-------------|---------------------|------------------|----------------------|-------------------|---------------------|------------------|-----------------------|--------------------|------------------------|---------------------|---------------------|------------------|
| 6                   | R1          |                     |                  |                      |                   | 181.54              | 375.59           | 180.13                | 477.33             | 54.14                  | 125.41              | 415.81              | 978.33           |
| 6                   | R2          |                     |                  |                      |                   | 324.57              | 649.14           | 30.51                 | 61.02              | .49                    | .98                 | 355.57              | 711.14           |
| 6                   | R3          |                     |                  |                      |                   | 575.85              | 1,151.92         | 26.71                 | 53.77              | .87                    | 1.74                | 603.43              | 1,207.43         |
| 6                   | R4          |                     |                  |                      |                   |                     |                  |                       |                    |                        |                     |                     |                  |
| 6                   | R5          |                     |                  |                      |                   |                     |                  | 79.87                 | 319.54             | .27                    | 1.02                | 80.14               | 320.56           |
| 6                   | U1          |                     |                  |                      |                   |                     |                  | 57.19                 | 221.15             | 13.47                  | 61.72               | 70.66               | 282.87           |
| 6                   | U2          |                     |                  |                      |                   | 1.08                | 2.38             | 12.69                 | 28.23              | .15                    | .36                 | 13.92               | 30.97            |
| 6                   | U3          |                     |                  |                      |                   | .06                 | .12              | .95                   | 1.90               |                        |                     | 1.01                | 2.02             |
| 6                   | U4          |                     |                  |                      |                   |                     |                  |                       |                    |                        |                     |                     |                  |
| 6                   | U5          |                     |                  |                      |                   |                     |                  | 11.09                 | 48.69              | 16.11                  | 94.15               | 27.20               | 142.84           |
| DIST RURAL SUBTOTAL |             |                     |                  |                      |                   | 1,081.96            | 2,176.65         | 317.22                | 911.66             | 55.77                  | 129.15              | 1,454.95            | 3,217.46         |
| DIST URBAN SUBTOTAL |             |                     |                  |                      |                   | 1.14                | 2.50             | 81.92                 | 299.97             | 29.73                  | 156.23              | 112.79              | 458.70           |
| DISTRICT TOTAL      |             |                     |                  |                      |                   | 1,083.10            | 2,179.15         | 399.14                | 1,211.63           | 85.50                  | 285.38              | 1,567.74            | 3,676.16         |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S S Y S T E M  
 STATE HIGHWAY SPECIAL USE LANE/RAMP MILES  
 BY DISTRICT, FUNCTION CLASS, AND SURFACE TYPE

SELECTION: DISTRICT 6  
 ALL RAMPS, COLLECTORS I/D  
 SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| DIST                | FUNCT CLASS | HIGHWAY MILES OTHER | LANE MILES OTHER | HIGHWAY MILES GRAVEL | LANE MILES GRAVEL | HIGHWAY MILES BITUM | LANE MILES BITUM | HIGHWAY MILES ASPHALT | LANE MILES ASPHALT | HIGHWAY MILES CONCRETE | LANE MILES CONCRETE | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|---------------------|-------------|---------------------|------------------|----------------------|-------------------|---------------------|------------------|-----------------------|--------------------|------------------------|---------------------|---------------------|------------------|
| 6                   | R1          |                     |                  |                      |                   |                     | 2.01             |                       | 31.74              |                        | 1.69                |                     | 35.44            |
| 6                   | R2          |                     |                  |                      |                   |                     | .56              |                       | 5.91               |                        |                     |                     | 6.47             |
| 6                   | R3          |                     |                  |                      |                   |                     | 2.32             |                       | 4.76               |                        | .12                 |                     | 7.20             |
| 6                   | R4          |                     |                  |                      |                   |                     |                  |                       |                    |                        |                     |                     |                  |
| 6                   | R5          |                     |                  |                      |                   |                     |                  |                       | 22.83              |                        | .06                 |                     | 22.89            |
| 6                   | U1          |                     |                  |                      |                   |                     |                  |                       | 48.30              |                        | 18.21               |                     | 66.51            |
| 6                   | U2          |                     |                  |                      |                   |                     | .32              |                       | 15.34              |                        | .52                 |                     | 16.18            |
| 6                   | U3          |                     |                  |                      |                   |                     |                  |                       | .67                |                        |                     |                     | .67              |
| 6                   | U4          |                     |                  |                      |                   |                     |                  |                       |                    |                        |                     |                     |                  |
| 6                   | U5          |                     |                  |                      |                   |                     |                  |                       | 33.51              |                        | 17.99               |                     | 51.50            |
| DIST RURAL SUBTOTAL |             |                     |                  |                      |                   |                     | 4.89             |                       | 65.24              |                        | 1.87                |                     | 72.00            |
| DIST URBAN SUBTOTAL |             |                     |                  |                      |                   |                     | .32              |                       | 97.82              |                        | 36.72               |                     | 134.86           |
| DISTRICT TOTAL      |             |                     |                  |                      |                   |                     | 5.21             |                       | 163.06             |                        | 38.59               |                     | 206.86           |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S S Y S T E M  
 STATE HIGHWAY TOTAL LANE/RAMP MILES  
 BY DISTRICT, FUNCTION CLASS, AND SURFACE TYPE

SELECTION: DISTRICT 6

MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV, ALL RAMPS, COLLECTORS I/D  
 SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| DIST                | FUNCT CLASS | HIGHWAY LANE |             | HIGHWAY LANE |              | HIGHWAY LANE |             | HIGHWAY LANE  |               | HIGHWAY LANE   |                | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|---------------------|-------------|--------------|-------------|--------------|--------------|--------------|-------------|---------------|---------------|----------------|----------------|---------------------|------------------|
|                     |             | MILES OTHER  | MILES OTHER | MILES GRAVEL | MILES GRAVEL | MILES BITUM  | MILES BITUM | MILES ASPHALT | MILES ASPHALT | MILES CONCRETE | MILES CONCRETE |                     |                  |
| 6                   | R1          |              |             |              |              | 181.54       | 377.60      | 180.13        | 509.07        | 54.14          | 127.10         | 415.81              | 1,013.77         |
| 6                   | R2          |              |             |              |              | 324.57       | 649.70      | 30.51         | 66.93         | .49            | .98            | 355.57              | 717.61           |
| 6                   | R3          |              |             |              |              | 575.85       | 1,154.24    | 26.71         | 58.53         | .87            | 1.86           | 603.43              | 1,214.63         |
| 6                   | R4          |              |             |              |              |              |             |               |               |                |                |                     |                  |
| 6                   | R5          |              |             |              |              |              |             | 79.87         | 342.37        | .27            | 1.08           | 80.14               | 343.45           |
| 6                   | U1          |              |             |              |              |              |             | 57.19         | 269.45        | 13.47          | 79.93          | 70.66               | 349.38           |
| 6                   | U2          |              |             |              |              | 1.08         | 2.70        | 12.69         | 43.57         | .15            | .88            | 13.92               | 47.15            |
| 6                   | U3          |              |             |              |              | .06          | .12         | .95           | 2.57          |                |                | 1.01                | 2.69             |
| 6                   | U4          |              |             |              |              |              |             |               |               |                |                |                     |                  |
| 6                   | U5          |              |             |              |              |              |             | 11.09         | 82.20         | 16.11          | 112.14         | 27.20               | 194.34           |
| DIST RURAL SUBTOTAL |             |              |             |              |              | 1,081.96     | 2,181.54    | 317.22        | 976.90        | 55.77          | 131.02         | 1,454.95            | 3,289.46         |
| DIST URBAN SUBTOTAL |             |              |             |              |              | 1.14         | 2.82        | 81.92         | 397.79        | 29.73          | 192.95         | 112.79              | 593.56           |
| DISTRICT TOTAL      |             |              |             |              |              | 1,083.10     | 2,184.36    | 399.14        | 1,374.69      | 85.50          | 323.97         | 1,567.74            | 3,883.02         |

T R I P S S Y S T E M

STATE HIGHWAY MILES AND GENERAL PURPOSE LANE MILES

BY DISTRICT, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 6

MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV

SPECIAL USE LANES: (NON RAMP)-HOV, CLIMBING

| DIST              | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|-------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| 6                 | DS             | 305.08              | 915.22           | 5.43                | 18.09            | 71.73                   | 330.58               | 77.16                   | 348.67               | 382.24              | 1,263.89         |
| 6                 | 3R             | 561.09              | 1,124.11         | .69                 | 1.38             | 12.79                   | 48.30                | 13.48                   | 49.68                | 574.57              | 1,173.79         |
| 6                 | MO             | 588.78              | 1,178.13         | 7.73                | 19.48            | 14.42                   | 40.87                | 22.15                   | 60.35                | 610.93              | 1,238.48         |
| DISTRICT SUBTOTAL |                | 1,454.95            | 3,217.46         | 13.85               | 38.95            | 98.94                   | 419.75               | 112.79                  | 458.70               | 1,567.74            | 3,676.16         |
| STATE             | DS             | 305.08              | 915.22           | 5.43                | 18.09            | 71.73                   | 330.58               | 77.16                   | 348.67               | 382.24              | 1,263.89         |
| STATE             | 3R             | 561.09              | 1,124.11         | .69                 | 1.38             | 12.79                   | 48.30                | 13.48                   | 49.68                | 574.57              | 1,173.79         |
| STATE             | MO             | 588.78              | 1,178.13         | 7.73                | 19.48            | 14.42                   | 40.87                | 22.15                   | 60.35                | 610.93              | 1,238.48         |
| STATE TOTAL       |                | 1,454.95            | 3,217.46         | 13.85               | 38.95            | 98.94                   | 419.75               | 112.79                  | 458.70               | 1,567.74            | 3,676.16         |

T R I P S S Y S T E M

STATE HIGHWAY SPECIAL USE LANE/RAMP MILES

BY DISTRICT, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 6

ALL RAMPS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| DIST              | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|-------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| 6                 | DS             |                     | 61.09            |                     | 1.68             |                         | 109.67               |                         | 111.35               |                     | 172.44           |
| 6                 | 3R             |                     | 10.39            |                     |                  |                         | 8.01                 |                         | 8.01                 |                     | 18.40            |
| 6                 | MO             |                     | 3.21             |                     | 7.38             |                         | 5.43                 |                         | 12.81                |                     | 16.02            |
| DISTRICT SUBTOTAL |                |                     | 74.69            |                     | 9.06             |                         | 123.11               |                         | 132.17               |                     | 206.86           |
| STATE             | DS             |                     | 61.09            |                     | 1.68             |                         | 109.67               |                         | 111.35               |                     | 172.44           |
| STATE             | 3R             |                     | 10.39            |                     |                  |                         | 8.01                 |                         | 8.01                 |                     | 18.40            |
| STATE             | MO             |                     | 3.21             |                     | 7.38             |                         | 5.43                 |                         | 12.81                |                     | 16.02            |
| STATE TOTAL       |                |                     | 74.69            |                     | 9.06             |                         | 123.11               |                         | 132.17               |                     | 206.86           |

T R I P S S Y S T E M

STATE HIGHWAY TOTAL LANE/RAMP MILES

BY DISTRICT, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 6

MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV, ALL RAMPS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| DIST              | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|-------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| 6                 | DS             | 305.08              | 976.31           | 5.43                | 19.77            | 71.73                   | 440.25               | 77.16                   | 460.02               | 382.24              | 1,436.33         |
| 6                 | 3R             | 561.09              | 1,134.50         | .69                 | 1.38             | 12.79                   | 56.31                | 13.48                   | 57.69                | 574.57              | 1,192.19         |
| 6                 | MO             | 588.78              | 1,181.34         | 7.73                | 26.86            | 14.42                   | 46.30                | 22.15                   | 73.16                | 610.93              | 1,254.50         |
| DISTRICT SUBTOTAL |                | 1,454.95            | 3,292.15         | 13.85               | 48.01            | 98.94                   | 542.86               | 112.79                  | 590.87               | 1,567.74            | 3,883.02         |
| STATE             | DS             | 305.08              | 976.31           | 5.43                | 19.77            | 71.73                   | 440.25               | 77.16                   | 460.02               | 382.24              | 1,436.33         |
| STATE             | 3R             | 561.09              | 1,134.50         | .69                 | 1.38             | 12.79                   | 56.31                | 13.48                   | 57.69                | 574.57              | 1,192.19         |
| STATE             | MO             | 588.78              | 1,181.34         | 7.73                | 26.86            | 14.42                   | 46.30                | 22.15                   | 73.16                | 610.93              | 1,254.50         |
| STATE TOTAL       |                | 1,454.95            | 3,292.15         | 13.85               | 48.01            | 98.94                   | 542.86               | 112.79                  | 590.87               | 1,567.74            | 3,883.02         |

T R I P S S Y S T E M

DISTRICT 6 STATE HIGHWAY MILES AND GENERAL PURPOSE LANE MILES

BY FUNCTION CLASS, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 6

MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV

SPECIAL USE LANES: (NON RAMP)-HOV, CLIMBING

| FUNCT CLASS          | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|----------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| PRIN ARTERIAL        | DS             | 224.94              | 594.66           | 5.43                | 18.09            | 44.53                   | 187.74               | 49.96                   | 205.83               | 274.90              | 800.49           |
| PRIN ARTERIAL        | 3R             | 190.87              | 383.67           |                     |                  | 11.47                   | 45.34                | 11.47                   | 45.34                | 202.34              | 429.01           |
| PRIN ARTERIAL        | MO             |                     |                  | 3.01                | 7.51             | 6.22                    | 24.19                | 9.23                    | 31.70                | 9.23                | 31.70            |
| PRIN ARTERL SUBTOTAL |                | 415.81              | 978.33           | 8.44                | 25.60            | 62.22                   | 257.27               | 70.66                   | 282.87               | 486.47              | 1,261.20         |
| MINOR ARTERIAL       | DS             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| MINOR ARTERIAL       | 3R             | 254.47              | 508.94           | .11                 | .22              | 1.32                    | 2.96                 | 1.43                    | 3.18                 | 255.90              | 512.12           |
| MINOR ARTERIAL       | MO             | 101.10              | 202.20           | 4.72                | 11.97            | 7.77                    | 15.82                | 12.49                   | 27.79                | 113.59              | 229.99           |
| MINOR ARTERL SBTOTAL |                | 355.57              | 711.14           | 4.83                | 12.19            | 9.09                    | 18.78                | 13.92                   | 30.97                | 369.49              | 742.11           |
| COLLECTOR            | DS             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| COLLECTOR            | 3R             | 115.75              | 231.50           | .58                 | 1.16             |                         |                      | .58                     | 1.16                 | 116.33              | 232.66           |
| COLLECTOR            | MO             | 487.68              | 975.93           |                     |                  | .43                     | .86                  | .43                     | .86                  | 488.11              | 976.79           |
| COLLECTOR SUBTOTAL   |                | 603.43              | 1,207.43         | .58                 | 1.16             | .43                     | .86                  | 1.01                    | 2.02                 | 604.44              | 1,209.45         |
| UNCLASSIFIED         | DS             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED SBTOTAL |                |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | DS             | 80.14               | 320.56           |                     |                  | 27.20                   | 142.84               | 27.20                   | 142.84               | 107.34              | 463.40           |
| INTERSTATE           | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE SUBTOTAL  |                | 80.14               | 320.56           |                     |                  | 27.20                   | 142.84               | 27.20                   | 142.84               | 107.34              | 463.40           |
| DISTRICT             | DS             | 305.08              | 915.22           | 5.43                | 18.09            | 71.73                   | 330.58               | 77.16                   | 348.67               | 382.24              | 1,263.89         |
| DISTRICT             | 3R             | 561.09              | 1,124.11         | .69                 | 1.38             | 12.79                   | 48.30                | 13.48                   | 49.68                | 574.57              | 1,173.79         |
| DISTRICT             | MO             | 588.78              | 1,178.13         | 7.73                | 19.48            | 14.42                   | 40.87                | 22.15                   | 60.35                | 610.93              | 1,238.48         |
| DISTRICT TOTAL       |                | 1,454.95            | 3,217.46         | 13.85               | 38.95            | 98.94                   | 419.75               | 112.79                  | 458.70               | 1,567.74            | 3,676.16         |

T R I P S S Y S T E M

DISTRICT 6 STATE HIGHWAY SPECIAL USE LANE/RAMP MILES

BY FUNCTION CLASS, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 6

ALL RAMPS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| FUNCT CLASS          | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|----------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| PRIN ARTERIAL        | DS             |                     | 34.14            |                     | 1.68             |                         | 50.18                |                         | 51.86                |                     | 86.00            |
| PRIN ARTERIAL        | 3R             |                     | 4.08             |                     |                  |                         | 7.54                 |                         | 7.54                 |                     | 11.62            |
| PRIN ARTERIAL        | MO             |                     |                  |                     | 1.28             |                         | 3.28                 |                         | 4.56                 |                     | 4.56             |
| PRIN ARTERL SUBTOTAL |                |                     | 38.22            |                     | 2.96             |                         | 61.00                |                         | 63.96                |                     | 102.18           |
| MINOR ARTERIAL       | DS             |                     |                  |                     |                  |                         | 7.73                 |                         | 7.73                 |                     | 7.73             |
| MINOR ARTERIAL       | 3R             |                     | 4.69             |                     |                  |                         | .41                  |                         | .41                  |                     | 5.10             |
| MINOR ARTERIAL       | MO             |                     | 1.78             |                     | 6.10             |                         | 1.80                 |                         | 7.90                 |                     | 9.68             |
| MINOR ARTERL SBTOTAL |                |                     | 6.47             |                     | 6.10             |                         | 9.94                 |                         | 16.04                |                     | 22.51            |
| COLLECTOR            | DS             |                     | 4.00             |                     |                  |                         | .32                  |                         | .32                  |                     | 4.32             |
| COLLECTOR            | 3R             |                     | 1.68             |                     |                  |                         | .06                  |                         | .06                  |                     | 1.74             |
| COLLECTOR            | MO             |                     | 1.43             |                     |                  |                         | .35                  |                         | .35                  |                     | 1.78             |
| COLLECTOR SUBTOTAL   |                |                     | 7.11             |                     |                  |                         | .73                  |                         | .73                  |                     | 7.84             |
| UNCLASSIFIED         | DS             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED SBTOTAL |                |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | DS             |                     | 22.89            |                     |                  |                         | 51.44                |                         | 51.44                |                     | 74.33            |
| INTERSTATE           | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE SUBTOTAL  |                |                     | 22.89            |                     |                  |                         | 51.44                |                         | 51.44                |                     | 74.33            |
| DISTRICT             | DS             |                     | 61.03            |                     | 1.68             |                         | 109.67               |                         | 111.35               |                     | 172.38           |
| DISTRICT             | 3R             |                     | 10.45            |                     |                  |                         | 8.01                 |                         | 8.01                 |                     | 18.46            |
| DISTRICT             | MO             |                     | 3.21             |                     | 7.38             |                         | 5.43                 |                         | 12.81                |                     | 16.02            |
| DISTRICT TOTAL       |                |                     | 74.69            |                     | 9.06             |                         | 123.11               |                         | 132.17               |                     | 206.86           |



T R I P S S Y S T E M

DISTRICT 6 STATE HIGHWAY TOTAL LANE/RAMP MILES

BY FUNCTION CLASS, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 6

MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV, ALL RAMPS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| FUNCT CLASS          | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|----------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| PRIN ARTERIAL        | DS             | 224.94              | 628.80           | 5.43                | 19.77            | 44.53                   | 237.92               | 49.96                   | 257.69               | 274.90              | 886.49           |
| PRIN ARTERIAL        | 3R             | 190.87              | 387.75           |                     |                  | 11.47                   | 52.88                | 11.47                   | 52.88                | 202.34              | 440.63           |
| PRIN ARTERIAL        | MO             |                     |                  | 3.01                | 8.79             | 6.22                    | 27.47                | 9.23                    | 36.26                | 9.23                | 36.26            |
| PRIN ARTERL SUBTOTAL |                | 415.81              | 1,016.55         | 8.44                | 28.56            | 62.22                   | 318.27               | 70.66                   | 346.83               | 486.47              | 1,363.38         |
| MINOR ARTERIAL       | DS             |                     |                  |                     |                  |                         | 7.73                 |                         | 7.73                 |                     | 7.73             |
| MINOR ARTERIAL       | 3R             | 254.47              | 513.63           | .11                 | .22              | 1.32                    | 3.37                 | 1.43                    | 3.59                 | 255.90              | 517.22           |
| MINOR ARTERIAL       | MO             | 101.10              | 203.98           | 4.72                | 18.07            | 7.77                    | 17.62                | 12.49                   | 35.69                | 113.59              | 239.67           |
| MINOR ARTERL SBTOTAL |                | 355.57              | 717.61           | 4.83                | 18.29            | 9.09                    | 28.72                | 13.92                   | 47.01                | 369.49              | 764.62           |
| COLLECTOR            | DS             |                     | 4.00             |                     |                  |                         | .32                  |                         | .32                  |                     | 4.32             |
| COLLECTOR            | 3R             | 115.75              | 233.18           | .58                 | 1.16             |                         | .06                  | .58                     | 1.22                 | 116.33              | 234.40           |
| COLLECTOR            | MO             | 487.68              | 977.36           |                     |                  | .43                     | 1.21                 | .43                     | 1.21                 | 488.11              | 978.57           |
| COLLECTOR SUBTOTAL   |                | 603.43              | 1,214.54         | .58                 | 1.16             | .43                     | 1.59                 | 1.01                    | 2.75                 | 604.44              | 1,217.29         |
| UNCLASSIFIED         | DS             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED SBTOTAL |                |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | DS             | 80.14               | 343.45           |                     |                  | 27.20                   | 194.28               | 27.20                   | 194.28               | 107.34              | 537.73           |
| INTERSTATE           | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE SUBTOTAL  |                | 80.14               | 343.45           |                     |                  | 27.20                   | 194.28               | 27.20                   | 194.28               | 107.34              | 537.73           |
| DISTRICT             | DS             | 305.08              | 976.25           | 5.43                | 19.77            | 71.73                   | 440.25               | 77.16                   | 460.02               | 382.24              | 1,436.27         |
| DISTRICT             | 3R             | 561.09              | 1,134.56         | .69                 | 1.38             | 12.79                   | 56.31                | 13.48                   | 57.69                | 574.57              | 1,192.25         |
| DISTRICT             | MO             | 588.78              | 1,181.34         | 7.73                | 26.86            | 14.42                   | 46.30                | 22.15                   | 73.16                | 610.93              | 1,254.50         |
| DISTRICT TOTAL       |                | 1,454.95            | 3,292.15         | 13.85               | 48.01            | 98.94                   | 542.86               | 112.79                  | 590.87               | 1,567.74            | 3,883.02         |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S S Y S T E M  
 DISTRICT 6 STATE HIGHWAY MILES AND GENERAL PURPOSE LANE MILES  
 BY MAINTENANCE AREA AND SECTION AND SURFACE TYPE

SELECTION: DISTRICT 6  
 MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV  
 SPECIAL USE LANES: (NON RAMP)-HOV, CLIMBING

| MAINTENANCE AREA | SECTION | HIGHWAY MILES OTHER | LANE MILES OTHER | HIGHWAY MILES GRAVEL | LANE MILES GRAVEL | HIGHWAY MILES BITUM | LANE MILES BITUM | HIGHWAY MILES ASPHALT | LANE MILES ASPHALT | HIGHWAY MILES CONCRETE | LANE MILES CONCRETE | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|------------------|---------|---------------------|------------------|----------------------|-------------------|---------------------|------------------|-----------------------|--------------------|------------------------|---------------------|---------------------|------------------|
| 1                | 01      |                     |                  |                      |                   | 12.86               | 25.72            | 60.34                 | 193.50             | 19.49                  | 97.63               | 92.69               | 316.85           |
| 1                | 02      |                     |                  |                      |                   | 97.10               | 206.93           | 101.98                | 321.16             | 15.49                  | 85.07               | 214.57              | 613.16           |
| AREA SUBTOTAL    |         |                     |                  |                      |                   | 109.96              | 232.65           | 162.32                | 514.66             | 34.98                  | 182.70              | 307.26              | 930.01           |
| 2                | 01      |                     |                  |                      |                   | 198.35              | 396.92           | 44.86                 | 113.15             | .98                    | 3.04                | 244.19              | 513.11           |
| 2                | 02      |                     |                  |                      |                   | 130.29              | 260.58           | 31.36                 | 64.29              | 18.31                  | 36.62               | 179.96              | 361.49           |
| AREA SUBTOTAL    |         |                     |                  |                      |                   | 328.64              | 657.50           | 76.22                 | 177.44             | 19.29                  | 39.66               | 424.15              | 874.60           |
| 3                | 01      |                     |                  |                      |                   | 176.83              | 353.66           | 19.62                 | 39.24              | .18                    | .36                 | 196.63              | 393.26           |
| 3                | 02      |                     |                  |                      |                   | 102.19              | 204.38           | 66.42                 | 321.26             | 30.27                  | 61.10               | 198.88              | 586.74           |
| AREA SUBTOTAL    |         |                     |                  |                      |                   | 279.02              | 558.04           | 86.04                 | 360.50             | 30.45                  | 61.46               | 395.51              | 980.00           |
| 4                | 01      |                     |                  |                      |                   | 115.94              | 231.88           | 71.97                 | 153.85             | .41                    | .82                 | 188.32              | 386.55           |
| 4                | 02      |                     |                  |                      |                   | 249.54              | 499.08           | 2.59                  | 5.18               | .37                    | .74                 | 252.50              | 505.00           |
| AREA SUBTOTAL    |         |                     |                  |                      |                   | 365.48              | 730.96           | 74.56                 | 159.03             | .78                    | 1.56                | 440.82              | 891.55           |
| DISTRICT TOTAL   |         |                     |                  |                      |                   | 1,083.10            | 2,179.15         | 399.14                | 1,211.63           | 85.50                  | 285.38              | 1,567.74            | 3,676.16         |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S S Y S T E M  
 DISTRICT 6 STATE HIGHWAY SPECIAL USE LANE/RAMP MILES  
 BY MAINTENANCE AREA AND SECTION AND SURFACE TYPE

SELECTION: DISTRICT 6

ALL RAMPS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| MAINTENANCE AREA | SECTION | HIGHWAY MILES OTHER | LANE MILES OTHER | HIGHWAY MILES GRAVEL | LANE MILES GRAVEL | HIGHWAY MILES BITUM | LANE MILES BITUM | HIGHWAY MILES ASPHALT | LANE MILES ASPHALT | HIGHWAY MILES CONCRETE | LANE MILES CONCRETE | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|------------------|---------|---------------------|------------------|----------------------|-------------------|---------------------|------------------|-----------------------|--------------------|------------------------|---------------------|---------------------|------------------|
| 1                | 01      |                     |                  |                      |                   |                     |                  |                       | 52.04              |                        | 12.91               |                     | 64.95            |
| 1                | 02      |                     |                  |                      |                   |                     | 3.96             |                       | 54.67              |                        | 23.71               |                     | 82.34            |
| AREA SUBTOTAL    |         |                     |                  |                      |                   |                     | 3.96             |                       | 106.71             |                        | 36.62               |                     | 147.29           |
| 2                | 01      |                     |                  |                      |                   |                     | .45              |                       | 12.87              |                        | .26                 |                     | 13.58            |
| 2                | 02      |                     |                  |                      |                   |                     | .10              |                       | 5.43               |                        | .26                 |                     | 5.79             |
| AREA SUBTOTAL    |         |                     |                  |                      |                   |                     | .55              |                       | 18.30              |                        | .52                 |                     | 19.37            |
| 3                | 01      |                     |                  |                      |                   |                     | .18              |                       | .80                |                        |                     |                     | .98              |
| 3                | 02      |                     |                  |                      |                   |                     |                  |                       | 27.78              |                        | 1.46                |                     | 29.24            |
| AREA SUBTOTAL    |         |                     |                  |                      |                   |                     | .18              |                       | 28.58              |                        | 1.46                |                     | 30.22            |
| 4                | 01      |                     |                  |                      |                   |                     | .33              |                       | 6.86               |                        |                     |                     | 7.19             |
| 4                | 02      |                     |                  |                      |                   |                     | .19              |                       | 2.60               |                        |                     |                     | 2.79             |
| AREA SUBTOTAL    |         |                     |                  |                      |                   |                     | .52              |                       | 9.46               |                        |                     |                     | 9.98             |
| DISTRICT TOTAL   |         |                     |                  |                      |                   |                     | 5.21             |                       | 163.05             |                        | 38.60               |                     | 206.86           |

T R I P S S Y S T E M

STATE HIGHWAY TOTAL LANE/RAMP MILES

BY MAINTENANCE AREA AND SECTION AND SURFACE TYPE

SELECTION: DISTRICT 6

MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV, ALL RAMPS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| MAINTENANCE<br>AREA SECTION | HIGHWAY<br>MILES | LANE<br>MILES | HIGHWAY<br>MILES | LANE<br>MILES | HIGHWAY<br>MILES | LANE<br>MILES | HIGHWAY<br>MILES | LANE<br>MILES | HIGHWAY<br>MILES | LANE<br>MILES | TOTAL<br>HIGHWAY<br>MILES | TOTAL<br>LANE<br>MILES |
|-----------------------------|------------------|---------------|------------------|---------------|------------------|---------------|------------------|---------------|------------------|---------------|---------------------------|------------------------|
| -----                       | -----            | -----         | -----            | -----         | -----            | -----         | -----            | -----         | -----            | -----         | -----                     | -----                  |
| STATE TOTAL                 |                  |               |                  |               | 1,083.10         | 2,184.36      | 399.14           | 1,374.68      | 85.50            | 323.98        | 1,567.74                  | 3,883.02               |

SR 002 MAINLINE U.S. ROUTE - USSH COUNTY LINCOLN DOT DISTRICT 6

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                       |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS---- |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
|-------------------------|--------|-----|------------|---|----|-----------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|--------------------------|-------|------|-------|-------|-----|---|----|----------|----|---|----|---|---|----|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |    | DECREAS/DIV           |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |    | NBR                   |     | LFT | RHT        |         | LFT | RHT |     | USE | TOT  |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| : :                     |        |     |            | -XROAD-                                 |    | LNS                   | SHD | RDY | SHD        | MEDIAN- |     | SHD | RDY | SHD | LNS  | RDY                      | MTCE  | CITY | ST    | SPEED |     | T | P  | S        |    |   |    |   |   |    |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR | DESCRIPTION           | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                       | W/S   | W/S  | W/S   | WID   | WID | A | SE | NBR      | FC | D | IB | R | K | T  |
| 207.78                  | 199.71 |     | BEG ROUTE  |   |    | MAIN ROUTE            |     |     |            | 1       | 1   |     |     |     |      |                          | 4B    | 24B  | 4B    |       | 24  | 3 | 01 |          | R1 |   |    |   |   | R  |
|                         |        |     | EQUATION   |   |    | SR 5/EVERETT TO IDAHO |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
|                         |        |     | CTLSEC     |   |    | 207.81B=207.78        |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 207.79                  | 199.72 |     |            |   |    |                       |     |     |            | 1       | 1   |     |     |     |      |                          | 4B    | 24B  | 4B    |       | 24  | 3 | 01 |          | R1 |   | 60 |   |   | R  |
| 207.80                  | 199.73 |     | INTRSECTN  | L                                       |    | MAXWELL RD            | CO  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
|                         |        |     | INTRSECTN  | R                                       |    | CHILDERS RD           | CO  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 208.11                  | 200.04 |     | MP MARKER  | R                                       |    | 208                   |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 208.86                  | 200.79 |     | INTRSECTN  | B                                       |    | NEILSEN RD            | CO  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 209.00                  | 200.93 |     | MP MARKER  | R                                       |    | 209                   |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 209.85                  | 201.78 |     | INTRSECTN  | B                                       |    | FOX RD                | CO  |     | Y          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 209.98                  | 201.91 |     | ENTER CITY |   |    | ALMIRA                |     |     |            | 1       | 1   |     |     |     |      |                          | 4B    | 24B  | 4B    |       | 24  | 3 | 01 | 0025     | R1 |   | 60 |   | R | B  |
| 210.00                  | 201.93 |     | MP MARKER  | R                                       |    | 210                   |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 210.17                  | 202.10 |     | BEG BRIDGE | B                                       |    | CORBETT DRAW          | ST  |     |            | 1       | 1   |     |     |     |      |                          | \$\$C | 26B  | \$\$C |       | 26  | 3 | 01 | 0025     | R1 |   | 60 |   | R | P  |
|                         |        |     | BRDG NUM   |   |    | 002/502               |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 210.19                  | 202.12 |     | END BRIDGE | B                                       |    | CORBETT DRAW          |     |     |            | 1       | 1   |     |     |     |      |                          | 4B    | 24B  | 4B    |       | 24  | 3 | 01 | 0025     | R1 |   | 60 |   | R | B  |
| 210.32                  | 202.25 |     | INTRSECTN  | L                                       |    | E MAIN ST             | CT  |     | Y          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 210.43                  | 202.36 |     | WYE CONN   | L                                       |    | E MAIN ST             | CT  |     | Y          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 210.55                  | 202.48 |     | BEG BRIDGE | B                                       |    | CORBETT DRAW          | ST  |     |            | 1       | 1   |     |     |     |      |                          | \$\$C | 24B  | \$\$C |       | 24  | 3 | 01 | 0025     | R1 |   | 60 |   | R | B  |
|                         |        |     | BRDG NUM   |   |    | 002/503               |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 210.57                  | 202.50 |     | END BRIDGE | B                                       |    | CORBETT DRAW          |     |     |            | 1       | 1   |     |     |     |      |                          | 4B    | 24B  | 4B    |       | 24  | 3 | 01 | 0025     | R1 |   | 60 |   | R | B  |
| 210.58                  | 202.51 |     | LEAVE CITY |   |    | ALMIRA                |     |     |            | 1       | 1   |     |     |     |      |                          | 4B    | 24B  | 4B    |       | 24  | 3 | 01 | \$\$\$\$ | R1 |   | 60 |   | R | \$ |
|                         |        |     | INTRSECTN  | R                                       |    | KINER RD              | CT  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 210.99                  | 202.92 |     | MP MARKER  | R                                       |    | 211                   |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 211.04                  | 202.97 |     | INTRSECTN  | R                                       |    | AUGUST E RD           | PV  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 211.10                  | 203.03 |     | INTRSECTN  | R                                       |    | COUNTRY RD            | CO  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 211.99                  | 203.92 |     | MP MARKER  | R                                       |    | 212                   |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 212.15                  | 204.08 |     | INTRSECTN  | B                                       |    | CORBETT DRAW RD       | CO  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 213.00                  | 204.93 |     | MP MARKER  | R                                       |    | 213                   |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 213.27                  | 205.20 |     | INTRSECTN  | R                                       |    | ANDERSEN RD           | CO  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 214.00                  | 205.93 |     | MP MARKER  | R                                       |    | 214                   |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
| 214.72                  | 206.65 |     |            |   |    |                       |     |     |            | 1       | 1   |     |     |     |      |                          | 4B    | 22B  | 4B    |       | 22  | 3 | 01 |          | R1 |   | 60 |   |   | R  |
| 214.75                  | 206.68 |     |            |   |    |                       |     |     |            | 1       | 1   |     |     |     |      |                          | 4B    | 24B  | 4B    |       | 24  | 3 | 01 |          | R1 |   | 60 |   |   | R  |
| 214.76                  | 206.69 |     |            |   |    |                       |     |     |            | 1       | 1   |     |     |     |      |                          | 3B    | 24B  | 3B    |       | 24  | 3 | 01 |          | R1 |   | 60 |   |   | R  |
| 214.86                  | 206.79 |     | RR XING    | B                                       |    | NUM 66082T STRUCTURE  |     |     |            | 1       | 1   |     |     |     |      |                          | \$\$W | 32B  | \$\$W |       | 32  | 3 | 01 |          | R1 |   | 60 |   |   | R  |
|                         |        |     | BEG BRIDGE | B                                       |    | BN RR                 | ST  |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |
|                         |        |     | BRDG NUM   |   |    | 002/505               |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |   |    |

| INTERSECTION DETAIL |        |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |        |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B      | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 209.85              | 201.78 |     |  | .03                  | 11     |       |       |                              |        |        |        |





SR 002 MAINLINE

U.S. ROUTE - USSH COUNTY LINCOLN

DOT DISTRICT 6

|                         |   |        |           | -----WIDTH AND SURFACE INFORMATION----- |    |                     |             |    |   |             |   |     |     |     |      |    | -----CLASSIFICATIONS---- |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
|-------------------------|---|--------|-----------|---|----|---------------------|-------------|----|---|-------------|---|-----|-----|-----|------|----|--------------------------|-----|-----|-------|-----|----|----|-----|----|----|----|----|---|---|--|
| :DIRECTION TO INVENTORY |   |        |           | -BRIDGE                                 |    |                     | DECREAS/DIV |    |   | INCRS/UNDI  |   |     | SPC |     |      |    |                          |     |     | LEGAL |     |    |    |     |    |    |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |        |           | -UXING-                                 |    |                     | LFT RHT     |    |   | LFT RHT     |   |     | USE |     | TOT  |    |                          |     |     | SPEED |     |    |    |     |    |    |    |    |   |   |  |
| : :                     |   |        |           | -XROAD-                                 |    |                     | SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS |     | RDY  |    |                          |     |     | T P S |     |    |    |     |    |    |    |    |   |   |  |
| SRMP                    | B | ARM    | FEATURE   | D                                       | LR | DESCRIPTION         | OW          | TC | L | D           | I | W/S | W/S | W/S | WD/S | BR | W/S                      | W/S | W/S | WID   | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |
| 231.16                  |   | 223.08 | INTRSECTN | L                                       |    | REDWINE CANYON RD   | CO          |    | N | 1           | 1 |     |     |     |      |    | 7B                       | 24B | 7B  |       |     | 24 | 3  | 01  |    | R1 |    | 60 | R |   |  |
| 232.00                  |   | 223.92 | MP MARKER | R                                       |    | 232                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 232.19                  |   | 224.11 | INTRSECTN | R                                       |    | CHIPSITE RD         | CO          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 232.31                  |   | 224.23 | INTRSECTN | L                                       |    | MILES CRESTON RD    | CO          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 232.41                  |   | 224.33 | INTRSECTN | R                                       |    | PVT RD              | PV          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 232.48                  |   | 224.40 |           |   |    |                     |             |    |   | 1           | 1 |     |     |     |      |    | 4B                       | 24B | 4B  |       |     | 24 | 3  | 01  |    | R1 |    | 60 | R |   |  |
| 233.01                  |   | 224.93 | MP MARKER | R                                       |    | 233                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 234.01                  |   | 225.93 | MP MARKER | R                                       |    | 234                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 235.01                  |   | 226.93 | MP MARKER | R                                       |    | 235                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 235.97                  |   | 227.89 | MP MARKER | R                                       |    | 236                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 237.01                  |   | 228.93 | MP MARKER | R                                       |    | 237                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 237.71                  |   | 229.63 | INTRSECTN | B                                       |    | TELFORD RD          | CO          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 237.99                  |   | 229.91 | ENT/EXIT  | R                                       |    | REST AREA           | ST          |    | Y |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 238.01                  |   | 229.93 | MP MARKER | R                                       |    | 238                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 238.11                  |   | 230.03 | ENT/EXIT  | R                                       |    | REST AREA           | ST          |    | Y |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 239.00                  |   | 230.92 | MP MARKER | R                                       |    | 239                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 240.00                  |   | 231.92 | MP MARKER | R                                       |    | 240                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 240.77                  |   | 232.69 |           |   |    |                     |             |    |   | 1           | 1 |     |     |     |      |    | 7B                       | 24B | 7B  |       |     | 24 | 3  | 01  |    | R1 |    | 60 | R |   |  |
| 241.00                  |   | 232.92 | MP MARKER | R                                       |    | 241                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 242.00                  |   | 233.92 | MP MARKER | R                                       |    | 242                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 242.15                  |   | 234.07 | INTRSECTN | R                                       |    | FICTENBERG RD       | CO          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 242.21                  |   | 234.13 | INTRSECTN | L                                       |    | SAM KNACK RD        | CO          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 242.99                  |   | 234.91 | MP MARKER | R                                       |    | 243                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 243.70                  |   | 235.62 | INTRSECTN | R                                       |    | FICTENBERG RD       | CO          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 243.99                  |   | 235.91 | MP MARKER | R                                       |    | 244                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 244.47                  |   | 236.39 | INTRSECTN | L                                       |    | STERETT RD          | CO          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 244.99                  |   | 236.91 | MP MARKER | R                                       |    | 245                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 245.41                  |   | 237.33 | INTRSECTN | R                                       |    | ROCKLYN RD          | CO          |    | Y |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 245.98                  |   | 237.90 | MP MARKER | R                                       |    | 246                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 246.41                  |   | 238.33 | INTRSECTN | L                                       |    | SEVEN MILE RD       | CO          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 246.96                  |   | 238.88 | ENT/EXIT  | L                                       |    | TRANSFER STATION    | CO          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 247.00                  |   | 238.92 | MP MARKER | R                                       |    | 247                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 247.41                  |   | 239.33 | INTRSECTN | L                                       |    | FITZPATRICK RD      | CO          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 247.95                  |   | 239.87 | INTRSECTN | R                                       |    | MT VIEW CEMETERY RD | CO          |    | N |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 248.01                  |   | 239.93 | MP MARKER | R                                       |    | 248                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |
| 248.98                  |   | 240.90 | MP MARKER | R                                       |    | 249                 |             |    |   |             |   |     |     |     |      |    |                          |     |     |       |     |    |    |     |    |    |    |    |   |   |  |

INTERSECTION DETAIL

|        |   |        |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|--------|---|--------|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|        |   |        |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B | ARM    |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 238.11 |   | 230.03 |  |                      |        | .03    | 12     |                              |        |        |        |
| 246.96 |   | 238.88 |  |                      |        |        | .10    | 11                           |        |        |        |



SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY LINCOLN

DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                   |     |     |              |         |     |     |     |     |      |      |         | -----CLASSIFICATIONS----- |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
|-------------------------|---|--------|------------|---|----|-------------------|-----|-----|--------------|---------|-----|-----|-----|-----|------|------|---------|---------------------------|---------|-------|-----|---|----|----------|----|---|----|---|----|----|--|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    | DECREAS/DIV       |     |     | INCREAS/UNDI |         |     | SPC |     |     |      |      |         |                           |         | LEGAL |     | T |    | P        |    | S |    |   |    |    |  |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    | NBR               | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |      |      |         |                           | SPEED   |       | R   |   | K  |          | T  |   |    |   |    |    |  |  |
| : :                     |   |        |            | -XROAD-                                 |    | LNS               | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY    | ST                        | FC      |       | D   |   | IB |          | R  |   | K  |   | T  |    |  |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION       | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S     | W/S                       | W/S     | WID   | WID | A | SE | NBR      | FC | D | IB | R | K  | T  |  |  |
| 249.23                  |   | 241.15 |            |   |    |                   |     |     |              |         | 1   | 1   |     |     |      |      | 7B      | 24B                       | 7B      |       | 24  | 3 | 01 |          | R1 |   | 60 | R |    |    |  |  |
| 249.49                  |   | 241.41 | INTRSECTN  | R                                       |    | RAMBO RD          | CO  |     | N            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
|                         |   |        | INTRSECTN  | L                                       |    | LEFFEL RD         | CO  |     | N            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 249.73                  |   | 241.65 | INTRSECTN  | R                                       |    | MAIN ST RD        | CO  |     | N            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 250.00                  |   | 241.92 | MP MARKER  | R                                       |    | 250               |     |     |              |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 250.46                  |   | 242.38 | MISC FEATR | R                                       |    | SGN ENT DAVENPORT |     |     |              |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 250.50                  |   | 242.42 | TRAF RCDR  | B                                       |    | R064 7            |     |     |              |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 250.53                  |   | 242.45 | INTRSECTN  | L                                       |    | GUNNING RD        | CO  |     | N            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 250.54                  |   | 242.46 | ENTER CITY |   |    | DAVENPORT         |     |     | 1            | 1       |     |     |     |     |      |      | 7A      | 24A                       | 10A     |       | 24  | 3 | 01 | 0310     | R1 |   | 30 | R | B  | *  |  |  |
| 250.64                  |   | 242.56 | BEG ST     | I                                       |    | MORGAN ST         |     |     | 1            | 1       |     |     |     |     |      |      | 7A      | 24A                       | 10A     |       | 24  | 3 | 01 | 0310     | R1 |   | 30 | R | B  | *  |  |  |
|                         |   |        | INTRSECTN  | B                                       |    | FOURTEENTH ST     | CT  |     | Y            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 250.70                  |   | 242.62 | INTRSECTN  | B                                       |    | THIRTEENTH ST     | CT  |     | Y            | 1       | 1   |     |     |     |      |      | 11A     | 41A                       | \$\$\$C |       | 41  | 3 | 01 | 0310     | R1 |   | 30 | R | B  | *  |  |  |
| 250.76                  |   | 242.68 | INTRSECTN  | R                                       |    | SR 28             | ST  | AF  | Y            | 1       | 1   |     |     |     |      |      | 10A     | 30A                       | 10A     |       | 30  | 3 | 01 | 0310     | R1 |   | 30 | R | B  | *  |  |  |
|                         |   |        | INTRSECTN  | L                                       |    | TWELFTH ST        | CT  | AF  | Y            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 250.81                  |   | 242.73 | INTRSECTN  | B                                       |    | ELEVENTH ST       | CT  |     | Y            | 1       | 1   |     |     |     |      |      | 10A     | 40A                       | \$\$\$C |       | 40  | 3 | 01 | 0310     | R1 |   | 30 | R | B  | *  |  |  |
| 250.89                  |   | 242.81 | INTRSECTN  | B                                       |    | TENTH ST          | CT  |     | Y            | 1       | 1   |     |     |     |      |      | \$\$\$C | 76A                       | C       |       | 76  | 3 | 01 | 0310     | R1 |   | 30 | R | B  | *  |  |  |
| 250.95                  |   | 242.87 | INTRSECTN  | B                                       |    | NINTH ST          | CT  |     | Y            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.00                  |   | 242.92 | BEG BRIDGE | B                                       |    | COTTONWOOD CREEK  | ST  |     |              |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
|                         |   |        | BRDG NUM   |   |    | 002/513           |     |     |              |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.01                  |   | 242.93 | END BRIDGE | B                                       |    | COTTONWOOD CREEK  |     |     |              |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
|                         |   |        | INTRSECTN  | B                                       |    | EIGHTH ST         | CT  |     | Y            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.07                  |   | 242.99 | INTRSECTN  | B                                       |    | SEVENTH ST        | CT  |     | Y            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.13                  |   | 243.05 | INTRSECTN  | B                                       |    | SIXTH ST          | CT  |     | Y            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.19                  |   | 243.11 | INTRSECTN  | L                                       |    | FIFTH ST          | CT  |     | Y            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.21                  |   | 243.13 | INTRSECTN  | R                                       |    | HARKER ST         | CT  |     | Y            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.23                  |   | 243.15 | INTRSECTN  | L                                       |    | FOURTH ST         | CT  |     | Y            | 1       | 1   |     |     |     |      |      | 10A     | 24A                       | 10A     |       | 24  | 3 | 01 | 0310     | R1 |   | 30 | R | B  | *  |  |  |
| 251.37                  |   | 243.29 | INTRSECTN  | B                                       |    | THIRD ST          | CT  |     | Y            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.43                  |   | 243.35 | END ST     | I                                       |    | MORGAN ST         |     |     | 1            | 1       |     |     |     |     |      |      | 10A     | 24A                       | 10A     |       | 24  | 3 | 01 | 0310     | R1 |   | 30 | R | B  | \$ |  |  |
|                         |   |        | INTRSECTN  | B                                       |    | SECOND ST         | CT  |     | Y            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.49                  |   | 243.41 | INTRSECTN  | B                                       |    | FIRST ST          | CT  |     | N            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.55                  |   | 243.47 | LEAVE CITY |   |    | DAVENPORT         |     |     | 1            | 1       |     |     |     |     |      |      | 10A     | 24A                       | 10A     |       | 24  | 3 | 01 | \$\$\$\$ | R1 |   | 30 | R | \$ |    |  |  |
|                         |   |        | INTRSECTN  | L                                       |    | SR 25             | ST  |     | Y            |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.59                  |   | 243.51 | MISC FEATR | L                                       |    | SGN ENT DAVENPORT |     |     |              |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.65                  |   | 243.57 | BEG BRIDGE | B                                       |    | COTTONWOOD CREEK  | ST  |     |              |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
|                         |   |        | BRDG NUM   |   |    | 002/515C          |     |     |              |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |
| 251.66                  |   | 243.58 | END BRIDGE | B                                       |    | COTTONWOOD CREEK  |     |     |              |         |     |     |     |     |      |      |         |                           |         |       |     |   |    |          |    |   |    |   |    |    |  |  |

INTERSECTION DETAIL

|        |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 250.76 |   | 242.68 |  |                      |        |       |       |                              |        |        | .03 12 |
| 251.55 |   | 243.47 |  | .03                  | 12     |       |       |                              |        |        |        |



SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY LINCOLN

DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |     |     |              |         |     |     |     |     |      |      |      | -----CLASSIFICATIONS----- |       |     |        |    |    |     |        |    |    |    |   |    |    |
|-------------------------|---|--------|------------|---|----|------------------------|-----|-----|--------------|---------|-----|-----|-----|-----|------|------|------|---------------------------|-------|-----|--------|----|----|-----|--------|----|----|----|---|----|----|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    | DECREAS/DIV            |     |     | INCREAS/UNDI |         |     | SPC |     |     |      |      |      |                           | LEGAL |     |        |    |    |     |        |    |    |    |   |    |    |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    | NBR                    | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |      |      |      | T P S                     |       |     |        |    |    |     |        |    |    |    |   |    |    |
| : :                     |   |        |            | -XROAD-                                 |    | LNS                    | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY | ST                        | SPEED |     |        |    |    |     |        |    |    |    |   |    |    |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION            | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S  | W/S                       | W/S   | WID | WID    | A  | SE | NBR | FC     | D  | IB | R  | K | T  |    |
| 263.72                  |   | 255.64 | BEG ST     | I                                       |    | BROADWAY AVE           |     |     |              |         | 1   | 1   |     |     |      |      | 10A  | 36A                       |       | C   | 12     | 48 | 3  | 01  | 1060   | R1 |    | 30 | R | B  | *  |
|                         |   |        | INTRSECTN  | B                                       |    | MAPLE ST               | CT  |     |              | Y       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 263.77                  |   | 255.69 | INTRSECTN  | B                                       |    | OAK ST                 | CT  |     |              | Y       | 1   | 1   |     |     |      |      | \$   | 59A                       |       | C   | 12     | 71 | 3  | 01  | 1060   | R1 |    | 30 | R | B  | *  |
| 263.83                  |   | 255.75 | INTRSECTN  | B                                       |    | LAKE ST                | CT  |     |              | Y       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 263.90                  |   | 255.82 | INTRSECTN  | B                                       |    | LAUREL ST              | CT  |     |              | Y       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 263.97                  |   | 255.89 | INTRSECTN  | R                                       |    | ASPEN ST               | CT  |     |              | Y       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
|                         |   |        | INTRSECTN  | L                                       |    | SR 231                 | ST  |     |              | Y       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 264.03                  |   | 255.95 | INTRSECTN  | B                                       |    | BIRCH ST               | CT  |     |              | Y       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 264.10                  |   | 256.02 | END SU LN  | C                                       |    | TWO WAY TURN           |     |     | 12A          |         |     | 1   | 1   |     |      |      | 7A   | 48A                       |       | C   | \$\$\$ | 48 | 3  | 01  | 1060   | R1 |    | 30 | R | B  | *  |
|                         |   |        | INTRSECTN  | B                                       |    | CEDAR ST               | CT  |     |              | Y       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 264.18                  |   | 256.10 | INTRSECTN  | B                                       |    | CENTRAL ST             | CT  |     |              | Y       | 1   | 1   |     |     |      |      | 7A   | 24A                       | 7A    |     |        | 24 | 3  | 01  | 1060   | R1 |    | 30 | R | B  | *  |
| 264.25                  |   | 256.17 | INTRSECTN  | B                                       |    | ELM ST                 | CT  |     |              | Y       | 1   | 1   |     |     |      |      | 7A   | 24A                       | 10A   |     |        | 24 | 3  | 01  | 1060   | R1 |    | 30 | R | B  | *  |
| 264.33                  |   | 256.25 | INTRSECTN  | R                                       |    | FERN ST                | CT  |     |              | Y       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 264.39                  |   | 256.31 | END ST     | I                                       |    | BROADWAY AVE           |     |     |              |         | 1   | 1   |     |     |      |      | 7A   | 24A                       | 10A   |     |        | 24 | 3  | 01  | 1060   | R1 |    | 30 | R | B  | \$ |
|                         |   |        | INTRSECTN  | R                                       |    | GREEN ST               | CT  |     |              | Y       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
|                         |   |        | MISC FEATR | L                                       |    | SGN ENT REARDAN        |     |     |              |         |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 264.42                  |   | 256.34 | LEAVE CITY |   |    | REARDAN                |     |     |              |         | 1   | 1   |     |     |      |      | 7A   | 24A                       | 10A   |     |        | 24 | 3  | 01  | \$\$\$ | R1 |    | 60 | R | \$ |    |
| 264.43                  |   | 256.35 | INTRSECTN  | R                                       |    | BROMMER RD             | CO  |     |              | N       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 264.44                  |   | 256.36 |            |   |    |                        |     |     |              |         | 1   | 1   |     |     |      |      | 7A   | 24A                       | 7A    |     |        | 24 | 3  | 01  |        | R1 |    | 60 | R |    |    |
| 264.66                  |   | 256.58 | INTRSECTN  | L                                       |    | BISSON RD              | CO  |     |              | N       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 264.69                  |   | 256.61 | INTRSECTN  | R                                       |    | KRUPKE RD              | CO  |     |              | N       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 264.99                  |   | 256.91 | MP MARKER  | R                                       |    | 265                    |     |     |              |         |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 265.76                  |   | 257.68 | INTRSECTN  | L                                       |    | TRAMM RD               | CO  |     |              | N       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
|                         |   |        | INTRSECTN  | R                                       |    | WAUKON RD              | CO  |     |              | N       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 265.98                  |   | 257.90 | MP MARKER  | R                                       |    | 266                    |     |     |              |         |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 266.14                  |   | 258.06 | BEG BRIDGE | B                                       |    | STEVENS CREEK          | ST  |     |              |         | 1   | 1   |     |     |      |      | \$   | 36A                       | \$    | C   |        | 36 | 3  | 01  |        | R1 |    | 60 | R |    |    |
|                         |   |        |            |   |    | BRDG NUM 002/524       |     |     |              |         |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 266.15                  |   | 258.07 | END BRIDGE | B                                       |    | STEVENS CREEK          |     |     |              |         | 1   | 1   |     |     |      |      | 7A   | 24A                       | 7A    |     |        | 24 | 3  | 01  |        | R1 |    | 60 | R |    |    |
| 266.69                  |   | 258.61 | INTRSECTN  | R                                       |    | ALEXANDER RD           | CO  |     |              | N       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 266.76                  |   | 258.68 | INTRSECTN  | L                                       |    | SPOKANE COUNTY RD      | CO  |     |              | N       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 266.84                  |   | 258.76 | MISC FEATR | L                                       |    | SGN ENT LINCOLN COUNTY |     |     |              |         |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 266.85                  |   | 258.77 | INTRSECTN  | R                                       |    | CARSTENS RD            | CO  |     |              | N       |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
| 266.86                  |   | 258.78 | END CTLSEC |   |    | CONTROL SECTION 2202   |     |     |              |         |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |
|                         |   |        | LEAVE CO   |   |    | LINCOLN                |     |     |              |         |     |     |     |     |      |      |      |                           |       |     |        |    |    |     |        |    |    |    |   |    |    |

INTERSECTION DETAIL

|        |        | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B ARM  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 263.72 | 255.64 | .03                  | 12     |        |        |                              |        |        |        |
| 264.10 | 256.02 |                      |        | .03    | 12     |                              |        |        |        |

SR 002 MAINLINE U.S. ROUTE - USSH COUNTY SPOKANE DOT DISTRICT 6

|                         |   |        |                  | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |            |         |     |     |     |     |      |      | -----CLASSIFICATIONS----- |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
|-------------------------|---|--------|------------------|---|----|--------------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|------|---------------------------|-------|-------|-----|-----|---|----|-----|----|---|----|---|---|---|--|--|--|--|--|
| :DIRECTION TO INVENTORY |   |        |                  | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCRS/UNDI |         |     | SPC |     |     |      |      |                           |       | LEGAL |     | T   | P | S  |     |    |   |    |   |   |   |  |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |        |                  | -UXING-                                 |    | NBR                      | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |      |      |                           | SPEED |       | R   | K   | T |    |     |    |   |    |   |   |   |  |  |  |  |  |
| : :                     |   |        |                  | -XROAD-                                 |    | LNS                      | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY                      | ST    | D     |     | IB  | R | K  | T   |    |   |    |   |   |   |  |  |  |  |  |
| SRMP                    | B | ARM    | FEATURE          | D                                       | LR | DESCRIPTION              | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S                       | W/S   | W/S   | WID | WID | A | SE | NBR | FC | D | IB | R | K | T |  |  |  |  |  |
| 266.86                  |   | 258.78 | ENTER CO         |   |    | SPOKANE                  |     |     |            | 1       | 1   |     |     |     |      |      | 7A                        | 24A   | 7A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |
|                         |   |        | BEG CTLSEC       |   |    | CONTROL SECTION 3206     |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
|                         |   |        | MISC FEATR       | R                                       |    | SGN ENT SPOKANE COUNTY   |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 266.96                  |   | 258.88 | MP MARKER        | R                                       |    | 267                      |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 267.21                  |   | 259.13 | BEG BRIDGE       | B                                       |    | STEVENS CREEK            | ST  |     |            | 1       | 1   |     |     |     |      |      | \$\$C                     | 36A   | \$\$C |     | 36  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |
|                         |   |        | BRDG NUM 002/601 |   |    |                          |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 267.22                  |   | 259.14 | END BRIDGE       | B                                       |    | STEVENS CREEK            |     |     |            | 1       | 1   |     |     |     |      |      | 7A                        | 24A   | 7A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |
| 267.36                  |   | 259.28 | BEG BRIDGE       | B                                       |    | STEVENS CREEK            | ST  |     |            | 1       | 1   |     |     |     |      |      | \$\$C                     | 36A   | \$\$C |     | 36  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |
|                         |   |        | BRDG NUM 002/602 |   |    |                          |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 267.37                  |   | 259.29 | END BRIDGE       | B                                       |    | STEVENS CREEK            |     |     |            | 1       | 1   |     |     |     |      |      | 7A                        | 24A   | 7A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |
| 268.01                  |   | 259.93 | MP MARKER        | R                                       |    | 268                      |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 268.07                  |   | 259.99 | INTRSECTN        | R                                       |    | STROUP RD                | CO  |     |            | N       |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
|                         |   |        | INTRSECTN        | L                                       |    | SUMMER RD                | CO  |     |            | N       |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 268.59                  |   | 260.51 | INTRSECTN        | R                                       |    | SUNSET RD                | CO  |     |            | N       |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 268.97                  |   | 260.89 | MP MARKER        | R                                       |    | 269                      |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 269.16                  |   | 261.08 | INTRSECTN        | B                                       |    | COULEE-HITE RD           | CO  |     |            | Y       |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 269.98                  |   | 261.90 | MP MARKER        | R                                       |    | 270                      |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 270.76                  |   | 262.68 |                  |   |    |                          |     |     |            | 1       | 1   |     |     |     |      |      | 8A                        | 24A   | 8A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |
| 270.90                  |   | 262.82 | RR XING          | B                                       |    | NUM 66345E STRUCTURE     |     |     |            | 1       | 1   |     |     |     |      |      | \$\$W                     | 40P   | \$\$W |     | 40  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |
|                         |   |        | BEG BRIDGE       | B                                       |    | BN RR                    | ST  |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
|                         |   |        | BRDG NUM 002/604 |   |    |                          |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 270.92                  |   | 262.84 | END BRIDGE       | B                                       |    | BN RR                    |     |     |            | 1       | 1   |     |     |     |      |      | 8A                        | 24A   | 8A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |
| 270.99                  |   | 262.91 | MP MARKER        | R                                       |    | 271                      |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 271.02                  |   | 262.94 |                  |   |    |                          |     |     |            | 1       | 1   |     |     |     |      |      | 7A                        | 24A   | 7A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |
| 271.17                  |   | 263.09 | INTRSECTN        | L                                       |    | WOOD RD                  | CO  |     |            | Y       |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
|                         |   |        | INTRSECTN        | R                                       |    | ESPANOLA RD              | CO  |     |            | Y       |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 271.99                  |   | 263.91 | MP MARKER        | R                                       |    | 272                      |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 272.04                  |   | 263.96 | MISC FEATR       | R                                       |    | SGN ENT DEEP CR COMMUNTY |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 272.16                  |   | 264.08 | INTRSECTN        | L                                       |    | RITCHEY RD               | CO  |     |            | N       |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 272.23                  |   | 264.15 | INTRSECTN        | L                                       |    | CENTRAL RD               | CO  |     |            | Y       |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 272.28                  |   | 264.20 | INTRSECTN        | R                                       |    | RITCHEY RD               | CO  |     |            | N       |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 272.36                  |   | 264.28 | MISC FEATR       | L                                       |    | SGN ENT DEEP CR COMMUNTY |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 272.41                  |   | 264.33 | BEG BRIDGE       | B                                       |    | DEEP CREEK               | ST  |     |            | 1       | 1   |     |     |     |      |      | \$\$C                     | 26A   | \$\$C |     | 26  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |
|                         |   |        | BRDG NUM 002/606 |   |    |                          |     |     |            |         |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 272.44                  |   | 264.36 | END BRIDGE       | B                                       |    | DEEP CREEK               |     |     |            | 1       | 1   |     |     |     |      |      | 7A                        | 24A   | 7A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |
| 272.56                  |   | 264.48 | INTRSECTN        | L                                       |    | DEEP CREEK RD            | CO  |     |            | N       |     |     |     |     |      |      |                           |       |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 272.61                  |   | 264.53 | BEG SU LN        | R                                       |    | CLIMBING                 |     | 11A |            | 1       | 1   |     |     |     |      |      | 8A                        | 24A   | 4A    | 11  | 35  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |  |  |  |  |

| INTERSECTION DETAIL |  |        |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |  |
|---------------------|--|--------|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|--|
|                     |  |        |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |  |
|                     |  |        |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |  |
| 271.17              |  | 263.09 |  | .04                  | 11     |        | .04    | 11                           |        |        |        |  |



SR 002 MAINLINE U.S. ROUTE - USSH COUNTY SPOKANE DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |             |     |    |             |   |     |     |     |      |    | -----CLASSIFICATIONS---- |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
|-------------------------|---|--------|------------|---|----|------------------------|-------------|-----|----|-------------|---|-----|-----|-----|------|----|--------------------------|------|-----|-------|-----|-------|--------|-----|----|----|------|----|---|----|---|---|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                        | DECREAS/DIV |     |    | INCRS/UNDI  |   |     | SPC |     |      |    |                          |      |     | LEGAL |     | T     | P      | S   |    |    |      |    |   |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                        | LFT RHT     |     |    | LFT RHT     |   |     | USE |     | TOT  |    |                          |      |     |       |     | SPEED |        | T   | P  | S  |      |    |   |    |   |   |  |
| : :                     |   |        |            | -XROAD-                                 |    |                        | SHD RDY SHD |     |    | SHD RDY SHD |   |     | LNS |     | RDY  |    | MTCE                     | CITY | ST  | SPEED | T   | P     | S      |     |    |    |      |    |   |    |   |   |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION            | OW          | TC  | L  | D           | I | W/S | W/S | W/S | WD/S | BR | W/S                      | W/S  | W/S | WID   | WID | A     | SE     | NBR | FC | D  | IB   | R  | K | T  |   |   |  |
| 277.22                  |   | 269.14 | INTRSECTN  | B                                       |    | CRAIG RD               | CT          |     | Y  | 2           | 2 |     |     |     |      |    |                          |      |     | C     | 56A | C     | 21     | 77  | 1  | 01 | 0010 | U1 |   | 35 | L | B |  |
| 277.23                  |   | 269.15 | MISC FEATR | R                                       |    | SGN ENT AIRWAY HEIGHTS |             |     |    |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.35                  |   | 269.27 | INTRSECTN  | L                                       |    | LOFFLER ST             | CT          |     | Y  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.47                  |   | 269.39 | INTRSECTN  | L                                       |    | WEST ST                | CT          |     | Y  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
|                         |   |        | INTRSECTN  | R                                       |    | ALBERT ST              | CT          |     | Y  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.60                  |   | 269.52 | INTRSECTN  | L                                       |    | ZIEGLER ST             | CT          |     | Y  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.63                  |   | 269.55 | MISC FEATR | R                                       |    | BUS PULLOUT            |             |     |    |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.65                  |   | 269.57 | MISC FEATR | B                                       |    | PED XING (FLASHING)    |             |     |    |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.69                  |   | 269.61 | MISC FEATR | L                                       |    | BUS PULLOUT            |             |     |    |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.73                  |   | 269.65 | INTRSECTN  | B                                       |    | LUNDSTROM ST           | CT          |     | Y  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.80                  |   | 269.72 | MISC FEATR | B                                       |    | PED XING (FLASHING)    |             |     |    |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.85                  |   | 269.77 | INTRSECTN  | B                                       |    | KING ST                | CT          |     | Y  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.89                  |   | 269.81 | MISC FEATR | R                                       |    | BUS PULLOUT            |             |     |    |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.92                  |   | 269.84 | END SU LN  | C                                       |    | TWO WAY TURN           |             | 21A |    | 2           | 2 |     |     |     |      |    |                          |      |     | C     | 70A | C     | \$\$\$ | 70  | 1  | 01 | 0010 | U1 |   | 35 | L | B |  |
| 277.93                  |   | 269.85 | MISC FEATR | L                                       |    | BUS PULLOUT            |             |     |    |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 277.98                  |   | 269.90 | INTRSECTN  | B                                       |    | LAWSON ST              | CT          |     | SG | Y           |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 278.01                  |   | 269.93 | MP MARKER  | R                                       |    | 278                    |             |     |    |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 278.03                  |   | 269.95 | BEG SU LN  | C                                       |    | TWO WAY TURN           |             | 14A |    | 2           | 2 |     |     |     |      |    |                          |      |     | C     | 56A | C     | 14     | 70  | 1  | 01 | 0010 | U1 |   | 35 | L | B |  |
| 278.10                  |   | 270.02 | INTRSECTN  | B                                       |    | CAMPBELL ST            | CT          |     | Y  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 278.15                  |   | 270.07 | MISC FEATR | B                                       |    | PED XING (FLASHING)    |             |     |    |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 278.21                  |   | 270.13 | INTRSECTN  | L                                       |    | RUSSELL ST             | CT          |     | Y  | 2           | 2 |     |     |     |      |    |                          |      |     | 18A   | 48A | 8A    | 14     | 62  | 1  | 01 | 0010 | U1 |   | 35 | L | B |  |
| 278.22                  |   | 270.14 | INTRSECTN  | R                                       |    | RUSSELL ST             | CT          |     | Y  | 2           | 2 |     |     |     |      |    |                          |      |     | 18A   | 48A | 8A    | 14     | 62  | 1  | 01 | 0010 | U1 |   | 45 | L | B |  |
| 278.36                  |   | 270.28 | ENT FROM   | L                                       |    | CENTRE ST              | CT          |     | N  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 278.37                  |   | 270.29 | END SU LN  | C                                       |    | TWO WAY TURN           |             | 14A |    | 2           | 2 |     |     |     |      |    |                          |      |     | 9A    | 48A | 9A    | \$\$\$ | 48  | 1  | 01 | 0010 | U1 |   | 45 | L | B |  |
|                         |   |        | EXIT TO    | L                                       |    | CENTRE ST              | CT          |     | N  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 278.41                  |   | 270.33 | EXIT TO    | R                                       |    | BUSINESS               | PV          |     | Y  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 278.43                  |   | 270.35 | ENT FROM   | R                                       |    | BUSINESS               | PV          |     | Y  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 278.47                  |   | 270.39 | INTRSECTN  | R                                       |    | GARFIELD RD            | CT          |     | SG | Y           |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
|                         |   |        | INTRSECTN  | L                                       |    | AIRWAY BUSINESS CENTRE | CT          |     | SG | Y           |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 278.54                  |   | 270.46 | ENT FROM   | R                                       |    | BUSINESS               | PV          |     | Y  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |
| 278.56                  |   | 270.48 | BEG SU LN  | C                                       |    | TWO WAY TURN           |             | 14A |    | 2           | 2 |     |     |     |      |    |                          |      |     | 9A    | 48A | 9A    | 14     | 62  | 1  | 01 | 0010 | U1 |   | 45 | L | B |  |
|                         |   |        | EXIT TO    | R                                       |    | BUSINESS               | PV          |     | Y  |             |   |     |     |     |      |    |                          |      |     |       |     |       |        |     |    |    |      |    |   |    |   |   |  |

| INTERSECTION DETAIL |   |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B | ARM    | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |   |        | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
|                     |   |        | ---                  | ---    | ---   | ---   | ---                          | ---    | ---    | ---    |
| 277.22              |   | 269.14 |                      |        | .02   | 12    |                              |        |        |        |
| 277.98              |   | 269.90 | .03                  | 14     |       |       | .03                          | 14     |        |        |
| 278.37              |   | 270.29 |                      |        |       |       |                              |        | .05    | 10     |
| 278.41              |   | 270.33 |                      |        | .05   | 12    |                              |        |        |        |
| 278.47              |   | 270.39 | .06                  | 12     |       |       | .05                          | 12     | .06    | 11     |
| 278.54              |   | 270.46 |                      |        | .03   | 11    |                              |        |        |        |







SR 002 MAINLINE U.S. ROUTE - USSH COUNTY SPOKANE DOT DISTRICT 6

|                         |   |        |                   | -----WIDTH AND SURFACE INFORMATION----- |    |                      |    |     |            |     |   |       |        |         |          |      |       | -----CLASSIFICATIONS----- |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|-------------------------|---|--------|-------------------|---|----|----------------------|----|-----|------------|-----|---|-------|--------|---------|----------|------|-------|---------------------------|-------|-----|--------|-----|----|----------|------|------|------|------|----|----|---|-------|---|---|---|---|--|---|--|
| :DIRECTION TO INVENTORY |   |        |                   | -BRIDGE                                 |    | DECREAS/DIV          |    |     | INCRS/UNDI |     |   | SPC   |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| : :LEFT/RIGHT INDICATOR |   |        |                   | -UXING-                                 |    | NBR                  |    | LFT |            | RHT |   | LFT   |        | RHT     |          | USE  |       | TOT                       |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| : :                     |   |        |                   | -XROAD-                                 |    | LNS                  |    | SHD |            | RDY |   | SHD   |        | MEDIAN- |          | SHD  |       | RDY                       |       | SHD |        | LNS |    | RDY      |      | MTCE |      | CITY |    | ST |   | SPEED |   | T |   | P |  | S |  |
| SRMP                    | B | ARM    | FEATURE           | D                                       | LR | DESCRIPTION          | OW | TC  | L          | D   | I | W/S   | W/S    | W/S     | WD/S     | BR   | W/S   | W/S                       | W/S   | WID | WID    | A   | SE | NBR      | FC   | D    | IB   | R    | K  | T  |   |       |   |   |   |   |  |   |  |
| 282.57                  |   | 274.49 | ON RAMP           |   | R  | AIRPORT WAY          | ST | Y   | 2          | 2   |   | 9A    | 24A    | 4A      | 41S      | CA   | 4A    | 24A                       | 9A    |     | 48     | 1   | 01 | 1220     | U1   |      |      | 55   | R  | P  |   |       |   |   |   |   |  |   |  |
| 282.62                  |   | 274.54 |                   |   |    |                      |    |     | 2          | 2   |   | 9A    | 24A    | 4A      | 41S      | BE   | 4A    | 24A                       | 9A    |     | 48     | 1   | 01 | 1220     | U1   |      |      | 55   | R  | P  |   |       |   |   |   |   |  |   |  |
| 282.65                  |   | 274.57 | BEG BRIDGE        | I                                       |    | GEIGER BLVD          | ST |     | 2          | 2   |   | \$\$C | 30P    | \$\$C   | 41O      | \$\$ | \$\$C | 30P                       | \$\$C |     | 60     | 1   | 01 | 1220     | U1   |      |      | 55   | R  | P  |   |       |   |   |   |   |  |   |  |
|                         |   |        | BRDG NUM 002/616S |   |    |                      |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | OFF RAMP          | L                                       |    | AIRPORT WAY          | ST | Y   |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | BEG BRIDGE        | D                                       |    | GEIGER BLVD          | ST |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | BRDG NUM 002/616N |   |    |                      |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| 282.67                  |   | 274.59 | LEAVE CITY        |   |    | SPOKANE              |    |     | 2          | 2   |   | C     | 30P    | C       | 41O      |      | C     | 30P                       | C     |     | 60     | 1   | 01 | \$\$\$\$ | U1   |      |      | 55   | R  | \$ |   |       |   |   |   |   |  |   |  |
| 282.68                  |   | 274.60 | END BRIDGE        | I                                       |    | GEIGER BLVD          |    |     | 2          | 2   |   | 9A    | 24A    | 4A      | 41S      | BE   | 4A    | 24A                       | 10A   |     | 48     | 1   | 01 |          | U1   |      |      | 55   | R  |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | END BRIDGE        | D                                       |    | GEIGER BLVD          |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| 282.71                  |   | 274.63 |                   |   |    |                      |    |     | 2          | 2   |   | 9A    | 24A    | 4A      | 41S      | CA   | 4A    | 24A                       | 10A   |     | 48     | 1   | 01 |          | U1   |      |      | 55   | R  |    |   |       |   |   |   |   |  |   |  |
| 282.93                  |   | 274.85 | OFF RAMP          | R                                       |    | SR 90                | ST | Y   |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| 283.00                  |   | 274.92 | MP MARKER         | R                                       |    | 283                  |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| 283.01                  |   | 274.93 | ON RAMP           | L                                       |    | SR 90                | ST | Y   |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| 283.05                  |   | 274.97 | MISC FEATR        | L                                       |    | GORE (SR 90 R127825) |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| 283.07                  |   | 274.99 |                   |   |    |                      |    |     | 2          | 2   |   | 9A    | 24A    | 4A      | 41S      | GR   | 4A    | 24A                       | 10A   |     | 48     | 1   | 01 |          | U1   |      |      | 55   | R  |    |   |       |   |   |   |   |  |   |  |
| 283.08                  |   | 275.00 | MISC FEATR        | R                                       |    | GORE (SR 90 S127719) |    |     | 1          | 2   |   | 10A   | 12A    | 4A      | 41S      | GR   | 4A    | 24A                       | 10A   |     | 36     | 1   | 01 |          | U1   |      |      | 55   | R  |    |   |       |   |   |   |   |  |   |  |
| 283.16                  |   | 275.08 |                   |   |    |                      |    |     | 1          | 2   |   | 10A   | 12A    | 4A      | 41S      | BE   | 4A    | 24A                       | 10A   |     | 36     | 1   | 01 |          | U1   |      |      | 55   | R  |    |   |       |   |   |   |   |  |   |  |
| 283.17                  |   | 275.09 | BEG BRIDGE        | I                                       |    | SR 90                | ST |     | 1          | 2   |   | \$\$C | 20P    | \$\$C   | 40O      | \$\$ | \$\$C | 30P                       | \$\$C |     | 50     | 1   | 01 |          | U1   |      |      | 55   | R  |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | BRDG NUM 002/618S |   |    |                      |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | BEG BRIDGE        | D                                       |    | SR 90                | ST |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | BRDG NUM 002/618N |   |    |                      |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| 283.22                  |   | 275.14 | END BRIDGE        | I                                       |    | SR 90                |    |     | \$         | \$  |   | \$    | \$\$\$ | \$      | \$\$\$\$ |      | \$    | \$\$\$                    | \$    |     | \$\$\$ | 1   | 01 |          | \$\$ |      | \$\$ | \$   |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | END BRIDGE        | D                                       |    | SR 90                |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | BEG COINCI        |   |    | SR 090               |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | END CTLSEC        |   |    | CONTROL SECTION 3206 |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| 286.87                  |   | 278.73 | ENTER CITY        |   |    | SPOKANE              |    |     | 3          |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | EQUATION          |   |    | 286.81 =286.87       |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | BEG CTLSEC        |   |    | CONTROL SECTION 3208 |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | BEG ST            | I                                       |    | DIVISION ST          |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | UXING             | I                                       |    | SR 90                | ST |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | BRDG NUM 090/546  |   |    |                      |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | MISC FEATR        | D                                       |    | COUplet - COBROWNE   |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | END COINCI        |   |    | SR 090               |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
|                         |   |        | MP281.32          |   |    |                      |    |     |            |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| 286.89                  |   | 278.75 | ON RAMP           | R                                       |    | SR 90                | ST | Y   | 5          |     |   |       |        |         |          |      |       |                           |       |     | 60     | 1   | 02 | 1220     | U1   |      |      | 30   | R  | P  | * |       |   |   |   |   |  |   |  |
| 286.93                  |   | 278.79 | INTRSECTN         | B                                       |    | 3RD AVE              | CT | SG  | Y          | 4   |   |       |        |         |          |      |       |                           |       |     | C      | 62A | C  |          | 62   | 1    | 02   | 1220 | U1 |    |   | 30    | R | P | * |   |  |   |  |
| 287.00                  |   | 278.86 | INTRSECTN         | B                                       |    | 2ND AVE              | CT | SG  | Y          | 4   |   |       |        |         |          |      |       |                           |       |     | C      | 62A | C  |          | 62   | 1    | 02   | 1220 | U1 |    |   | 30    | R | B | * |   |  |   |  |
| 287.04                  |   | 278.90 | INTRSECTN         | R                                       |    | SHORT AVE            | CT |     | Y          | 3   |   |       |        |         |          |      |       |                           |       |     | C      | 52A | C  |          | 52   | 1    | 02   | 1220 | U1 |    |   | 30    | R | B | * |   |  |   |  |
| 287.07                  |   | 278.93 | INTRSECTN         | B                                       |    | PACIFIC AVE          | CT |     | Y          |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| 287.14                  |   | 279.00 | INTRSECTN         | R                                       |    | 1ST AVE              | CT |     | Y          |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |
| 287.17                  |   | 279.03 | WYE CONN          | R                                       |    | SPRAGUE AVE          | CT |     | Y          |     |   |       |        |         |          |      |       |                           |       |     |        |     |    |          |      |      |      |      |    |    |   |       |   |   |   |   |  |   |  |

| INTERSECTION DETAIL |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 287.17              |   | 279.03 |  |                      |        | .02   | 12    |                              |        |        |        |



SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY SPOKANE

DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |             |    |    |              |   |     |     |     |      |    | -----CLASSIFICATIONS---- |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
|-------------------------|---|--------|------------|---|----|-------------------------|-------------|----|----|--------------|---|-----|-----|-----|------|----|--------------------------|-----|-----|-------|-----|---|----|------|----|-----|----|---|----|---|---|---|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                         | DECREAS/DIV |    |    | INCREAS/UNDI |   |     | SPC |     |      |    |                          |     |     | LEGAL |     |   |    |      |    |     |    |   |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                         | LFT RHT     |    |    | LFT RHT      |   |     | USE |     | TOT  |    |                          |     |     | SPEED |     |   |    |      |    |     |    |   |    |   |   |   |
| : :                     |   |        |            | -XROAD-                                 |    |                         | SHD RDY SHD |    |    | SHD RDY SHD  |   |     | LNS |     | RDY  |    |                          |     |     | T P S |     |   |    |      |    |     |    |   |    |   |   |   |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION             | OW          | TC | L  | D            | I | W/S | W/S | W/S | WD/S | BR | W/S                      | W/S | W/S | WID   | WID | A | SE | CITY | ST | NBR | FC | D | IB | R | K | T |
| 288.59                  |   | 280.45 | INTRSECTN  | B                                       |    | ERMINA AVE              | CT          |    | Y  | 4            |   |     |     |     |      |    | C                        | 52A | C   |       | 52  | 1 | 02 | 1220 | U1 |     | 30 | R | P  | * |   |   |
| 288.66                  |   | 280.52 | INTRSECTN  | B                                       |    | MONTGOMERY AVE          | CT          |    | SG | Y            |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 288.74                  |   | 280.60 | INTRSECTN  | L                                       |    | CARLISLE AVE            | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 288.84                  |   | 280.70 | INTRSECTN  | B                                       |    | JACKSON AVE             | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 288.87                  |   | 280.73 | MISC FEATR | R                                       |    | BUS PULLOUT             |             |    |    |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 288.92                  |   | 280.78 |            |   |    |                         |             |    |    | 3            |   |     |     |     |      |    | C                        | 40A | C   |       | 40  | 1 | 02 | 1220 | U1 |     | 30 | R | P  | * |   |   |
| 288.97                  |   | 280.83 | INTRSECTN  | B                                       |    | NORTH FOOTHILLS DR      | CT          |    | SG | Y            |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.12                  |   | 280.98 | INTRSECTN  | R                                       |    | CLEVELAND AVE           | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.16                  |   | 281.02 |            |   |    |                         |             |    |    | 3            |   |     |     |     |      |    | C                        | 34A | C   |       | 34  | 1 | 02 | 1220 | U1 |     | 30 | R | P  | * |   |   |
| 289.19B                 |   | 281.05 | BEG EQ     |   |    | BEGIN BACK              |             |    |    |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.19                  |   | 281.09 | END ST     | I                                       |    | RUBY ST                 |             |    |    | 3            | 3 | C   | 34A |     | 11P  | CU | \$                       | 34A | C   |       | 68  | 1 | 02 | 1220 | U1 |     | 30 | R | P  | * |   |   |
|                         |   |        | EQUATION   |   |    | 289.23B=289.19          |             |    |    |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
|                         |   |        | BEG ST     | I                                       |    | DIVISION ST             |             |    |    |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
|                         |   |        | INTRSECTN  | B                                       |    | EUCLID AVE              | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
|                         |   |        | INTRSECTN  | L                                       |    | SR 2 CODIVISN (COUPLET) | ST          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
|                         |   |        | MISC FEATR | D                                       |    | COUPLET - CODIVISN      |             |    |    |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.25                  |   | 281.15 | INTRSECTN  | R                                       |    | DALTON AVE              | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.27                  |   | 281.17 | MISC FEATR | L                                       |    | BUS PULLOUT             |             |    |    |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.29                  |   | 281.19 | INTRSECTN  | R                                       |    | LIBERTY AVE             | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
|                         |   |        | ENT/EXIT   | L                                       |    | BUSINESS                | PV          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.32                  |   | 281.22 | INTRSECTN  | L                                       |    | GRAY CT                 | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.34                  |   | 281.24 | INTRSECTN  | R                                       |    | BRIDGEPORT AVE          | CT          |    | SG | Y            |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.36                  |   | 281.26 | MISC FEATR | R                                       |    | BUS PULLOUT             |             |    |    |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.40                  |   | 281.30 | INTRSECTN  | L                                       |    | COURTLAND AVE           | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.41                  |   | 281.31 | INTRSECTN  | R                                       |    | COURTLAND AVE           | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.43                  |   | 281.33 | INTRSECTN  | L                                       |    | GLASS AVE               | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.44                  |   | 281.34 | INTRSECTN  | R                                       |    | GLASS AVE               | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.50                  |   | 281.40 | INTRSECTN  | B                                       |    | GORDON AVE              | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |
| 289.55                  |   | 281.45 | INTRSECTN  | R                                       |    | KIERNAN AVE             | CT          |    | Y  |              |   |     |     |     |      |    |                          |     |     |       |     |   |    |      |    |     |    |   |    |   |   |   |

| INTERSECTION DETAIL |   |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B | ARM    | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |   |        | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 288.97              |   | 280.83 |                      |        | .05   | 14    |                              |        |        |        |
| 289.19              |   | 281.09 | .04                  | 11     |       |       |                              |        |        |        |
| 289.29              |   | 281.19 | .04                  | 11     |       |       |                              |        |        |        |
| 289.32              |   | 281.22 | .02                  | 11     |       |       |                              |        |        |        |
| 289.34              |   | 281.24 |                      |        | .03   | 11    |                              |        |        |        |
| 289.43              |   | 281.33 | .02                  | 11     |       |       |                              |        |        |        |
| 289.44              |   | 281.34 |                      |        | .02   | 11    |                              |        |        |        |
| 289.50              |   | 281.40 | .02                  | 11     |       |       |                              |        |        |        |
| 289.55              |   | 281.45 |                      |        | .03   | 11    |                              |        |        |        |

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DOT DISTRICT 6

|        |   |        | -----WIDTH AND SURFACE INFORMATION----- |   |         |                 |    |                 |   |   |            |     |     |             |      |     |         | -----CLASSIFICATIONS---- |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
|--------|---|--------|---|---|---------|-----------------|----|-----------------|---|---|------------|-----|-----|-------------|------|-----|---------|--------------------------|-----|-----|-----|---|----|------|----|-------|------|------|----|----|----|----|------|----|--|----|---|---|---|
|        |   |        | :DIRECTION TO INVENTORY                 |   | -BRIDGE |                 |    | DECREAS/DIV     |   |   | INCRS/UNDI |     |     | SPC         |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
|        |   |        | : :LEFT/RIGHT INDICATOR                 |   | -UXING- |                 |    | LFT RHT         |   |   | LFT RHT    |     |     | USE         |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
|        |   |        | : :                                     |   | -XROAD- |                 |    | LNS SHD RDY SHD |   |   | MEDIAN-    |     |     | SHD RDY SHD |      |     | LNS RDY |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| SRMP   | B | ARM    | FEATURE                                 | D | LR      | DESCRIPTION     | OW | TC              | L | D | I          | W/S | W/S | W/S         | WD/S | BR  | W/S     | W/S                      | W/S | WID | WID | A | SE | CITY | ST | SPEED | T    | P    | S  |    |    |    |      |    |  |    |   |   |   |
| 289.60 |   | 281.50 |   |   |         |                 |    |                 |   |   |            | 3   | 3   |             | C    | 34A |         |                          |     | 11P | CU  |   |    | 34A  |    | C     |      |      |    | 68 | 1  | 02 | 1220 | U1 |  | 30 | R | P | * |
| 289.61 |   | 281.51 | INTRSECTN                               | B |         | PROVIDENCE AVE  | CT |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.66 |   | 281.56 | INTRSECTN                               | L |         | GARLAND AVE     | CT | SG              | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
|        |   |        | INTRSECTN                               | R |         | EMPIRE AVE      | CT | SG              | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.70 |   | 281.60 | INTRSECTN                               | R |         | GARLAND AVE     | CT |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.71 |   | 281.61 | MISC FEATR                              | L |         | BUS PULLOUT     |    |                 |   |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.72 |   | 281.62 | MISC FEATR                              | R |         | BUS PULLOUT     |    |                 |   |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.75 |   | 281.65 | INTRSECTN                               | R |         | WALTON AVE      | CT |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.79 |   | 281.69 | TRAF RCDR                               | B |         | R021 0          |    |                 |   |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.81 |   | 281.71 | INTRSECTN                               | B |         | LACROSSE AVE    | CT |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.87 |   | 281.77 | INTRSECTN                               | R |         | ROCKWELL AVE    | CT |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.89 |   | 281.79 | INTRSECTN                               | L |         | ROCKWELL AVE    | CT |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.92 |   | 281.82 | INTRSECTN                               | R |         | RICH AVE        | CT |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.96 |   | 281.86 | INTRSECTN                               | L |         | LONGFELLOW AVE  | CT |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 289.98 |   | 281.88 | INTRSECTN                               | R |         | LONGFELLOW AVE  | CT | SG              | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 290.04 |   | 281.94 | INTRSECTN                               | R |         | HEROY AVE       | CT |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
|        |   |        | ENT/EXIT                                | L |         | SHOPPING CENTER | PV |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 290.08 |   | 281.98 | INTRSECTN                               | R |         | PRINCETON AVE   | CT | Y               | 3 | 4 |            | C   | 34A |             | 11P  | CU  |         |                          | 46A |     | C   |   |    | 80   | 1  | 02    | 1220 | U1   |    | 30 | R  | P  | *    |    |  |    |   |   |   |
|        |   |        | ENT/EXIT                                | L |         | SHOPPING CENTER | PV |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 290.11 |   | 282.01 |   |   |         |                 |    |                 |   | 3 | 4          |     | C   | 34A         |      | 11P | CU      |                          |     | 46P |     | C |    |      | 80 | 1     | 02   | 1220 | U1 |    | 30 | R  | P    | *  |  |    |   |   |   |
| 290.12 |   | 282.02 | MISC FEATR                              | L |         | BUS PULLOUT     |    |                 |   |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 290.14 |   | 282.04 | INTRSECTN                               | R |         | HOFFMAN AVE     | CT | Y               | 3 | 3 |            | C   | 34A |             | 11P  | CU  |         |                          | 34P |     | C   |   |    | 68   | 1  | 02    | 1220 | U1   |    | 30 | R  | P  | *    |    |  |    |   |   |   |
| 290.17 |   | 282.07 |   |   |         |                 |    |                 |   | 3 | 3          |     | C   | 34P         |      | 11P | CU      |                          |     | 34P |     | C |    |      | 68 | 1     | 02   | 1220 | U1 |    | 30 | R  | P    | *  |  |    |   |   |   |
| 290.18 |   | 282.08 | INTRSECTN                               | B |         | WELLESLEY AVE   | CT | SG              | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |
| 290.21 |   | 282.11 |   |   |         |                 |    |                 |   | 3 | 4          |     | C   | 34P         |      | 11P | CU      |                          |     | 46A |     | C |    |      | 80 | 1     | 02   | 1220 | U1 |    | 30 | R  | P    | *  |  |    |   |   |   |
| 290.28 |   | 282.18 |   |   |         |                 |    |                 |   | 3 | 4          |     | C   | 34A         |      | 11P | CU      |                          |     | 46A |     | C |    |      | 80 | 1     | 02   | 1220 | U1 |    | 30 | R  | P    | *  |  |    |   |   |   |
| 290.30 |   | 282.20 | INTRSECTN                               | L |         | WABASH AVE      | CT |                 | Y |   |            |     |     |             |      |     |         |                          |     |     |     |   |    |      |    |       |      |      |    |    |    |    |      |    |  |    |   |   |   |

INTERSECTION DETAIL

|        |  |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |  |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|        |  |        | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
|        |  |        | ---                  | ---    | ---   | ---   | ---                          | ---    | ---    | ---    |
| 289.66 |  | 281.56 | .05                  | 11     |       |       |                              |        |        |        |
| 289.75 |  | 281.65 |                      |        | .04   | 11    |                              |        |        |        |
| 289.81 |  | 281.71 |                      |        | .02   | 11    |                              |        |        |        |
| 289.89 |  | 281.79 | .02                  | 11     |       |       |                              |        |        |        |
| 289.96 |  | 281.86 | .03                  | 11     |       |       |                              |        |        |        |
| 289.98 |  | 281.88 |                      |        |       | .02   | 11                           |        |        |        |
| 290.04 |  | 281.94 | .01                  | 10     | .02   | 12    |                              |        |        |        |
| 290.08 |  | 281.98 | .03                  | 11     |       |       |                              |        |        |        |
| 290.18 |  | 282.08 | .08                  | 11     | .04   | 12    | .08                          | 11     |        |        |
| 290.30 |  | 282.20 | .04                  | 11     |       |       |                              |        |        |        |

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|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |              |             |    |   |              |   |     |         |     |      |    |     | -----CLASSIFICATIONS----- |     |     |     |      |      |    |       |   |   |   |  |
|-------------------------|---|--------|------------|---|----|--------------|-------------|----|---|--------------|---|-----|---------|-----|------|----|-----|---------------------------|-----|-----|-----|------|------|----|-------|---|---|---|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |              | DECREAS/DIV |    |   | INCREAS/UNDI |   |     | SPC     |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |              | LFT RHT     |    |   | LFT RHT      |   |     | USE TOT |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| : :                     |   |        |            | -XROAD-                                 |    |              | SHD RDY SHD |    |   | SHD RDY SHD  |   |     | LNS RDY |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION  | OW          | TC | L | D            | I | W/S | W/S     | W/S | WD/S | BR | W/S | W/S                       | W/S | WID | WID | MTCE | CITY | ST | SPEED | T | P | S |  |
| 290.32                  |   | 282.22 |            |   |    |              |             |    |   | 3            | 4 | C   | 34A     |     | 11P  | CU | 46A | C                         |     | 80  | 1   | 02   | 1220 | U1 | 30    | R | P | * |  |
| 290.38                  |   | 282.28 |            |   |    |              |             |    |   | 3            | 3 | C   | 34A     |     | 11P  | CU | 34A | C                         |     | 68  | 1   | 02   | 1220 | U1 | 30    | R | P | * |  |
| 290.43                  |   | 282.33 | INTRSECTN  | B                                       |    | QUEEN AVE    | CT          | SG | Y |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| 290.49                  |   | 282.39 | INTRSECTN  | R                                       |    | CROWN AVE    | CT          |    | Y |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| 290.56                  |   | 282.46 | INTRSECTN  | R                                       |    | EVERETT AVE  | CT          |    | Y |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| 290.62                  |   | 282.52 | INTRSECTN  | R                                       |    | SANSON AVE   | CT          |    | Y |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| 290.65                  |   | 282.55 | MISC FEATR | L                                       |    | BUS PULLOUT  |             |    |   |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| 290.68                  |   | 282.58 | INTRSECTN  | R                                       |    | ROWAN AVE    | CT          | SG | Y |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| 290.74                  |   | 282.64 | INTRSECTN  | L                                       |    | NEBRASKA AVE | CT          |    | Y | 3            | 3 | C   | 34A     |     | 11P  | CU | 34A | C                         |     | 68  | 1   | 02   | 1220 | U1 | 35    | R | P | * |  |
| 290.80                  |   | 282.70 | INTRSECTN  | L                                       |    | JOSEPH AVE   | CT          |    | Y |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| 290.82                  |   | 282.72 | MISC FEATR | R                                       |    | BUS PULLOUT  |             |    |   |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| 290.88                  |   | 282.78 | INTRSECTN  | L                                       |    | COLUMBIA AVE | CT          |    | Y |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| 290.93                  |   | 282.83 | INTRSECTN  | B                                       |    | CENTRAL AVE  | CT          | SG | Y |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| 291.06                  |   | 282.96 | INTRSECTN  | B                                       |    | DALKE AVE    | CT          |    | Y |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
| 291.12                  |   | 283.02 |            |   |    |              |             |    |   | 3            | 3 | C   | 34A     |     | 11P  | CU | 34P | C                         |     | 68  | 1   | 02   | 1220 | U1 | 35    | R | P | * |  |
| 291.15                  |   | 283.05 |            |   |    |              |             |    |   | 3            | 3 | C   | 34P     |     | 11P  | CU | 34P | C                         |     | 68  | 1   | 02   | 1220 | U1 | 35    | R | P | * |  |
| 291.18                  |   | 283.08 | INTRSECTN  | R                                       |    | FRANCIS AVE  | CT          | SG | Y |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |
|                         |   |        | INTRSECTN  | L                                       |    | SR 291       | ST          | SG | Y |              |   |     |         |     |      |    |     |                           |     |     |     |      |      |    |       |   |   |   |  |

INTERSECTION DETAIL

|        |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 290.43 |   | 282.33 |  | .11                  | 11     | .05   | 12    | .10                          | 11     |        |        |
| 290.56 |   | 282.46 |  |                      |        | .04   | 11    |                              |        |        |        |
| 290.62 |   | 282.52 |  |                      |        | .02   | 11    |                              |        |        |        |
| 290.68 |   | 282.58 |  |                      |        | .02   | 11    |                              |        |        |        |
| 290.74 |   | 282.64 |  | .02                  | 11     |       |       |                              |        |        |        |
| 290.80 |   | 282.70 |  | .02                  | 11     |       |       |                              |        |        |        |
| 290.88 |   | 282.78 |  | .05                  | 11     |       |       |                              |        |        |        |
| 290.93 |   | 282.83 |  | .03                  | 11     |       | .04   | 11                           |        |        |        |
| 291.06 |   | 282.96 |  | .06                  | 11     |       | .04   | 11                           | .02    | 12     |        |
| 291.18 |   | 283.08 |  | .06                  | 11     | .05   | 12    | .06                          | 11     | .06    | 12     |

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COUNTY SPOKANE

DOT DISTRICT 6

|        |        | -----WIDTH AND SURFACE INFORMATION----- |      |               |     |    |             |     |     |             |     | -----CLASSIFICATIONS----- |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
|--------|--------|---|------|---------------|-----|----|-------------|-----|-----|-------------|-----|---------------------------|------|-----|-----|-----|--------|-----|----|------|-------|----|----|----|---|---|---|
|        |        | :DIRECTION TO INVENTORY                 |      | -BRIDGE       |     |    | DECREAS/DIV |     |     | INCRS/UNDI  |     |                           | SPC  |     |     |     | LEGAL  |     |    |      |       |    |    |    |   |   |   |
|        |        | : :LEFT/RIGHT INDICATOR                 |      | -UXING-       |     |    | LFT RHT     |     |     | LFT RHT     |     |                           | USE  |     | TOT |     | CITY   |     | ST |      | SPEED |    |    |    |   |   |   |
|        |        | : :                                     |      | -XROAD-       |     |    | SHD RDY SHD |     |     | SHD RDY SHD |     |                           | LNS  |     | RDY |     | MTCE   |     | FC |      | T P S |    |    |    |   |   |   |
| SRMP   | B ARM  | FEATURE                                 | D LR | DESCRIPTION   | OW  | TC | L           | D I | W/S | W/S         | W/S | WD/S                      | BR   | W/S | W/S | W/S | WID    | WID | A  | SE   | NBR   | FC | D  | IB | R | K | T |
| 291.21 | 283.11 |   |      |               |     |    |             | 3 3 | C   | 34P         |     | 11P                       | CU   | 34A | C   |     | 68     | 1   | 02 | 1220 | U1    |    | 35 | R  | P | * |   |
| 291.25 | 283.15 |   |      |               |     |    |             | 3 3 | \$  | \$\$\$      |     | \$\$\$                    | \$\$ | C   | 80A | C   | 80     | 1   | 02 | 1220 | U1    |    | 35 | R  | P | * |   |
| 291.27 | 283.17 | BEG SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 65A | C   | 15     | 80  | 1  | 02   | 1220  | U1 |    | 35 | R | P | * |
| 291.30 | 283.20 | END SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 80A | C   | \$\$\$ | 80  | 1  | 02   | 1220  | U1 |    | 35 | R | P | * |
| 291.31 | 283.21 | INTRSECTN                               | L    | HOUSTON AVE   |     | CT | Y           | 3 3 |     |             |     |                           |      | C   | 85A | C   |        | 85  | 1  | 02   | 1220  | U1 |    | 35 | R | P | * |
| 291.33 | 283.23 | BEG SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 70A | C   | 15     | 85  | 1  | 02   | 1220  | U1 |    | 35 | R | P | * |
| 291.39 | 283.29 | END SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 85A | C   | \$\$\$ | 85  | 1  | 02   | 1220  | U1 |    | 35 | R | P | * |
| 291.43 | 283.33 | INTRSECTN                               | B    | LYONS AVE     |     | CT | SG          | Y   |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
| 291.47 | 283.37 | BEG SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 70A | C   | 15     | 85  | 1  | 02   | 1220  | U1 |    | 35 | R | P | * |
| 291.53 | 283.43 | INTRSECTN                               | R    | WEDGEWOOD AVE |     | CT | Y           |     |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
| 291.55 | 283.45 | INTRSECTN                               | L    | WEDGEWOOD AVE |     | CT | Y           |     |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
| 291.57 | 283.47 | END SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 85A | C   | \$\$\$ | 85  | 1  | 02   | 1220  | U1 |    | 35 | R | P | * |
|        |        | ENT/EXIT                                | R    | BUSINESS      |     | PV | Y           |     |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
| 291.60 | 283.50 | BEG SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 70A | C   | 15     | 85  | 1  | 02   | 1220  | U1 |    | 35 | R | P | * |
| 291.67 | 283.57 | END SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 85A | C   | \$\$\$ | 85  | 1  | 02   | 1220  | U1 |    | 35 | R | P | * |
|        |        | INTRSECTN                               | L    | RHOADES AVE   |     | CT | Y           |     |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
| 291.69 | 283.59 | INTRSECTN                               | R    | WEILE AVE     |     | CT | Y           |     |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
| 291.76 | 283.66 | ENT/EXIT                                | R    | BUSINESS      |     | PV | Y           |     |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
| 291.86 | 283.76 | INTRSECTN                               | B    | COZZA DR      |     | CT | SG          | Y   | 3 3 |             |     |                           |      | C   | 85A | C   |        | 85  | 1  | 02   | 1220  | U1 |    | 45 | R | P | * |
| 291.94 | 283.84 | BEG SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 70A | C   | 15     | 85  | 1  | 02   | 1220  | U1 |    | 45 | R | P | * |
| 292.02 | 283.92 | ENT FROM                                | L    | BUSINESS      |     | PV | Y           |     |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
| 292.04 | 283.94 | EXIT TO                                 | L    | BUSINESS      |     | PV | Y           |     |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
| 292.12 | 284.02 | END SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 85A | C   | \$\$\$ | 85  | 1  | 02   | 1220  | U1 |    | 45 | R | P | * |
| 292.17 | 284.07 | INTRSECTN                               | R    | LINCOLN RD    |     | CT | SG          | Y   |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
|        |        | INTRSECTN                               | L    | CASCADE WAY   |     | CT | SG          | Y   |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
| 292.24 | 284.14 | BEG SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 70A | C   | 15     | 85  | 1  | 02   | 1220  | U1 |    | 45 | R | P | * |
| 292.56 | 284.46 | END SU LN                               | C    | TWO WAY TURN  | 15A |    |             | 3 3 |     |             |     |                           |      | C   | 85A | C   | \$\$\$ | 85  | 1  | 02   | 1220  | U1 |    | 45 | R | P | * |
| 292.67 | 284.57 | INTRSECTN                               | L    | PRICE RD      |     | CT | SG          | Y   |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |
|        |        | INTRSECTN                               | R    | MAGNESIUM RD  |     | CT | SG          | Y   |     |             |     |                           |      |     |     |     |        |     |    |      |       |    |    |    |   |   |   |

| INTERSECTION DETAIL |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B ARM  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |        | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 291.31              | 283.21 | .02                  | 11     |       |       |                              |        |        |        |
| 291.43              | 283.33 | .02                  | 11     | .04   | 11    |                              |        |        |        |
| 291.57              | 283.47 |                      |        | .02   | 11    |                              |        |        |        |
| 291.69              | 283.59 |                      |        | .04   | 11    |                              |        |        |        |
| 291.76              | 283.66 |                      |        | .02   | 11    |                              |        |        |        |
| 291.86              | 283.76 | .05                  | 11     | .04   | 11    |                              |        |        |        |
| 292.02              | 283.92 |                      |        |       |       | .02                          | 11     |        |        |
| 292.04              | 283.94 |                      |        |       |       |                              |        | .02    | 11     |
| 292.17              | 284.07 | .04                  | 11     | .04   | 11    |                              |        |        |        |
| 292.67              | 284.57 | .08                  | 11     | .04   | 11    |                              |        |        |        |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY SPOKANE

DOT DISTRICT 6

|                         |   |        |           | -----WIDTH AND SURFACE INFORMATION----- |    |                    |             |    |   |             |   |     |     |     |      |       | -----CLASSIFICATIONS---- |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
|-------------------------|---|--------|-----------|---|----|--------------------|-------------|----|---|-------------|---|-----|-----|-----|------|-------|--------------------------|-----|-----|--------|-----|-----|----|------|----|-----|------|------|----|----|----|---|---|---|
| :DIRECTION TO INVENTORY |   |        |           | -BRIDGE                                 |    |                    | DECREAS/DIV |    |   | INCRS/UNDI  |   |     | SPC |     |      |       |                          |     |     | LEGAL  |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |   |        |           | -UXING-                                 |    |                    | LFT RHT     |    |   | LFT RHT     |   |     | USE |     | TOT  |       |                          |     |     | SPEED  |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| : :                     |   |        |           | -XROAD-                                 |    |                    | SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS |     | RDY  |       |                          |     |     | T P S  |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| SRMP                    | B | ARM    | FEATURE   | D                                       | LR | DESCRIPTION        | OW          | TC | L | D           | I | W/S | W/S | W/S | WD/S | BR    | W/S                      | W/S | W/S | WID    | WID | A   | SE | CITY | ST | NBR | FC   | D    | IB | R  | K  | T |   |   |
| 292.71                  |   | 284.61 |           |   |    |                    |             |    |   |             |   | 3   | 3   |     |      |       | C                        | 85A | C   |        | 85  | 1   | 02 | 1220 | U1 |     |      | 45   | R  | P  | *  |   |   |   |
| 292.72                  |   | 284.62 | BEG SU LN | C                                       |    | TWO WAY TURN       |             |    |   | 15A         |   | 3   | 3   |     |      |       | C                        | 70A | C   | 15     | 85  | 1   | 02 | 1220 | U1 |     |      | 45   | R  | P  | *  |   |   |   |
| 292.77                  |   | 284.67 | END SU LN | C                                       |    | TWO WAY TURN       |             |    |   | 15A         |   | 3   | 3   |     |      |       | C                        | 85A | C   | \$\$\$ | 85  | 1   | 02 | 1220 | U1 |     |      | 45   | R  | P  | *  |   |   |   |
| 292.80                  |   | 284.70 | EXIT TO   | R                                       |    | BUSINESS           |             |    |   |             |   |     |     |     |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 292.81                  |   | 284.71 |           |   |    |                    |             |    |   |             |   | 3   | 3   |     |      |       | C                        | 72A | C   |        | 72  | 1   | 02 | 1220 | U1 |     |      | 45   | R  | P  | *  |   |   |   |
| 292.82                  |   | 284.72 | ENT FROM  | R                                       |    | BUSINESS           |             |    |   |             |   |     |     |     |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 292.86                  |   | 284.76 | END ST    | I                                       |    | DIVISION ST        |             |    |   |             |   | 2   | 2   | 10A | 24A  |       | 16A                      | CU  |     | \$     | 24A | C   |    | 48   | 1  | 02  | 1220 | U1   |    | 45 | R  | P | * |   |
|                         |   |        | BEG ST    | I                                       |    | NEWPORT HWY        |             |    |   |             |   |     |     |     |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
|                         |   |        | INTRSECTN | L                                       |    | SR 395             |             |    |   |             |   | ST  | SG  | Y   |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 292.94                  |   | 284.84 | EXIT TO   | R                                       |    | BUSINESS           |             |    |   |             |   |     |     |     |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 292.95                  |   | 284.85 | INTRSECTN | L                                       |    | COUNTRY HOMES BLVD |             |    |   |             |   | CT  | Y   | 2   | 2    | \$\$C | 33A                      |     | 14A | CU     |     | 42A | C  |      | 75 | 1   | 02   | 1220 | U1 |    | 45 | R | B | * |
|                         |   |        | ENT FROM  | R                                       |    | BUSINESS           |             |    |   |             |   |     |     |     |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 293.01                  |   | 284.91 | ENT/EXIT  | L                                       |    | BUSINESS           |             |    |   |             |   |     |     |     |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 293.05                  |   | 284.95 | ENT/EXIT  | R                                       |    | BUSINESS           |             |    |   |             |   |     |     |     |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 293.08                  |   | 284.98 | ENT/EXIT  | L                                       |    | BUSINESS           |             |    |   |             |   |     |     |     |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 293.10                  |   | 285.00 | INTRSECTN | R                                       |    | HOERNER RD         |             |    |   |             |   | CT  |     | Y   |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 293.21                  |   | 285.11 | WYE CONN  | L                                       |    | HOLLAND AVE        |             |    |   |             |   | CT  |     | Y   |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 293.23                  |   | 285.13 | INTRSECTN | B                                       |    | HOLLAND AVE        |             |    |   |             |   | CT  | SG  | Y   |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 293.25                  |   | 285.15 | WYE CONN  | R                                       |    | HOLLAND AVE        |             |    |   |             |   | CT  | Y   | 2   | 3    | C     | 33A                      |     | 14A | CU     |     | 42A | C  |      | 75 | 1   | 02   | 1220 | U1 |    | 45 | R | B | * |
| 293.36                  |   | 285.26 | WYE CONN  | L                                       |    | WESTVIEW RD        |             |    |   |             |   | CT  |     | Y   |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 293.37                  |   | 285.27 | INTRSECTN | L                                       |    | WESTVIEW RD        |             |    |   |             |   | CT  |     | Y   |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 293.42                  |   | 285.32 | INTRSECTN | L                                       |    | BIRCH ST           |             |    |   |             |   | CT  |     | Y   |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 293.44                  |   | 285.34 | ENT/EXIT  | R                                       |    | SHOPPING CENTER    |             |    |   |             |   | PV  |     | Y   |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |
| 293.53                  |   | 285.43 | INTRSECTN | L                                       |    | GRAVES ST          |             |    |   |             |   | CT  |     | Y   |      |       |                          |     |     |        |     |     |    |      |    |     |      |      |    |    |    |   |   |   |

INTERSECTION DETAIL

|        |  |        |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|--------|--|--------|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|        |  |        |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|        |  |        |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
|        |  |        |  | ---                  | ---    | ---    | ---    | ---                          | ---    | ---    | ---    |
| 292.80 |  | 284.70 |  |                      | .04    | 12     |        |                              |        |        |        |
| 292.94 |  | 284.84 |  |                      | .03    | 12     | .02    | 12                           |        |        |        |
| 293.01 |  | 284.91 |  | .06                  | 12     |        |        |                              |        | .03    | 12     |
| 293.05 |  | 284.95 |  |                      |        |        |        | .12                          | 12     |        |        |
| 293.08 |  | 284.98 |  | .02                  | 12     |        |        |                              |        |        |        |
| 293.10 |  | 285.00 |  |                      |        | .03    | 12     |                              | .03    | 12     |        |
| 293.23 |  | 285.13 |  | .05                  | 12     | .05    | 12     | .09                          | 12     |        |        |
| 293.37 |  | 285.27 |  | .03                  | 12     |        |        |                              |        |        |        |
| 293.44 |  | 285.34 |  |                      |        | .03    | 12     |                              | .05    | 12     |        |
| 293.53 |  | 285.43 |  | .04                  | 12     |        |        |                              |        |        |        |

SR 002 MAINLINE U.S. ROUTE - USSH COUNTY SPOKANE DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                 |             |    |   |            |   |     |        |     |          |    |      | -----CLASSIFICATIONS----- |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
|-------------------------|---|--------|------------|---|----|-----------------|-------------|----|---|------------|---|-----|--------|-----|----------|----|------|---------------------------|------|--------|--------|-----|-------|----|----------|-----|----|----|----|----|----|---|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                 | DECREAS/DIV |    |   | INCRS/UNDI |   |     | SPC    |     |          |    |      |                           |      |        | LEGAL  |     | T P S |    |          |     |    |    |    |    |    |   |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                 | LFT RHT     |    |   | LFT RHT    |   |     | USE    |     | TOT      |    | MTCE |                           | CITY |        | ST     |     | SPEED |    | T P S    |     |    |    |    |    |    |   |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION     | OW          | TC | L | D          | I | W/S | W/S    | W/S | WD/S     | BR | W/S  | W/S                       | W/S  | LNS    | RDY    | WID | WID   | A  | SE       | NBR | FC | D  | IB | R  | K  | T |
| 293.57                  |   | 285.47 | ENT/EXIT   | B                                       |    | SHOPPING CENTER | PV          | SG | Y | 2          | 3 | C   | 33A    |     | 14A      | CU |      | 42A                       | C    |        |        | 75  | 1     | 02 | 1220     | U1  |    | 45 | R  | B  | *  |   |
| 293.65                  |   | 285.55 | INTRSECTN  | L                                       |    | ELM ST          | CT          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 293.67                  |   | 285.57 | ENT/EXIT   | R                                       |    | SHOPPING CENTER | PV          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 293.75                  |   | 285.65 |            |   |    |                 |             |    |   | 2          | 2 | C   | 33A    |     | 14A      | CU |      | 42A                       | C    |        |        | 75  | 1     | 02 | 1220     | U1  |    | 45 | R  | B  | *  |   |
| 293.77                  |   | 285.67 | MISC FEATR | L                                       |    | SGN ENT SPOKANE |             |    |   |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 293.79                  |   | 285.69 | WYE CONN   | L                                       |    | HAWTHORNE RD    | CT          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 293.80                  |   | 285.70 | LEAVE CITY |   |    | SPOKANE         |             |    |   | 2          | 2 | C   | 33A    |     | 14A      | CU |      | 42A                       | C    |        |        | 75  | 1     | 02 | \$\$\$\$ | U1  |    | 45 | R  | \$ | *  |   |
| 293.81                  |   | 285.71 | END ST     | I                                       |    | NEWPORT HWY     |             |    |   | 2          | 2 | C   | 32A    |     | 14A      | CU |      | 32A                       | C    |        |        | 64  | 1     | 02 |          | U1  |    | 45 | R  |    | \$ |   |
|                         |   |        | INTRSECTN  | B                                       |    | HAWTHORNE RD    | CO          | SG | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 293.82                  |   | 285.72 | WYE CONN   | R                                       |    | HAWTHORNE RD    | CO          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 293.87                  |   | 285.77 | BEG SU LN  | C                                       |    | TWO WAY TURN    | 14A         |    |   | 2          | 2 | \$  | \$\$\$ |     | \$\$\$\$ | \$ | C    | 64A                       | C    | 14     |        | 78  | 1     | 02 |          | U1  |    | 45 | R  |    |    |   |
| 293.90                  |   | 285.80 | ENT/EXIT   | R                                       |    | SHOPPING CENTER | PV          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 293.94                  |   | 285.84 | INTRSECTN  | L                                       |    | EATON AVE       | CO          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 293.96                  |   | 285.86 | MP MARKER  | R                                       |    | 294             |             |    |   |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 293.99                  |   | 285.89 | END SU LN  | C                                       |    | TWO WAY TURN    | 14A         |    |   | 2          | 2 | C   | 32A    |     | 14P      | CU | \$   | 32A                       | C    | \$\$\$ |        | 64  | 1     | 02 |          | U1  |    | 45 | R  |    |    |   |
| 294.04                  |   | 285.94 | INTRSECTN  | L                                       |    | PVT RD          | PV          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 294.08                  |   | 285.98 | ENT/EXIT   | R                                       |    | BUSINESS        | PV          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 294.15                  |   | 286.05 | INTRSECTN  | R                                       |    | NEVADA ST       | CO          | SG | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
|                         |   |        | INTRSECTN  | L                                       |    | PVT RD          | PV          | SG | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 294.16                  |   | 286.06 | WYE CONN   | R                                       |    | NEVADA ST       | CO          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 294.18                  |   | 286.08 |            |   |    |                 |             |    |   | 2          | 2 | C   | 32A    |     | 14P      | CU |      | 24A                       | 8A   |        |        | 56  | 1     | 02 |          | U1  |    | 45 | R  |    |    |   |
| 294.30                  |   | 286.20 | INTRSECTN  | B                                       |    | PVT RD          | PV          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 294.35                  |   | 286.25 | BEG SU LN  | C                                       |    | TWO WAY TURN    | 14A         |    |   | 2          | 2 | \$  | \$\$\$ |     | \$\$\$\$ | \$ | 8A   | 48A                       | 8A   | 14     |        | 62  | 1     | 02 |          | U1  |    | 45 | R  |    |    |   |
| 294.42                  |   | 286.32 |            |   |    |                 |             |    |   | 2          | 2 |     |        |     |          |    |      | 8A                        | 48A  | 8A     | 14     |     | 62    | 1  | 02       |     | U1 |    | 55 | R  |    |   |
| 294.59                  |   | 286.49 | END SU LN  | C                                       |    | TWO WAY TURN    | 14A         |    |   | 2          | 2 |     |        |     |          |    |      | 8A                        | 62A  | 8A     | \$\$\$ |     | 62    | 1  | 02       |     | U1 |    | 55 | R  |    |   |
| 294.63                  |   | 286.53 | INTRSECTN  | L                                       |    | WINCHESTER AVE  | CO          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 294.64                  |   | 286.54 | BEG SU LN  | C                                       |    | TWO WAY TURN    | 14A         |    |   | 2          | 2 |     |        |     |          |    |      | 8A                        | 48A  | 8A     | 14     |     | 62    | 1  | 02       |     | U1 |    | 55 | R  |    |   |
| 295.01                  |   | 286.91 | MP MARKER  | R                                       |    | 295             |             |    |   |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |
| 295.19                  |   | 287.09 | END SU LN  | C                                       |    | TWO WAY TURN    | 14A         |    |   | 2          | 2 |     |        |     |          |    |      | 8A                        | 62A  | 8A     | \$\$\$ |     | 62    | 1  | 02       |     | U1 |    | 55 | R  |    |   |
| 295.24                  |   | 287.14 | INTRSECTN  | L                                       |    | PITTSBURG RD    | CO          |    | Y |            |   |     |        |     |          |    |      |                           |      |        |        |     |       |    |          |     |    |    |    |    |    |   |

| INTERSECTION DETAIL |   |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |    |
|---------------------|---|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|----|
| SRMP                | B | ARM    | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |    |
|                     |   |        | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |    |
| 293.57              |   | 285.47 | .03                  | 12     |       | .04   | 12                           |        |        |        |    |
| 293.81              |   | 285.71 | .05                  | 12     | .06   | 12    | .03                          | 13     |        |        |    |
| 294.04              |   | 285.94 | .02                  | 13     |       |       | .04                          | 12     |        |        |    |
| 294.08              |   | 285.98 |                      |        | .02   | 12    |                              |        |        |        |    |
| 294.15              |   | 286.05 | .06                  | 24     |       | .08   | 25                           | .08    | 12     |        |    |
| 294.16              |   | 286.06 |                      |        |       |       |                              |        |        | .09    | 12 |
| 294.30              |   | 286.20 | .03                  | 13     |       | .03   | 13                           |        |        |        |    |
| 294.63              |   | 286.53 | .03                  | 14     |       |       |                              |        |        |        |    |
| 295.24              |   | 287.14 | .03                  | 14     |       |       |                              |        |        |        |    |



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|        |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                                    |     |    |             |    |    |             |     |        |         |    |          | -----CLASSIFICATIONS---- |        |        |     |       |    |      |    |       |   |    |    |   |  |
|--------|---|--------|------------|---|----|------------------------------------|-----|----|-------------|----|----|-------------|-----|--------|---------|----|----------|--------------------------|--------|--------|-----|-------|----|------|----|-------|---|----|----|---|--|
|        |   |        |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE                            |     |    | DECREAS/DIV |    |    | INCRS/UNDI  |     |        | SPC     |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
|        |   |        |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-                            |     |    | LFT RHT     |    |    | LFT RHT     |     |        | USE TOT |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
|        |   |        |            | : :                                     |    | -XROAD-                            |     |    | SHD RDY SHD |    |    | SHD RDY SHD |     |        | LNS RDY |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| SRMP   | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION                        | OW  | TC | L           | D  | I  | W/S         | W/S | W/S    | WD/S    | BR | W/S      | W/S                      | W/S    | WID    | WID | A     | SE | CITY | ST | SPEED | T | P  | S  |   |  |
| 295.25 |   | 287.15 | BEG SU LN  | C                                       |    | TWO WAY TURN                       | 14A |    |             | 2  | 2  |             |     |        |         |    | 8A       | 48A                      | 8A     | 14     | 62  | 1     | 02 |      | U1 | 55    | R |    |    |   |  |
| 295.55 |   | 287.45 | END SU LN  | C                                       |    | TWO WAY TURN                       | 14A |    |             | 2  | 2  |             |     |        |         |    | 8A       | 62A                      | 8A     | \$\$\$ | 62  | 1     | 02 |      | U1 | 55    | R |    |    |   |  |
| 295.62 |   | 287.52 | WYE CONN   | B                                       |    | FARWELL RD                         |     |    |             | CO | Y  |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 295.64 |   | 287.54 | INTRSECTN  | B                                       |    | FARWELL RD                         |     |    |             | CO | SG | Y           |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 295.65 |   | 287.55 | WYE CONN   | R                                       |    | FARWELL RD                         |     |    |             | CO | Y  |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 295.74 |   | 287.64 |            |   |    |                                    |     |    |             |    |    | 2           | 2   | 8A     | 24A     |    | 14A      | JE                       | \$\$\$ | 24A    | 8A  |       |    | 48   | 1  | 02    |   | U1 | 55 | R |  |
| 295.89 |   | 287.79 | UXING      | B                                       |    | SHADY SLOPE RD<br>BRDG NUM 002/649 |     |    |             | ST |    | 2           | 2   | 8A     | 24A     |    | 18A      | JE                       |        | 24A    | 8A  |       |    | 48   | 1  | 02    |   | U1 | 55 | R |  |
| 295.92 |   | 287.82 |            |   |    |                                    |     |    |             |    |    | 2           | 2   | 8A     | 23A     |    | 18A      | JE                       |        | 23A    | 8A  |       |    | 46   | 1  | 02    |   | U1 | 55 | R |  |
| 295.94 |   | 287.84 | UXING      | B                                       |    | SR 395 NSC SB<br>BRDG NUM 395/442W |     |    |             | ST |    |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 295.96 |   | 287.86 | UXING      | B                                       |    | SR 395 NSC NB<br>BRDG NUM 395/442E |     |    |             | ST |    |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 295.97 |   | 287.87 | UXING      | B                                       |    | N-N RAMP<br>BRDG NUM 395/442N-N    |     |    |             | ST |    |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 296.00 |   | 287.90 | UXING      | B                                       |    | W-S RAMP<br>BRDG NUM 002/651W-S    |     |    |             | ST |    |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
|        |   |        | MP MARKER  | R                                       |    | 296                                |     |    |             |    |    | 2           | 2   | 8A     | 23A     |    | 10A      | JE                       |        | 23A    | 8A  |       |    | 46   | 1  | 02    |   | U1 | 55 | R |  |
| 296.18 |   | 288.08 |            |   |    |                                    |     |    |             |    |    | 2           | 2   | 8A     | 24A     |    | 10A      | JE                       |        | 23A    | 8A  |       |    | 47   | 1  | 02    |   | U1 | 55 | R |  |
| 296.22 |   | 288.12 | MISC FEATR | R                                       |    | GORE (Q129681)                     |     |    |             |    |    |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 296.27 |   | 288.17 | MISC FEATR | L                                       |    | GORE (R129681)                     |     |    |             |    |    |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 296.39 |   | 288.29 | BEG BRIDGE | B                                       |    | DEADMAN CREEK<br>BRDG NUM 002/652C |     |    |             | ST |    |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 296.40 |   | 288.30 | END BRIDGE | B                                       |    | DEADMAN CREEK                      |     |    |             |    |    |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 296.60 |   | 288.50 |            |   |    |                                    |     |    |             |    |    | 2           | 2   | 8A     | 23A     |    | 10A      | JE                       |        | 23A    | 8A  |       |    | 46   | 1  | 02    |   | U1 | 55 | R |  |
| 296.66 |   | 288.56 |            |   |    |                                    |     |    |             |    |    | 2           | 2   | 8A     | 24A     |    | 14A      | JE                       |        | 24A    | 8A  |       |    | 48   | 1  | 02    |   | U1 | 55 | R |  |
| 296.81 |   | 288.71 | OFF RAMP   | L                                       |    | SR 395 NSC SB                      |     |    |             | ST | Y  |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
|        |   |        | ON RAMP    | R                                       |    | SR 395 NSC NB                      |     |    |             | ST | Y  |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 296.91 |   | 288.81 | BEG SU LN  | C                                       |    | TWO WAY TURN                       | 15A |    |             |    |    | 2           | 2   | \$\$\$ | \$\$\$  |    | \$\$\$\$ | \$\$                     |        | 8A     | 48A | 8A    | 15 | 63   | 1  | 02    |   | U1 | 55 | R |  |
| 296.98 |   | 288.88 | MP MARKER  | R                                       |    | 297                                |     |    |             |    |    |             |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 297.00 |   | 288.90 | INTRSECTN  | L                                       |    | DEER RD                            |     |    |             | CO | Y  | 2           | 2   |        |         |    |          |                          |        | \$\$C  | 67A | \$\$C | 15 | 82   | 1  | 02    |   | U1 | 55 | R |  |
| 297.13 |   | 289.03 | END SU LN  | C                                       |    | TWO WAY TURN                       | 15A |    |             |    |    | 2           | 2   |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
| 297.25 |   | 289.15 | INTRSECTN  | R                                       |    | SR 206                             |     |    |             | ST | SG | Y           |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |
|        |   |        | INTRSECTN  | L                                       |    | HIGHLAND RD                        |     |    |             | CO | SG | Y           |     |        |         |    |          |                          |        |        |     |       |    |      |    |       |   |    |    |   |  |

| INTERSECTION DETAIL |   |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B | ARM    | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |   |        | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 295.62              |   | 287.52 |                      |        | .11   | 14    |                              |        |        |        |
| 295.64              |   | 287.54 | .05                  | 14     |       | .05   | 14                           |        |        |        |
| 297.25              |   | 289.15 | .05                  | 12     | .02   | 12    | .05                          | 24     | .08    | 12     |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY SPOKANE

DOT DISTRICT 6

|        |        | -----WIDTH AND SURFACE INFORMATION----- |      |                      |     |    |             |     |     |             |     |        |            |             |        |     | -----CLASSIFICATIONS---- |     |    |    |      |    |       |   |   |   |  |  |
|--------|--------|---|------|----------------------|-----|----|-------------|-----|-----|-------------|-----|--------|------------|-------------|--------|-----|--------------------------|-----|----|----|------|----|-------|---|---|---|--|--|
|        |        | :DIRECTION TO INVENTORY                 |      | -BRIDGE              |     |    | DECREAS/DIV |     |     | INCRS/UNDI  |     |        | SPC        |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
|        |        | : :LEFT/RIGHT INDICATOR                 |      | -UXING-              |     |    | LFT RHT     |     |     | LFT RHT     |     |        | USE TOT    |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
|        |        | : :                                     |      | -XROAD-              |     |    | SHD RDY SHD |     |     | SHD RDY SHD |     |        | LNS RDY    |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| SRMP   | B ARM  | FEATURE                                 | D LR | DESCRIPTION          | OW  | TC | L           | D I | W/S | W/S         | W/S | WD/S   | BR         | W/S         | W/S    | W/S | WID                      | WID | A  | SE | CITY | ST | SPEED | T | P | S |  |  |
| 297.27 | 289.17 |   |      |                      |     |    |             | 2   | 2   |             |     |        |            | C 82A       | C      |     | 82                       | 1   | 02 |    |      | U1 | 55    | R |   |   |  |  |
| 297.36 | 289.26 | BEG SU LN                               | C    | TWO WAY TURN         | 15A |    |             | 2   | 2   |             |     |        |            | C 67A       | C      | 15  | 82                       | 1   | 02 |    |      | U1 | 55    | R |   |   |  |  |
| 297.58 | 289.48 | INTRSECTN                               | R    | WALKER AVE           |     | CO | Y           |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 297.75 | 289.65 | INTRSECTN                               | B    | LANE PARK RD         |     | CO | Y           |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 298.01 | 289.91 | MP MARKER                               | R    | 298                  |     |    |             |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
|        |        | INTRSECTN                               | L    | MOODY RD             |     | CO | Y           |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 298.05 | 289.95 |   |      |                      |     |    |             | 2   | 2   |             |     |        |            | C 57A 10A   | 15     | 72  | 1                        | 02  |    |    |      | U1 | 55    | R |   |   |  |  |
| 298.17 | 290.07 | END SU LN                               | C    | TWO WAY TURN         | 15A |    |             | 2   | 2   |             |     |        |            | C 72A 10A   | \$\$\$ | 72  | 1                        | 02  |    |    |      | U1 | 55    | R |   |   |  |  |
| 298.28 | 290.18 | INTRSECTN                               | B    | DAY-MT SPOKANE RD    |     | CO | SG Y        |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 298.39 | 290.29 | BEG SU LN                               | C    | TWO WAY TURN         | 15A |    |             | 2   | 2   |             |     |        |            | C 57A 10A   | 15     | 72  | 1                        | 02  |    |    |      | U1 | 55    | R |   |   |  |  |
| 298.42 | 290.32 |   |      |                      |     |    |             | 2   | 2   |             |     |        |            | 10A 48A 10A | 15     | 63  | 1                        | 02  |    |    |      | U1 | 55    | R |   |   |  |  |
| 298.61 | 290.51 | END SU LN                               | C    | TWO WAY TURN         | 15A |    |             | 2   | 2   | 10A 24A     |     | 15A UP | \$\$\$     | 24A 10A     | \$\$\$ | 48  | 1                        | 02  |    |    |      | U1 | 55    | R |   |   |  |  |
| 298.62 | 290.52 |   |      |                      |     |    |             | 2   | 2   | 10A 24A     | 4A  | 20S DE | 4A 24A 10A |             |        | 48  | 1                        | 02  |    |    |      | U1 | 55    | R |   |   |  |  |
| 298.79 | 290.69 | INTRSECTN                               | R    | GREEN BLUFF RD       |     | CO | Y           |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
|        |        | INTRSECTN                               | C    | MEDIAN XROAD         |     | ST | Y           |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 298.90 | 290.80 |   |      |                      |     |    |             | 2   | 2   | 10A 24A     | 4A  | 20S DE | 4A 24A 10A |             |        | 48  | 1                        | 02  |    |    |      | U1 | 60    | R |   |   |  |  |
| 298.95 | 290.85 |   |      |                      |     |    |             | 2   | 2   | 10A 24A     | 4A  | 60S DE | 4A 24A 10A |             |        | 48  | 1                        | 02  |    |    |      | U1 | 60    | R |   |   |  |  |
| 299.00 | 290.90 | MP MARKER                               | B    | 299                  |     |    |             |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 299.05 | 290.95 | INTRSECTN                               | C    | MEDIAN XROAD         |     | ST | Y           |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
|        |        | INTRSECTN                               | B    | CARNEY RD            |     | CO | Y           |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 299.65 | 291.55 | BEG BRIDGE                              | B    | LITTLE DEEP CREEK    |     | ST |             |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
|        |        |   |      | BRDG NUM 002/653C    |     |    |             |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 299.66 | 291.56 | END BRIDGE                              | B    | LITTLE DEEP CREEK    |     |    |             |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 299.86 | 291.76 | INTRSECTN                               | C    | MEDIAN XROAD         |     | ST | Y           |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
|        |        | INTRSECTN                               | B    | COLBERT RD           |     | CO | Y           |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 300.02 | 291.92 | MP MARKER                               | B    | 300                  |     |    |             |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 300.11 | 292.01 |   |      |                      |     |    |             | 2   | 2   | 10A 24A     | 4A  | 60S GR | 4A 24A 10A |             |        | 48  | 1                        | 02  |    |    |      | R1 | 60    | R |   |   |  |  |
| 300.13 | 292.03 | UXING                                   | B    | BN RR                |     | ST |             |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
|        |        |   |      | BRDG NUM 002/655     |     |    |             |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
|        |        | RR XING                                 | B    | NUM 59080M STRUCTURE |     |    |             |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
| 300.15 | 292.05 |   |      |                      |     |    |             | 2   | 2   | 10A 24A     | 4A  | 60S DE | 4A 24A 10A |             |        | 48  | 1                        | 02  |    |    |      | R1 | 60    | R |   |   |  |  |
| 300.90 | 292.80 | INTRSECTN                               | B    | WOOLARD RD           |     | CO | Y           |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |
|        |        | INTRSECTN                               | C    | MEDIAN XROAD         |     | ST | Y           |     |     |             |     |        |            |             |        |     |                          |     |    |    |      |    |       |   |   |   |  |  |

| INTERSECTION DETAIL |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B ARM  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 298.28              | 290.18 | .06                  | 15     |       |       |                              |        |        |        |
| 298.79              | 290.69 |                      |        | .11   | 12    |                              |        |        |        |
| 299.05              | 290.95 | .03                  | 12     |       |       |                              |        |        |        |
| 299.86              | 291.76 | .09                  | 12     | .10   | 12    |                              |        |        |        |
| 300.90              | 292.80 | .05                  | 12     |       |       |                              |        |        |        |



SR 002 MAINLINE U.S. ROUTE - USSH COUNTY SPOKANE DOT DISTRICT 6

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |     |     |              |         |     |        |        |        |          |      |      | -----CLASSIFICATIONS----- |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
|-------------------------|--------|-----|------------|---|----|------------------------|-----|-----|--------------|---------|-----|--------|--------|--------|----------|------|------|---------------------------|-------|--------|-----|---|----|-----|----|---|----|---|---|---|--|--|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |    | DECREAS/DIV            |     |     | INCREAS/UNDI |         |     | SPC    |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |    | NBR                    | LFT | RHT |              | LFT     | RHT | USE    | TOT    |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| : :                     |        |     |            | -XROAD-                                 |    | LNS                    | SHD | RDY | SHD          | MEDIAN- | SHD | RDY    | SHD    | LNS    | RDY      | MTCE | CITY | ST                        | LEGAL |        |     |   |    |     |    |   |    |   |   |   |  |  |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR | DESCRIPTION            | OW  | TC  | L            | D       | I   | W/S    | W/S    | W/S    | WD/S     | BR   | W/S  | W/S                       | W/S   | WID    | WID | A | SE | NBR | FC | D | IB | T | P | S |  |  |
| 304.97                  | 296.87 |     | INTRSECTN  | L                                       |    | SCHLOMER RD            | CO  | Y   | 2            | 2       |     | 10A    | 24A    | 4A     | 60S      | DE   | 4A   | 24A                       | 10A   |        | 48  | 1 | 02 |     | R1 |   | 60 | R |   |   |  |  |
|                         |        |     | INTRSECTN  | C                                       |    | MEDIAN XROAD           | ST  |     |              | Y       |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 305.02                  | 296.92 |     | MP MARKER  | B                                       |    | 305                    |     |     |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 305.50                  | 297.40 |     | INTRSECTN  | B                                       |    | DENISON-CHATTAROY RD   | CO  | Y   |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
|                         |        |     | INTRSECTN  | C                                       |    | MEDIAN XROAD           | ST  |     |              | Y       |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 305.96                  | 297.86 |     |            |   |    |                        |     |     | 1            | 2       |     | 10A    | 12A    | 4A     | 30S      | DE   | 4A   | 24A                       | 10A   |        | 36  | 1 | 02 |     | R1 |   | 60 | R |   |   |  |  |
| 306.00                  | 297.90 |     | MP MARKER  | B                                       |    | 306                    |     |     |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 306.05                  | 297.95 |     |            |   |    |                        |     |     | 1            | 2       |     | \$\$\$ | \$\$\$ | \$\$\$ | \$\$\$\$ | \$\$ | 10A  | 48A                       | 10A   |        | 48  | 1 | 02 |     | R1 |   | 60 | R |   |   |  |  |
| 306.17                  | 298.07 |     | INTRSECTN  | B                                       |    | WESTWOOD RD            | CO  | Y   |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 306.25                  | 298.15 |     |            |   |    |                        |     |     | 1            | 2       |     |        |        |        |          |      | 10A  | 36A                       | 10A   |        | 36  | 1 | 02 |     | R1 |   | 60 | R |   |   |  |  |
| 306.32                  | 298.22 |     |            |   |    |                        |     |     | 1            | 1       |     |        |        |        |          |      | 8A   | 24A                       | 8A    |        | 24  | 1 | 02 |     | R1 |   | 60 | R |   |   |  |  |
| 306.51                  | 298.41 |     | INTRSECTN  | R                                       |    | CALISPEL RD            | CO  | N   |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 306.74                  | 298.64 |     | ENT/EXIT   | L                                       |    | BEAR LAKE CO PARK      | CO  | N   |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 307.00                  | 298.90 |     | MP MARKER  | R                                       |    | 307                    |     |     |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 307.32                  | 299.22 |     | INTRSECTN  | L                                       |    | FINDLEY RD             | CO  | N   |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 307.99                  | 299.89 |     | INTRSECTN  | L                                       |    | WESTMORELAND RD        | CO  | N   |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 308.00                  | 299.90 |     | MP MARKER  | R                                       |    | 308                    |     |     |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 308.23                  | 300.13 |     | INTRSECTN  | R                                       |    | APEX RD                | CO  | N   |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 308.38                  | 300.28 |     | BEG SU LN  | R                                       |    | CLIMBING               |     |     | 1            | 1       |     |        |        |        |          |      | 8A   | 24A                       | 4A    | 12     | 36  | 1 | 02 |     | R1 |   | 60 | R |   |   |  |  |
| 309.00                  | 300.90 |     | MP MARKER  | R                                       |    | 309                    |     |     |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 309.40                  | 301.30 |     | END SU LN  | R                                       |    | CLIMBING               |     |     | 1            | 1       |     |        |        |        |          |      | 8A   | 24A                       | 8A    | \$\$\$ | 24  | 1 | 02 |     | R1 |   | 60 | R |   |   |  |  |
|                         |        |     | INTRSECTN  | B                                       |    | LAUREL RD              | CO  | N   |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 309.60                  | 301.50 |     |            |   |    |                        |     |     | 1            | 1       |     |        |        |        |          |      | 8A   | 24A                       | 8A    |        | 24  | 1 | 02 |     | R1 |   | 40 | R |   |   |  |  |
| 309.72                  | 301.62 |     | MISC FEATR | R                                       |    | SGN ENT RIVERSIDE COMM |     |     |              |         |     |        |        |        |          |      | 8A   | 24A                       | 8A    | 13     | 37  | 1 | 02 |     | R1 |   | 40 | R |   |   |  |  |
| 309.75                  | 301.65 |     | BEG SU LN  | C                                       |    | TWO WAY TURN           |     |     | 1            | 1       |     |        |        |        |          |      | 8A   | 24A                       | 8A    | 13     | 37  | 1 | 02 |     | R1 |   | 40 | R |   |   |  |  |
| 310.00                  | 301.90 |     | MP MARKER  | R                                       |    | 310                    |     |     |              |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 310.04                  | 301.94 |     |            |   |    |                        |     |     | 1            | 1       |     |        |        |        |          |      | 7A   | 24A                       | 7A    | 13     | 37  | 1 | 02 |     | R1 |   | 40 | R |   |   |  |  |
| 310.10                  | 302.00 |     | END SU LN  | C                                       |    | TWO WAY TURN           |     |     | 1            | 1       |     |        |        |        |          |      | 7A   | 24A                       | 7A    | \$\$\$ | 24  | 1 | 02 |     | R1 |   | 40 | R |   |   |  |  |
| 310.16                  | 302.06 |     | INTRSECTN  | B                                       |    | DEER PARK-MILAN RD     | CO  | SG  | Y            |         |     |        |        |        |          |      |      |                           |       |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 310.22                  | 302.12 |     | BEG SU LN  | C                                       |    | TWO WAY TURN           |     |     | 1            | 1       |     |        |        |        |          |      | 7A   | 24A                       | 7A    | 13     | 37  | 1 | 02 |     | R1 |   | 40 | R |   |   |  |  |
| 310.35                  | 302.25 |     | END SU LN  | C                                       |    | TWO WAY TURN           |     |     | 1            | 1       |     |        |        |        |          |      | 7A   | 24A                       | 7A    | \$\$\$ | 24  | 1 | 02 |     | R1 |   | 40 | R |   |   |  |  |

| INTERSECTION DETAIL |        | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |
|---------------------|--------|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|
| SRMP                | B      | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |
|                     |        |                      | LGT    | WD     | LGT   | WD                           | LGT    | WD     | LGT    | WD     |
| 304.97              | 296.87 |                      | .04    | 12     |       | .02                          | 12     |        |        |        |
| 305.50              | 297.40 |                      | .12    | 12     |       | .12                          | 12     |        | .08    | 12     |
| 306.17              | 298.07 |                      | .05    | 12     | .02   | 12                           | .04    | 12     |        |        |
| 306.74              | 298.64 |                      | .03    | 12     |       |                              |        |        |        |        |
| 307.99              | 299.89 |                      | .03    | 11     |       |                              |        |        |        |        |
| 309.40              | 301.30 |                      | .03    | 12     |       | .03                          | 12     |        |        |        |
| 310.16              | 302.06 |                      | .04    | 13     | .02   | 12                           | .03    | 13     | .05    | 12     |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY SPOKANE

DOT DISTRICT 6

|        |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |    |    |             |     |     |              |     |         |     |       |        | -----CLASSIFICATIONS----- |     |     |      |      |    |       |    |    |   |
|--------|--------|-----|------------|---|----|------------------------|----|----|-------------|-----|-----|--------------|-----|---------|-----|-------|--------|---------------------------|-----|-----|------|------|----|-------|----|----|---|
| SRMP   | B      | ARM | FEATURE    | :DIRECTION TO INVENTORY                 |    | -BRIDGE                |    |    | DECREAS/DIV |     |     | INCREAS/UNDI |     |         | SPC |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            | D                                       | LR | DESCRIPTION            | OW | TC | L           | NBR | LFT | RDY          | SHD | MEDIAN- | SHD | RDY   | SHD    | LNS                       | RDY | TOT | MTCE | CITY | ST | LEGAL | T  | P  | S |
|        |        |     |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-                |    |    |             |     |     |              |     |         | USE |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            | : :                                     |    | -XROAD-                |    |    |             |     |     |              |     |         | LNS |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    |                        |    |    |             |     |     |              |     |         | RDY |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    |                        |    |    |             |     |     |              |     |         | WID |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    |                        |    |    |             |     |     |              |     |         | A   |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    |                        |    |    |             |     |     |              |     |         | SE  |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    |                        |    |    |             |     |     |              |     |         | NBR |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    |                        |    |    |             |     |     |              |     |         | FC  |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    |                        |    |    |             |     |     |              |     |         | D   |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    |                        |    |    |             |     |     |              |     |         | IB  |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    |                        |    |    |             |     |     |              |     |         | R   |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    |                        |    |    |             |     |     |              |     |         | K   |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    |                        |    |    |             |     |     |              |     |         | T   |       |        |                           |     |     |      |      |    |       |    |    |   |
| 310.51 | 302.41 |     | ENT/EXIT   | R                                       |    | MOBILE HOME PARK       | PV | Y  | 1           | 1   |     |              |     | 7A      | 24A | 7A    |        | 24                        | 1   | 02  |      | R1   |    | 40    | R  |    |   |
| 310.57 | 302.47 |     | MISC FEATR | L                                       |    | SGN ENT RIVERSIDE COMM |    |    |             |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 310.60 | 302.50 |     |            |   |    |                        |    |    |             | 1   | 1   |              |     | 7A      | 24A | 7A    |        | 24                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
| 310.91 | 302.81 |     | INTRSECTN  | L                                       |    | BAILEY RD              | CO |    | N           |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 310.97 | 302.87 |     | MP MARKER  | R                                       |    | 311                    |    |    |             |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 311.25 | 303.15 |     | BEG SU LN  | L                                       |    | CLIMBING               |    |    |             | 12A |     |              |     | 3A      | 24A | 7A    | 12     | 36                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
| 311.34 | 303.24 |     | INTRSECTN  | L                                       |    | WEST BRANCH RD         | CO |    | N           |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 311.99 | 303.89 |     | END SU LN  | L                                       |    | CLIMBING               |    |    |             | 12A |     |              |     | \$\$W   | 48A | \$\$W | \$\$\$ | 48                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
|        |        |     | BEG BRIDGE | B                                       |    | W LITTLE SPOKANE RIVER | ST |    |             |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     |            |   |    | BRDG NUM 002/662       |    |    |             |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 312.01 | 303.91 |     | END BRIDGE | B                                       |    | W LITTLE SPOKANE RIVER |    |    |             | 1   | 1   |              |     | 7A      | 24A | 3A    |        | 24                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
|        |        |     | MP MARKER  | R                                       |    | 312                    |    |    |             |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 312.02 | 303.92 |     | BEG SU LN  | R                                       |    | CLIMBING               |    |    |             | 12A |     |              |     | 7A      | 24A | 3A    | 12     | 36                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
|        |        |     | INTRSECTN  | R                                       |    | ELOIKA RD              | CO |    | N           |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 312.06 | 303.96 |     | INTRSECTN  | L                                       |    | ELOIKA RD              | CO |    | N           |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 312.40 | 304.30 |     | END SU LN  | R                                       |    | CLIMBING               |    |    |             | 12A |     |              |     | 7A      | 24A | 3A    | \$\$\$ | 24                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
| 312.67 | 304.57 |     | BEG SU LN  | C                                       |    | TWO WAY TURN           |    |    |             | 12A |     |              |     | 7A      | 24A | 3A    | 12     | 36                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
|        |        |     | INTRSECTN  | L                                       |    | ELOIKA LAKE RD         | CO |    | Y           |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 313.00 | 304.90 |     | MP MARKER  | R                                       |    | 313                    |    |    |             |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 313.36 | 305.26 |     | END SU LN  | C                                       |    | TWO WAY TURN           |    |    |             | 12A |     |              |     | 7A      | 24A | 3A    | \$\$\$ | 24                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
| 313.42 | 305.32 |     | INTRSECTN  | R                                       |    | ELK TO HWY RD          | CO | AF | Y           |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
|        |        |     | INTRSECTN  | L                                       |    | BRIDGES RD             | CO | AF | Y           |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 313.49 | 305.39 |     | BEG SU LN  | C                                       |    | TWO WAY TURN           |    |    |             | 12A |     |              |     | 7A      | 24A | 3A    | 12     | 36                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
| 313.80 | 305.70 |     |            |   |    |                        |    |    |             |     |     |              |     | 7A      | 24A | 7A    | 12     | 36                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
| 313.83 | 305.73 |     | END SU LN  | C                                       |    | TWO WAY TURN           |    |    |             | 12A |     |              |     | 7A      | 24A | 7A    | \$\$\$ | 24                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
| 314.00 | 305.90 |     | MP MARKER  | R                                       |    | 314                    |    |    |             |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 314.42 | 306.32 |     | INTRSECTN  | B                                       |    | OREGON RD              | CO |    | N           |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 314.92 | 306.82 |     |            |   |    |                        |    |    |             | 1   | 1   |              |     | 8A      | 26A | 8A    |        | 26                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
| 314.94 | 306.84 |     |            |   |    |                        |    |    |             | 1   | 1   |              |     | 8B      | 26B | 8B    |        | 26                        | 1   | 02  |      | R1   |    | 60    | R  |    |   |
| 315.00 | 306.90 |     | MP MARKER  | B                                       |    | 315                    |    |    |             |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |
| 315.04 | 306.94 |     |            |   |    |                        |    |    |             | 1   | 2   | 8B           | 17B | 3B      | 18S | DE    | 4B     | 24B                       | 10B |     | 41   | 1    | 02 |       | R1 | 60 | R |
| 315.25 | 307.15 |     |            |   |    |                        |    |    |             | 1   | 2   | 10B          | 17B | 4B      | 77S | DE    | 4B     | 24B                       | 10B |     | 41   | 1    | 02 |       | R1 | 60 | R |
| 315.31 | 307.21 |     |            |   |    |                        |    |    |             | 2   | 2   | 10B          | 24B | 4B      | 77S | DE    | 4B     | 24B                       | 10B |     | 48   | 1    | 02 |       | R1 | 60 | R |
| 315.47 | 307.37 |     | END CTLSEC |   |    | CONTROL SECTION 3208   |    |    |             |     |     |              |     |         |     |       |        |                           |     |     |      |      |    |       |    |    |   |

INTERSECTION DETAIL

|        |        |     | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|-----|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP   | B      | ARM | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|        |        |     | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 310.51 | 302.41 |     |                      | .02    | 12    |       |                              |        |        |        |
| 312.67 | 304.57 |     | .05                  | 12     |       | .07   | 12                           |        |        |        |
| 313.42 | 305.32 |     | .03                  | 12     | .03   | 12    | .04                          | 12     | .02    | 12     |
| 314.42 | 306.32 |     | .03                  | 11     |       | .03   | 11                           |        |        |        |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY SPOKANE

DOT DISTRICT 6

|                         |   |        |          | -----WIDTH AND SURFACE INFORMATION----- |    |             |     |     |              |         |     |     |     |     | -----CLASSIFICATIONS----- |      |      |     |       |     |     |   |    |     |    |    |    |   |    |   |    |   |
|-------------------------|---|--------|----------|---|----|-------------|-----|-----|--------------|---------|-----|-----|-----|-----|---------------------------|------|------|-----|-------|-----|-----|---|----|-----|----|----|----|---|----|---|----|---|
| :DIRECTION TO INVENTORY |   |        |          | -BRIDGE                                 |    | DECREAS/DIV |     |     | INCREAS/UNDI |         |     | SPC |     |     |                           |      |      |     |       |     |     |   |    |     |    |    |    |   |    |   |    |   |
| : :LEFT/RIGHT INDICATOR |   |        |          | -UXING-                                 |    | NBR         | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |                           |      |      |     |       |     |     |   |    |     |    |    |    |   |    |   |    |   |
| : :                     |   |        |          | -XROAD-                                 |    | LNS         | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY | ST  | SPEED | T   | P   | S |    |     |    |    |    |   |    |   |    |   |
| SRMP                    | B | ARM    | FEATURE  | D                                       | LR | DESCRIPTION | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S  | W/S | W/S   | WID | WID | A | SE | NBR | FC | D  | IB | R | K  | T |    |   |
| 315.47                  |   | 307.37 | LEAVE CO |   |    | SPOKANE     |     |     |              |         |     | 2   | 2   | 10B | 24B                       | 4B   | 77S  | DE  | 4B    | 24B | 10B |   |    | 48  | 1  | 02 |    |   | R1 |   | 60 | R |

SR 002 MAINLINE U.S. ROUTE - USSH COUNTY PEND OREILLE DOT DISTRICT 6

|        |        | -----WIDTH AND SURFACE INFORMATION----- |             |  |                |    |                 |   |   |            |        | -----CLASSIFICATIONS----- |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
|--------|--------|---|-------------|--|----------------|----|-----------------|---|---|------------|--------|---------------------------|-------------|------|-----|---------|-----|-----|-----|---|----|------|----|-------|---|---|---|--|
|        |        | :DIRECTION TO INVENTORY                 |             | -BRIDGE  |                |    | DECREAS/DIV     |   |   | INCRS/UNDI |        |                           | SPC         |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
|        |        | : :LEFT/RIGHT INDICATOR                 |             | -UXING-  |                |    | NBR LFT RHT     |   |   | LFT RHT    |        |                           | USE TOT     |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
|        |        | : :                                     |             | -XROAD-  |                |    | LNS SHD RDY SHD |   |   | MEDIAN-    |        |                           | SHD RDY SHD |      |     | LNS RDY |     |     |     |   |    |      |    |       |   |   |   |  |
| SRMP   | B ARM  | FEATURE                                 | D LR        | DESCRIPTION                                    | OW             | TC | L               | D | I | W/S        | W/S    | W/S                       | WD/S        | BR   | W/S | W/S     | W/S | WID | WID | A | SE | CITY | ST | SPEED | T | P | S |  |
| 315.47 | 307.37 | ENTER CO<br>BEG CTLSEC                  |             | PEND OREILLE<br>CONTROL SECTION 2601           |                |    |                 | 2 | 2 | 10B        | 24B    | 4B                        | 78S         | DE   | 4B  | 24B     | 10B |     | 48  | 1 | 02 |      | R1 | 60    | R |   |   |  |
| 315.71 | 307.61 | INTRSECTN<br>INTRSECTN                  | R<br>C      | ALLEN RD<br>MEDIAN XROAD                       | CO<br>ST       |    | Y<br>Y          |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 316.00 | 307.90 | MP MARKER                               | B           | 316  |                |    |                 |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 316.45 | 308.35 | INTRSECTN<br>INTRSECTN<br>INTRSECTN     | L<br>R<br>C | NICHOLSON RD<br>KIRKPATRICK RD<br>MEDIAN XROAD | CO<br>CO<br>ST |    | Y<br>Y<br>Y     |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 316.76 | 308.66 |   |             |  |                |    |                 | 2 | 2 | 10B        | 24B    | 4B                        | 180S        | DE   | 4B  | 24B     | 10B |     | 48  | 1 | 02 |      | R1 | 60    | R |   |   |  |
| 317.00 | 308.90 | MED XING                                | C           | OFFICIAL                                       |                |    |                 |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 317.01 | 308.91 | MP MARKER                               | B           | 317  |                |    |                 |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 317.38 | 309.28 |   |             |  |                |    |                 | 2 | 2 | 10B        | 24B    | 4B                        | 42S         | DE   | 4B  | 24B     | 10B |     | 48  | 1 | 02 |      | R1 | 60    | R |   |   |  |
| 317.66 | 309.56 | INTRSECTN<br>INTRSECTN                  | L<br>C      | FERTILE VALLEY RD<br>MEDIAN XROAD              | CO<br>ST       |    | Y<br>Y          |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 317.99 | 309.89 | MP MARKER                               | B           | 318  |                |    |                 |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 318.19 | 310.09 | ENT/EXIT<br>INTRSECTN                   | L<br>C      | PEND OREILLE COUNTY PARK<br>MEDIAN XROAD       | CO<br>ST       |    | Y<br>Y          |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 319.00 | 310.90 | MP MARKER                               | B           | 319  |                |    |                 |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 319.79 | 311.69 |   |             |  |                |    |                 | 2 | 2 | 10B        | 24B    | 4B                        | 160S        | DE   | 4B  | 24B     | 10B |     | 48  | 1 | 02 |      | R1 | 60    | R |   |   |  |
| 319.91 | 311.81 | ENT/EXIT<br>INTRSECTN                   | L<br>C      | MERICAL TRAIL (GATED)<br>MEDIAN XROAD          | CO<br>ST       |    | Y<br>Y          |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 319.97 | 311.87 | MP MARKER                               | B           | 320  |                |    |                 |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 320.03 | 311.93 |   |             |  |                |    |                 | 2 | 2 | 10B        | 24B    | 4B                        | 42S         | DE   | 4B  | 24B     | 10B |     | 48  | 1 | 02 |      | R1 | 60    | R |   |   |  |
| 320.96 | 312.86 | MP MARKER                               | B           | 321  |                |    |                 |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 321.03 | 312.93 | INTRSECTN<br>INTRSECTN                  | L<br>C      | DIAMOND-CARLTON RD<br>MEDIAN XROAD             | CO<br>ST       |    | N<br>N          |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 321.24 | 313.14 | WYE CONN                                | L           | SR 211   | ST             |    | Y               |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 321.29 | 313.19 | INTRSECTN<br>INTRSECTN                  | L<br>C      | SR 211<br>MEDIAN XROAD                         | ST<br>ST       |    | Y<br>Y          |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 321.39 | 313.29 |   |             |  |                |    |                 | 2 | 1 | 10B        | 24B    | 4B                        | 42S         | DE   | 4B  | 14B     | 10B |     | 38  | 1 | 02 |      | R1 | 60    | R |   |   |  |
| 321.47 | 313.37 |   |             |  |                |    |                 | 1 | 1 | 10B        | 14B    | 4B                        | 42S         | DE   | 4B  | 14B     | 10B |     | 28  | 1 | 02 |      | R1 | 60    | R |   |   |  |
| 321.66 | 313.49 | EQUATION                                |             | 321.59 =321.66                                 |                |    |                 | 1 | 1 | \$\$\$     | \$\$\$ | \$\$\$                    | \$\$\$\$    | \$\$ | 10B | 28B     | 10B |     | 28  | 1 | 02 |      | R1 | 60    | R |   |   |  |
| 321.76 | 313.59 |   |             |  |                |    |                 | 1 | 1 |            |        |                           |             |      | 8B  | 24B     | 8B  |     | 24  | 1 | 02 |      | R1 | 60    | R |   |   |  |
| 321.83 | 313.66 |   |             |  |                |    |                 | 1 | 1 |            |        |                           |             |      | 8A  | 24B     | 8A  |     | 24  | 1 | 02 |      | R1 | 60    | R |   |   |  |
| 321.99 | 313.82 | MP MARKER                               | R           | 322  |                |    |                 |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |
| 322.67 | 314.50 | INTRSECTN                               | L           | NORTHSHORE DIAMOND LK RD                       | CO             |    | Y               |   |   |            |        |                           |             |      |     |         |     |     |     |   |    |      |    |       |   |   |   |  |

| INTERSECTION DETAIL |        | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| SRMP                | B ARM  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |        | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 321.24              | 313.14 |                      |        |        |        | .07                          | 14     |        |        |
| 321.29              | 313.19 | .02                  | 10     |        |        |                              |        |        |        |
| 322.67              | 314.50 | .03                  | 12     |        |        |                              |        |        |        |

SR 002 MAINLINE U.S. ROUTE - USSH COUNTY PEND OREILLE DOT DISTRICT 6

|        |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
|--------|---|--------|------------|---|----|----------------------|----|-------------|-----|-----|------------|-----|-----|-----|------|--------------------------|-----|------|------|--------|-------|---|----|-----|----|---|----|---|---|----|---|--|--|--|
|        |   |        |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE              |    | DECREAS/DIV |     |     | INCRS/UNDI |     |     | SPC |      | -----CLASSIFICATIONS---- |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
|        |   |        |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-              |    | NBR         | LFT | RHT | LFT        | RHT | LNS | RDY | SHD  | USE                      | TOT | MTCE | CITY | ST     | LEGAL | T | P  | S   |    |   |    |   |   |    |   |  |  |  |
| SRMP   | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION          | OW | TC          | L   | D   | I          | W/S | W/S | W/S | WD/S | BR                       | W/S | W/S  | W/S  | WID    | WID   | A | SE | NBR | FC | D | IB | R | K | T  |   |  |  |  |
| 323.00 |   | 314.83 | MP MARKER  | R                                       |    | 323                  |    |             |     | 1   | 1          |     |     |     |      |                          | 8A  | 24B  | 8A   |        | 24    | 1 | 02 |     | R1 |   |    |   |   | 60 | R |  |  |  |
| 323.13 |   | 314.96 | INTRSECTN  | R                                       |    | SCOTIA RD            | CO |             | Y   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 324.00 |   | 315.83 | MP MARKER  | R                                       |    | 324                  |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 324.30 |   | 316.13 | INTRSECTN  | R                                       |    | CLEARVIEW CT         | PV |             | N   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 324.43 |   | 316.26 | INTRSECTN  | R                                       |    | CAMDEN RD            | CO |             | N   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 324.87 |   | 316.70 | BEG SU LN  | C                                       |    | TWO WAY TURN         |    | 12B         |     | 1   | 1          |     |     |     |      |                          | 8A  | 24B  | 8A   | 12     | 36    | 1 | 02 |     | R1 |   |    |   |   | 60 | R |  |  |  |
|        |   |        | INTRSECTN  | L                                       |    | LAKESIDE DR          | CO |             | N   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 324.90 |   | 316.73 | MISC FEATR | R                                       |    | SGN ENT DIAMOND LAKE |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 324.94 |   | 316.77 | INTRSECTN  | L                                       |    | LAKESIDE DR          | CO |             | N   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 325.00 |   | 316.83 | MP MARKER  | R                                       |    | 325                  |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 325.52 |   | 317.35 | INTRSECTN  | L                                       |    | ELU BEACH RD         | CO |             | Y   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 325.63 |   | 317.46 | INTRSECTN  | L                                       |    | SOUTH SHORE RD       | CO |             | Y   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 325.70 |   | 317.53 | MISC FEATR | L                                       |    | SGN ENT DIAMOND LAKE |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 326.00 |   | 317.83 | MP MARKER  | R                                       |    | 326                  |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 326.23 |   | 318.06 | END SU LN  | C                                       |    | TWO WAY TURN         |    | 12B         |     | 1   | 1          |     |     |     |      |                          | 8A  | 24B  | 8A   | \$\$\$ | 24    | 1 | 02 |     | R1 |   |    |   |   | 60 | R |  |  |  |
| 326.33 |   | 318.16 | INTRSECTN  | R                                       |    | GREEN RD             | CO |             | Y   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
|        |   |        | INTRSECTN  | L                                       |    | FARRS LN             | CO |             | Y   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 326.99 |   | 318.82 | MP MARKER  | R                                       |    | 327                  |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 327.29 |   | 319.12 | INTRSECTN  | L                                       |    | DIAMOND DR           | CO |             | N   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 327.98 |   | 319.81 | INTRSECTN  | L                                       |    | COYOTE TRAIL RD      | CO |             | Y   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 328.00 |   | 319.83 | MP MARKER  | R                                       |    | 328                  |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 328.19 |   | 320.02 | INTRSECTN  | R                                       |    | TELEPHONE RD         | CO |             | N   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 328.60 |   | 320.43 | INTRSECTN  | L                                       |    | SOUTH SHORE RD       | CO |             | Y   | 1   | 1          |     |     |     |      |                          | 8A  | 24A  | 8A   |        | 24    | 1 | 02 |     | R1 |   |    |   |   | 60 | R |  |  |  |
| 329.00 |   | 320.83 | MP MARKER  | R                                       |    | 329                  |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 330.00 |   | 321.83 | MP MARKER  | R                                       |    | 330                  |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 330.23 |   | 322.06 | INTRSECTN  | B                                       |    | GRAY RD              | CO |             | N   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 331.00 |   | 322.83 | MP MARKER  | R                                       |    | 331                  |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 331.22 |   | 323.05 | INTRSECTN  | R                                       |    | SCOTIA RD E          | CO |             | Y   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 332.00 |   | 323.83 | MP MARKER  | R                                       |    | 332                  |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 332.50 |   | 324.33 |            |   |    |                      |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 332.76 |   | 324.59 | ENTER CITY |   |    | NEWPORT              |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
|        |   |        | INTRSECTN  | L                                       |    | CEMETERY RD          | CO |             | Y   |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 332.80 |   | 324.63 | MISC FEATR | R                                       |    | SGN ENT NEWPORT      |    |             |     |     |            |     |     |     |      |                          |     |      |      |        |       |   |    |     |    |   |    |   |   |    |   |  |  |  |

| INTERSECTION DETAIL |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 324.43              |   | 316.26 |  |                      |        | .02   | 12    |                              |        |        |        |
| 324.87              |   | 316.70 |  | .03                  | 12     |       |       |                              |        |        |        |
| 326.33              |   | 318.16 |  | .04                  | 12     |       |       |                              |        |        |        |
| 327.98              |   | 319.81 |  | .03                  | 12     |       |       |                              |        |        |        |
| 331.22              |   | 323.05 |  |                      |        | .03   | 12    |                              |        |        |        |



SR 002 MAINLINE U.S. ROUTE - USSH COUNTY PEND OREILLE DOT DISTRICT 6

|        |        | -----WIDTH AND SURFACE INFORMATION----- |      |                        |    |             |   |              |   |     |     | -----CLASSIFICATIONS----- |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
|--------|--------|---|------|------------------------|----|-------------|---|--------------|---|-----|-----|---------------------------|------|------|--------|-----|----------|-------|-----|---|----|------|----|---|----|---|---|---|--|
|        |        | :DIRECTION TO INVENTORY                 |      | -BRIDGE                |    | DECREAS/DIV |   | INCREAS/UNDI |   | SPC |     | TOT                       |      | CITY |        | ST  |          | LEGAL |     | T |    | P    |    | S |    |   |   |   |  |
|        |        | : :LEFT/RIGHT INDICATOR                 |      | -UXING-                |    | NBR LFT RHT |   | LFT RHT      |   | LNS |     | RDY SHD                   |      | MTCE |        | FC  |          | SPEED |     | R |    | K    |    | T |    |   |   |   |  |
| SRMP   | B ARM  | FEATURE                                 | D LR | DESCRIPTION            | OW | TC          | L | D            | I | W/S | W/S | W/S                       | WD/S | BR   | W/S    | W/S | W/S      | WID   | WID | A | SE | NBR  | FC | D | IB | R | K | T |  |
| 332.81 | 324.64 |   |      |                        |    |             |   | 1            | 1 |     |     |                           |      |      | 8A     | 24A | 8A       |       | 24  | 1 | 02 | 0860 | R1 |   | 45 | R | B |   |  |
| 332.98 | 324.81 | INTRSECTN                               | L    | 7TH ST                 | CT |             | N |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 332.99 | 324.82 | MP MARKER                               | R    | 333                    |    |             |   |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 333.30 | 325.13 |   |      |                        |    |             |   | 1            | 1 |     |     |                           |      |      | 8A     | 24A | 8A       |       | 24  | 1 | 02 | 0860 | R1 |   | 35 | R | B |   |  |
| 333.45 | 325.28 | INTRSECTN                               | L    | CALISPEL AVE           | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 333.52 | 325.35 | INTRSECTN                               | L    | FEA AVE                | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 333.59 | 325.42 | INTRSECTN                               | L    | CASS AVE               | CT |             | Y | 1            | 1 |     |     |                           |      |      | 8A     | 24A | 8A       |       | 24  | 1 | 02 | 0860 | R1 |   | 35 | R | P |   |  |
| 333.66 | 325.49 | INTRSECTN                               | L    | SCOTT AVE              | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 333.74 | 325.57 | INTRSECTN                               | L    | WARREN AVE             | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 333.77 | 325.60 | INTRSECTN                               | L    | 5TH ST                 | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 333.82 | 325.65 | INTRSECTN                               | L    | SPOKANE AVE            | CT |             | Y | 1            | 1 |     |     |                           |      |      | 5A     | 24A | 8A       |       | 24  | 1 | 02 | 0860 | R1 |   | 25 | R | P |   |  |
| 333.88 | 325.71 |   |      |                        |    |             |   | 1            | 1 |     |     |                           |      |      | \$\$\$ | 42A | \$\$\$   |       | 42  | 1 | 02 | 0860 | R1 |   | 25 | R | P |   |  |
| 333.89 | 325.72 | BEG ST                                  | I    | 4TH ST                 |    |             |   | \$           | 2 |     |     |                           |      |      | C      | 42A | C        |       | 42  | 1 | 02 | 0860 | R1 |   | 25 | R | P | * |  |
|        |        | INTRSECTN                               | L    | 4TH ST                 | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
|        |        | INTRSECTN                               | L    | SR 2 CONEWPRT (COUPLT) | ST |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
|        |        | MISC FEATR                              | D    | COUPLT - CONEWPRT      |    |             |   |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 333.90 | 325.73 | BEG SU LN                               | R    | BICYCLE                |    | 08A         |   |              | 2 |     |     |                           |      |      | C      | 42A | C        | 8     | 50  | 1 | 02 | 0860 | R1 |   | 25 | R | P | * |  |
| 333.91 | 325.74 | WYE CONN                                | L    | SR 2 CONEWPRT          | ST |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 333.96 | 325.79 | END ST                                  | I    | 4TH ST                 |    |             |   |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
|        |        | BEG ST                                  | I    | UNION AVE              |    |             |   |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
|        |        | INTRSECTN                               | R    | UNION AVE              | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 334.04 | 325.87 | INTRSECTN                               | L    | 3RD ST                 | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 334.11 | 325.94 | INTRSECTN                               | B    | 2ND ST                 | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 334.18 | 326.01 | INTRSECTN                               | L    | 1ST ST                 | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 334.24 | 326.07 | END SU LN                               | R    | BICYCLE                |    | 08A         |   |              | 2 |     |     |                           |      |      | C      | 50A | C \$\$\$ |       | 50  | 1 | 02 | 0860 | R1 |   | 25 | R | P | * |  |
|        |        | INTRSECTN                               | B    | PINE ST                | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 334.31 | 326.14 | INTRSECTN                               | L    | SPRUCE ST              | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 334.37 | 326.20 | WYE CONN                                | L    | SR 2 CONEWPRT          | ST |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 334.38 | 326.21 | END ST                                  | I    | UNION AVE              |    |             |   | 2            | 2 |     |     |                           |      |      | C      | 60A | C        |       | 60  | 1 | 02 | 0860 | R1 |   | 25 | R | B | * |  |
|        |        | BEG ST                                  | I    | WALNUT ST              |    |             |   |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
|        |        | INTRSECTN                               | L    | SR 2 CONEWPRT (COUPLT) | ST |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
|        |        | MISC FEATR                              | D    | COUPLT - CONEWPRT      |    |             |   |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 334.39 | 326.22 | RR XING                                 | B    | NUM 399590D GRADE      |    |             |   |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |
| 334.40 | 326.23 | BEG SU LN                               | C    | TWO WAY TURN           |    | 10A         |   | 2            | 2 |     |     |                           |      |      | C      | 50A | C        | 10    | 60  | 1 | 02 | 0860 | R1 |   | 25 | R | B | * |  |
| 334.45 | 326.28 | INTRSECTN                               | L    | NEWPORT AVE            | CT |             | Y |              |   |     |     |                           |      |      |        |     |          |       |     |   |    |      |    |   |    |   |   |   |  |

|        |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B ARM  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 333.45 | 325.28 | .03                  | 12     |       |       |                              |        |        |        |
| 333.96 | 325.79 |                      |        | .02   | 10    |                              |        |        | .03 10 |
| 334.37 | 326.20 | .05                  | 14     |       |       |                              |        |        |        |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY PEND OREILLE

DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |                 |    |   |                     |   |     |      |     | -----CLASSIFICATIONS----- |    |     |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
|-------------------------|---|--------|------------|---|----|----------------------|-----------------|----|---|---------------------|---|-----|------|-----|---------------------------|----|-----|-----|-------|--------|-----|---|----|------|----|---|----|---|---|---|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                      | DECREAS/DIV     |    |   | INCRS/UNDI          |   |     | SPC  |     |                           |    |     |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                      | NBR LFT RHT     |    |   | LFT RHT USE TOT     |   |     |      |     |                           |    |     |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
| : :                     |   |        |            | -XROAD-                                 |    |                      | LNS SHD RDY SHD |    |   | SHD RDY SHD LNS RDY |   |     | MTCE |     | CITY                      |    | ST  |     | LEGAL |        |     | T |    | P    |    | S |    |   |   |   |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION          | OW              | TC | L | D                   | I | W/S | W/S  | W/S | WD/S                      | BR | W/S | W/S | W/S   | WID    | WID | A | SE | NBR  | FC | D | IB | R | K | T |  |
| 334.46                  |   | 326.29 |            |   |    |                      |                 |    |   |                     |   | 2   | 2    |     |                           |    | C   | 50A | C     | 10     | 60  | 1 | 02 | 0860 | R1 |   | 25 | R | B | * |  |
| 334.47                  |   | 326.30 | END SU LN  | C                                       |    | TWO WAY TURN         |                 |    |   |                     |   | 2   | 2    |     |                           |    | C   | 60A | C     | \$\$\$ | 60  | 1 | 02 | 0860 | R1 |   | 25 | R | B | * |  |
| 334.50                  |   | 326.33 | MISC FEATR | R                                       |    | SGN ENT OLD TOWN     |                 |    |   |                     |   |     |      |     |                           |    |     |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
| 334.51                  |   | 326.34 | END ST     | I                                       |    | WALNUT ST            |                 |    |   |                     |   |     |      |     |                           |    |     |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |   |        | INTRSECTN  | L                                       |    | N STATE AVE          |                 |    |   |                     |   |     |      |     |                           |    |     |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |   |        | INTRSECTN  | R                                       |    | SR 41                |                 |    |   |                     |   |     |      |     |                           |    |     |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |   |        | MISC FEATR | I                                       |    | IDAHO HWY 2 AHEAD    |                 |    |   |                     |   |     |      |     |                           |    |     |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |   |        | END CTLSEC |   |    | CONTROL SECTION 2601 |                 |    |   |                     |   |     |      |     |                           |    |     |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |   |        | END ROUTE  |   |    |                      |                 |    |   |                     |   |     |      |     |                           |    |     |     |       |        |     |   |    |      |    |   |    |   |   |   |  |

INTERSECTION DETAIL

|        |  |        |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|--------|--|--------|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|        |  |        |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|        |  |        |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 334.51 |  | 326.34 |  | .03                  | 12     |        |        |                              |        |        |        |



SR 002 COUplet DIVISN U.S. ROUTE - USSH COUNTY SPOKANE DOT DISTRICT 6

|        |       | -----WIDTH AND SURFACE INFORMATION----- |      |                         |    |    |             |    |   |             |     | -----CLASSIFICATIONS----- |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
|--------|-------|---|------|-------------------------|----|----|-------------|----|---|-------------|-----|---------------------------|---------|----|---------|-----|-----|-----|-----|------|------|------|------|----|----|-------|---|---|---|--|--|
|        |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE                 |    |    | DECREAS/DIV |    |   | INCRS/UNDI  |     |                           | SPC     |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
|        |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-                 |    |    | LFT RHT     |    |   | LFT RHT     |     |                           | USE TOT |    | LEGAL   |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
|        |       | : :                                     |      | -XROAD-                 |    |    | SHD RDY SHD |    |   | SHD RDY SHD |     |                           | LNS RDY |    | CITY ST |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| SRMP   | B ARM | FEATURE                                 | D LR | DESCRIPTION             | OW | TC | L           | D  | I | W/S         | W/S | W/S                       | WD/S    | BR | W/S     | W/S | W/S | WID | WID | MTCE | A SE | CITY | NBR  | ST | FC | SPEED | T | P | S |  |  |
|        |       |   |      |                         |    |    |             |    |   |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.19 | 0.00  | BEG ROUTE                               |      | DIVISN                  |    |    |             | 3  |   |             |     |                           |         |    | C 36A   |     |     | C   |     | 36   | 1    | 02   | 1220 | U1 |    | 30    | L | P | * |  |  |
|        |       | ENTER CITY                              |      | SR 2/EUCLID AVE TO SR 2 |    |    |             |    |   |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
|        |       | BEG CTLSEC                              |      | SPOKANE                 |    |    |             |    |   |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
|        |       | BEG ST                                  | I    | DIVISION ST             |    |    |             |    |   |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
|        |       | INTRSECTN                               | R    | EUCLID AVE              |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
|        |       | INTRSECTN                               | L    | SR 2                    |    |    | ST          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.20 | 0.01  | TRAF RCDR                               | I    | R103 0                  |    |    |             |    |   |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.32 | 0.13  | INTRSECTN                               | R    | WAVERLY PL              |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.35 | 0.16  |   |      |                         |    |    |             | 3  |   |             |     |                           |         |    | C 44A   |     |     | C   |     | 44   | 1    | 02   | 1220 | U1 |    | 30    | L | P | * |  |  |
| 289.36 | 0.17  | INTRSECTN                               | R    | CLEVELAND AVE           |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.37 | 0.18  |   |      |                         |    |    |             | 4  |   |             |     |                           |         |    | C 60A   |     |     | C   |     | 60   | 1    | 02   | 1220 | U1 |    | 30    | L | P | * |  |  |
| 289.43 | 0.24  | INTRSECTN                               | R    | BUCKEYE AVE             |    |    | CT          | SG | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
|        |       | INTRSECTN                               | L    | NORTH FOOTHILLS DR      |    |    | CT          | SG | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.52 | 0.33  | INTRSECTN                               | R    | YORK AVE                |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.53 | 0.34  | MISC FEATR                              | R    | BUS PULLOUT             |    |    |             |    |   |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.56 | 0.37  | INTRSECTN                               | L    | JACKSON AVE             |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.59 | 0.40  | INTRSECTN                               | R    | JACKSON AVE             |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.67 | 0.48  | INTRSECTN                               | B    | CARLISLE AVE            |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.72 | 0.53  | INTRSECTN                               | R    | MONTGOMERY AVE          |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.74 | 0.55  | INTRSECTN                               | L    | MONTGOMERY AVE          |    |    | CT          | SG | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.79 | 0.60  | INTRSECTN                               | R    | MANSFIELD AVE           |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.82 | 0.63  | INTRSECTN                               | L    | ERMINA AVE              |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.85 | 0.66  | INTRSECTN                               | R    | KNOX AVE                |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.89 | 0.70  | INTRSECTN                               | L    | BALDWIN AVE             |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.91 | 0.72  | INTRSECTN                               | R    | SHANNON AVE             |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 289.97 | 0.78  | INTRSECTN                               | B    | INDIANA AVE             |    |    | CT          | SG | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.01 | 0.82  | MISC FEATR                              | R    | BUS PULLOUT             |    |    |             |    |   |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.04 | 0.85  | INTRSECTN                               | B    | NORA AVE                |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.12 | 0.93  | INTRSECTN                               | B    | AUGUSTA AVE             |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.19 | 1.00  | INTRSECTN                               | B    | MISSION AVE             |    |    | CT          | SG | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.27 | 1.08  | INTRSECTN                               | B    | SINTO AVE               |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.34 | 1.15  | INTRSECTN                               | B    | SHARP AVE               |    |    | CT          | SG | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.42 | 1.23  | INTRSECTN                               | L    | BOONE AVE               |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.45 | 1.26  | INTRSECTN                               | R    | BOONE AVE               |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.46 | 1.27  | MISC FEATR                              | R    | BUS PULLOUT             |    |    |             |    |   |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.50 | 1.31  | INTRSECTN                               | L    | DESMET AVE              |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.58 | 1.39  | INTRSECTN                               | B    | CATALDO AVE             |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |
| 290.66 | 1.47  |   |      |                         |    |    |             | 3  |   |             |     |                           |         |    | C 44A   |     |     | C   |     | 44   | 1    | 02   | 1220 | U1 |    | 30    | L | P | * |  |  |
| 290.70 | 1.51  | WYE CONN                                | R    | NORTH RIVER DR          |    |    | CT          |    | Y |             |     |                           |         |    |         |     |     |     |     |      |      |      |      |    |    |       |   |   |   |  |  |

| INTERSECTION DETAIL |       | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| SRMP                | B ARM | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |       | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
|                     |       | ---                  | ---    | ---    | ---    | ---                          | ---    | ---    | ---    |
| 290.70              | 1.51  |                      | .04    | 14     |        |                              |        |        |        |

SR 002 COUplet  
 DIVISN

U.S. ROUTE - USSH COUNTY SPOKANE

DOT DISTRICT 6

|                         |   |      |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |      |     |       |     |     |   |    |      |    |   |    |   |   |   |
|-------------------------|---|------|------------|---|----|----------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|------|-----|-------|-----|-----|---|----|------|----|---|----|---|---|---|
| :DIRECTION TO INVENTORY |   |      |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |      |     |       |     |     |   |    |      |    |   |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |   |      |            | -UXING-                                 |    | NBR                  | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |                           |      |      |     |       |     |     |   |    |      |    |   |    |   |   |   |
| : :                     |   |      |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY | ST  | LEGAL |     |     |   |    |      |    |   |    |   |   |   |
| SRMP                    | B | ARM  | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S  | W/S | W/S   | WID | WID | A | SE | NBR  | FC | D | IB | R | K | T |
| 290.72                  |   | 1.53 | END ST     | I                                       |    | DIVISION ST          |     |     |            |         | 3   |     |     |     |                           |      | C    | 44A | C     |     | 44  | 1 | 02 | 1220 | U1 |   | 30 | L | P | * |
|                         |   |      | INTRSECTN  | L                                       |    | SR 2 N BND           | ST  |     | Y          |         |     |     |     |     |                           |      |      |     |       |     |     |   |    |      |    |   |    |   |   |   |
|                         |   |      | INTRSECTN  | B                                       |    | NORTH RIVER DR       | CT  |     | Y          |         |     |     |     |     |                           |      |      |     |       |     |     |   |    |      |    |   |    |   |   |   |
|                         |   |      | END CTLSEC |   |    | CONTROL SECTION 3208 |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |   |    |      |    |   |    |   |   |   |
|                         |   |      | END SECTN  |   |    | DIVISN               |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |   |    |      |    |   |    |   |   |   |

INTERSECTION DETAIL

| -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 290.72               |        | 1.53   |        | .04                          | 11     |        |        |





SR 020 MAINLINE

STATE ROUTE - SRSH

COUNTY FERRY

DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                  |             |     |   |             |   |     |     |     |      |    | -----CLASSIFICATIONS----- |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
|-------------------------|---|--------|------------|---|----|------------------|-------------|-----|---|-------------|---|-----|-----|-----|------|----|---------------------------|-----|--------|--------|-----|-------|----|----------|----|---|----|---|----|----|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                  | DECREAS/DIV |     |   | INCRS/UNDI  |   |     | SPC |     |      |    |                           |     |        | LEGAL  |     | T     | P  | S        |    |   |    |   |    |    |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                  | LFT RHT     |     |   | LFT RHT     |   |     | USE |     | TOT  |    |                           |     |        |        |     | SPEED |    | R        | K  | T |    |   |    |    |  |
| : :                     |   |        |            | -XROAD-                                 |    |                  | SHD RDY SHD |     |   | SHD RDY SHD |   |     | LNS |     | RDY  |    |                           |     |        |        |     | D IB  |    | R        | K  | T |    |   |    |    |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION      | OW          | TC  | L | D           | I | W/S | W/S | W/S | WD/S | BR | W/S                       | W/S | W/S    | WID    | WID | A     | SE | NBR      | FC | D | IB | R | K  | T  |  |
| 302.65                  |   | 302.03 | INTRSECTN  | L                                       |    | CLARK AVE S      | CT          |     | Y | 1           | 1 |     |     |     |      |    | 4A                        | 22A | 4A     |        | 22  | 4     | 02 | 1075     | R2 |   | 25 | R | P  | *  |  |
| 302.70                  |   | 302.08 |            |   |    |                  |             |     |   |             |   |     |     |     |      |    | 4A                        | 22A | 4A     |        | 22  | 4     | 02 | 1075     | R2 |   | 35 | R | P  | *  |  |
| 302.85                  |   | 302.23 | INTRSECTN  | R                                       |    | HESSIE BLVD      | CT          |     | Y |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 302.86                  |   | 302.24 | INTRSECTN  | L                                       |    | HESSIE BLVD      | CT          |     | N |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 302.87                  |   | 302.25 | MISC FEATR | B                                       |    | PED XING         |             |     |   |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 302.99                  |   | 302.37 | MP MARKER  | R                                       |    | 303              |             |     |   |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 303.05                  |   | 302.43 | ENT/EXIT   | R                                       |    | HIGH SCHOOL      | PV          |     | N |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 303.33                  |   | 302.71 | MISC FEATR | L                                       |    | SGN ENT REPUBLIC |             |     |   |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 303.34                  |   | 302.72 | LEAVE CITY |   |    | REPUBLIC         |             |     |   | 1           | 1 |     |     |     |      |    | 4B                        | 22B | 4B     |        | 22  | 4     | 02 | \$\$\$\$ | R2 |   | 35 | R | \$ | \$ |  |
|                         |   |        | END ST     | I                                       |    | CLARK AVE        |             |     |   |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 303.47                  |   | 302.85 |            |   |    |                  |             |     |   | 1           | 1 |     |     |     |      |    | 4B                        | 22B | 4B     |        | 22  | 4     | 02 |          | R2 |   | 45 | R |    |    |  |
| 304.00                  |   | 303.38 | MP MARKER  | R                                       |    | 304              |             |     |   | 1           | 1 |     |     |     |      |    | 4B                        | 22B | 4B     |        | 22  | 4     | 02 |          | R2 |   | 55 | R |    |    |  |
| 304.60                  |   | 303.98 | TRAF RCDR  | B                                       |    | S820 7           |             |     |   |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 304.79                  |   | 304.17 | INTRSECTN  | R                                       |    | FAIRGROUND RD    | CO          |     | N |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 304.99                  |   | 304.37 | INTRSECTN  | R                                       |    | FAIRGROUND RD    | CO          |     | N | 1           | 1 |     |     |     |      |    | 3B                        | 22B | 3B     |        | 22  | 4     | 02 |          | R2 |   | 55 | R |    |    |  |
| 305.00                  |   | 304.38 | MP MARKER  | R                                       |    | 305              |             |     |   |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 305.10                  |   | 304.48 |            |   |    |                  |             |     |   | 1           | 1 |     |     |     |      |    | 8B                        | 22B | 8B     |        | 22  | 4     | 02 |          | R2 |   | 55 | R |    |    |  |
| 305.24                  |   | 304.59 | EQUATION   |   |    | 305.21 =305.24   |             |     |   | 1           | 1 |     |     |     |      |    | 8B                        | 22B | 4B     |        | 22  | 4     | 02 |          | R2 |   | 55 | M |    |    |  |
|                         |   |        | INTRSECTN  | L                                       |    | SR 21            | ST          |     | Y |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 305.30                  |   | 304.65 | INTRSECTN  | L                                       |    | SMITH DR         | CO          |     | N |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 305.48                  |   | 304.83 |            |   |    |                  |             |     |   | 1           | 1 |     |     |     |      |    | 2B                        | 22B | 2B     |        | 22  | 4     | 02 |          | R2 |   | 55 | M |    |    |  |
| 305.63                  |   | 304.98 | INTRSECTN  | R                                       |    | CREAMERY RD      | CO          |     | N |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 305.99                  |   | 305.34 | MP MARKER  | R                                       |    | 306              |             |     |   |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 306.25                  |   | 305.60 | INTRSECTN  | L                                       |    | HADLEY RD        | CO          |     | N |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 306.56                  |   | 305.91 |            |   |    |                  |             |     |   | 1           | 1 |     |     |     |      |    | 2B                        | 22B | 2B     |        | 22  | 4     | 02 |          | R2 |   | 55 | R |    |    |  |
| 307.03                  |   | 306.38 | MP MARKER  | R                                       |    | 307              |             |     |   |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 307.77                  |   | 307.12 | INTRSECTN  | L                                       |    | YENTER RD        | CO          |     | N |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 308.02                  |   | 307.37 | MP MARKER  | R                                       |    | 308              |             |     |   |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 308.94                  |   | 308.29 | BEG SU LN  | L                                       |    | CHAIN UP         |             | 12A |   | 1           | 1 |     |     |     |      |    | \$\$\$                    | 22B | 2B     | 12     | 34  | 4     | 02 |          | R2 |   | 55 | R |    |    |  |
| 308.96                  |   | 308.31 | BEG SU LN  | R                                       |    | CHAIN UP         |             | 12A |   | 1           | 1 |     |     |     |      |    |                           | 22B | \$\$\$ | 24     | 46  | 4     | 02 |          | R2 |   | 55 | R |    |    |  |
| 308.99                  |   | 308.34 | MP MARKER  | R                                       |    | 309              |             |     |   |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 309.02                  |   | 308.37 | END SU LN  | L                                       |    | CHAIN UP         |             | 12A |   | 1           | 1 |     |     |     |      |    | 2B                        | 22B |        | 12     | 34  | 4     | 02 |          | R2 |   | 55 | R |    |    |  |
| 309.08                  |   | 308.43 | END SU LN  | R                                       |    | CHAIN UP         |             | 12A |   | 1           | 1 |     |     |     |      |    | 2B                        | 22B | 2B     | \$\$\$ | 22  | 4     | 02 |          | R2 |   | 55 | R |    |    |  |
| 309.33                  |   | 308.68 | BEG BRIDGE | B                                       |    | O'BRIEN CREEK    | ST          |     |   | 1           | 1 |     |     |     |      |    | \$\$C                     | 32B | \$\$C  |        | 32  | 4     | 02 |          | R2 |   | 55 | R |    |    |  |
|                         |   |        |            |   |    | BRDG NUM 020/710 |             |     |   |             |   |     |     |     |      |    |                           |     |        |        |     |       |    |          |    |   |    |   |    |    |  |
| 309.34                  |   | 308.69 | END BRIDGE | B                                       |    | O'BRIEN CREEK    |             |     |   | 1           | 1 |     |     |     |      |    | 5B                        | 22B | 5B     |        | 22  | 4     | 02 |          | R2 |   | 55 | R |    |    |  |

INTERSECTION DETAIL

|        |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |    |
|--------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|----|
|        |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |    |
| SRMP   | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |    |
| 302.65 |   | 302.03 |  | .01                  | 13     |       |       |                              |        |        |        |    |
| 305.24 |   | 304.59 |  | .03                  | 12     |       | .04   | 12                           |        |        | .06    | 12 |



SR 020 MAINLINE

STATE ROUTE - SRSH

COUNTY FERRY

DOT DISTRICT 6

|        |   | -----WIDTH AND SURFACE INFORMATION----- |            |         |    |                          |             |    |   |              |   |     |     |     |      |    |       | -----CLASSIFICATIONS----- |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
|--------|---|---|------------|---------|----|--------------------------|-------------|----|---|--------------|---|-----|-----|-----|------|----|-------|---------------------------|--------|--------|-----|----|----|-----|----|----|----|----|---|---|--|--|--|--|--|--|--|
|        |   | :DIRECTION TO INVENTORY                 |            | -BRIDGE |    |                          | DECREAS/DIV |    |   | INCREAS/UNDI |   |     | SPC |     |      |    | LEGAL |                           | T      | P      | S   |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
|        |   | : :LEFT/RIGHT INDICATOR                 |            | -UXING- |    |                          | LFT RHT     |    |   | LFT RHT      |   |     | USE |     | TOT  |    | SPEED |                           | R      | K      | T   |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| SRMP   | B | ARM                                     | FEATURE    | D       | LR | DESCRIPTION              | OW          | TC | L | D            | I | W/S | W/S | W/S | WD/S | BR | W/S   | W/S                       | W/S    | WID    | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |  |  |  |  |  |  |
| 309.55 |   | 308.90                                  |            |         |    |                          |             |    |   |              |   |     |     |     |      |    | 5B    | 22B                       | 5B     |        |     | 22 | 4  | 02  |    | R2 |    | 55 | R |   |  |  |  |  |  |  |  |
| 309.60 |   | 308.95                                  | INTRSECTN  | R       |    | HALL CREEK RD            | CO          |    |   | N            |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 309.99 |   | 309.34                                  | MP MARKER  | R       |    | 310                      |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 310.00 |   | 309.35                                  | BEG BRIDGE | B       |    | N FORK O'BRIEN CREEK     | ST          |    |   |              |   |     |     |     |      |    | \$\$C | 32B                       | \$\$C  |        |     | 32 | 4  | 02  |    | R2 |    | 55 | R |   |  |  |  |  |  |  |  |
|        |   |   |            |         |    | BRDG NUM 020/713.25      |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 310.01 |   | 309.36                                  | END BRIDGE | B       |    | N FORK O'BRIEN CREEK     |             |    |   |              |   |     |     |     |      |    | 5B    | 22B                       | 5B     |        |     | 22 | 4  | 02  |    | R2 |    | 55 | R |   |  |  |  |  |  |  |  |
| 310.10 |   | 309.45                                  | BEG BRIDGE | B       |    | N FORK O'BRIEN CREEK     | ST          |    |   |              |   |     |     |     |      |    | \$\$C | 32B                       | \$\$C  |        |     | 32 | 4  | 02  |    | R2 |    | 55 | R |   |  |  |  |  |  |  |  |
|        |   |   |            |         |    | BRDG NUM 020/714.25      |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 310.11 |   | 309.46                                  | END BRIDGE | B       |    | N FORK O'BRIEN CREEK     |             |    |   |              |   |     |     |     |      |    | 5B    | 22B                       | 5B     |        |     | 22 | 4  | 02  |    | R2 |    | 55 | R |   |  |  |  |  |  |  |  |
| 310.14 |   | 309.49                                  |            |         |    |                          |             |    |   |              |   |     |     |     |      |    | 2B    | 22B                       | 2B     |        |     | 22 | 4  | 02  |    | R2 |    | 55 | R |   |  |  |  |  |  |  |  |
| 310.99 |   | 310.34                                  | MP MARKER  | R       |    | 311                      |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 311.71 |   | 311.06                                  | INTRSECTN  | R       |    | O'BRIEN CREEK RD         | CO          |    |   | N            |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 311.95 |   | 311.30                                  | INTRSECTN  | L       |    | WALKER HILL RD           | CO          |    |   | N            | 1 | 1   |     |     |      |    | 2B    | 24B                       | 2B     |        |     | 24 | 4  | 02  |    | R2 |    | 55 | R |   |  |  |  |  |  |  |  |
| 311.99 |   | 311.34                                  | MP MARKER  | R       |    | 312                      |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 312.10 |   | 311.45                                  |            |         |    |                          |             |    |   |              |   |     |     |     |      |    | 2B    | 24B                       | 2B     |        |     | 24 | 4  | 02  |    | R2 |    | 55 | M |   |  |  |  |  |  |  |  |
| 312.99 |   | 312.34                                  | MP MARKER  | R       |    | 313                      |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 313.09 |   | 312.44                                  |            |         |    |                          |             |    |   |              |   |     |     |     |      |    | 2B    | 24B                       | 2B     |        |     | 24 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 313.49 |   | 312.84                                  | BEG SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 13A |     |      |    | 2B    | 24B                       | \$\$\$ | 13     |     | 37 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 313.55 |   | 312.90                                  | END SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 13A |     |      |    | 2B    | 24B                       | 2B     | \$\$\$ |     | 24 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 313.99 |   | 313.34                                  | MP MARKER  | R       |    | 314                      |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 314.06 |   | 313.41                                  | BEG SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 11A |     |      |    | 2B    | 24B                       | \$\$\$ | 11     |     | 35 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 314.15 |   | 313.50                                  | MISC FEATR | R       |    | SGN ENT COLVILLE NAT FOR |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 314.18 |   | 313.53                                  | END SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 11A |     |      |    | 2B    | 24B                       | 2B     | \$\$\$ |     | 24 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 314.86 |   | 314.21                                  | BEG SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 12A |     |      |    | 2B    | 24B                       | \$\$\$ | 12     |     | 36 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 314.93 |   | 314.28                                  | END SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 12A |     |      |    | 2B    | 24B                       | 2B     | \$\$\$ |     | 24 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
|        |   |   | INTRSECTN  | L       |    | KARAMIP RD-FS RD #2040   | FS          |    |   | N            |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 314.98 |   | 314.33                                  | MP MARKER  | R       |    | 315                      |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 315.25 |   | 314.60                                  | BEG SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 13A |     |      |    | 2B    | 24B                       | \$\$\$ | 13     |     | 37 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 315.34 |   | 314.69                                  | END SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 13A |     |      |    | 2B    | 24B                       | 2B     | \$\$\$ |     | 24 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 315.75 |   | 315.10                                  | BEG SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 13A |     |      |    | 2B    | 24B                       | \$\$\$ | 13     |     | 37 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 315.88 |   | 315.23                                  | END SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 13A |     |      |    | 2B    | 24B                       | 2B     | \$\$\$ |     | 24 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 315.89 |   | 315.24                                  | INTRSECTN  | R       |    | FS RD #600               | FS          |    |   | N            |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 315.97 |   | 315.32                                  | MP MARKER  | R       |    | 316                      |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 316.73 |   | 316.08                                  | BEG SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 14A |     |      |    | 2B    | 24B                       | \$\$\$ | 14     |     | 38 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 316.88 |   | 316.23                                  | END SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 14A |     |      |    | 2B    | 24B                       | 2B     | \$\$\$ |     | 24 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 316.96 |   | 316.31                                  | MP MARKER  | R       |    | 317                      |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 317.74 |   | 317.09                                  | BEG SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 13A |     |      |    | 2B    | 24B                       | \$\$\$ | 13     |     | 37 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 317.81 |   | 317.16                                  | END SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 13A |     |      |    | 2B    | 24B                       | 2B     | \$\$\$ |     | 24 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 317.96 |   | 317.31                                  | MP MARKER  | R       |    | 318                      |             |    |   |              |   |     |     |     |      |    |       |                           |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |  |  |  |
| 318.12 |   | 317.47                                  | BEG SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 11A |     |      |    | 2B    | 24B                       | \$\$\$ | 11     |     | 35 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 318.18 |   | 317.53                                  | END SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 11A |     |      |    | 2B    | 24B                       | 2B     | \$\$\$ |     | 24 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 318.70 |   | 318.05                                  | BEG SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 11A |     |      |    | 2B    | 24B                       | \$\$\$ | 11     |     | 35 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |
| 318.85 |   | 318.20                                  | END SU LN  | R       |    | SLOW VEHICLE             |             |    |   |              |   |     | 11A |     |      |    | 2B    | 24B                       | 2B     | \$\$\$ |     | 24 | 4  | 02  |    | R2 |    | 50 | M |   |  |  |  |  |  |  |  |





SR 020 MAINLINE

STATE ROUTE - SRSH

COUNTY STEVENS

DOT DISTRICT 6

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |             |    |   |             |   |     |     |     |      | -----CLASSIFICATIONS----- |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
|-------------------------|--------|-----|------------|---|----|----------------------|-------------|----|---|-------------|---|-----|-----|-----|------|---------------------------|-----|-----|-----|-----|-----|------|------|----|-------|----|------|------|----|----|----|---|---|---|--|--|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |    |                      | DECREAS/DIV |    |   | INCRS/UNDI  |   |     | SPC |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |    |                      | LFT RHT     |    |   | LFT RHT     |   |     | USE |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| : :                     |        |     |            | -XROAD-                                 |    |                      | SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW          | TC | L | D           | I | W/S | W/S | W/S | WD/S | BR                        | W/S | W/S | W/S | WID | RDY | MTCE | CITY | ST | SPEED | T  | P    | S    |    |    |    |   |   |   |  |  |
| 342.36                  | 341.71 |     | ENTER CO   |   |    | STEVENS              |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 354.33                  | 353.68 |     | ENTER CITY |   |    | COLVILLE             |             |    |   | 1           | 1 |     |     |     |      |                           | C   | 44A |     |     | C   |      |      | 44 | 4     | 01 | 0250 | R2   |    | 25 | L  | B | * |   |  |  |
|                         |        |     | BEG CTLSEC |   |    | CONTROL SECTION 3334 |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
|                         |        |     | BEG ST     | I                                       |    | 3RD AVE              |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
|                         |        |     | INTRSECTN  | B                                       |    | SR 395               |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
|                         |        |     | END COINCI |   |    | SR 395               |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
|                         |        |     |            |   |    | MP229.64             |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 354.40                  | 353.75 |     | INTRSECTN  | B                                       |    | OAK ST               |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 354.47                  | 353.82 |     | INTRSECTN  | B                                       |    | ELM ST               |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 354.53                  | 353.88 |     | INTRSECTN  | B                                       |    | MAPLE ST             |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 354.60                  | 353.95 |     | INTRSECTN  | B                                       |    | WALNUT ST            |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 354.65                  | 354.00 |     | INTRSECTN  | B                                       |    | CEDAR ST             |             |    |   |             |   |     |     |     |      |                           |     | 8A  | 35A |     |     | C    |      |    | 35    | 4  | 01   | 0250 | R2 |    | 25 | R | P | * |  |  |
| 354.74                  | 354.09 |     | INTRSECTN  | B                                       |    | HOFFSTETTER ST       |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 354.87                  | 354.22 |     | INTRSECTN  | R                                       |    | ALDER ST             |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 354.95                  | 354.30 |     |            |   |    |                      |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 354.97                  | 354.32 |     | INTRSECTN  | R                                       |    | PINE AVE             |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
|                         |        |     | INTRSECTN  | L                                       |    | MADISON ST           |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 354.98                  | 354.33 |     | MISC FEATR | L                                       |    | SGN ENT COLVILLE     |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.00                  | 354.35 |     |            |   |    |                      |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.01                  | 354.36 |     | BEG SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.12                  | 354.47 |     | LEAVE CITY |   |    | COLVILLE             |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.13                  | 354.48 |     |            |   |    |                      |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.28                  | 354.63 |     | END SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
|                         |        |     | INTRSECTN  | R                                       |    | SILKE RD             |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.34                  | 354.69 |     | BEG SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.42                  | 354.77 |     | END SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.44                  | 354.79 |     | BEG SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
|                         |        |     | INTRSECTN  | L                                       |    | ALADDIN RD           |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.45                  | 354.80 |     | END ST     | I                                       |    | 3RD AVE              |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
|                         |        |     | ENTER CITY |   |    | COLVILLE             |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.53                  | 354.88 |     | INTRSECTN  | L                                       |    | LAUNDRY RD           |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.56                  | 354.91 |     | END SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
|                         |        |     | ENT/EXIT   | R                                       |    | COLVILLE AIRPORT     |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |
| 355.60                  | 354.95 |     | BEG SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |     |     |      |                           |     |     |     |     |     |      |      |    |       |    |      |      |    |    |    |   |   |   |  |  |

| INTERSECTION DETAIL |        |     | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--------|-----|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B      | ARM | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |        |     | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 354.33              | 353.68 |     |                      |        | .03   | 12    |                              |        |        |        |
| 354.97              | 354.32 |     | .03                  | 11     | .03   | 11    |                              |        |        |        |
| 355.28              | 354.63 |     |                      |        | .03   | 11    |                              |        |        |        |
| 355.44              | 354.79 |     | .03                  | 11     |       |       |                              |        |        |        |
| 355.56              | 354.91 |     |                      |        | .03   | 11    |                              |        |        |        |

SR 020 MAINLINE STATE ROUTE - SRSH COUNTY STEVENS DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                       |                 |    |   |             |   |     |         |     |      | -----CLASSIFICATIONS----- |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
|-------------------------|---|--------|------------|---|----|-----------------------|-----------------|----|---|-------------|---|-----|---------|-----|------|---------------------------|-----|-----|------|--------|-----|----|----|----------|-------|---|----|---|---|---|---|--|--|---|--|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                       | DECREAS/DIV     |    |   | INCRS/UNDI  |   |     | SPC     |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                       | NBR LFT RHT     |    |   | LFT RHT USE |   |     | TOT     |     |      | LEGAL                     |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| : :                     |   |        |            | -XROAD-                                 |    |                       | LNS SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS RDY |     |      | MTCE                      |     |     | CITY |        |     | ST |    |          | SPEED |   |    | T |   |   | P |  |  | S |  |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION           | OW              | TC | L | D           | I | W/S | W/S     | W/S | WD/S | BR                        | W/S | W/S | W/S  | WID    | WID | A  | SE | NBR      | FC    | D | IB | R | K | T |   |  |  |   |  |  |
| 355.61                  |   | 354.96 |            |   |    |                       |                 |    |   |             |   |     |         |     |      |                           | 5A  | 41A | C    | 11     | 52  | 4  | 01 | 0250     | R2    |   |    |   |   |   |   |  |  |   |  |  |
| 355.67                  |   | 355.02 |            |   |    |                       |                 |    |   |             |   |     |         |     |      |                           | 3A  | 41A | 8A   | 11     | 52  | 4  | 01 | 0250     | R2    |   |    |   |   |   |   |  |  |   |  |  |
| 355.68                  |   | 355.03 | END SU LN  | C                                       |    | TWO WAY TURN          |                 |    |   |             |   |     |         |     | 11A  |                           | 3A  | 24A | 8A   | \$\$\$ | 24  | 4  | 01 | 0250     | R2    |   |    |   |   |   |   |  |  |   |  |  |
|                         |   |        | ENT/EXIT   | R                                       |    | COLVILLE HIGH SCHOOL  | CT              |    | Y |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 355.79                  |   | 355.14 | INTRSECTN  | L                                       |    | DEGRIEF RD            | CT              |    | Y | 1           | 1 |     |         |     |      |                           | 4A  | 22A | 4A   |        | 22  | 4  | 01 | 0250     | R2    |   |    |   |   |   |   |  |  |   |  |  |
|                         |   |        | INTRSECTN  | R                                       |    | EVERGREEN RD          | CT              |    | Y |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 355.83                  |   | 355.18 |            |   |    |                       |                 |    |   |             |   |     |         |     |      |                           | 4B  | 22B | 4B   |        | 22  | 4  | 01 | 0250     | R2    |   |    |   |   |   |   |  |  |   |  |  |
| 355.86                  |   | 355.21 | LEAVE CITY |   |    | COLVILLE              |                 |    |   | 1           | 1 |     |         |     |      |                           | 4B  | 22B | 4B   |        | 22  | 4  | 01 | \$\$\$\$ | R2    |   |    |   |   |   |   |  |  |   |  |  |
| 355.95                  |   | 355.30 |            |   |    |                       |                 |    |   | 1           | 1 |     |         |     |      |                           | 4B  | 22B | 4B   |        | 22  | 4  | 01 |          | R2    |   |    |   |   |   |   |  |  |   |  |  |
| 356.01                  |   | 355.36 | TRAF RCDR  | B                                       |    | R124 0                |                 |    |   |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 356.95                  |   | 356.30 |            |   |    |                       |                 |    |   | 1           | 1 |     |         |     |      |                           | 4B  | 22B | 18B  |        | 22  | 4  | 01 |          | R2    |   |    |   |   |   |   |  |  |   |  |  |
| 357.00                  |   | 356.35 | MP MARKER  | R                                       |    | 357                   |                 |    |   |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
|                         |   |        | INTRSECTN  | L                                       |    | KNAPP RD              | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 357.07                  |   | 356.42 |            |   |    |                       |                 |    |   | 1           | 1 |     |         |     |      |                           | 4B  | 22B | 4B   |        | 22  | 4  | 01 |          | R2    |   |    |   |   |   |   |  |  |   |  |  |
| 357.76                  |   | 357.11 | INTRSECTN  | L                                       |    | DOMINION VIEW RD      | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 357.97                  |   | 357.32 | MP MARKER  | R                                       |    | 358                   |                 |    |   |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 358.02                  |   | 357.37 | INTRSECTN  | R                                       |    | TIGER DRIVE RD        | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 358.21                  |   | 357.56 | INTRSECTN  | L                                       |    | PROUTY CORNER LOOP RD | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 358.55                  |   | 357.90 | INTRSECTN  | R                                       |    | TIGER DRIVE RD        | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 358.69                  |   | 358.04 | INTRSECTN  | L                                       |    | MUMAU RD              | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 358.96                  |   | 358.31 | MP MARKER  | R                                       |    | 359                   |                 |    |   |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 359.13                  |   | 358.48 | INTRSECTN  | R                                       |    | DOLOMITE RD           | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 359.29                  |   | 358.64 | INTRSECTN  | R                                       |    | GRAHAM RD             | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 359.43                  |   | 358.78 | INTRSECTN  | L                                       |    | GARVEY RD             | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 359.94                  |   | 359.29 | MP MARKER  | R                                       |    | 360                   |                 |    |   |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 360.21                  |   | 359.56 | INTRSECTN  | R                                       |    | ARTMAN-GIBSON RD      | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 360.94                  |   | 360.29 | MP MARKER  | R                                       |    | 361                   |                 |    |   |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 361.66                  |   | 361.01 | INTRSECTN  | L                                       |    | HARDENBROOK RD        | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 362.00                  |   | 361.35 | MP MARKER  | R                                       |    | 362                   |                 |    |   |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 363.06                  |   | 362.41 | MP MARKER  | R                                       |    | 363                   |                 |    |   |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 363.11                  |   | 362.46 | INTRSECTN  | L                                       |    | DEUBEL RD             | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 363.61                  |   | 362.86 | EQUATION   |   |    | 363.51 =363.61        |                 |    |   | 1           | 1 |     |         |     |      |                           | 3B  | 24A | 3B   |        | 24  | 4  | 01 |          | R2    |   |    |   |   |   |   |  |  |   |  |  |
|                         |   |        | INTRSECTN  | R                                       |    | KITT-NARCISSE RD      | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 363.90                  |   | 363.15 | INTRSECTN  | L                                       |    | SEIGEL HILL RD        | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 364.00                  |   | 363.25 | MP MARKER  | R                                       |    | 364                   |                 |    |   |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 364.28                  |   | 363.53 | INTRSECTN  | R                                       |    | BIBLE RD              | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |
| 364.87                  |   | 364.12 | INTRSECTN  | R                                       |    | STARVATION LAKE RD    | CO              |    | N |             |   |     |         |     |      |                           |     |     |      |        |     |    |    |          |       |   |    |   |   |   |   |  |  |   |  |  |

| INTERSECTION DETAIL |  |        |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |  |
|---------------------|--|--------|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|--|
|                     |  |        |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |  |
|                     |  |        |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |  |
| 355.68              |  | 355.03 |  |                      | .10    | 12     | .04    | 12                           |        |        |        |  |















SR 020 MAINLINE

STATE ROUTE - SRSH

COUNTY PEND OREILLE

DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |             |    |    |              |   |     |         |     |      |    | -----CLASSIFICATIONS----- |     |       |       |     |    |    |      |      |    |   |    |    |   |   |   |  |
|-------------------------|---|--------|------------|---|----|------------------------|-------------|----|----|--------------|---|-----|---------|-----|------|----|---------------------------|-----|-------|-------|-----|----|----|------|------|----|---|----|----|---|---|---|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                        | DECREAS/DIV |    |    | INCREAS/UNDI |   |     | SPC     |     |      |    |                           |     |       | LEGAL |     |    |    |      |      |    |   |    |    |   |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                        | LFT RHT     |    |    | LFT RHT      |   |     | USE TOT |     |      |    |                           |     |       | SPEED |     |    |    |      |      |    |   |    |    |   |   |   |  |
| : :                     |   |        |            | -XROAD-                                 |    |                        | SHD RDY SHD |    |    | SHD RDY SHD  |   |     | LNS RDY |     |      |    |                           |     |       | T P S |     |    |    |      |      |    |   |    |    |   |   |   |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION            | OW          | TC | L  | D            | I | W/S | W/S     | W/S | WD/S | BR | W/S                       | W/S | W/S   | WID   | WID | A  | SE | CITY | ST   | FC | D | IB | R  | K | T |   |  |
| 436.67                  |   | 435.89 |            |   |    |                        |             |    |    |              |   |     |         |     |      |    | 4B                        | 22B | 4B    |       |     | 22 | 1  | 02   | 0860 | R2 |   |    | 25 | R | B |   |  |
| 436.75                  |   | 435.97 |            |   |    |                        |             |    |    |              |   |     |         |     |      |    | 4B                        | 22B | 6B    |       |     | 22 | 1  | 02   | 0860 | R2 |   |    | 25 | R | B |   |  |
| 436.77                  |   | 435.99 | INTRSECTN  |   | B  | WARREN AVE             | CT          |    | Y  |              |   |     |         |     |      |    |                           |     |       |       |     |    |    |      |      |    |   |    |    |   |   |   |  |
| 436.78                  |   | 436.00 | BEG ST     |   | I  | WALNUT ST              |             |    |    |              |   |     |         |     |      |    | 2B                        | 28B | 4B    |       |     | 28 | 1  | 02   | 0860 | R2 |   |    | 25 | R | P | * |  |
| 436.84                  |   | 436.06 | INTRSECTN  |   | B  | SPOKANE AVE            | CT          |    | Y  | 1            | 1 |     |         |     |      |    | \$\$C                     | 40B | \$\$C |       |     | 40 | 1  | 02   | 0860 | R2 |   |    | 25 | R | P | * |  |
| 436.91                  |   | 436.13 | END ST     |   | I  | WALNUT ST              |             |    |    |              |   |     |         |     |      |    |                           |     |       |       |     |    |    |      |      |    |   |    |    |   |   |   |  |
|                         |   |        | INTRSECTN  |   | L  | WASHINGTON AVE         | CT          |    | SS | Y            |   |     |         |     |      |    |                           |     |       |       |     |    |    |      |      |    |   |    |    |   |   |   |  |
|                         |   |        | INTRSECTN  |   | B  | SR 2 CONEWPRT (COUPLT) | ST          |    | SS | Y            |   |     |         |     |      |    |                           |     |       |       |     |    |    |      |      |    |   |    |    |   |   |   |  |
|                         |   |        | END CTLSEC |   |    | CONTROL SECTION 2631   |             |    |    |              |   |     |         |     |      |    |                           |     |       |       |     |    |    |      |      |    |   |    |    |   |   |   |  |
|                         |   |        | END ROUTE  |   |    |                        |             |    |    |              |   |     |         |     |      |    |                           |     |       |       |     |    |    |      |      |    |   |    |    |   |   |   |  |

INTERSECTION DETAIL

|        |  |        |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|--------|--|--------|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|        |  |        |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|        |  |        |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 436.91 |  | 436.13 |  |                      |        | .05    | 14     |                              |        |        |        |



















SR 021 MAINLINE STATE ROUTE - SRSH COUNTY LINCOLN DOT DISTRICT 6

|                         |       |     |                  | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |            |         |     |     |     |     |      |      | -----CLASSIFICATIONS----- |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
|-------------------------|-------|-----|------------------|---|----|----------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|------|---------------------------|--------|--------|-----|--------|----|------|----------|------|---|------|----|----|----|--|
| :DIRECTION TO INVENTORY |       |     |                  | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCRS/UNDI |         |     | SPC |     |     |      |      |                           |        | LEGAL  |     |        |    |      |          |      |   |      |    |    |    |  |
| : :LEFT/RIGHT INDICATOR |       |     |                  | -UXING-                                 |    | NBR                  | LFT | RHT | LFT        | RHT     | LNS | RDY | SHD | USE | TOT  |      |                           |        |        |     | T P S  |    |      |          |      |   |      |    |    |    |  |
| : :                     |       |     |                  | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY                      | ST     | SPEED  | T   | P      | S  |      |          |      |   |      |    |    |    |  |
| SRMP                    | B     | ARM | FEATURE          | D                                       | LR | DESCRIPTION          | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S                       | W/S    | W/S    | WID | WID    | A  | SE   | NBR      | FC   | D | IB   | R  | K  | T  |  |
| 91.38                   | 91.33 |     | BEG ST           | I                                       |    | BRUCE AVE SW         |     |     |            | 1       | 1   |     |     |     |      |      | 1B                        | 20B    | 1B     |     | 20     | 3  | 01   | 1440     | R3   |   | 30   | R  | P  | *  |  |
|                         |       |     | INTRSECTN        | R                                       |    | PRINCE ST            | CT  |     | N          |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 91.63                   | 91.58 |     | RR XING          | B                                       |    | NUM 66076P GRADE     |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 91.66                   | 91.61 |     | END ST           | I                                       |    | BRUCE AVE SW         |     |     |            | 1       | 1   |     |     |     |      |      | 1A                        | 20A    | 1A     |     | 20     | 3  | 01   | 1440     | R3   |   | 30   | R  | P  | *  |  |
|                         |       |     | BEG ST           | I                                       |    | WEST ST SW           |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
|                         |       |     | INTRSECTN        | R                                       |    | FRONT AVE SW         | CT  |     | Y          |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 91.72                   | 91.67 |     | BEG BRIDGE       | B                                       |    | GOOSE CREEK          | ST  |     |            | 1       | 1   |     |     |     |      |      | \$\$C                     | 26P    | \$\$C  |     | 26     | 3  | 01   | 1440     | R3   |   | 30   | R  | P  | *  |  |
|                         |       |     | BRDG NUM 021/229 |   |    |                      |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 91.73                   | 91.68 |     | END BRIDGE       | B                                       |    | GOOSE CREEK          |     |     |            | 1       | 1   |     |     |     |      |      | 1A                        | 20A    | 1A     |     | 20     | 3  | 01   | 1440     | R3   |   | 30   | R  | P  | *  |  |
| 91.78                   | 91.73 |     | LEAVE CITY       |   |    | WILBUR               |     |     |            | \$      | \$  |     |     |     |      |      | \$\$\$                    | \$\$\$ | \$\$\$ |     | \$\$\$ | \$ | \$\$ | \$\$\$\$ | \$\$ |   | \$\$ | \$ | \$ | \$ |  |
|                         |       |     | END ST           | I                                       |    | WEST ST SW           |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
|                         |       |     | BEG COINCI       |   |    | SR 002               |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
|                         |       |     | END CTLSEC       |   |    | CONTROL SECTION 2231 |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
|                         |       |     | INTRSECTN        | B                                       |    | SR 2                 | ST  | SS  | Y          |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 92.43                   | 92.38 |     | BEG CTLSEC       |   |    | CONTROL SECTION 2208 |     |     |            | 1       | 1   |     |     |     |      |      | 5B                        | 25B    | 8B     |     | 25     | 3  | 01   |          | R3   |   | 60   | R  |    |    |  |
|                         |       |     | INTRSECTN        | B                                       |    | SR 2                 | ST  | SS  | Y          |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
|                         |       |     | END COINCI       |   |    | SR 002               |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
|                         |       |     | MP220.88         |   |    |                      |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 92.45                   | 92.40 |     | WYE CONN         | B                                       |    | SR 2                 | ST  | Y   | 1          | 1       |     |     |     |     |      |      | 4B                        | 24B    | 4B     |     | 24     | 3  | 01   |          | R3   |   | 60   | R  |    |    |  |
| 92.57                   | 92.52 |     | INTRSECTN        | R                                       |    | COLE ST RD           | CO  |     | N          |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 92.58                   | 92.53 |     | WYE CONN         | R                                       |    | COLE ST RD           | CO  |     | N          |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 92.95                   | 92.90 |     | INTRSECTN        | L                                       |    | SR 174               | ST  | SS  | N          | 1       | 1   |     |     |     |      |      | 4B                        | 22B    | 5B     |     | 22     | 3  | 01   |          | R3   |   | 55   | R  |    |    |  |
| 93.00                   | 92.95 |     | MP MARKER        | R                                       |    | 93                   |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 93.09                   | 93.04 |     | INTRSECTN        | B                                       |    | WILLIAMS RD          | CO  |     | N          |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 94.00                   | 93.95 |     | MP MARKER        | R                                       |    | 94                   |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 94.11                   | 94.06 |     | INTRSECTN        | B                                       |    | ALDERSON RD          | CO  |     | N          |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 94.88                   | 94.83 |     |                  |   |    |                      |     |     |            | 1       | 1   |     |     |     |      |      | 2B                        | 22B    | 2B     |     | 22     | 3  | 01   |          | R3   |   | 55   | R  |    |    |  |
| 95.00                   | 94.95 |     | MP MARKER        | R                                       |    | 95                   |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 95.55                   | 95.50 |     | INTRSECTN        | L                                       |    | JURGENSEN RD         | CO  |     | N          |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 96.00                   | 95.95 |     | MP MARKER        | R                                       |    | 96                   |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 97.00                   | 96.95 |     | MP MARKER        | R                                       |    | 97                   |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 97.14                   | 97.09 |     | INTRSECTN        | B                                       |    | KRAUSE RD            | CO  |     | N          |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 98.01                   | 97.96 |     | MP MARKER        | R                                       |    | 98                   |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 98.92                   | 98.87 |     | INTRSECTN        | R                                       |    | EFTER RD             | CO  |     | N          |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 98.99                   | 98.94 |     | MP MARKER        | R                                       |    | 99                   |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |
| 99.24                   | 99.19 |     |                  |   |    |                      |     |     |            | 1       | 1   |     |     |     |      |      | 2B                        | 22B    | 2B     |     | 22     | 3  | 01   |          | R3   |   | 30   | R  |    |    |  |
| 99.38                   | 99.33 |     |                  |   |    |                      |     |     |            | 1       | 1   |     |     |     |      |      | 2B                        | 22B    | 2B     |     | 22     | 3  | 01   |          | R3   |   | 30   | M  |    |    |  |
| 100.00                  | 99.95 |     | MP MARKER        | R                                       |    | 100                  |     |     |            |         |     |     |     |     |      |      |                           |        |        |     |        |    |      |          |      |   |      |    |    |    |  |

| INTERSECTION DETAIL |       |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |       |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B     | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 92.95               | 92.90 |     |  |                      |        | .02   | 11    |                              |        |        |        |













SR 021 MAINLINE STATE ROUTE - SRSH COUNTY FERRY DOT DISTRICT 6

|        |   | -----WIDTH AND SURFACE INFORMATION----- |            |         |    |                                      |     |     |            |     |     | -----CLASSIFICATIONS----- |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
|--------|---|---|------------|---------|----|--------------------------------------|-----|-----|------------|-----|-----|---------------------------|-----|-----|---------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|----|-------|---|---|---|--|--|--|
|        |   | :DIRECTION TO INVENTORY                 |            | -BRIDGE |    | DECREAS/DIV                          |     |     | INCRS/UNDI |     |     | SPC                       |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
|        |   | : :LEFT/RIGHT INDICATOR                 |            | -UXING- |    | NBR                                  | LFT | RHT | LFT        | RHT | LNS | RDY                       | SHD | USE | TOT     |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| SRMP   | B | ARM                                     | FEATURE    | D       | LR | DESCRIPTION                          | OW  | TC  | L          | D   | I   | W/S                       | W/S | W/S | MEDIAN- | SHD | RDY | SHD | W/S | W/S | W/S | WID | RDY | MTCE | CITY | ST | SPEED | T | P | S |  |  |  |
|        |   |   |            |         |    |                                      |     |     |            |     |     |                           |     |     | WD/S    | BR  |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 163.56 |   | 163.51                                  |            |         |    |                                      |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 163.75 |   | 163.70                                  |            |         |    |                                      |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 163.93 |   | 163.88                                  | INTRSECTN  | L       |    | LUMBERMILL RD                        | CO  |     | Y          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 164.02 |   | 163.97                                  | MP MARKER  | R       |    | 164                                  |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 164.20 |   | 164.15                                  |            |         |    |                                      |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 165.02 |   | 164.97                                  | MP MARKER  | R       |    | 165                                  |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 165.33 |   | 165.28                                  | BEG BRIDGE | B       |    | SAN POIL RIVER<br>BRDG NUM 021/331   | ST  |     |            | 1   | 1   |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 165.34 |   | 165.29                                  | END BRIDGE | B       |    | SAN POIL RIVER                       |     |     |            | 1   | 1   |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 165.37 |   | 165.32                                  | INTRSECTN  | R       |    | FISH HATCHERY RD                     | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
|        |   |   | INTRSECTN  | L       |    | W CURLEW LAKE RD                     | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 166.00 |   | 165.95                                  | MP MARKER  | R       |    | 166                                  |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 166.42 |   | 166.37                                  | INTRSECTN  | L       |    | W HERRON CREEK RD                    | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 166.69 |   | 166.64                                  | INTRSECTN  | R       |    | HERRON CREEK RD                      | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 167.00 |   | 166.95                                  | MP MARKER  | R       |    | 167                                  |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 167.05 |   | 167.00                                  | INTRSECTN  | L       |    | CURLEW DR                            | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 167.78 |   | 167.73                                  | INTRSECTN  | L       |    | AIRPORT RD                           | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 168.00 |   | 167.95                                  | MP MARKER  | R       |    | 168                                  |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 168.40 |   | 168.35                                  | INTRSECTN  | R       |    | WOLF CREEK RD                        | CO  |     | Y          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 168.57 |   | 168.52                                  | INTRSECTN  | R       |    | WOLF CAMP RD                         | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 168.58 |   | 168.53                                  |            |         |    |                                      |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 168.62 |   | 168.57                                  | ENT/EXIT   | L       |    | CURLEW LAKE STATE PARK               | ST  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 168.68 |   | 168.63                                  | INTRSECTN  | L       |    | OSPREY LN                            | PV  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 169.00 |   | 168.95                                  | MP MARKER  | R       |    | 169                                  |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 169.39 |   | 169.34                                  | INTRSECTN  | L       |    | DOLLAR BAR BEACH RD                  | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 169.77 |   | 169.72                                  | INTRSECTN  | L       |    | PINE POINT RD                        | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 170.00 |   | 169.95                                  | MP MARKER  | R       |    | 170                                  |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 170.53 |   | 170.48                                  | INTRSECTN  | L       |    | KIWANIS RD                           | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 171.00 |   | 170.95                                  | MP MARKER  | R       |    | 171                                  |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 171.66 |   | 171.61                                  | INTRSECTN  | R       |    | LAMBERT CREEK RD                     | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 172.00 |   | 171.95                                  | MP MARKER  | R       |    | 172                                  |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 172.18 |   | 172.13                                  | BEG BRIDGE | B       |    | LAMBERT CREEK<br>BRDG NUM 021/332.25 | ST  |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 172.19 |   | 172.14                                  | END BRIDGE | B       |    | LAMBERT CREEK                        |     |     |            |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 172.27 |   | 172.22                                  | INTRSECTN  | L       |    | W CURLEW LAKE RD                     | CO  |     | N          |     |     |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |
| 172.83 |   | 172.78                                  | BEG BRIDGE | B       |    | CURLEW CREEK<br>BRDG NUM 021/333     | ST  |     |            | 1   | 1   |                           |     |     |         |     |     |     |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |

| INTERSECTION DETAIL |   | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |
|---------------------|---|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|
| SRMP                | B | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |
|                     |   |                      | LGT    | WD     | LGT   | WD                           | LGT    | WD     | LGT    | WD     |
| 163.93              |   | 163.88               | .03    | 11     |       |                              |        |        |        |        |











































SR 026 MAINLINE

STATE ROUTE - SRSH

COUNTY ADAMS

DOT DISTRICT 6

|                         |   |       |                      | -----WIDTH AND SURFACE INFORMATION----- |    |                         |     |     |              |         |     |     |     |     |      | -----CLASSIFICATIONS----- |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
|-------------------------|---|-------|----------------------|---|----|-------------------------|-----|-----|--------------|---------|-----|-----|-----|-----|------|---------------------------|-------|-----|-------|-----|-----|---|----|-----|----|---|----|---|---|---|--|
| :DIRECTION TO INVENTORY |   |       |                      | -BRIDGE                                 |    | DECREAS/DIV             |     |     | INCREAS/UNDI |         |     | SPC |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |       |                      | -UXING-                                 |    | NBR                     | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| : :                     |   |       |                      | -XROAD-                                 |    | LNS                     | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                      | CITY  | ST  | LEGAL |     |     |   |    |     |    |   |    |   |   |   |  |
| SRMP                    | B | ARM   | FEATURE              | D                                       | LR | DESCRIPTION             | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S | BR                        | W/S   | W/S | W/S   | WID | WID | A | SE | NBR | FC | D | IB | T | P | S |  |
| 60.80                   |   | 60.80 | BEG ROUTE            |   |    | MAIN ROUTE              |     |     |              | 1       | 1   |     |     |     |      |                           | 8A    | 24A | 8A    |     | 24  | 2 | 01 |     | R1 |   |    |   |   | R |  |
|                         |   |       | BEG CTLSEC           |   |    | SR 90/VANTAGE TO SR 195 |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
|                         |   |       | CONTROL SECTION 0134 |   |    |                         |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 60.81                   |   | 60.81 | ON RAMP              | L                                       |    | SR 395                  | ST  |     | Y            | 1       | 1   |     |     |     |      |                           | 8A    | 24A | 8A    |     | 24  | 2 | 01 |     | R1 |   | 65 |   |   | R |  |
|                         |   |       | OFF RAMP             | R                                       |    | SR 395                  | ST  |     | Y            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 60.93                   |   | 60.93 | BEG BRIDGE           | B                                       |    | SR 395                  | ST  |     |              | 1       | 1   |     |     |     |      |                           | \$\$W | 40P | \$\$W |     | 40  | 2 | 01 |     | R1 |   | 65 |   |   | R |  |
|                         |   |       | BRDG NUM 026/121     |   |    |                         |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 60.98                   |   | 60.98 | END BRIDGE           | B                                       |    | SR 395                  |     |     |              | 1       | 1   |     |     |     |      |                           | 8A    | 24A | 8A    |     | 24  | 2 | 01 |     | R1 |   | 65 |   |   | R |  |
| 61.10                   |   | 61.10 | OFF RAMP             | L                                       |    | SR 395                  | ST  |     | Y            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
|                         |   |       | ON RAMP              | R                                       |    | SR 395                  | ST  |     | Y            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 61.47                   |   | 61.47 | ENT/EXIT             | L                                       |    | REST AREA               | ST  |     | Y            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 61.58                   |   | 61.58 |                      |   |    |                         |     |     |              | 1       | 1   |     |     |     |      |                           | 8B    | 24B | 8B    |     | 24  | 2 | 01 |     | R1 |   | 65 |   |   | R |  |
| 61.75                   |   | 61.75 | INTRSECTN            | R                                       |    | PENCE RD                | CO  |     | N            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
|                         |   |       | INTRSECTN            | L                                       |    | LOBE RD                 | CO  |     | N            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 61.78B                  |   | 61.78 | BEG EQ               |   |    | BEGIN BACK              |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 61.78                   |   | 61.86 | EQUATION             |   |    | 061.86B=061.78          |     |     |              | 1       | 1   |     |     |     |      |                           | 8B    | 22B | 8B    |     | 22  | 2 | 01 |     | R1 |   | 65 |   |   | R |  |
| 61.99                   |   | 62.07 | MP MARKER            | R                                       |    | 62                      |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 62.99                   |   | 63.07 | MP MARKER            | R                                       |    | 63                      |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 63.64                   |   | 63.72 | INTRSECTN            | R                                       |    | HOEFEL RD               | CO  |     | N            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 63.99                   |   | 64.07 | MP MARKER            | R                                       |    | 64                      |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 64.67                   |   | 64.75 | INTRSECTN            | L                                       |    | WILLIAMS RD             | CO  |     | N            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 64.99                   |   | 65.07 | MP MARKER            | R                                       |    | 65                      |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 65.36                   |   | 65.44 | BEG BRIDGE           | B                                       |    | DRY WASH                | ST  |     |              | 1       | 1   |     |     |     |      |                           | \$\$C | 26P | \$\$C |     | 26  | 2 | 01 |     | R1 |   | 65 |   |   | R |  |
|                         |   |       | BRDG NUM 026/124     |   |    |                         |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 65.38                   |   | 65.46 | END BRIDGE           | B                                       |    | DRY WASH                |     |     |              | 1       | 1   |     |     |     |      |                           | 8B    | 22B | 8B    |     | 22  | 2 | 01 |     | R1 |   | 65 |   |   | R |  |
| 65.66                   |   | 65.74 | INTRSECTN            | B                                       |    | FOULKES RD              | CO  |     | N            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 65.99                   |   | 66.07 | MP MARKER            | R                                       |    | 66                      |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 66.99                   |   | 67.07 | MP MARKER            | R                                       |    | 67                      |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 67.99                   |   | 68.07 | MP MARKER            | R                                       |    | 68                      |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 69.59                   |   | 69.67 | INTRSECTN            | B                                       |    | LONGMEIR RD             | CO  |     | N            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 69.99                   |   | 70.07 | MP MARKER            | R                                       |    | 70                      |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 70.59                   |   | 70.67 | INTRSECTN            | B                                       |    | SR 21                   | ST  |     | N            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 70.99                   |   | 71.07 | MP MARKER            | R                                       |    | 71                      |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 71.99                   |   | 72.07 | MP MARKER            | R                                       |    | 72                      |     |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 72.06                   |   | 72.14 | BEG BRIDGE           | B                                       |    | NEDWICKES CULVERT       | ST  |     |              |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |

| INTERSECTION DETAIL |  |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |  |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |  |       |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 60.81               |  | 60.81 |  |                      |        | .04   | 12    |                              |        |        |        |
| 61.10               |  | 61.10 |  | .04                  | 12     |       |       | .02                          | 12     |        |        |
| 61.47               |  | 61.47 |  | .03                  | 11     |       |       |                              |        |        |        |

SR 026 MAINLINE

STATE ROUTE - SRSH

COUNTY ADAMS

DOT DISTRICT 6

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                       |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS----- |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
|-------------------------|---|-------|------------|---|----|-----------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|---------------------------|-------|-----|-------|-----|-----|----|----|-----|----------|----|----|----|---|----|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 |    | DECREAS/DIV           |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR                   | LFT | RHT |            | LFT     | RHT | USE | TOT |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| : :                     |   |       |            | -XROAD-                                 |    | LNS                   | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                      | CITY  | ST  | SPEED | T   | P   | S  |    |     |          |    |    |    |   |    |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION           | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                        | W/S   | W/S | W/S   | WID | WID | A  | SE | NBR | FC       | D  | IB | R  | K | T  |
| 72.06                   |   | 72.14 |            |   |    | BRDG NUM 026/130C     |     |     |            | 1       | 1   |     |     |     |      |                           | 8B    | 22B | 8B    |     |     | 22 | 2  | 01  |          | R1 |    | 65 | R |    |
| 72.07                   |   | 72.15 | END BRIDGE | B                                       |    | NEDWICKES CULVERT     |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 72.99                   |   | 73.07 | MP MARKER  |   | R  | 73                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 73.60                   |   | 73.68 | INTRSECTN  |   | B  | DEWALD RD             | CO  |     | N          |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 73.99                   |   | 74.07 | MP MARKER  |   | R  | 74                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 74.99                   |   | 75.07 | MP MARKER  |   | R  | 75                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 75.55                   |   | 75.63 | INTRSECTN  |   | B  | THIEL RD              | CO  |     | N          |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 75.99                   |   | 76.07 | MP MARKER  |   | R  | 76                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 76.99                   |   | 77.07 | MP MARKER  |   | R  | 77                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 77.56                   |   | 77.64 | INTRSECTN  |   | B  | MARCELLUS RD          | CO  |     | N          |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 78.00                   |   | 78.08 | MP MARKER  |   | R  | 78                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 79.00                   |   | 79.08 | MP MARKER  |   | R  | 79                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 79.14                   |   | 79.22 | INTRSECTN  |   | R  | HAMPTON RD            | CO  |     | N          |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 80.00                   |   | 80.08 | MP MARKER  |   | R  | 80                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 80.27                   |   | 80.35 | INTRSECTN  |   | B  | SAGE RD               | CO  |     | N          |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 80.83                   |   | 80.91 | INTRSECTN  |   | R  | GUIER RD              | CO  |     | N          |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 81.00                   |   | 81.08 | MP MARKER  |   | R  | 81                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 81.58                   |   | 81.66 | INTRSECTN  |   | L  | WATSON RD             | CO  |     | N          |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 82.00                   |   | 82.08 | MP MARKER  |   | R  | 82                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 82.49                   |   | 82.57 | INTRSECTN  |   | L  | WATSON RD             | CO  |     | N          | 1       | 1   |     |     |     |      |                           | 8B    | 20B | 8B    |     |     | 20 | 2  | 01  |          | R1 |    | 65 | R |    |
| 82.51                   |   | 82.59 | MISC FEATR |   | R  | SGN ENT WASHTUCNA     |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 82.52                   |   | 82.60 | ENTER CITY |   |    | WASHTUCNA             |     |     |            | 1       | 1   |     |     |     |      |                           | 8B    | 22B | 8B    |     |     | 22 | 2  | 01  | 1390     | R1 |    | 65 | R | B  |
| 82.99                   |   | 83.07 | INTRSECTN  |   | R  | SR 260                | ST  |     | Y          |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
|                         |   |       | INTRSECTN  |   | L  | SR 261                | ST  |     | Y          |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 83.08                   |   | 83.16 | MP MARKER  |   | R  | 83                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 83.21                   |   | 83.29 | INTRSECTN  |   | R  | SNYDER RD             | CT  |     | N          |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 83.29                   |   | 83.37 | LEAVE CITY |   |    | WASHTUCNA             |     |     |            | 1       | 1   |     |     |     |      |                           | 8B    | 22B | 8B    |     |     | 22 | 2  | 01  | \$\$\$\$ | R1 |    | 65 | R | \$ |
| 83.56                   |   | 83.64 | MISC FEATR |   | L  | SGN ENT WASHTUCNA     |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 84.00                   |   | 84.08 | MP MARKER  |   | R  | 84                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 84.14                   |   | 84.22 | RR XING    | B                                       |    | NUM 898569S STRUCTURE |     |     |            | 1       | 1   |     |     |     |      |                           | \$\$W | 38P | \$\$W |     |     | 38 | 2  | 01  |          | R1 |    | 65 | R |    |
|                         |   |       | BEG BRIDGE | B                                       |    | BN RR                 | ST  |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
|                         |   |       |            |   |    | BRDG NUM 026/135      |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 84.17                   |   | 84.25 | END BRIDGE | B                                       |    | BN RR                 |     |     |            | 1       | 1   |     |     |     |      |                           | 7B    | 24B | 7B    |     |     | 24 | 2  | 01  |          | R1 |    | 65 | R |    |
| 85.01                   |   | 85.09 | MP MARKER  |   | R  | 85                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 86.02                   |   | 86.10 | MP MARKER  |   | R  | 86                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 86.38                   |   | 86.46 | INTRSECTN  |   | L  | MULLAN RD             | CO  |     | N          |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |
| 87.00                   |   | 87.08 | MP MARKER  |   | R  | 87                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |    |    |     |          |    |    |    |   |    |

| INTERSECTION DETAIL |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 82.99               |   | 83.07 |  | .04                  | 12     |       |       | .03                          | 12     |        |        |







SR 026 MAINLINE

STATE ROUTE - SRSH

COUNTY WHITMAN

DOT DISTRICT 6

|        |        | -----WIDTH AND SURFACE INFORMATION----- |      |                     |    |          |   |     |             |     |     |             |    |       | -----CLASSIFICATIONS----- |       |     |     |    |    |      |    |       |    |    |   |   |
|--------|--------|---|------|---------------------|----|----------|---|-----|-------------|-----|-----|-------------|----|-------|---------------------------|-------|-----|-----|----|----|------|----|-------|----|----|---|---|
|        |        | :DIRECTION TO INVENTORY                 |      |                     |    | -BRIDGE- |   |     | DECREAS/DIV |     |     | INCRS/UNDI  |    |       | SPC                       |       |     |     |    |    |      |    |       |    |    |   |   |
|        |        | : :LEFT/RIGHT INDICATOR                 |      |                     |    | -UXING-  |   |     | LFT RHT     |     |     | LFT RHT     |    |       | USE TOT                   |       |     |     |    |    |      |    |       |    |    |   |   |
|        |        | : :                                     |      |                     |    | -XROAD-  |   |     | SHD RDY SHD |     |     | SHD RDY SHD |    |       | LNS RDY                   |       |     |     |    |    |      |    |       |    |    |   |   |
| SRMP   | B ARM  | FEATURE                                 | D LR | DESCRIPTION         | OW | TC       | L | D I | W/S         | W/S | W/S | WD/S        | BR | W/S   | W/S                       | W/S   | WID | WID | A  | SE | CITY | ST | LEGAL | T  | P  | S |   |
|        |        |   |      |                     |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    | NBR  | FC | D     | IB | R  | K | T |
| 115.43 | 115.51 |   |      |                     |    |          |   | 1   | 1           |     |     |             |    | 6B    | 22B                       | 6B    |     |     | 22 | 2  | 02   |    | R1    |    | 65 | R |   |
| 116.02 | 116.10 | MP MARKER                               | R    | 116                 |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 116.31 | 116.39 | INTRSECTN                               | L    | SCHOLTZ RD          | CO |          | N |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 116.74 | 116.82 |   |      |                     |    |          |   | 1   | 1           |     |     |             |    | 6B    | 24B                       | 6B    |     |     | 24 | 2  | 02   |    | R1    |    | 65 | R |   |
| 116.87 | 116.95 |   |      |                     |    |          |   | 1   | 1           |     |     |             |    | 6A    | 24A                       | 6A    |     |     | 24 | 2  | 02   |    | R1    |    | 65 | R |   |
| 116.92 | 117.00 | INTRSECTN                               | R    | SR 127              | ST |          | Y | 1   | 1           |     |     |             |    | 10A   | 23A                       | 10A   |     |     | 23 | 2  | 02   |    | R1    |    | 65 | R |   |
|        |        | INTRSECTN                               | L    | DUSTY RD            | CO |          | Y |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 116.96 | 117.04 |   |      |                     |    |          |   | 1   | 1           |     |     |             |    | 10B   | 23B                       | 10B   |     |     | 23 | 2  | 02   |    | R1    |    | 65 | R |   |
| 117.00 | 117.08 | MP MARKER                               | R    | 117                 |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 117.20 | 117.28 | BEG BRIDGE                              | B    | BIG ALKALI CREEK    | ST |          | 1 | 1   |             |     |     |             |    | \$\$C | 40B                       | \$\$C |     |     | 40 | 2  | 02   |    | R1    |    | 65 | R |   |
|        |        |   |      | BRDG NUM 026/269    |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 117.22 | 117.30 | END BRIDGE                              | B    | BIG ALKALI CREEK    |    |          | 1 | 1   |             |     |     |             |    | 10B   | 22B                       | 10B   |     |     | 22 | 2  | 02   |    | R1    |    | 65 | R |   |
| 117.59 | 117.67 | INTRSECTN                               | L    | YOUNG RD            | CO |          | N |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 117.89 | 117.97 |   |      |                     |    |          |   | 1   | 1           |     |     |             |    | 4B    | 22B                       | 4B    |     |     | 22 | 2  | 02   |    | R1    |    | 65 | R |   |
| 118.01 | 118.09 | MP MARKER                               | R    | 118                 |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 118.16 | 118.24 | INTRSECTN                               | R    | BRINK RD            | CO |          | N |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 119.00 | 119.08 | MP MARKER                               | R    | 119                 |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 119.14 | 119.22 | BEG BRIDGE                              | B    | ALKALI FLAT CREEK   | ST |          | 1 | 1   |             |     |     |             |    | \$\$C | 40B                       | \$\$C |     |     | 40 | 2  | 02   |    | R1    |    | 65 | R |   |
|        |        |   |      | BRDG NUM 026/271    |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 119.16 | 119.24 | END BRIDGE                              | B    | ALKALI FLAT CREEK   |    |          | 1 | 1   |             |     |     |             |    | 4B    | 22B                       | 4B    |     |     | 22 | 2  | 02   |    | R1    |    | 65 | R |   |
| 119.97 | 120.05 | INTRSECTN                               | L    | HELEN REPP RD       | CO |          | N |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 120.02 | 120.10 | MP MARKER                               | R    | 120                 |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 121.03 | 121.11 | MP MARKER                               | R    | 121                 |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 121.67 | 121.75 | INTRSECTN                               | R    | PENAWAWA RD         | CO |          | N |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 122.02 | 122.10 | MP MARKER                               | R    | 122                 |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 122.50 | 122.58 |   |      |                     |    |          |   | 1   | 1           |     |     |             |    | 4B    | 22B                       | 4B    |     |     | 22 | 2  | 02   |    | R1    |    | 55 | R |   |
| 123.03 | 123.11 | MP MARKER                               | R    | 123                 |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 124.05 | 124.13 | MP MARKER                               | R    | 124                 |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 124.52 | 124.60 | INTRSECTN                               | L    | C J OCHS RD         | CO |          | N |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 124.86 | 124.94 |   |      |                     |    |          |   | 1   | 1           |     |     |             |    | 4B    | 23B                       | 4B    |     |     | 23 | 2  | 02   |    | R1    |    | 55 | R |   |
| 124.94 | 125.02 | BEG BRIDGE                              | B    | UNION FLAT CREEK    | ST |          | 1 | 1   |             |     |     |             |    | \$\$W | 32P                       | \$\$W |     |     | 32 | 2  | 02   |    | R1    |    | 55 | R |   |
|        |        |   |      | BRDG NUM 026/275    |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 124.98 | 125.06 | END BRIDGE                              | B    | UNION FLAT CREEK    |    |          | 1 | 1   |             |     |     |             |    | 4B    | 23B                       | 4B    |     |     | 23 | 2  | 02   |    | R1    |    | 55 | R |   |
| 125.07 | 125.15 | MP MARKER                               | R    | 125                 |    |          |   |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
| 125.16 | 125.24 | INTRSECTN                               | R    | SOMMERS RD          | CO |          | Y |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |
|        |        | INTRSECTN                               | L    | UNION FLAT CREEK RD | CO |          | Y |     |             |     |     |             |    |       |                           |       |     |     |    |    |      |    |       |    |    |   |   |

INTERSECTION DETAIL

|        |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B ARM  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| -----  | -----  | ---                  | ---    | ---   | ---   | ---                          | ---    | ---    | ---    |
| 116.92 | 117.00 | .05                  | 12     |       |       |                              |        |        |        |
| 125.16 | 125.24 | .03                  | 11     | .03   | 12    |                              |        |        |        |

SR 026 MAINLINE

STATE ROUTE - SRSH

COUNTY WHITMAN

DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |             |     |     |            |         |     |     |     |      |     | -----CLASSIFICATIONS---- |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
|-------------------------|---|--------|------------|---|----|-------------------------|-------------|-----|-----|------------|---------|-----|-----|-----|------|-----|--------------------------|------|------|-----|-------|---|----|-----|----|---|----|---|---|---|----|----|---|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                         | DECREAS/DIV |     |     | INCRS/UNDI |         |     | SPC |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                         | NBR         |     | LFT | RHT        |         | LFT |     | RHT | USE  | TOT |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| : :                     |   |        |            | -XROAD-                                 |    |                         | LNS         | SHD | RDY | SHD        | MEDIAN- |     | SHD | RDY | SHD  | LNS | RDY                      | MTCE | CITY | ST  | LEGAL |   | T  | P   | S  |   |    |   |   |   |    |    |   |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION             | OW          | TC  | L   | D          | I       | W/S | W/S | W/S | WD/S | BR  | W/S                      | W/S  | W/S  | WID | WID   | A | SE | NBR | FC | D | IB | R | K | T |    |    |   |  |
| 125.17                  |   | 125.25 |            |   |    |                         |             |     |     |            |         |     |     |     |      |     | 4B                       | 23B  | 4B   |     | 23    | 2 | 02 |     | R1 |   |    |   |   |   | 55 | R  |   |  |
| 125.26                  |   | 125.34 | BEG BRIDGE | B                                       |    | UNION FLAT CREEK BRANCH | ST          |     |     |            |         |     |     |     |      |     | \$C                      | 32B  | \$C  |     | 32    | 2 | 02 |     | R1 |   |    |   |   |   | 55 | R  |   |  |
|                         |   |        |            |   |    | BRDG NUM 026/277        |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 125.27                  |   | 125.35 | END BRIDGE | B                                       |    | UNION FLAT CREEK BRANCH |             |     |     |            |         |     |     |     |      |     | 4B                       | 23B  | 4B   |     | 23    | 2 | 02 |     | R1 |   |    |   |   |   |    | 55 | R |  |
| 125.86                  |   | 125.94 |            |   |    |                         |             |     |     |            |         |     |     |     |      |     | 4B                       | 24B  | 4B   |     | 24    | 2 | 02 |     | R1 |   |    |   |   |   |    | 55 | R |  |
| 125.89                  |   | 125.97 | BEG BRIDGE | B                                       |    | RELIEF                  | ST          |     |     |            |         |     |     |     |      |     | 4B                       | 23B  | 4B   |     | 23    | 2 | 02 |     | R1 |   |    |   |   |   |    | 55 | R |  |
|                         |   |        |            |   |    | BRDG NUM 026/278.25     |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 125.90                  |   | 125.98 | END BRIDGE | B                                       |    | RELIEF                  |             |     |     |            |         |     |     |     |      |     | 4B                       | 24B  | 4B   |     | 24    | 2 | 02 |     | R1 |   |    |   |   |   |    | 55 | R |  |
| 126.02                  |   | 126.10 | MP MARKER  | R                                       |    | 126                     |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 126.05                  |   | 126.13 | BEG BRIDGE | B                                       |    | UNION FLAT CREEK BRANCH | ST          |     |     |            |         |     |     |     |      |     | \$C                      | 32B  | \$C  |     | 32    | 2 | 02 |     | R1 |   |    |   |   |   |    | 55 | R |  |
|                         |   |        |            |   |    | BRDG NUM 026/279        |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 126.06                  |   | 126.14 | END BRIDGE | B                                       |    | UNION FLAT CREEK BRANCH |             |     |     |            |         |     |     |     |      |     | 4B                       | 24B  | 4B   |     | 24    | 2 | 02 |     | R1 |   |    |   |   |   |    | 55 | R |  |
| 126.15                  |   | 126.23 | INTRSECTN  | R                                       |    | FILAN RD                | CO          |     |     | N          |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 127.03                  |   | 127.11 | MP MARKER  | R                                       |    | 127                     |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 128.05                  |   | 128.13 | MP MARKER  | R                                       |    | 128                     |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 129.07                  |   | 129.15 | MP MARKER  | R                                       |    | 129                     |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 129.30                  |   | 129.38 | INTRSECTN  | R                                       |    | COLFAX AIRPORT RD       | CO          |     |     | N          |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
|                         |   |        | INTRSECTN  | L                                       |    | FAIRGROUNDS RD          | CO          |     |     | N          |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 129.56                  |   | 129.64 | BEG BRIDGE | B                                       |    | REBEL FLAT CREEK        | ST          |     |     |            | 1       | 1   |     |     |      |     | \$W                      | 40B  | \$W  |     | 40    | 2 | 02 |     | R1 |   |    |   |   |   |    | 55 | R |  |
|                         |   |        |            |   |    | BRDG NUM 026/281        |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 129.57                  |   | 129.65 | END BRIDGE | B                                       |    | REBEL FLAT CREEK        |             |     |     |            | 1       | 1   |     |     |      |     | 4B                       | 24B  | 4B   |     | 24    | 2 | 02 |     | R1 |   |    |   |   |   |    | 55 | R |  |
| 129.69                  |   | 129.77 | INTRSECTN  | L                                       |    | ENDICOTT RD             | CO          |     |     | N          |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 129.72                  |   | 129.80 | WYE CONN   | L                                       |    | ENDICOTT EAST RD        | CO          |     |     | N          |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 130.01                  |   | 130.09 | MP MARKER  | R                                       |    | 130                     |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 131.03                  |   | 131.11 | MP MARKER  | R                                       |    | 131                     |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 132.04                  |   | 132.12 | MP MARKER  | R                                       |    | 132                     |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 132.05                  |   | 132.13 | UXING      | B                                       |    | UP RR                   | ST          |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
|                         |   |        |            |   |    | BRDG NUM 026/283        |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
|                         |   |        | RR XING    | B                                       |    | NUM 808035M STRUCTURE   |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 132.15                  |   | 132.23 | INTRSECTN  | R                                       |    | WEST SUMMIT RD          | CO          |     |     | N          |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 132.25                  |   | 132.33 | INTRSECTN  | L                                       |    | MORLEY RD               | CO          |     |     | N          |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 132.81                  |   | 132.89 |            |   |    |                         |             |     |     |            | 1       | 1   |     |     |      |     | 4B                       | 24B  | 4B   |     | 24    | 2 | 02 |     | R1 |   |    |   |   |   |    | 35 | R |  |
| 132.94                  |   | 133.02 | BEG BRIDGE | B                                       |    | PALOUSE RIVER           | ST          |     |     |            | 1       | 1   |     |     |      |     | \$C                      | 24A  | \$C  |     | 24    | 2 | 02 |     | R1 |   |    |   |   |   |    | 35 | R |  |
|                         |   |        |            |   |    | BRDG NUM 026/285        |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 133.06                  |   | 133.14 | END BRIDGE | B                                       |    | PALOUSE RIVER           |             |     |     |            | 1       | 1   |     |     |      |     | 4A                       | 24A  | 4A   |     | 24    | 2 | 02 |     | R1 |   |    |   |   |   |    | 35 | R |  |
|                         |   |        | MP MARKER  | R                                       |    | 133                     |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |
| 133.14                  |   | 133.22 | MISC FEATR | R                                       |    | SGN ENT COLFAX          |             |     |     |            |         |     |     |     |      |     |                          |      |      |     |       |   |    |     |    |   |    |   |   |   |    |    |   |  |

| INTERSECTION DETAIL |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 129.30              |   | 129.38 |  |                      |        | .04   | 12    |                              |        |        |        |





SR 027 MAINLINE

STATE ROUTE - SRSH

COUNTY WHITMAN

DOT DISTRICT 6

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |             |    |   |             |    |     |     |     |      |    | -----CLASSIFICATIONS----- |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
|-------------------------|------|-----|------------|---|----|--------------------------|-------------|----|---|-------------|----|-----|-----|-----|------|----|---------------------------|-----|-------|--------|-----|-------|----|------|------|-----|----|----|----|---|---|---|--|--|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    |                          | DECREAS/DIV |    |   | INCRS/UNDI  |    |     | SPC |     |      |    |                           |     |       | LEGAL  |     | T     | P  | S    |      |     |    |    |    |   |   |   |  |  |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    |                          | LFT RHT     |    |   | LFT RHT     |    |     | USE |     | TOT  |    |                           |     |       |        |     | SPEED |    | R    | K    | T   |    |    |    |   |   |   |  |  |
| : :                     |      |     |            | -XROAD-                                 |    |                          | SHD RDY SHD |    |   | SHD RDY SHD |    |     | LNS |     | RDY  |    |                           |     |       |        |     | D     |    | I    | B    | R   | K  | T  |    |   |   |   |  |  |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION              | OW          | TC | L | D           | I  | W/S | W/S | W/S | WD/S | BR | W/S                       | W/S | W/S   | WID    | WID | A     | SE | CITY | ST   | NBR | FC | D  | IB | R | K | T |  |  |
| 0.00B                   | 0.00 |     | BEG ROUTE  |   |    | MAIN ROUTE               |             |    |   | 1           | 1  |     |     |     |      |    | 6A                        | 24A | 10A   |        |     | 24    | 2  | 01   |      | U1  |    | 45 | R  |   |   |   |  |  |
|                         |      |     | BEG EQ     |   |    | SR 195/PULLMAN TO SR 290 |             |    |   |             |    |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
|                         |      |     | BEG CTLSEC |   |    | BEGIN BACK               |             |    |   |             |    |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
|                         |      |     | INTRSECTN  | B                                       |    | CONTROL SECTION 3820     |             |    |   |             |    |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 0.08B                   | 0.08 |     | INTRSECTN  | L                                       |    | SR 195                   |             |    |   | ST          | Y  |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 0.09B                   | 0.09 |     | MISC FEATR | R                                       |    | HARMS RD                 |             |    |   | CO          | Y  |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 0.29B                   | 0.29 |     | INTRSECTN  | R                                       |    | SGN ENT PULLMAN          |             |    |   |             |    | 1   | 1   |     |      |    | 6A                        | 24A | 6A    |        |     | 24    | 2  | 01   |      | U1  |    | 45 | R  |   |   |   |  |  |
| 0.34B                   | 0.34 |     | ENTER CITY | L                                       |    | HARMS RD                 |             |    |   | CO          | N  |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 0.55B                   | 0.55 |     | INTRSECTN  | L                                       |    | PULLMAN                  |             |    |   |             |    | 1   | 1   |     |      |    | 6A                        | 24A | 6A    |        |     | 24    | 2  | 01   | 1025 | U1  |    | 45 | R  | B |   |   |  |  |
| 0.79B                   | 0.79 |     | END CTLSEC |   |    | BALDWIN DR               |             |    |   | CT          | Y  |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
|                         |      |     | BEG CTLSEC |   |    | CONTROL SECTION 3820     |             |    |   |             |    |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
|                         |      |     | BEG CTLSEC |   |    | CONTROL SECTION 3806     |             |    |   |             |    |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 0.87B                   | 0.87 |     |            |   |    |                          |             |    |   |             |    | 1   | 1   |     |      |    | 6A                        | 24A | 6A    |        |     | 24    | 2  | 01   | 1025 | U1  |    | 35 | R  | B |   |   |  |  |
| 0.99B                   | 0.99 |     | MP MARKER  | R                                       |    | 1                        |             |    |   |             |    |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 1.16B                   | 1.16 |     | INTRSECTN  | R                                       |    | FAIRMONT RD              |             |    |   | CT          | N  | 1   | 1   |     |      |    | 6A                        | 40A | \$\$C |        |     | 40    | 2  | 01   | 1025 | U1  |    | 35 | R  | B |   |   |  |  |
| 1.17B                   | 1.17 |     | END CTLSEC |   |    | CONTROL SECTION 3806     |             |    |   |             |    |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
|                         |      |     | BEG CTLSEC |   |    | CONTROL SECTION 3820     |             |    |   |             |    |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 1.20B                   | 1.20 |     | BEG SU LN  | C                                       |    | TWO WAY TURN             |             |    |   |             |    | 1   | 1   |     |      |    | 6A                        | 28A | C     | 12     | 40  | 2     | 01 | 1025 | U1   |     | 35 | R  | B  |   |   |   |  |  |
| 1.21B                   | 1.21 |     | ENT/EXIT   | R                                       |    | SHOPPING CENTER          |             |    |   | PV          | N  |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 1.25B                   | 1.25 |     | END SU LN  | C                                       |    | TWO WAY TURN             |             |    |   |             |    | 1   | 1   |     |      |    | 6A                        | 40A | C     | \$\$\$ | 40  | 2     | 01 | 1025 | U1   |     | 35 | R  | B  |   |   |   |  |  |
| 1.26B                   | 1.26 |     | BEG ST     | I                                       |    | S GRAND AVE              |             |    |   |             |    | 1   | 1   |     |      |    | 6A                        | 40A | C     |        | 40  | 2     | 01 | 1025 | U1   |     | 35 | R  | B  | * |   |   |  |  |
|                         |      |     | INTRSECTN  | R                                       |    | BISHOP BLVD              |             |    |   | CT          | SG | Y   |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 1.30B                   | 1.30 |     | BEG SU LN  | C                                       |    | TWO WAY TURN             |             |    |   |             |    | 1   | 1   |     |      |    | 6A                        | 28A | C     | 12     | 40  | 2     | 01 | 1025 | U1   |     | 35 | R  | B  | * |   |   |  |  |
| 1.33B                   | 1.33 |     |            |   |    |                          |             |    |   |             |    | 1   | 1   |     |      |    | \$\$C                     | 34A | C     | 12     | 46  | 2     | 01 | 1025 | U1   |     | 35 | R  | B  | * |   |   |  |  |
| 1.36B                   | 1.36 |     | ENT/EXIT   | R                                       |    | BUSINESS                 |             |    |   |             |    |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 1.39B                   | 1.39 |     |            |   |    |                          |             |    |   |             |    | 1   | 1   |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 1.45B                   | 1.45 |     |            |   |    |                          |             |    |   |             |    | 1   | 1   |     |      |    | \$\$C                     | 34A | C     | 12     | 46  | 2     | 01 | 1025 | U1   |     | 35 | R  | B  | * |   |   |  |  |
| 1.51B                   | 1.51 |     | ENT/EXIT   | L                                       |    | MOBILE HOME PARK         |             |    |   |             |    |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 1.62B                   | 1.62 |     | END SU LN  | C                                       |    | TWO WAY TURN             |             |    |   |             |    | 1   | 1   |     |      |    | C                         | 46A | C     | \$\$\$ | 46  | 2     | 01 | 1025 | U1   |     | 35 | R  | B  | * |   |   |  |  |
| 1.66B                   | 1.66 |     | INTRSECTN  | B                                       |    | CRESTVIEW ST SE          |             |    |   | CT          | SG | Y   |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |
| 1.69B                   | 1.69 |     | BEG SU LN  | C                                       |    | TWO WAY TURN             |             |    |   |             |    | 1   | 1   |     |      |    | C                         | 32A | C     | 11     | 43  | 2     | 01 | 1025 | U1   |     | 35 | R  | B  | * |   |   |  |  |
| 1.77B                   | 1.77 |     |            |   |    |                          |             |    |   |             |    | 1   | 1   |     |      |    | C                         | 32A | C     | 11     | 43  | 2     | 01 | 1025 | U1   |     | 35 | R  | X  | * |   |   |  |  |
| 1.80B                   | 1.80 |     | END SU LN  | C                                       |    | TWO WAY TURN             |             |    |   |             |    | 1   | 1   |     |      |    | C                         | 43A | C     | \$\$\$ | 43  | 2     | 01 | 1025 | U1   |     | 35 | R  | X  | * |   |   |  |  |
| 1.83B                   | 1.83 |     | INTRSECTN  | L                                       |    | DAISY ST                 |             |    |   | CT          | N  |     |     |     |      |    |                           |     |       |        |     |       |    |      |      |     |    |    |    |   |   |   |  |  |

INTERSECTION DETAIL

|       |      | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |
|-------|------|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|
| SRMP  | B    | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |
|       |      |                      | LGT    | WD     | LGT   | WD                           | LGT    | WD     | LGT    | WD     |
| 1.16B | 1.16 |                      |        |        | .02   | 11                           |        |        |        |        |
| 1.26B | 1.26 |                      |        |        | .04   | 12                           |        |        |        |        |
| 1.36B | 1.36 |                      |        | .06    | 12    |                              |        |        |        |        |
| 1.66B | 1.66 |                      | .03    | 12     |       | .03                          | 12     |        |        |        |
| 1.83B | 1.83 |                      | .02    | 11     |       |                              |        |        |        |        |

SR 027 MAINLINE

STATE ROUTE - SRSH

COUNTY WHITMAN

DOT DISTRICT 6

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |             |    |   |             |          |     |     |     |      |    | -----CLASSIFICATIONS---- |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
|-------------------------|------|-----|------------|---|----|----------------------|-------------|----|---|-------------|----------|-----|-----|-----|------|----|--------------------------|--------|-----|--------|--------|----|------|----------|------|---|------|----|----|----|----|--|--|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    |                      | DECREAS/DIV |    |   | INCRS/UNDI  |          |     | SPC |     |      |    |                          |        |     | LEGAL  |        |    |      |          |      |   |      |    |    |    |    |  |  |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    |                      | LFT RHT     |    |   | LFT RHT     |          |     | USE |     | TOT  |    |                          |        |     | SPEED  |        |    |      |          |      |   |      |    |    |    |    |  |  |
| : :                     |      |     |            | -XROAD-                                 |    |                      | SHD RDY SHD |    |   | SHD RDY SHD |          |     | LNS |     | RDY  |    |                          |        |     | T P S  |        |    |      |          |      |   |      |    |    |    |    |  |  |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW          | TC | L | D           | I        | W/S | W/S | W/S | WD/S | BR | W/S                      | W/S    | W/S | WID    | WID    | A  | SE   | NBR      | FC   | D | IB   | R  | K  | T  |    |  |  |
| 1.84B                   | 1.84 |     | BEG SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |          |     |     |     |      |    | C                        | 32A    | C   | 11     | 43     | 2  | 01   | 1025     | U1   |   | 35   | R  | X  | *  |    |  |  |
| 1.90B                   | 1.90 |     | END SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |          |     |     |     |      |    | C                        | 43A    | C   | \$\$\$ | 43     | 2  | 01   | 1025     | U1   |   | 35   | R  | X  | *  |    |  |  |
| 1.91B                   | 1.91 |     | INTRSECTN  | R                                       |    | ROCKY WAY            | CT          |    | Y | 1           | 1        |     |     |     |      |    | C                        | 43A    | C   |        | 43     | 2  | 01   | 1025     | U1   |   | 25   | R  | X  | *  |    |  |  |
| 1.98B                   | 1.98 |     | INTRSECTN  | L                                       |    | CENTER ST SW         | CT          |    | Y |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
| 2.10B                   | 2.10 |     |            |   |    |                      |             |    |   | 1           | 1        |     |     |     |      |    | C                        | 44A    | C   |        | 44     | 2  | 01   | 1025     | U1   |   | 25   | R  | X  | *  |    |  |  |
| 2.12B                   | 2.12 |     | INTRSECTN  | L                                       |    | BLAINE ST            | CT          |    | Y | 1           | 2        |     |     |     |      |    | C                        | 44A    | C   |        | 44     | 2  | 01   | 1025     | U1   |   | 25   | R  | B  | *  |    |  |  |
| 2.22B                   | 2.22 |     | INTRSECTN  | L                                       |    | SW MCKENZIE ST       | CT          |    | Y | 1           | 1        |     |     |     |      |    | C                        | 53A    | C   |        | 53     | 2  | 01   | 1025     | U1   |   | 25   | R  | B  | *  |    |  |  |
| 2.27B                   | 2.27 |     | LEAVE CITY |   |    | PULLMAN              |             |    |   |             |          |     |     |     |      |    | \$                       | \$\$\$ | \$  |        | \$\$\$ | \$ | \$\$ | \$\$\$\$ | \$\$ |   | \$\$ | \$ | \$ | \$ | \$ |  |  |
|                         |      |     | END ST     | I                                       |    | S GRAND AVE          |             |    |   |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
|                         |      |     | BEG COINCI |   |    | SR 270               |             |    |   |             | MP002.40 |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
|                         |      |     | END CTLSEC |   |    | CONTROL SECTION 3820 |             |    |   |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
|                         |      |     | INTRSECTN  | R                                       |    | SR 270-PARADISE ST   | ST          | SG | Y |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
| 0.00                    | 2.40 |     | ENTER CITY |   |    | PULLMAN              |             |    |   | 1           | 2        |     |     |     |      |    | C                        | 56A    | C   |        | 56     | 2  | 01   | 1025     | U1   |   | 25   | R  | P  | *  |    |  |  |
|                         |      |     | EQUATION   |   |    | 002.40B=000.00       |             |    |   |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
|                         |      |     | BEG CTLSEC |   |    | CONTROL SECTION 3806 |             |    |   |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
|                         |      |     | BEG ST     | I                                       |    | GRAND AVE            |             |    |   |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
|                         |      |     | INTRSECTN  | L                                       |    | SR 270-DAVIS WAY     | ST          | SG | Y |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
|                         |      |     | INTRSECTN  | R                                       |    | OLSON ST             | CT          | SG | Y |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
|                         |      |     | END COINCI |   |    | SR 270               |             |    |   |             | MP002.27 |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
| 0.01                    | 2.41 |     | WYE CONN   | L                                       |    | SR 270-DAVIS WAY     | ST          |    | Y |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
| 0.03                    | 2.43 |     |            |   |    |                      |             |    |   | 2           | 2        |     |     |     |      |    | C                        | 56A    | C   |        | 56     | 2  | 01   | 1025     | U1   |   | 25   | R  | P  | *  |    |  |  |
| 0.04                    | 2.44 |     | BEG SU LN  | C                                       |    | TWO WAY TURN         |             |    |   | 2           | 2        |     |     |     |      |    | C                        | 45A    | C   | 11     | 56     | 2  | 01   | 1025     | U1   |   | 25   | R  | P  | *  |    |  |  |
| 0.05                    | 2.45 |     | RR XING    | B                                       |    | NUM 808010S GRADE    |             |    |   |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
| 0.08                    | 2.48 |     | BEG BRIDGE | B                                       |    | S FORK PALOUSE RIVER | ST          |    |   |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
|                         |      |     | BRDG NUM   |   |    | 027/002              |             |    |   |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
| 0.10                    | 2.50 |     | END BRIDGE | B                                       |    | S FORK PALOUSE RIVER |             |    |   | 2           | 2        |     |     |     |      |    | C                        | 56A    | C   | 11     | 67     | 2  | 01   | 1025     | U1   |   | 25   | R  | P  | *  |    |  |  |
|                         |      |     | END SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             | 11A      |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
| 0.13                    | 2.53 |     | INTRSECTN  | B                                       |    | WHITMAN ST           | CT          | SG | Y |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
| 0.20                    | 2.60 |     |            |   |    |                      |             |    |   | 2           | 2        |     |     |     |      |    | C                        | 44A    | C   |        | 44     | 2  | 01   | 1025     | U1   |   | 35   | R  | P  | *  |    |  |  |
| 0.24                    | 2.64 |     |            |   |    |                      |             |    |   | 2           | 2        |     |     |     |      |    | C                        | 44P    | C   |        | 44     | 2  | 01   | 1025     | U1   |   | 35   | R  | P  | *  |    |  |  |
| 0.29                    | 2.69 |     | BEG BRIDGE | B                                       |    | MISSOURI FLAT CREEK  | ST          |    |   |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |
|                         |      |     | BRDG NUM   |   |    | 027/003              |             |    |   |             |          |     |     |     |      |    |                          |        |     |        |        |    |      |          |      |   |      |    |    |    |    |  |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 1.91B | 1.91  |                      |        | .03   | 11    |                              |        |        |        |
| 1.98B | 1.98  | .03                  | 11     |       |       |                              |        |        |        |
| 2.27B | 2.27  |                      |        | .05   | 15    |                              |        |        |        |
| 0.00  | 2.40  |                      |        | .03   | 12    |                              |        |        |        |
| 0.01  | 2.41  |                      |        |       |       | .02                          | 12     |        |        |
| 0.13  | 2.53  | .03                  | 11     |       |       | .03                          | 11     |        |        |



SR 027 MAINLINE

STATE ROUTE - SRSH

COUNTY WHITMAN

DOT DISTRICT 6

|      |   |                         |            | -----WIDTH AND SURFACE INFORMATION----- |    |                     |             |     |   |             |    |     |         |     |      |    | -----CLASSIFICATIONS----- |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
|------|---|-------------------------|------------|---|----|---------------------|-------------|-----|---|-------------|----|-----|---------|-----|------|----|---------------------------|-----|-----|--------|-----|------|------|------|-------|----|---|---|---|--|--|
|      |   | :DIRECTION TO INVENTORY |            | -BRIDGE                                 |    |                     | DECREAS/DIV |     |   | INCRS/UNDI  |    |     | SPC     |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
|      |   | : :LEFT/RIGHT INDICATOR |            | -UXING-                                 |    |                     | LFT RHT     |     |   | LFT RHT     |    |     | USE TOT |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
|      |   | : :                     |            | -XROAD-                                 |    |                     | SHD RDY SHD |     |   | SHD RDY SHD |    |     | LNS RDY |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| SRMP | B | ARM                     | FEATURE    | D                                       | LR | DESCRIPTION         | OW          | TC  | L | D           | I  | W/S | W/S     | W/S | WD/S | BR | W/S                       | W/S | W/S | WID    | RDY | MTCE | CITY | ST   | SPEED | T  | P | S |   |  |  |
| 0.30 |   | 2.70                    | END BRIDGE | B                                       |    | MISSOURI FLAT CREEK |             |     |   | 2           | 2  |     |         |     |      |    | C                         | 44P | C   |        | 44  | 2    | 01   | 1025 | U1    | 35 | R | P | * |  |  |
| 0.37 |   | 2.77                    | INTRSECTN  | L                                       |    | RITCHIE ST          |             |     |   | CT          | Y  |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 0.59 |   | 2.99                    | INTRSECTN  | L                                       |    | NYE ST              |             |     |   | CT          | Y  |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 0.60 |   | 3.00                    | BEG SU LN  | C                                       |    | TWO WAY TURN        |             | 11P |   |             |    | 2   | 2       |     |      |    | C                         | 44P | C   | 11     | 55  | 2    | 01   | 1025 | U1    | 35 | R | P | * |  |  |
| 0.68 |   | 3.08                    |            |   |    |                     |             |     |   |             |    | 2   | 1       |     |      |    | C                         | 44P | C   | 11     | 55  | 2    | 01   | 1025 | U1    | 35 | R | P | * |  |  |
| 0.71 |   | 3.11                    | END SU LN  | C                                       |    | TWO WAY TURN        |             | 11P |   |             |    | 2   | 1       |     |      |    | C                         | 44P | C   | \$\$\$ | 44  | 2    | 01   | 1025 | U1    | 35 | R | P | * |  |  |
| 0.74 |   | 3.14                    | INTRSECTN  | B                                       |    | STADIUM WAY         |             |     |   | CT          | SG | Y   | 2       | 1   |      |    | C                         | 44P | C   |        | 44  | 2    | 01   | 1025 | U2    | 35 | R | R | * |  |  |
| 0.80 |   | 3.20                    |            |   |    |                     |             |     |   |             |    | 1   | 1       |     |      |    | C                         | 44P | C   |        | 44  | 2    | 01   | 1025 | U2    | 35 | R | R | * |  |  |
| 0.85 |   | 3.25                    |            |   |    |                     |             |     |   |             |    | 1   | 1       |     |      |    | 5A                        | 22A | 3A  |        | 22  | 2    | 01   | 1025 | U2    | 35 | R | P | * |  |  |
| 0.95 |   | 3.35                    | INTRSECTN  | L                                       |    | TURNER DR           |             |     |   | CT          | Y  |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 1.00 |   | 3.40                    | MP MARKER  | R                                       |    | 1                   |             |     |   |             |    |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 1.31 |   | 3.71                    | INTRSECTN  | L                                       |    | LARRY ST            |             |     |   | CT          | Y  |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 1.33 |   | 3.73                    | BEG SU LN  | C                                       |    | TWO WAY TURN        |             | 11A |   |             |    | 1   | 1       |     |      |    | 5A                        | 22A | 3A  | 11     | 33  | 2    | 01   | 1025 | U2    | 35 | R | P | * |  |  |
| 1.34 |   | 3.74                    |            |   |    |                     |             |     |   |             |    | 1   | 1       |     |      |    | 5A                        | 22A | 3A  | 11     | 33  | 2    | 01   | 1025 | U2    | 45 | R | P | * |  |  |
| 1.44 |   | 3.84                    | END SU LN  | C                                       |    | TWO WAY TURN        |             | 11A |   |             |    | 1   | 1       |     |      |    | 5A                        | 22A | 3A  | \$\$\$ | 22  | 2    | 01   | 1025 | U2    | 45 | R | P | * |  |  |
| 1.52 |   | 3.92                    | END ST     | I                                       |    | GRAND AVE           |             |     |   |             |    | 1   | 1       |     |      |    | 3A                        | 22A | 3A  |        | 22  | 2    | 01   | 1025 | U2    | 45 | R | P | * |  |  |
|      |   |                         | BEG ST     | I                                       |    | N GRAND AVE         |             |     |   |             |    |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
|      |   |                         | INTRSECTN  | B                                       |    | TERRE VIEW ST       |             |     |   | CT          | SG | Y   |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 1.59 |   | 3.99                    |            |   |    |                     |             |     |   |             |    | 1   | 1       |     |      |    | 3A                        | 22A | 3A  |        | 22  | 2    | 01   | 1025 | U2    | 55 | R | P | * |  |  |
| 1.70 |   | 4.10                    |            |   |    |                     |             |     |   |             |    | 1   | 1       |     |      |    | 3A                        | 22A | 3A  |        | 22  | 2    | 01   | 1025 | U3    | 55 | R | P | * |  |  |
| 1.99 |   | 4.39                    | MP MARKER  | R                                       |    | 2                   |             |     |   |             |    |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 2.20 |   | 4.60                    | INTRSECTN  | L                                       |    | PULLMAN-ALBION RD   |             |     |   | CT          | N  |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
|      |   |                         | INTRSECTN  | R                                       |    | WHELAN RD           |             |     |   | CT          | N  |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 2.22 |   | 4.62                    |            |   |    |                     |             |     |   |             |    | 1   | 1       |     |      |    | 3B                        | 22B | 3B  |        | 22  | 2    | 01   | 1025 | U3    | 55 | R | P | * |  |  |
| 2.27 |   | 4.67                    | END ST     | I                                       |    | N GRAND AVE         |             |     |   |             |    | 1   | 1       |     |      |    | 3B                        | 22B | 3B  |        | 22  | 2    | 01   | 1025 | U3    | 55 | R | P | * |  |  |
| 2.28 |   | 4.68                    | LEAVE CITY |   |    | PULLMAN             |             |     |   |             |    | 1   | 1       |     |      |    | 3B                        | 22B | 3B  |        | 22  | 2    | 01   | 1025 | U3    | 55 | R | P | * |  |  |
| 2.33 |   | 4.73                    | MISC FEATR | L                                       |    | SGN ENT PULLMAN     |             |     |   |             |    |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 3.01 |   | 5.41                    | MP MARKER  | R                                       |    | 3                   |             |     |   |             |    |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 4.02 |   | 6.42                    | MP MARKER  | R                                       |    | 4                   |             |     |   |             |    |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 4.60 |   | 7.00                    | INTRSECTN  | L                                       |    | REID RD             |             |     |   | CO          | N  |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 4.70 |   | 7.10                    | BEG BRIDGE | B                                       |    | ROSE CREEK BRANCH   |             |     |   | ST          |    |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
|      |   |                         |            |   |    | BRDG NUM 027/003.75 |             |     |   |             |    |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |
| 4.71 |   | 7.11                    | END BRIDGE | B                                       |    | ROSE CREEK BRANCH   |             |     |   |             |    |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |  |  |

| INTERSECTION DETAIL |      |        |        | -----TURN LANES----- |       |        |        | -----ACCELERATION LANES----- |        |  |  |
|---------------------|------|--------|--------|----------------------|-------|--------|--------|------------------------------|--------|--|--|
|                     |      | L NEAR | R NEAR | L FAR                | R FAR | LEFT-- | L-CNTR | R-CNTR                       | RIGHT- |  |  |
| SRMP                | B    | LGT    | WD     | LGT                  | WD    | LGT    | WD     | LGT                          | WD     |  |  |
| 0.59                | 2.99 | .02    | 11     |                      |       |        |        |                              |        |  |  |
| 0.74                | 3.14 | .05    | 11     | .02                  | 11    | .06    | 11     |                              |        |  |  |
| 0.95                | 3.35 | .02    | 11     |                      |       |        |        |                              |        |  |  |
| 1.31                | 3.71 | .04    | 11     |                      |       |        |        |                              |        |  |  |
| 1.52                | 3.92 | .05    | 11     |                      |       | .04    | 11     |                              |        |  |  |





SR 027 MAINLINE

STATE ROUTE - SRSH

COUNTY WHITMAN

DOT DISTRICT 6

|        |   | -----WIDTH AND SURFACE INFORMATION----- |            |         |    |                        |     |     |            |     |     |     |     |     |      | -----CLASSIFICATIONS---- |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
|--------|---|---|------------|---------|----|------------------------|-----|-----|------------|-----|-----|-----|-----|-----|------|--------------------------|-------|-----|-------|--------|-----|---|----|----------|----|-----|----|----|----|----|----|---|--|--|--|--|
|        |   | :DIRECTION TO INVENTORY                 |            | -BRIDGE |    | DECREAS/DIV            |     |     | INCRS/UNDI |     |     | SPC |     |     |      | LEGAL                    |       | T   |       | P      |     | S |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
|        |   | : :LEFT/RIGHT INDICATOR                 |            | -UXING- |    | NBR                    | LFT | RHT |            | LFT | RHT | USE | TOT |     |      | SPEED                    |       | R   |       | K      |     | T |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| SRMP   | B | ARM                                     | FEATURE    | D       | LR | DESCRIPTION            | OW  | TC  | L          | D   | I   | W/S | W/S | W/S | WD/S | BR                       | W/S   | W/S | W/S   | WID    | WID | A | SE | CITY     | ST | NBR | FC | D  | IB | R  | K  | T |  |  |  |  |
| 20.27  |   | 22.56                                   |            |         |    | BRDG NUM 027/016       |     |     |            | 1   | 1   |     |     |     |      |                          | C     | 26B | C     |        | 26  | 2 | 01 |          |    | R3  |    |    | 55 | R  |    |   |  |  |  |  |
| 20.28  |   | 22.57                                   | END BRIDGE | B       |    | CEDAR CREEK            |     |     |            | 1   | 1   |     |     |     |      |                          | 4G    | 22B | 4G    |        | 22  | 2 | 01 |          |    | R3  |    |    | 55 | R  |    |   |  |  |  |  |
| 20.99  |   | 23.28                                   | MP MARKER  |         | R  | 21                     |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 21.99  |   | 24.28                                   | MP MARKER  |         | R  | 22                     |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 22.97  |   | 25.26                                   | INTRSECTN  |         | L  | SUNRISE RD #2440       |     |     | CO         |     | N   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 23.01  |   | 25.30                                   | MP MARKER  |         | R  | 23                     |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 23.03  |   | 25.32                                   | INTRSECTN  |         | R  | HEMMINGWAY RD #1520    |     |     | CO         |     | N   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 23.54  |   | 25.83                                   | INTRSECTN  |         | R  | BAILEY RD #1510        |     |     | CO         |     | N   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 23.76  |   | 26.05                                   | BEG BRIDGE | B       |    | SILVER CREEK           |     |     | ST         |     | 1   | 1   |     |     |      |                          | \$\$C | 24B | \$\$C |        | 24  | 2 | 01 |          |    | R3  |    |    | 55 | R  |    |   |  |  |  |  |
|        |   |   |            |         |    | BRDG NUM 027/018       |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 23.77  |   | 26.06                                   | END BRIDGE | B       |    | SILVER CREEK           |     |     |            | 1   | 1   |     |     |     |      |                          | 4G    | 22B | 4G    |        | 22  | 2 | 01 |          |    | R3  |    |    | 55 | R  |    |   |  |  |  |  |
| 23.78  |   | 26.07                                   | ENTER CITY |         |    | GARFIELD               |     |     |            | 1   | 1   |     |     |     |      |                          | 4G    | 22B | 4G    |        | 22  | 2 | 02 | 0480     | R3 |     |    | 55 | R  | P  |    |   |  |  |  |  |
| 23.87  |   | 26.16                                   | MISC FEATR |         | R  | SGN ENT GARFIELD       |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 23.89  |   | 26.18                                   |            |         |    |                        |     |     |            |     | 1   | 1   |     |     |      |                          | 4G    | 22B | 4G    |        | 22  | 2 | 02 | 0480     | R3 |     |    | 25 | R  | P  |    |   |  |  |  |  |
| 23.92  |   | 26.21                                   | INTRSECTN  |         | R  | GARFIELD FARMINGTON RD |     |     | CT         |     | N   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 23.99B |   | 26.28                                   | BEG EQ     |         |    | BEGIN BACK             |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.03B |   | 26.32                                   | INTRSECTN  |         | R  | WALTER SIDING RD       |     |     | CT         |     | Y   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 23.99  |   | 26.33                                   | EQUATION   |         |    | 024.04B=023.99         |     |     |            | 1   | 1   |     |     |     |      |                          | 10G   | 22A | 10G   |        | 22  | 2 | 02 | 0480     | R3 |     |    | 25 | R  | B  |    |   |  |  |  |  |
|        |   |   | RR XING    | B       |    | NUM 58609C GRADE       |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.00  |   | 26.34                                   | MP MARKER  |         | R  | 24                     |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.10  |   | 26.44                                   | BEG ST     |         | I  | MAIN                   |     |     |            | 1   | 1   |     |     |     |      |                          | 10G   | 23A | 10G   |        | 23  | 2 | 02 | 0480     | R3 |     |    | 25 | R  | B  | *  |   |  |  |  |  |
|        |   |   | INTRSECTN  |         | B  | B ST                   |     |     | CT         |     | Y   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.22  |   | 26.56                                   | INTRSECTN  |         | B  | 1ST ST                 |     |     | CT         |     | Y   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.27  |   | 26.61                                   | INTRSECTN  |         | R  | 2ND ST                 |     |     | CT         |     | Y   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.32  |   | 26.66                                   | INTRSECTN  |         | B  | 3RD ST                 |     |     | CT         |     | Y   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.35  |   | 26.69                                   | END ST     |         | I  | MAIN                   |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
|        |   |   | BEG ST     |         | I  | 4TH ST                 |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
|        |   |   | INTRSECTN  |         | L  | MAIN ST                |     |     | CT         | YS  | Y   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
|        |   |   | INTRSECTN  |         | L  | 4TH ST                 |     |     | CT         | YS  | Y   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.42  |   | 26.76                                   | INTRSECTN  |         | B  | CALIFORNIA ST          |     |     | CT         |     | Y   | 1   | 1   |     |      |                          | 5G    | 23A | 5G    |        | 23  | 2 | 02 | 0480     | R3 |     |    | 25 | R  | B  | *  |   |  |  |  |  |
| 24.47  |   | 26.81                                   | INTRSECTN  |         | L  | UNION ST               |     |     | CT         |     | Y   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.53  |   | 26.87                                   | INTRSECTN  |         | B  | SPOKANE ST             |     |     | CT         |     | Y   | 1   | 1   |     |      |                          | 1G    | 23A | 2G    |        | 23  | 2 | 02 | 0480     | R3 |     |    | 25 | R  | B  | *  |   |  |  |  |  |
| 24.55  |   | 26.89                                   | BEG SU LN  |         | R  | BICYCLE                |     |     | 05A        |     |     | 1   | 1   |     |      |                          | 1G    | 23A | 2G    | 5      | 28  | 2 | 02 | 0480     | R3 |     |    | 25 | R  | B  | *  |   |  |  |  |  |
| 24.59  |   | 26.93                                   | INTRSECTN  |         | R  | LINCOLN ST             |     |     | CT         |     | N   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.64  |   | 26.98                                   | INTRSECTN  |         | B  | ADAMS ST               |     |     | CT         |     | Y   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.72  |   | 27.06                                   | END SU LN  |         | R  | BICYCLE                |     |     | 05A        |     |     | 1   | 1   |     |      |                          | 1G    | 23A | 2G    | \$\$\$ | 23  | 2 | 02 | 0480     | R3 |     |    | 25 | R  | B  | *  |   |  |  |  |  |
| 24.74  |   | 27.08                                   | END ST     |         | I  | 4TH ST                 |     |     |            |     |     | 1   | 1   |     |      |                          | 3B    | 22A | 3B    |        | 22  | 2 | 02 | 0480     | R3 |     |    | 25 | R  | B  | \$ |   |  |  |  |  |
|        |   |   | INTRSECTN  |         | L  | MANRING ST             |     |     | CT         |     | Y   |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 24.78  |   | 27.12                                   |            |         |    |                        |     |     |            |     |     | 1   | 1   |     |      |                          | 3B    | 22B | 3B    |        | 22  | 2 | 02 | 0480     | R3 |     |    | 25 | R  | B  |    |   |  |  |  |  |
| 24.88  |   | 27.22                                   | LEAVE CITY |         |    | GARFIELD               |     |     |            | 1   | 1   |     |     |     |      |                          | 3B    | 22B | 3B    |        | 22  | 2 | 02 | \$\$\$\$ | R3 |     |    | 55 | R  | \$ |    |   |  |  |  |  |
|        |   |   | MISC FEATR |         | L  | SGN ENT GARFIELD       |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 25.00  |   | 27.34                                   | MP MARKER  |         | R  | 25                     |     |     |            |     |     |     |     |     |      |                          |       |     |       |        |     |   |    |          |    |     |    |    |    |    |    |   |  |  |  |  |
| 25.57  |   | 27.91                                   | RR XING    | B       |    | NUM 58604T STRUCTURE   |     |     |            | 1   | 1   |     |     |     |      |                          | \$\$W | 32B | \$\$W |        | 32  | 2 | 02 |          |    | R3  |    |    | 55 | R  |    |   |  |  |  |  |















SR 027 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|                         |   |       |                  | -----WIDTH AND SURFACE INFORMATION----- |    |   |             |    |   |             |   |     |         |     | -----CLASSIFICATIONS----- |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
|-------------------------|---|-------|------------------|---|----|---|-------------|----|---|-------------|---|-----|---------|-----|---------------------------|----|-------|-----|-------|-----|-----|------|------|---------|-------|---|----|---|----|
| :DIRECTION TO INVENTORY |   |       |                  | -BRIDGE                                 |    |   | DECREAS/DIV |    |   | INCRS/UNDI  |   |     | SPC     |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| : :LEFT/RIGHT INDICATOR |   |       |                  | -UXING-                                 |    |   | LFT RHT     |    |   | LFT RHT     |   |     | USE TOT |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| : :                     |   |       |                  | -XROAD-                                 |    |   | SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS RDY |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| SRMP                    | B | ARM   | FEATURE          | D                                       | LR | DESCRIPTION                               | OW          | TC | L | D           | I | W/S | W/S     | W/S | WD/S                      | BR | W/S   | W/S | W/S   | WID | WID | MTCE | CITY | ST      | SPEED | T | P  | S |    |
| 68.92                   |   | 71.22 | INTRSECTN        | R                                       |    | W LAKE ST                                 | CT          |    | N | 1           | 1 |     |         |     |                           |    | 8B    | 22B | 8B    |     | 22  | 1    | 02   | 1100    | R3    |   | 55 | R | P  |
| 68.95                   |   | 71.25 | INTRSECTN        | R                                       |    | SR 278-EMMA ST                            | ST          |    | Y |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 69.00                   |   | 71.30 | MP MARKER        | R                                       |    | 69  |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 69.01                   |   | 71.31 | UXING            | B                                       |    | UP RR                                     | ST          |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
|                         |   |       | RR XING          | B                                       |    | BRDG NUM 027/111<br>NUM 807942K STRUCTURE |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 69.05                   |   | 71.35 | INTRSECTN        | R                                       |    | PVT RD                                    | PV          |    | N |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 69.11                   |   | 71.41 | INTRSECTN        | R                                       |    | LEE ST                                    | CT          |    | N |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 69.17                   |   | 71.47 | BEG BRIDGE       | B                                       |    | ROCK CREEK                                | ST          |    |   | 1           | 1 |     |         |     |                           |    | \$\$C | 26B | \$\$C |     | 26  | 1    | 02   | 1100    | R3    |   | 55 | R | P  |
|                         |   |       | BRDG NUM 027/112 |   |    |   |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 69.20                   |   | 71.50 | END BRIDGE       | B                                       |    | ROCK CREEK                                |             |    |   | 1           | 1 |     |         |     |                           |    | 8B    | 22B | 8B    |     | 22  | 1    | 02   | 1100    | R3    |   | 55 | R | P  |
| 69.22                   |   | 71.52 | LEAVE CITY       |   |    | ROCKFORD                                  |             |    |   | 1           | 1 |     |         |     |                           |    | 8B    | 22B | 8B    |     | 22  | 1    | 02   | \$\$\$R | R3    |   | 55 | R | \$ |
| 69.28                   |   | 71.58 | MISC FEATR       | L                                       |    | SGN ENT ROCKFORD                          |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 69.95                   |   | 72.25 | INTRSECTN        | L                                       |    | CAMERON RD                                | CO          |    | N |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 70.00                   |   | 72.30 | MP MARKER        | R                                       |    | 70  |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 71.00                   |   | 73.30 | MP MARKER        | R                                       |    | 71  |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 71.03                   |   | 73.33 | INTRSECTN        | L                                       |    | BAKER RD                                  | CO          |    | N |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 72.00                   |   | 74.30 | MP MARKER        | R                                       |    | 72  |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 73.00                   |   | 75.30 | MP MARKER        | R                                       |    | 73  |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 73.03                   |   | 75.33 | INTRSECTN        | R                                       |    | ELDER RD                                  | CO          |    | Y |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 73.18                   |   | 75.48 | INTRSECTN        | R                                       |    | E NORSKI RD                               | CO          |    | N |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 73.95                   |   | 76.25 | INTRSECTN        | L                                       |    | ELDER RD                                  | CO          |    | N |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 74.00                   |   | 76.30 | MP MARKER        | R                                       |    | 74  |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 74.04                   |   | 76.34 | INTRSECTN        | R                                       |    | CHAPMAN RD                                | CO          |    | N |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 74.90                   |   | 77.20 | INTRSECTN        | R                                       |    | 1ST AVE                                   | CO          |    | N |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 75.01                   |   | 77.31 | MP MARKER        | R                                       |    | 75  |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 75.02                   |   | 77.32 | INTRSECTN        | L                                       |    | PROSPECT AVE                              | CO          |    | N |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 75.05                   |   | 77.35 | MISC FEATR       | R                                       |    | SGN ENT FREEMAN                           |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 75.07                   |   | 77.37 |                  |   |    |   |             |    |   | 1           | 1 |     |         |     |                           |    | 8A    | 22A | 8A    |     | 22  | 1    | 02   |         | R3    |   | 55 | R |    |
| 75.29                   |   | 77.59 | INTRSECTN        | L                                       |    | JACKSON RD                                | CO          |    | Y |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 75.39                   |   | 77.69 | INTRSECTN        | L                                       |    | STOUGHTON RD                              | CO          |    | Y |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 75.41                   |   | 77.71 | WYE CONN         | R                                       |    | STOUGHTON RD                              | CO          |    | N | 1           | 1 |     |         |     |                           |    | 8B    | 22B | 8B    |     | 22  | 1    | 02   |         | R3    |   | 55 | R |    |
| 75.45                   |   | 77.75 | INTRSECTN        | R                                       |    | STOUGHTON RD                              | CO          |    | N |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 75.46                   |   | 77.76 | MISC FEATR       | L                                       |    | SGN ENT FREEMAN                           |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 75.95                   |   | 78.25 | INTRSECTN        | R                                       |    | WASHINGTON RD                             | CO          |    | N |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |
| 76.00                   |   | 78.30 | MP MARKER        | R                                       |    | 76  |             |    |   |             |   |     |         |     |                           |    |       |     |       |     |     |      |      |         |       |   |    |   |    |

INTERSECTION DETAIL

|       |   |       |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|-------|---|-------|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|       |   |       |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B | ARM   |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 73.03 |   | 75.33 |  |                      |        | .04    | 11     |                              |        |        |        |
| 75.29 |   | 77.59 |  | .04                  | 13     |        |        | .05                          | 12     |        |        |

SR 027 MAINLINE

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DOT DISTRICT 6

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |            |         |     |     |     |     |      |      |        | -----CLASSIFICATIONS----- |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
|-------------------------|---|-------|------------|---|----|--------------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|------|--------|---------------------------|-------|--------|-----|---|----|-----|----|---|----|---|---|----|---|--|--|--|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCRS/UNDI |         |     | SPC |     |     |      |      |        |                           | LEGAL |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR                      | LFT | RHT |            | LFT     | RHT | USE | TOT |     |      |      |        |                           | T P S |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| : :                     |   |       |            | -XROAD-                                 |    | LNS                      | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY   | ST                        | SPEED |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION              | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S    | W/S                       | W/S   | WID    | WID | A | SE | NBR | FC | D | IB | R | K | T  |   |  |  |  |
| 76.21                   |   | 78.51 |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |      |      | 8B     | 22B                       | 8B    |        | 22  | 1 | 02 |     | R3 |   |    |   |   | 55 | R |  |  |  |
| 76.43                   |   | 78.73 | INTRSECTN  | R                                       |    | JACKSON RD               | CO  |     | N          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 76.61                   |   | 78.91 | INTRSECTN  | L                                       |    | PALOUSE HWY              | CO  |     | Y          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 77.03                   |   | 79.33 | MP MARKER  | R                                       |    | 77                       |     |     |            |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 77.10                   |   | 79.40 | INTRSECTN  | L                                       |    | E MICA CEMETERY RD       | CO  |     | N          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 77.30                   |   | 79.60 | TRAF RCDR  | B                                       |    | P30 0                    |     |     |            |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 77.66                   |   | 79.96 | INTRSECTN  | B                                       |    | GIBBS RD                 | CO  |     | N          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 77.70                   |   | 80.00 | WYE CONN   | L                                       |    | GIBBS RD                 | CO  |     | N          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 78.01                   |   | 80.31 | INTRSECTN  | R                                       |    | BELMONT RD               | CO  |     | Y          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 78.03                   |   | 80.33 | MP MARKER  | R                                       |    | 78                       |     |     |            |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 78.18                   |   | 80.48 | INTRSECTN  | R                                       |    | DARKNELL RD              | CO  |     | Y          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 78.69                   |   | 80.99 | INTRSECTN  | R                                       |    | HIDDEN HOLLOW DR         | CO  |     | Y          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
|                         |   |       | INTRSECTN  | L                                       |    | DARKNELL RD              | CO  |     | Y          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 79.01                   |   | 81.31 | MP MARKER  | R                                       |    | 79                       |     |     |            |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 79.30                   |   | 81.60 | INTRSECTN  | L                                       |    | DISHMAN-MICA RD          | CO  |     | Y          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 79.57                   |   | 81.87 | RR XING    | B                                       |    | NUM 809141Y STRUCTURE    |     |     | 1          | 1       |     |     |     |     |      |      | \$\$C  | 28B                       | \$\$C |        | 28  | 1 | 02 |     | R3 |   |    |   |   |    |   |  |  |  |
|                         |   |       | BEG BRIDGE | B                                       |    | UP RR                    | ST  |     |            |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
|                         |   |       |            |   |    | BRDG NUM 027/119         |     |     |            |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 79.60                   |   | 81.90 | END BRIDGE | B                                       |    | UP RR                    |     |     | 1          | 1       |     |     |     |     |      |      | 8B     | 22B                       | 8B    |        | 22  | 1 | 02 |     | R3 |   |    |   |   |    |   |  |  |  |
| 80.00                   |   | 82.30 | MP MARKER  | R                                       |    | 80                       |     |     |            |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 80.25                   |   | 82.55 | INTRSECTN  | L                                       |    | VICARI RD                | CO  |     | N          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 80.27                   |   | 82.57 | BEG SU LN  | L                                       |    | TRUCK CLIMBING SHOULD08B |     |     | 1          | 1       |     |     |     |     |      |      | \$\$\$ | 22B                       | 8B    | 8      | 30  | 1 | 02 |     | R3 |   |    |   |   |    |   |  |  |  |
| 80.95                   |   | 83.25 | MP MARKER  | R                                       |    | 81                       |     |     |            |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 81.12                   |   | 83.42 | INTRSECTN  | R                                       |    | RANCH PARK LN            | CO  |     | Y          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 81.80                   |   | 84.10 | END SU LN  | L                                       |    | TRUCK CLIMBING SHOULD08B |     |     | 1          | 1       |     |     |     |     |      |      | 8B     | 22B                       | 8B    | \$\$\$ | 22  | 1 | 02 |     | R3 |   |    |   |   |    |   |  |  |  |
| 82.03                   |   | 84.33 | INTRSECTN  | R                                       |    | 46TH AVE                 | CO  |     | Y          | 1       | 1   |     |     |     |      |      | 8B     | 22B                       | 8B    |        | 22  | 1 | 02 |     | U2 |   |    |   |   |    |   |  |  |  |
|                         |   |       | INTRSECTN  | L                                       |    | SAN JUAN LN              | PV  |     | Y          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 82.05                   |   | 84.35 | MP MARKER  | R                                       |    | 82                       |     |     |            |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 82.09                   |   | 84.39 | BEG SU LN  | C                                       |    | TWO WAY TURN             |     | 12B |            | 1       | 1   |     |     |     |      |      | 8B     | 22B                       | 8B    | 12     | 34  | 1 | 02 |     | U2 |   |    |   |   |    |   |  |  |  |
| 82.30                   |   | 84.60 | END SU LN  | C                                       |    | TWO WAY TURN             |     | 12B |            | 1       | 1   |     |     |     |      |      | 8B     | 22B                       | 8B    | \$\$\$ | 22  | 1 | 02 |     | U2 |   |    |   |   |    |   |  |  |  |
| 82.36                   |   | 84.66 | INTRSECTN  | L                                       |    | COPPER RIVER LN          | CO  |     | Y          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |
| 82.50                   |   | 84.80 |            |   |    |                          |     |     | 1          | 1       |     |     |     |     |      |      | 8B     | 22B                       | 8B    |        | 22  | 1 | 02 |     | U2 |   |    |   |   |    |   |  |  |  |
| 82.65                   |   | 84.95 | INTRSECTN  | R                                       |    | BELLE TERRE AVE          | CO  |     | Y          |         |     |     |     |     |      |      |        |                           |       |        |     |   |    |     |    |   |    |   |   |    |   |  |  |  |

| INTERSECTION DETAIL |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 76.61               |   | 78.91 |  | .03                  | 12     |       |       |                              |        |        |        |
| 78.01               |   | 80.31 |  |                      |        | .03   | 12    |                              |        |        |        |
| 79.30               |   | 81.60 |  | .04                  | 12     |       |       |                              |        |        |        |
| 82.03               |   | 84.33 |  | .03                  | 12     | .03   | 12    |                              |        |        |        |
| 82.36               |   | 84.66 |  | .03                  | 12     |       |       | .09                          | 12     |        |        |
| 82.65               |   | 84.95 |  |                      |        | .03   | 12    |                              |        |        |        |

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|       |       | -----WIDTH AND SURFACE INFORMATION----- |      |                |    |     |             |     |     |              |        | -----CLASSIFICATIONS----- |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
|-------|-------|---|------|----------------|----|-----|-------------|-----|-----|--------------|--------|---------------------------|---------|--------|--------|--------|--------|-----|-----|-----|------|------|------|-------|----|----|----|---|---|
|       |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE        |    |     | DECREAS/DIV |     |     | INCREAS/UNDI |        |                           | SPC     |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
|       |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-        |    |     | LFT RHT     |     |     | LFT RHT      |        |                           | USE TOT |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
|       |       | : :                                     |      | -XROAD-        |    |     | SHD RDY SHD |     |     | SHD RDY SHD  |        |                           | LNS RDY |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| SRMP  | B ARM | FEATURE                                 | D LR | DESCRIPTION    | OW | TC  | L           | D I | W/S | W/S          | W/S    | MEDIAN-                   | SHD     | RDY    | SHD    | W/S    | W/S    | W/S | WID | WID | MTCE | CITY | ST   | LEGAL | T  | P  | S  |   |   |
|       |       |   |      |                |    |     |             |     |     |              |        | WD/S BR                   | W/S     | W/S    | W/S    |        |        |     |     |     | A SE | NBR  | FC   | D     | IB | R  | K  | T |   |
| 82.70 | 85.00 |   |      |                |    |     |             | 1   | 1   |              |        |                           |         | 8B     | 22B    | 8B     |        |     |     | 22  | 1    | 02   |      | U2    |    | 45 | R  |   |   |
| 82.96 | 85.26 |   |      |                |    |     |             | 1   | 2   |              |        |                           |         | 8B     | 36B    | 8B     |        |     |     | 36  | 1    | 02   |      | U2    |    | 45 | R  |   |   |
| 83.00 | 85.30 | MP MARKER                               | R    | 83             |    |     |             |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 83.02 | 85.32 |   |      |                |    |     |             | 2   | 2   |              |        |                           |         | 8B     | 48B    | 8B     |        |     |     | 48  | 1    | 02   |      | U2    |    | 45 | R  |   |   |
| 83.05 | 85.35 | ENT/EXIT                                | R    | BUSINESS       | PV |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 83.06 | 85.36 | ENT FROM                                | R    | BUSINESS       | PV |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 83.10 | 85.40 |   |      |                |    |     |             | 2   | 2   |              |        |                           |         | 8A     | 48A    | 8A     |        |     |     | 48  | 1    | 02   |      | U2    |    | 45 | R  |   |   |
| 83.14 | 85.44 | ENTER CITY                              |      | SPOKANE VALLEY |    |     |             | 2   | 2   |              |        |                           |         | 8A     | 48A    | 8A     |        |     |     | 48  | 1    | 02   | 1221 | U2    |    | 45 | R  | B |   |
| 83.15 | 85.45 | INTRSECTN                               | B    | 32ND AVE       | CT | SG  | Y           | 2   | 2   |              |        |                           |         | 8A     | 51A    | 9A     |        |     |     | 51  | 1    | 02   | 1221 | U1    |    | 45 | R  | B |   |
| 83.19 | 85.49 |   |      |                |    |     |             | 2   | 2   | 9A           | 23A    |                           | 13A     | UP     | \$\$\$ | 23A    | 10A    |     |     |     | 46   | 1    | 02   | 1221  | U1 |    | 45 | R | B |
| 83.40 | 85.70 | INTRSECTN                               | B    | 28TH AVE       | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
|       |       | INTRSECTN                               | C    | MEDIAN XROAD   | ST |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 83.72 | 86.02 | INTRSECTN                               | L    | 25TH AVE       | CT |     | Y           | 2   | 2   | \$\$\$       | \$\$\$ |                           | \$\$\$  | \$\$\$ | 8A     | 50A    | 8A     |     |     |     | 50   | 1    | 02   | 1221  | U1 |    | 45 | R | B |
|       |       | INTRSECTN                               | R    | 24TH AVE       | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
|       |       | INTRSECTN                               | C    | MEDIAN XROAD   | ST |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 83.96 | 86.26 | MP MARKER                               | R    | 84             |    |     |             |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 84.33 | 86.63 |   |      |                |    |     |             | 2   | 2   |              |        |                           |         | 8A     | 50A    | 8A     |        |     |     | 50  | 1    | 02   | 1221 | U1    |    | 35 | R  | B |   |
| 84.43 | 86.73 | INTRSECTN                               | B    | 16TH AVE       | CT | SG  | Y           | 2   | 2   |              |        |                           |         | \$\$\$ | 66A    | 8A     |        |     |     | 66  | 1    | 02   | 1221 | U1    |    | 35 | R  | R |   |
| 84.49 | 86.79 | INTRSECTN                               | L    | PINES RD SB    | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 84.51 | 86.81 | INTRSECTN                               | R    | SALTESE RD NB  | CT |     | Y           | 2   | 2   |              |        |                           |         | C      | 61A    | \$\$\$ | C      |     |     | 61  | 1    | 02   | 1221 | U1    |    | 35 | R  | P |   |
| 84.56 | 86.86 | BEG SU LN                               | C    | TWO WAY TURN   |    | 13A |             | 2   | 2   |              |        |                           |         | C      | 48A    | C      | 13     |     |     | 61  | 1    | 02   | 1221 | U1    |    | 35 | R  | P |   |
|       |       | INTRSECTN                               | R    | 14TH AVE       | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 84.68 | 86.98 | INTRSECTN                               | B    | 12TH AVE       | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 84.81 | 87.11 | INTRSECTN                               | L    | 10TH AVE       | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 84.83 | 87.13 | MP MARKER                               | R    | 85             |    |     |             |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 84.87 | 87.17 | INTRSECTN                               | L    | 9TH AVE        | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 84.94 | 87.24 | INTRSECTN                               | B    | 8TH AVE        | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 85.06 | 87.36 | INTRSECTN                               | L    | 6TH AVE        | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 85.19 | 87.49 | INTRSECTN                               | B    | 4TH AVE        | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 85.25 | 87.55 | INTRSECTN                               | R    | 3RD AVE        | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |
| 85.33 | 87.63 | END SU LN                               | C    | TWO WAY TURN   |    | 13A |             | 2   | 2   |              |        |                           |         | C      | 61A    | C      | \$\$\$ |     |     | 61  | 1    | 02   | 1221 | U1    |    | 35 | R  | P |   |
| 85.36 | 87.66 | INTRSECTN                               | B    | 1ST AVE        | CT |     | Y           |     |     |              |        |                           |         |        |        |        |        |     |     |     |      |      |      |       |    |    |    |   |   |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 83.05 | 85.35 |                      |        | .02   | 12    |                              |        |        |        |
| 83.15 | 85.45 | .04                  | 13     | .05   | 13    |                              |        |        |        |
| 83.40 | 85.70 | .04                  | 13     | .05   | 13    |                              |        |        |        |
| 83.72 | 86.02 | .04                  | 13     | .04   | 13    |                              |        |        |        |
| 84.43 | 86.73 | .04                  | 13     | .04   | 13    |                              |        |        |        |
| 85.36 | 87.66 | .02                  | 13     | .02   | 13    |                              |        |        |        |

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|       |       | -----WIDTH AND SURFACE INFORMATION----- |      |                   |    |    |             |     |     |              |       | -----CLASSIFICATIONS----- |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
|-------|-------|---|------|-------------------|----|----|-------------|-----|-----|--------------|-------|---------------------------|---------|-----|------|-------|--------|-----|------|--------|------|-------|----|------|----|---|----|---|---|
|       |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE           |    |    | DECREAS/DIV |     |     | INCREAS/UNDI |       |                           | SPC     |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
|       |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-           |    |    | LFT RHT     |     |     | LFT RHT      |       |                           | USE TOT |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
|       |       | : :                                     |      | -XROAD-           |    |    | SHD RDY SHD |     |     | SHD RDY SHD  |       |                           | LNS RDY |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| SRMP  | B ARM | FEATURE                                 | D LR | DESCRIPTION       | OW | TC | L           | D I | W/S | W/S          | W/S   | WD/S                      | BR      | W/S | W/S  | W/S   | WID    | WID | MTCE | CITY   | ST   | LEGAL | T  | P    | S  |   |    |   |   |
|       |       |   |      |                   |    |    |             |     |     |              |       |                           |         |     |      |       |        |     | A    | SE     | NBR  | FC    | D  | IB   | R  | K | T  |   |   |
| 85.37 | 87.67 |   |      |                   |    |    |             | 2   | 2   |              |       |                           |         | C   | 61A  | C     |        | 61  | 1    | 02     | 1221 | U1    |    | 35   | R  | P |    |   |   |
| 85.44 | 87.74 | INTRSECTN                               | B    | SPRAGUE AVE       | CT | SG | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 85.53 | 87.83 | INTRSECTN                               | R    | RIVERSIDE AVE     | CT |    | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 85.57 | 87.87 | INTRSECTN                               | B    | MAIN AVE          | CT |    | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 85.61 | 87.91 | BEG SU LN                               | C    | TWO WAY TURN      |    |    |             | 2   | 2   |              |       |                           |         | C   | 48A  | C     | 13     | 61  | 1    | 02     | 1221 | U1    |    | 35   | R  | P |    |   |   |
| 85.70 | 88.00 | INTRSECTN                               | B    | VALLEY WAY        | CT |    | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 85.77 | 88.07 | INTRSECTN                               | R    | OLIVE AVE         | CT |    | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 85.82 | 88.12 | INTRSECTN                               | L    | ALKI AVE          | CT |    | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 85.87 | 88.17 | END SU LN                               | C    | TWO WAY TURN      |    |    |             | 2   | 2   |              |       |                           |         | C   | 61A  | C     | \$\$\$ | 61  | 1    | 02     | 1221 | U1    |    | 35   | R  | P |    |   |   |
| 85.94 | 88.24 | INTRSECTN                               | B    | BROADWAY AVE      | CT | SG | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 86.01 | 88.31 | MP MARKER                               | R    | 86                |    |    |             |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 86.02 | 88.32 | BEG SU LN                               | C    | TWO WAY TURN      |    |    |             | 2   | 2   |              |       |                           |         | C   | 48A  | C     | 13     | 61  | 1    | 02     | 1221 | U1    |    | 35   | R  | P |    |   |   |
| 86.06 | 88.36 | INTRSECTN                               | L    | CATALDO DR        | CT |    | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 86.13 | 88.43 | INTRSECTN                               | R    | DESMET AVE        | CT |    | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 86.19 | 88.49 | INTRSECTN                               | B    | BOONE AVE         | CT |    | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 86.32 | 88.62 | INTRSECTN                               | R    | SINTO AVE         | CT |    | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 86.38 | 88.68 | END SU LN                               | C    | TWO WAY TURN      |    |    |             | 2   | 2   |              | C     | 30A                       |         | 1A  | CU   |       | \$     | 30A | C    | \$\$\$ | 60   | 1     | 02 | 1221 | U1 |   | 35 | R | P |
|       |       | INTRSECTN                               | B    | MAXWELL AVE       | CT |    | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 86.45 | 88.75 | INTRSECTN                               | B    | MISSION AVE       | CT | SG | Y           | 2   | 2   |              | C     | 50A                       |         | 1A  | CU   |       |        | 24A | C    |        | 74   | 1     | 02 | 1221 | U1 |   | 35 | R | P |
| 86.49 | 88.79 |   |      |                   |    |    |             | 2   | 2   |              | 2A    | 50A                       |         | 1A  | CU   | 8     |        | 24A | C    |        | 74   | 1     | 02 | 1221 | U1 |   | 35 | R | P |
| 86.51 | 88.81 | INTRSECTN                               | R    | NORA AVE          | CT |    | Y           | 2   | 2   |              | 10A   | 50A                       |         | 1A  | CU   | 8     |        | 24A | C    |        | 74   | 1     | 02 | 1221 | U1 |   | 35 | R | P |
| 86.53 | 88.83 | ON RAMP                                 | L    | SR 90 EB          | ST | SG | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 86.54 | 88.84 | OFF RAMP                                | R    | SR 90 EB          | ST | SG | Y           | 2   | 2   |              | 10A   | 38A                       |         | 1A  | CU   | 10    |        | 34A | C    |        | 72   | 1     | 02 | 1221 | U1 |   | 35 | R | P |
|       |       | WYE CONN                                | L    | SR 90 EB ON RAMP  | ST | SG | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 86.61 | 88.91 | BEG BRIDGE I                            |      | SR 90             | ST |    |             | 2   | 2   |              | \$\$W | 32A                       | W       | 60  | \$\$ | \$\$W | 44A    | W   |      |        | 76   | 1     | 02 | 1221 | U1 |   | 35 | R | P |
|       |       |   |      | BRDG NUM 027/124E |    |    |             |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
|       |       | BEG BRIDGE D                            |      | SR 90             | ST |    |             |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
|       |       |   |      | BRDG NUM 027/124W |    |    |             |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 86.63 | 88.93 | END BRIDGE I                            |      | SR 90             |    |    |             | 2   | 2   |              | 10A   | 27A                       | \$      | 8A  | CU   |       | \$     | 48A | C    |        | 75   | 1     | 02 | 1221 | U1 |   | 35 | R | P |
|       |       | END BRIDGE D                            |      | SR 90             |    |    |             |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |
| 86.69 | 88.99 |   |      |                   |    |    |             | 2   | 2   |              | 10A   | 27A                       |         | 8A  | CU   |       |        | 75A | C    |        | 102  | 1     | 02 | 1221 | U1 |   | 35 | R | P |
| 86.70 | 89.00 | WYE CONN                                | R    | INDIANA AVE       | CT |    | Y           |     |     |              |       |                           |         |     |      |       |        |     |      |        |      |       |    |      |    |   |    |   |   |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
|       |       |                      |        |       |       |                              |        |        |        |
| 85.44 | 87.74 | .06                  | 11     |       |       | .07                          | 11     |        |        |
| 85.57 | 87.87 | .02                  | 13     |       |       | .03                          | 13     |        |        |
| 85.94 | 88.24 | .05                  | 11     |       |       | .06                          | 11     |        |        |
| 86.38 | 88.68 |                      |        |       |       | .01                          | 11     |        |        |
| 86.45 | 88.75 | .03                  | 11     |       |       | .06                          | 23     |        |        |
| 86.54 | 88.84 |                      |        |       |       | .03                          | 15     |        |        |
| 86.70 | 89.00 |                      |        | .04   | 14    |                              |        |        |        |

SR 027 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |             |     |   |             |   |        |        |     |          |      | -----CLASSIFICATIONS----- |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
|-------------------------|---|-------|------------|---|----|-------------------------|-------------|-----|---|-------------|---|--------|--------|-----|----------|------|---------------------------|-----|-----|--------|-----|------|------|------|-------|----|---|---|--|--|--|--|--|--|--|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE-                                |    |                         | DECREAS/DIV |     |   | INCRS/UNDI  |   |        | SPC    |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    |                         | LFT RHT     |     |   | LFT RHT     |   |        | USE    |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| : :                     |   |       |            | -XROAD-                                 |    |                         | SHD RDY SHD |     |   | SHD RDY SHD |   |        | LNS    |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION             | OW          | TC  | L | D           | I | W/S    | W/S    | W/S | WD/S     | BR   | W/S                       | W/S | W/S | WID    | WID | MTCE | CITY | ST   | SPEED | T  | P | S |  |  |  |  |  |  |  |
| 86.72                   |   | 89.02 | OFF RAMP   | L                                       |    | SR 90 WB                | ST          | SG  | Y | 2           | 2 | 10A    | 27A    |     | 8A       | CU   | 65A                       |     | C   |        | 92  | 1    | 02   | 1221 | U1    | 35 | R | P |  |  |  |  |  |  |  |
|                         |   |       | INTRSECTN  | L                                       |    | MONTGOMERY DR           | CT          | SG  | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
|                         |   |       | INTRSECTN  | R                                       |    | INDIANA AVE             | CT          | SG  | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 86.73                   |   | 89.03 | WYE CONN   | R                                       |    | INDIANA AVE             | CT          |     | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
|                         |   |       | WYE CONN   | L                                       |    | MONTGOMERY DR           | CT          |     | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 86.74                   |   | 89.04 | RR XING    | B                                       |    | NUM 662519S GRADE       |             |     |   |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 86.75                   |   | 89.05 |            |   |    |                         |             |     |   | 2           | 2 | \$\$\$ | \$\$\$ |     | \$\$\$\$ | \$\$ | C                         | 60A | C   |        | 60  | 1    | 02   | 1221 | U1    | 35 | R | P |  |  |  |  |  |  |  |
| 86.78                   |   | 89.08 | BEG SU LN  | C                                       |    | TWO WAY TURN            |             | 11A |   | 2           | 2 |        |        |     |          |      | C                         | 49A | C   | 11     | 60  | 1    | 02   | 1221 | U1    | 35 | R | P |  |  |  |  |  |  |  |
| 86.85                   |   | 89.15 | END SU LN  | C                                       |    | TWO WAY TURN            |             | 11A |   | 2           | 2 |        |        |     |          |      | C                         | 60A | C   | \$\$\$ | 60  | 1    | 02   | 1221 | U1    | 35 | R | P |  |  |  |  |  |  |  |
|                         |   |       | INTRSECTN  | B                                       |    | MANSFIELD AVE           | CT          |     | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 86.96                   |   | 89.26 |            |   |    |                         |             |     |   | 2           | 2 |        |        |     |          |      | C                         | 48A | C   |        | 48  | 1    | 02   | 1221 | U1    | 35 | R | P |  |  |  |  |  |  |  |
| 87.00                   |   | 89.30 | MP MARKER  | R                                       |    | 87                      |             |     |   |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 87.14                   |   | 89.44 | INTRSECTN  | L                                       |    | MARIETTA AVE            | CT          |     | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 87.24                   |   | 89.54 | INTRSECTN  | L                                       |    | BUCKEYE AVE             | CT          |     | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 87.30                   |   | 89.60 | INTRSECTN  | B                                       |    | GRACE AVE               | CT          |     | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 87.38                   |   | 89.68 |            |   |    |                         |             |     |   | 2           | 2 |        |        |     |          |      | C                         | 60A | C   |        | 60  | 1    | 02   | 1221 | U1    | 35 | R | P |  |  |  |  |  |  |  |
| 87.46                   |   | 89.76 | INTRSECTN  | R                                       |    | MIRABEAU PKWY           | CT          |     | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
|                         |   |       | ENT/EXIT   | L                                       |    | TRENT ELEMENTARY SCHOOL | CT          |     | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 87.53                   |   | 89.83 | BEG SU LN  | C                                       |    | TWO WAY TURN            |             | 12A |   | 2           | 2 |        |        |     |          |      | C                         | 48A | C   | 12     | 60  | 1    | 02   | 1221 | U1    | 35 | R | P |  |  |  |  |  |  |  |
| 87.56                   |   | 89.86 | EXIT TO    | R                                       |    | PINECROFT WAY           | CT          |     | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 87.57                   |   | 89.87 | ENT FROM   | R                                       |    | PINECROFT WAY           | CT          |     | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 87.59                   |   | 89.89 | END SU LN  | C                                       |    | TWO WAY TURN            |             | 12A |   | 2           | 2 |        |        |     |          |      | C                         | 48A | C   | \$\$\$ | 48  | 1    | 02   | 1221 | U1    | 35 | R | P |  |  |  |  |  |  |  |
| 87.65                   |   | 89.95 | RR XING    | B                                       |    | NUM 066367E GRADE       |             |     |   |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
| 87.68                   |   | 89.98 | WYE CONN   | L                                       |    | SR 290                  | ST          |     | Y | 1           | 2 |        |        |     |          |      | C                         | 36A | C   |        | 36  | 1    | 02   | 1221 | U1    | 35 | R | P |  |  |  |  |  |  |  |
| 87.70                   |   | 90.00 | INTRSECTN  | B                                       |    | SR 290                  | ST          | SG  | Y |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
|                         |   |       | END CTLSEC |   |    | CONTROL SECTION 3230    |             |     |   |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |
|                         |   |       | END ROUTE  |   |    |                         |             |     |   |             |   |        |        |     |          |      |                           |     |     |        |     |      |      |      |       |    |   |   |  |  |  |  |  |  |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 86.72 | 89.02 | .03                  | 13     |       |       |                              |        |        |        |
| 86.85 | 89.15 |                      |        | .03   | 11    |                              |        |        |        |
| 87.46 | 89.76 | .02                  | 12     |       |       |                              |        |        |        |











SR 028 MAINLINE

STATE ROUTE - SRSH

COUNTY LINCOLN

DOT DISTRICT 6

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |                 |    |   |              |   |     |         |     | -----CLASSIFICATIONS----- |    |     |     |     |     |     |    |    |     |      |    |    |    |   |   |   |
|-------------------------|--------|-----|------------|---|----|----------------------|-----------------|----|---|--------------|---|-----|---------|-----|---------------------------|----|-----|-----|-----|-----|-----|----|----|-----|------|----|----|----|---|---|---|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |    |                      | DECREAS/DIV     |    |   | INCREAS/UNDI |   |     | SPC     |     |                           |    |     |     |     |     |     |    |    |     |      |    |    |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |    |                      | NBR LFT RHT     |    |   | LFT RHT      |   |     | USE TOT |     | LEGAL                     |    |     |     |     |     |     |    |    |     |      |    |    |    |   |   |   |
| : :                     |        |     |            | -XROAD-                                 |    |                      | LNS SHD RDY SHD |    |   | SHD RDY SHD  |   |     | LNS RDY |     | MTCE CITY ST SPEED T P S  |    |     |     |     |     |     |    |    |     |      |    |    |    |   |   |   |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW              | TC | L | D            | I | W/S | W/S     | W/S | WD/S                      | BR | W/S | W/S | W/S | WID | WID | A  | SE | NBR | FC   | D  | IB | R  | K | T |   |
| 131.16                  | 135.23 |     |            |   |    |                      |                 |    |   |              | 1 | 1   |         |     |                           |    | 7A  | 24A | 7A  |     |     | 24 | 3  | 01  | 0310 | R2 |    | 30 | L | B | * |
| 131.18                  | 135.25 |     | END ST     | I                                       |    | TWELFTH ST           |                 |    |   |              |   |     |         |     |                           |    |     |     |     |     |     |    |    |     |      |    |    |    |   |   |   |
|                         |        |     | INTRSECTN  | B                                       |    | SR 2                 |                 |    |   |              |   |     |         |     |                           |    |     |     |     |     |     |    |    |     |      |    |    |    |   |   |   |
|                         |        |     | END CTLSEC |   |    | CONTROL SECTION 2205 |                 |    |   |              |   |     |         |     |                           |    |     |     |     |     |     |    |    |     |      |    |    |    |   |   |   |
|                         |        |     | END ROUTE  |   |    |                      |                 |    |   |              |   |     |         |     |                           |    |     |     |     |     |     |    |    |     |      |    |    |    |   |   |   |

INTERSECTION DETAIL

|        |        |  |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|--|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|        |        |  |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|        |        |  |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 131.18 | 135.25 |  |  |                      |        | .03    | 12     |                              |        |        |        |











SR 041 MAINLINE

STATE ROUTE - SRSH

COUNTY PEND OREILLE

DOT DISTRICT 6

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |                 |    |   |            |   |     |             |     |      | -----CLASSIFICATIONS----- |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|-------------------------|------|-----|------------|---|----|--------------------------|-----------------|----|---|------------|---|-----|-------------|-----|------|---------------------------|-----|-----|-----|--------|-----|---|----|------|----|-------|---|---|---|--|--|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    |                          | DECREAS/DIV     |    |   | INCRS/UNDI |   |     | SPC         |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    |                          | NBR LFT RHT     |    |   | LFT RHT    |   |     | USE TOT     |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
| : :                     |      |     |            | -XROAD-                                 |    |                          | LNS SHD RDY SHD |    |   | MEDIAN-    |   |     | SHD RDY SHD |     |      | LNS RDY                   |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION              | OW              | TC | L | D          | I | W/S | W/S         | W/S | WD/S | BR                        | W/S | W/S | W/S | WID    | WID | A | SE | CITY | ST | SPEED | T | P | S |  |  |
| 0.00                    | 0.00 |     | BEG ROUTE  |   |    | MAIN ROUTE               |                 |    |   | 1          | 1 |     |             |     |      |                           | C   | 44A | C   |        | 44  | 1 | 02 | 0860 | R2 | 35    | R | P | * |  |  |
|                         |      |     | ENTER CITY |   |    | SR 2 TO IDAHO STATE LINE |                 |    |   |            |   |     |             |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|                         |      |     | BEG CTLSEC |   |    | NEWPORT                  |                 |    |   |            |   |     |             |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|                         |      |     | BEG ST     | I                                       |    | STATE AVE                |                 |    |   |            |   |     |             |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|                         |      |     | INTRSECTN  | L                                       |    | IDAHO HWY 2-WALNUT ST    |                 |    |   | CT         |   | SG  | Y           |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|                         |      |     | INTRSECTN  | R                                       |    | SR 2                     |                 |    |   | ST         |   | SG  | Y           |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
| 0.07                    | 0.07 |     | INTRSECTN  | L                                       |    | E 3RD N                  |                 |    |   | CT         |   |     | N           |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
| 0.08                    | 0.08 |     | BEG SU LN  | C                                       |    | TWO WAY TURN             | 12A             |    |   | 1          | 1 |     |             |     |      |                           | C   | 32A | C   | 12     | 44  | 1 | 02 | 0860 | R2 | 35    | R | P | * |  |  |
| 0.14                    | 0.14 |     | INTRSECTN  | R                                       |    | PINE ST                  |                 |    |   | CT         |   |     | Y           |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|                         |      |     | INTRSECTN  | L                                       |    | E 2ND N                  |                 |    |   | CT         |   |     | Y           |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
| 0.20                    | 0.20 |     | INTRSECTN  | L                                       |    | N WASHINGTON AVE         |                 |    |   | CT         |   |     | N           |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|                         |      |     | INTRSECTN  | R                                       |    | 1ST ST                   |                 |    |   | CT         |   |     | N           |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
| 0.21                    | 0.21 |     | END SU LN  | C                                       |    | TWO WAY TURN             | 12A             |    |   | 1          | 1 |     |             |     |      |                           | C   | 44A | C   | \$\$\$ | 44  | 1 | 02 | 0860 | R2 | 35    | R | P | * |  |  |
| 0.31                    | 0.31 |     | RR XING    | B                                       |    | NUM 0000000 STRUCTURE    |                 |    |   | 1          | 1 |     |             |     |      |                           | C   | 28A | C   |        | 28  | 1 | 02 | 0860 | R2 | 35    | R | P | * |  |  |
|                         |      |     | BEG BRIDGE | B                                       |    | BN RR                    |                 |    |   | ST         |   |     |             |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|                         |      |     |            |   |    | BRDG NUM 041/010         |                 |    |   |            |   |     |             |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
| 0.34                    | 0.34 |     | END BRIDGE | B                                       |    | BN RR                    |                 |    |   | 1          | 1 |     |             |     |      |                           | C   | 40A | C   |        | 40  | 1 | 02 | 0860 | R2 | 35    | R | P | * |  |  |
| 0.41                    | 0.41 |     | END ST     | I                                       |    | STATE AVE                |                 |    |   |            |   |     |             |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|                         |      |     | INTRSECTN  | R                                       |    | 4TH ST                   |                 |    |   | CT         |   |     | Y           |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|                         |      |     | INTRSECTN  | L                                       |    | E 4TH S                  |                 |    |   | CT         |   |     | Y           |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|                         |      |     | END CTLSEC |   |    | CONTROL SECTION 2602     |                 |    |   |            |   |     |             |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |
|                         |      |     | END ROUTE  |   |    |                          |                 |    |   |            |   |     |             |     |      |                           |     |     |     |        |     |   |    |      |    |       |   |   |   |  |  |

INTERSECTION DETAIL

|      |      |     |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|------|------|-----|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|      |      |     |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B    | ARM |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 0.00 | 0.00 |     |  |                      |        |        |        | .05                          | 13     |        |        |
| 0.41 | 0.41 |     |  | .02                  | 11     |        |        |                              |        |        |        |

















SR 090 MAINLINE

INTERSTATE - ISSH

COUNTY LINCOLN

DOT DISTRICT 6

|        |        | -----WIDTH AND SURFACE INFORMATION----- |  |   |    |   |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
|--------|--------|---|--|---|----|---|----|----|-------------|---|---|--------------|-----|-------|---------|-------|--------------------------|------|-----|-------|-----|----|----|----------|----|-------|----|----|----|---|
|        |        | :DIRECTION TO INVENTORY                 |  |   |    | -BRIDGE   |    |    | DECREAS/DIV |   |   | INCREAS/UNDI |     |       | SPC     |       | -----CLASSIFICATIONS---- |      |     |       |     |    |    |          |    |       |    |    |    |   |
|        |        | : :LEFT/RIGHT INDICATOR                 |  |   |    | -UXING-   |    |    | LFT RHT     |   |   | LFT RHT      |     |       | USE TOT |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
|        |        | : :                                     |  |   |    | -XROAD-   |    |    | SHD RDY SHD |   |   | SHD RDY SHD  |     |       | LNS RDY |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| SRMP   | B      | ARM                                     | FEATURE  | D | LR | DESCRIPTION   | OW | TC | L           | D | I | W/S          | W/S | W/S   | WD/S    | BR    | W/S                      | W/S  | W/S | WID   | WID | A  | SE | CITY     | ST | LEGAL | T  | P  | S  |   |
|        |        |   |  |   |    |   |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 239.11 | 236.82 |   | ENTER CO<br>BEG CTLSEC<br>MISC FEATR<br>MISC FEATR |   |    | LINCOLN<br>CONTROL SECTION 2201<br>SGN ENT LINCOLN COUNTY<br>SGN ENT ADAMS COUNTY |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 68S     | DE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
| 239.36 | 237.07 |   |  |   |    |   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 68S     | GR    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
| 239.60 | 237.31 |   |  |   |    |   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 68S     | DE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
| 239.69 | 237.40 |   |  |   |    |   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 68S     | GR    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
| 239.82 | 237.53 |   |  |   |    |   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 68S     | DE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
| 239.90 | 237.61 |   | MP MARKER  | B |    | 240   |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 239.99 | 237.70 |   |  |   |    |   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 450S    | DE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
| 240.59 | 238.30 |   |  |   |    |   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 180S    | DE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
| 240.90 | 238.61 |   | MP MARKER  | B |    | 241   |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 241.27 | 238.98 |   | MED XING   | C |    | OFFICIAL  |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 241.61 | 239.32 |   | EXIT TO  | R |    | REST AREA   |    |    | ST          |   | Y |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 241.81 | 239.52 |   | ENT FROM   | L |    | REST AREA   |    |    | ST          |   | Y |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 241.86 | 239.57 |   | REST AREA  | R |    | SPRAGUE LAKE<br>CS 220192 T631 MAJOR  |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 241.90 | 239.61 |   | MP MARKER  | B |    | 242   |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 242.25 | 239.96 |   | REST AREA  | L |    | SPRAGUE LAKE<br>CS 220191 T632 MAJOR  |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 242.29 | 240.00 |   | ENT FROM   | R |    | REST AREA   |    |    | ST          |   | Y |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 242.39 | 240.10 |   |  |   |    |   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 75S     | DE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
| 242.57 | 240.28 |   | EXIT TO  | L |    | REST AREA   |    |    | ST          |   | Y |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 242.61 | 240.32 |   |  |   |    |   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 75S     | BE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
| 242.66 | 240.37 |   | BEG BRIDGE   | I |    | SPRAGUE RD<br>BRDG NUM 090/403S   |    |    | ST          |   |   | 2            | 2   | \$\$C | 38P     | \$\$C | 75O                      | \$\$ | 38P | \$\$C |     | 76 | 3  | 02       |    |       | R5 |    | 70 | R |
|        |        |   | BEG BRIDGE   | D |    | SPRAGUE RD<br>BRDG NUM 090/403N   |    |    | ST          |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 242.68 | 240.39 |   | END BRIDGE   | I |    | SPRAGUE RD  |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 75S     | BE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
|        |        |   | END BRIDGE   | D |    | SPRAGUE RD  |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 242.72 | 240.43 |   |  |   |    |   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 75S     | DE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
| 242.75 | 240.46 |   | MED XING   | C |    | OFFICIAL  |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 242.90 | 240.61 |   | MP MARKER  | B |    | 243   |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 243.91 | 241.62 |   | MP MARKER  | B |    | 244   |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 244.80 | 242.51 |   | MED XING   | C |    | OFFICIAL  |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 244.86 | 242.57 |   | ON RAMP  | L |    | SR 23   |    |    | ST          |   | Y |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 244.91 | 242.62 |   | MP MARKER  | B |    | 245   |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 244.95 | 242.66 |   | ENTER CITY   |   |    | SPRAGUE   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 75S     | DE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 | 1225     | R5 |       | 70 | R  | P  |   |
| 245.04 | 242.75 |   | OFF RAMP   | R |    | SR 23   |    |    | ST          |   | Y |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 245.06 | 242.77 |   | MISC FEATR   | L |    | GORE (S124486)  |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 245.12 | 242.83 |   | LEAVE CITY   |   |    | SPRAGUE   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 75S     | DE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 | \$\$\$\$ | R5 |       | 70 | R  | \$ |   |
|        |        |   | MISC FEATR   | R |    | GORE (P124504)  |    |    |             |   |   |              |     |       |         |       |                          |      |     |       |     |    |    |          |    |       |    |    |    |   |
| 245.21 | 242.92 |   |  |   |    |   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 75S     | BE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 |          |    | R5    |    | 70 | R  |   |
| 245.25 | 242.96 |   | ENTER CITY   |   |    | SPRAGUE   |    |    |             | 2 | 2 | 10A          | 24A | 4A    | 75S     | BE    | 4A                       | 24A  | 10A |       | 48  | 3  | 02 | 1225     | R5 |       | 70 | R  | P  |   |













SR 090 MAINLINE INTERSTATE - ISSH COUNTY SPOKANE DOT DISTRICT 6

|                         |   |        |                       | -----WIDTH AND SURFACE INFORMATION----- |  |    |                 |   |     |              |        |        |         |      |     |     | -----CLASSIFICATIONS----- |        |     |    |    |      |      |       |    |   |   |  |  |
|-------------------------|---|--------|-----------------------|---|--|----|-----------------|---|-----|--------------|--------|--------|---------|------|-----|-----|---------------------------|--------|-----|----|----|------|------|-------|----|---|---|--|--|
| :DIRECTION TO INVENTORY |   |        |                       | -BRIDGE                                 |  |    | DECREAS/DIV     |   |     | INCREAS/UNDI |        |        | SPC     |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| : :LEFT/RIGHT INDICATOR |   |        |                       | -UXING-                                 |  |    | NBR LFT RHT     |   |     | LFT RHT      |        |        | USE TOT |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| : :                     |   |        |                       | -XROAD-                                 |  |    | LNS SHD RDY SHD |   |     | SHD RDY SHD  |        |        | LNS RDY |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| SRMP                    | B | ARM    | FEATURE               | D LR                                    | DESCRIPTION  | OW | TC              | L | D I | W/S          | W/S    | W/S    | WD/S    | BR   | W/S | W/S | W/S                       | WID    | WID | A  | SE | CITY | ST   | SPEED | T  | P | S |  |  |
| 279.35                  |   | 277.06 | UXING                 | B                                       | SR 195 NB<br>BRDG NUM 195/124E                     | ST |                 |   | 3   | 3            | 10P    | 36P    | 22P     | JE   | 36P | 10P |                           | 12     | 84  | 1  | 01 | 1220 | U5   | 60    | R  | P |   |  |  |
| 279.38                  |   | 277.09 | END SU LN<br>ON RAMP  | L<br>L                                  | WEAVING/SPEED CHANGE 12P<br>SR 195                 | ST |                 |   | 3   | 3            | 10P    | 36P    | 22P     | JE   | 36P | 10P |                           | \$\$\$ | 72  | 1  | 01 | 1220 | U5   | 60    | R  | P |   |  |  |
| 279.40                  |   | 277.11 | MISC FEATR            | L                                       | GORE (S527938)                                     |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 279.44                  |   | 277.15 | MISC FEATR            | R                                       | GORE (Q127953)                                     |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 279.47                  |   | 277.18 | MISC FEATR            | L                                       | GORE (R127955)                                     |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 279.49                  |   | 277.20 | BEG BRIDGE            | I                                       | LATAH CREEK<br>BRDG NUM 090/540S                   | ST |                 |   | 3   | 3            | \$\$\$ | 44P    | 200     | \$\$ | C   | 44P | \$\$\$                    |        | 88  | 1  | 01 | 1220 | U5   | 60    | R  | P |   |  |  |
|                         |   |        | BEG BRIDGE            | D                                       | LATAH CREEK<br>BRDG NUM 090/540N                   | ST |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 279.53                  |   | 277.24 | ON RAMP               | R                                       | SR 195   | ST |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 279.55                  |   | 277.26 | OFF RAMP              | L                                       | SR 195   | ST |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 279.72                  |   | 277.43 | END BRIDGE            | I                                       | LATAH CREEK  |    |                 |   | 3   | 3            | 10P    | 36P    | 20P     | JE   | \$  | 36P | 10P                       |        | 72  | 1  | 01 | 1220 | U5   | 60    | R  | P |   |  |  |
|                         |   |        | END BRIDGE            | D                                       | LATAH CREEK  |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 279.76                  |   | 277.47 | UXING                 | B                                       | BN RR<br>BRDG NUM 090/541                          | ST |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
|                         |   |        | RR XING               | B                                       | NUM 65963B STRUCTURE                               |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 279.79                  |   | 277.50 | OFF RAMP              | R                                       | MAPLE ST*WALNUT ST                                 | ST |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 279.88                  |   | 277.59 | ON RAMP               | L                                       | MAPLE ST   | ST |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 279.98                  |   | 277.69 | MP MARKER             | B                                       | 280  |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.04                  |   | 277.75 | MISC FEATR            | R                                       | GORE (P127979)                                     |    |                 |   | 3   | 3            | 10P    | 36P    | 10P     | JE   |     | 36P | 10P                       |        | 72  | 1  | 01 | 1220 | U5   | 60    | R  | P |   |  |  |
| 280.05                  |   | 277.76 | MISC FEATR            | L                                       | GORE (Q528055)                                     |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.16                  |   | 277.87 | ON RAMP               | L                                       | JEFFERSON ST                                       | ST |                 |   | Y   | 3            | 3      | \$\$\$ | 46P     | 4P   | JE  |     | 46P                       | \$\$\$ |     | 92 | 1  | 01   | 1220 | U5    | 60 | R | P |  |  |
|                         |   |        | BEG BRIDGE            | B                                       | SPOKANE VIADUCT<br>BRDG NUM 090/545                | ST |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.29                  |   | 278.00 | MISC FEATR            | L                                       | GORE (S128016)                                     |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.41                  |   | 278.12 | MISC FEATR            | R                                       | GORE (Q128047)                                     |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.47                  |   | 278.18 | ON RAMP               | R                                       | FREEWAY AVE S*WALNUT ST                            | ST |                 |   | Y   |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.50                  |   | 278.21 | MISC FEATR            | L                                       | GORE (R128072)                                     |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.54                  |   | 278.25 | MISC FEATR            | R                                       | GORE (Q528055)                                     |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.55                  |   | 278.26 | BEG SU LN<br>ON RAMP  | R<br>R                                  | WEAVING/SPEED CHANGE 12P<br>MONROE ST              | ST |                 |   | 3   | 4            | C      | 46P    | 4P      | JE   |     | 58P | C                         | 12     | 116 | 1  | 01 | 1220 | U5   | 60    | R  | P |   |  |  |
| 280.71                  |   | 278.42 | END BRIDGE            | B                                       | SPOKANE VIADUCT                                    |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.72                  |   | 278.43 | OFF RAMP              | L                                       | 4TH AVE*WALNUT ST                                  | ST |                 |   | Y   |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.80                  |   | 278.51 | BEG BRIDGE            | B                                       | SPOKANE VIADUCT<br>BRDG NUM 090/546                | ST |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.85                  |   | 278.56 | MISC FEATR            | L                                       | GORE (R128093)                                     |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 280.93                  |   | 278.64 | BEG SU LN<br>OFF RAMP | L<br>L                                  | WEAVING/SPEED CHANGE 12P<br>LINCOLN ST             | ST |                 |   | 3   | 4            | C      | 46P    | 4P      | JE   |     | 58P | C                         | 24     | 128 | 1  | 01 | 1220 | U5   | 60    | R  | P |   |  |  |
| 281.03                  |   | 278.74 | MP MARKER             | B                                       | 281  |    |                 |   |     |              |        |        |         |      |     |     |                           |        |     |    |    |      |      |       |    |   |   |  |  |
| 281.04                  |   | 278.75 | END SU LN<br>ON RAMP  | L<br>L                                  | WEAVING/SPEED CHANGE 12P<br>SR 2 COUPLET-BROWNE ST | ST |                 |   | 3   | 4            | C      | 46P    | 4P      | JE   |     | 58P | C                         | 12     | 116 | 1  | 01 | 1220 | U5   | 60    | R  | P |   |  |  |













SR 090 MAINLINE INTERSTATE - ISSH COUNTY SPOKANE DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |                 |    |   |              |     |     |         |     |      |    | -----CLASSIFICATIONS---- |     |     |     |     |    |          |      |    |       |   |    |   |  |
|-------------------------|---|--------|------------|---|----|------------------------|-----------------|----|---|--------------|-----|-----|---------|-----|------|----|--------------------------|-----|-----|-----|-----|----|----------|------|----|-------|---|----|---|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                        | DECREAS/DIV     |    |   | INCREAS/UNDI |     |     | SPC     |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                        | NBR LFT RHT     |    |   | LFT RHT      |     |     | USE TOT |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| : :                     |   |        |            | -XROAD-                                 |    |                        | LNS SHD RDY SHD |    |   | SHD RDY SHD  |     |     | LNS RDY |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION            | OW              | TC | L | D            | I   | W/S | W/S     | W/S | WD/S | BR | W/S                      | W/S | W/S | WID | WID | A  | SE       | CITY | ST | SPEED | T | P  | S |  |
| 294.10                  |   | 291.79 | OFF RAMP   | L                                       |    | BARKER RD              | ST              | Y  | 2 | 2            | 10A | 24A | 4A      | 40S | CA   | 4A | 24A                      | 10A |     | 48  | 1   | 02 | 1221     | U5   |    | 70    | R | P  |   |  |
| 294.21                  |   | 291.90 | MISC FEATR | L                                       |    | SGN ENT SPOKANE VALLEY |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 294.23                  |   | 291.92 | MISC FEATR | R                                       |    | GORE (Q129445)         |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 294.45                  |   | 292.14 | ON RAMP    | R                                       |    | BARKER RD              | ST              | Y  |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 294.47                  |   | 292.16 | LEAVE CITY |   |    | SPOKANE VALLEY         |                 |    | 2 | 2            | 10A | 24A | 4A      | 40S | CA   | 4A | 24A                      | 10A |     | 48  | 1   | 02 | 0684     | U5   |    | 70    | R | P  |   |  |
|                         |   |        | ENTER CITY |   |    | LIBERTY LAKE           |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
|                         |   |        | MISC FEATR | R                                       |    | SGN ENT LIBERTY LAKE   |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 294.93                  |   | 292.62 | UXING      | B                                       |    | GREENACRES RD          | ST              |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
|                         |   |        |            |   |    | BRDG NUM 090/587       |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 295.01                  |   | 292.70 | MP MARKER  | B                                       |    | 295                    |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 295.07                  |   | 292.76 | MISC FEATR | R                                       |    | GORE (Q129526)         |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 295.15                  |   | 292.84 | MISC FEATR | L                                       |    | GORE (R129529)         |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 295.26                  |   | 292.95 | ON RAMP    | R                                       |    | APPLEWAY AVE           | ST              | Y  |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 295.29                  |   | 292.98 | OFF RAMP   | L                                       |    | APPLEWAY AVE           | ST              | Y  |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 295.73                  |   | 293.42 | OFF RAMP   | R                                       |    | HARVARD RD             | ST              | Y  |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 295.81                  |   | 293.50 | MISC FEATR | R                                       |    | GORE (P129573)         |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 295.85                  |   | 293.54 | ON RAMP    | L                                       |    | HARVARD RD             | ST              | Y  |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 295.92                  |   | 293.61 |            |   |    |                        |                 |    | 2 | 2            | 10A | 24A | 4A      | 40S | JE   | 4A | 24A                      | 10A |     | 48  | 1   | 02 | 0684     | U5   |    | 70    | R | P  |   |  |
| 295.97                  |   | 293.66 | ON RAMP    | L                                       |    | HARVARD RD             | ST              | Y  |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 296.00                  |   | 293.69 | MISC FEATR | R                                       |    | GORE (Q529619)         |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 296.01                  |   | 293.70 | MP MARKER  | B                                       |    | 296                    |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 296.04                  |   | 293.73 | MISC FEATR | L                                       |    | GORE (S129585)         |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 296.17                  |   | 293.86 | UXING      | B                                       |    | PED XING               | ST              |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
|                         |   |        |            |   |    | BRDG NUM 090/588P      |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 296.19                  |   | 293.88 | UXING      | B                                       |    | HARVARD RD             | ST              |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
|                         |   |        |            |   |    | BRDG NUM 090/589       |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
|                         |   |        | ON RAMP    | R                                       |    | HARVARD RD             | ST              | Y  |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 296.25                  |   | 293.94 | MISC FEATR | L                                       |    | GORE (S529597)         |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 296.41                  |   | 294.10 |            |   |    |                        |                 |    | 2 | 2            | 10A | 24A | 4A      | 40S | CA   | 4A | 24A                      | 10A |     | 48  | 1   | 02 | 0684     | U5   |    | 70    | R | P  |   |  |
| 296.46                  |   | 294.15 | MISC FEATR | L                                       |    | GORE (R129664)         |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 296.64                  |   | 294.33 | OFF RAMP   | L                                       |    | HARVARD RD             | ST              | Y  |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 297.01                  |   | 294.70 | MP MARKER  | B                                       |    | 297                    |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 297.31                  |   | 295.00 | LEAVE CITY |   |    | LIBERTY LAKE           |                 |    | 2 | 2            | 10A | 24A | 4A      | 40S | CA   | 4A | 24A                      | 10A |     | 48  | 1   | 02 | \$\$\$\$ | U5   |    | 70    | R | \$ |   |  |
| 297.75                  |   | 295.44 | ENT FROM   | L                                       |    | WEIGH STATION          | ST              | Y  |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 298.01                  |   | 295.70 | MP MARKER  | B                                       |    | 298                    |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 298.15                  |   | 295.84 | MISC FEATR | L                                       |    | SGN ENT LIBERTY LAKE   |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 298.32                  |   | 296.01 | WEIGH STA  | L                                       |    | NUMBER 64              |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 298.62                  |   | 296.31 | EXIT TO    | L                                       |    | WEIGH STATION          | ST              | Y  |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 298.79                  |   | 296.48 | TRAF RCDR  | B                                       |    | P24 0                  |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 298.80                  |   | 296.49 | ON RAMP    | L                                       |    | SPOKANE BRIDGE RD      | ST              | Y  |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 299.03                  |   | 296.72 | MISC FEATR | L                                       |    | GORE (S129880)         |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 299.04                  |   | 296.73 | MP MARKER  | B                                       |    | 299                    |                 |    |   |              |     |     |         |     |      |    |                          |     |     |     |     |    |          |      |    |       |   |    |   |  |
| 299.15                  |   | 296.84 |            |   |    |                        |                 |    | 2 | 2            | 10A | 24A | 4A      | 76S | CA   | 4A | 24A                      | 10A |     | 48  | 1   | 02 |          | U5   |    | 70    | R |    |   |  |



SR 127 MAINLINE STATE ROUTE - SRSH COUNTY WHITMAN DOT DISTRICT 6

|       |       |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                             |    |    |             |     |     |            |     |       | -----CLASSIFICATIONS----- |         |        |     |     |     |     |      |      |    |       |   |   |
|-------|-------|-----|------------|---|----|-----------------------------|----|----|-------------|-----|-----|------------|-----|-------|---------------------------|---------|--------|-----|-----|-----|-----|------|------|----|-------|---|---|
| SRMP  | B     | ARM | FEATURE    | :DIRECTION TO INVENTORY                 |    | -BRIDGE                     |    |    | DECREAS/DIV |     |     | INCRS/UNDI |     |       | SPC                       |         |        |     |     |     |     |      |      |    |       |   |   |
|       |       |     |            | D                                       | LR | DESCRIPTION                 | OW | TC | L           | NBR | LFT | RHT        | SHD | RDY   | SHD                       | MEDIAN- | SHD    | RDY | SHD | LNS | RDY | MTCE | CITY | ST | SPEED | T | P |
|       |       |     |            |   |    |                             |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 10.00 | 10.00 |     | BEG ROUTE  |   |    | MAIN ROUTE                  |    |    | 1           | 1   |     |            |     | 8A    | 24A                       | 8A      |        |     | 24  | 2   | 02  |      | R1   |    | 55    | R |   |
|       |       |     | BEG CTLSEC |   |    | SR 12/DODGE TO SR 26        |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
|       |       |     | MP MARKER  | R                                       |    | CONTROL SECTION 3812        |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 10.15 | 10.15 |     | INTRSECTN  | R                                       |    | CENTRAL FERRY RD            | CO | Y  |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
|       |       |     | ENT/EXIT   | L                                       |    | CENTRAL FERRY STATE PARK ST | ST | Y  |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 10.35 | 10.35 |     | RR XING    | B                                       |    | NUM 871997T STRUCTURE       |    |    | 1           | 1   |     |            |     | \$\$C | 40A                       | \$\$C   |        |     | 40  | 2   | 02  |      | R1   |    | 55    | R |   |
|       |       |     | BEG BRIDGE | B                                       |    | CAMAS PRAIRIE RR            | ST |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
|       |       |     |            |   |    | BRDG NUM 127/101            |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 10.40 | 10.40 |     | END BRIDGE | B                                       |    | CAMAS PRAIRIE RR            |    |    | 1           | 1   |     |            |     | 8A    | 24A                       | 8A      |        |     | 24  | 2   | 02  |      | R1   |    | 55    | R |   |
| 10.51 | 10.51 |     | INTRSECTN  | R                                       |    | HOPKINS RD                  | CO | N  |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 11.00 | 11.00 |     | MP MARKER  | R                                       |    | 11                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 11.03 | 11.03 |     |            |   |    |                             |    |    | 1           | 1   |     |            |     | 4A    | 24A                       | 4A      |        |     | 24  | 2   | 02  |      | R1   |    | 55    | R |   |
| 11.23 | 11.23 |     | BEG BRIDGE | B                                       |    | CORRAL CREEK                | ST |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
|       |       |     |            |   |    | BRDG NUM 127/102.25         |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 11.24 | 11.24 |     | END BRIDGE | B                                       |    | CORRAL CREEK                |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 12.00 | 12.00 |     | MP MARKER  | R                                       |    | 12                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 13.00 | 13.00 |     | MP MARKER  | R                                       |    | 13                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 13.87 | 13.87 |     | BEG SU LN  | R                                       |    | TRUCK CLIMBING SHOULD11A    |    |    | 1           | 1   |     |            |     | 4A    | 24A                       | \$\$\$  | 11     | 35  | 2   | 02  |     | R1   |      | 55 | R     |   |   |
| 14.00 | 14.00 |     | MP MARKER  | R                                       |    | 14                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 14.02 | 14.02 |     | END SU LN  | R                                       |    | TRUCK CLIMBING SHOULD11A    |    |    | 1           | 1   |     |            |     | 4A    | 24A                       | 4A      | \$\$\$ | 24  | 2   | 02  |     | R1   |      | 55 | R     |   |   |
| 15.00 | 15.00 |     | MP MARKER  | R                                       |    | 15                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 16.00 | 16.00 |     | MP MARKER  | R                                       |    | 16                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 17.00 | 17.00 |     | MP MARKER  | R                                       |    | 17                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 18.00 | 18.00 |     | MP MARKER  | R                                       |    | 18                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 19.00 | 19.00 |     | MP MARKER  | R                                       |    | 19                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 19.45 | 19.45 |     |            |   |    |                             |    |    | 1           | 1   |     |            |     | 4B    | 24B                       | 4B      |        |     | 24  | 2   | 02  |      | R1   |    | 55    | R |   |
| 19.53 | 19.53 |     | INTRSECTN  | L                                       |    | BIG ALKALI RD               | CO | N  |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 19.77 | 19.77 |     |            |   |    |                             |    |    | 1           | 1   |     |            |     | 4B    | 24B                       | 4B      |        |     | 24  | 2   | 02  |      | R1   |    | 60    | R |   |
| 20.00 | 20.00 |     | MP MARKER  | R                                       |    | 20                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 20.44 | 20.44 |     | INTRSECTN  | R                                       |    | PENEWAWA RD                 | CO | N  |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 21.00 | 21.00 |     | MP MARKER  | R                                       |    | 21                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 22.00 | 22.00 |     | MP MARKER  | R                                       |    | 22                          |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 22.40 | 22.40 |     | BEG BRIDGE | B                                       |    | BIG ALKALI CREEK            | ST |    | 1           | 1   |     |            |     | \$\$W | 32B                       | \$\$W   |        |     | 32  | 2   | 02  |      | R1   |    | 60    | R |   |
|       |       |     |            |   |    | BRDG NUM 127/104            |    |    |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |
| 22.41 | 22.41 |     | END BRIDGE | B                                       |    | BIG ALKALI CREEK            |    |    | 1           | 1   |     |            |     | 4B    | 24B                       | 4B      |        |     | 24  | 2   | 02  |      | R1   |    | 60    | R |   |
| 22.90 | 22.90 |     | INTRSECTN  | L                                       |    | ZARING CUT OFF RD           | CO | N  |             |     |     |            |     |       |                           |         |        |     |     |     |     |      |      |    |       |   |   |

| INTERSECTION DETAIL |       |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B     | ARM |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |       |     |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 10.15               | 10.15 |     |  | .02                  | 12     |       |       |                              |        |        |        |
|                     |       |     |  |                      |        | .03   | 12    |                              |        |        |        |







SR 174 MAINLINE

STATE ROUTE - SRSH

COUNTY LINCOLN

DOT DISTRICT 6

|                         |   |       |                         | -----WIDTH AND SURFACE INFORMATION----- |    |                      |                 |    |   |              |   |     |             |     | -----CLASSIFICATIONS----- |         |     |      |     |      |     |    |    |       |    |       |    |   |   |    |   |
|-------------------------|---|-------|-------------------------|---|----|----------------------|-----------------|----|---|--------------|---|-----|-------------|-----|---------------------------|---------|-----|------|-----|------|-----|----|----|-------|----|-------|----|---|---|----|---|
| :DIRECTION TO INVENTORY |   |       |                         | -BRIDGE                                 |    |                      | DECREAS/DIV     |    |   | INCREAS/UNDI |   |     | SPC         |     |                           |         |     |      |     |      |     |    |    |       |    |       |    |   |   |    |   |
| : :LEFT/RIGHT INDICATOR |   |       |                         | -UXING-                                 |    |                      | NBR LFT RHT     |    |   | LFT RHT      |   |     | USE TOT     |     | LEGAL                     |         |     |      |     |      |     |    |    |       |    |       |    |   |   |    |   |
| : :                     |   |       |                         | -XROAD-                                 |    |                      | LNS SHD RDY SHD |    |   | MEDIAN-      |   |     | SHD RDY SHD |     |                           | LNS RDY |     | MTCE |     | CITY |     | ST |    | SPEED |    | T P S |    |   |   |    |   |
| SRMP                    | B | ARM   | FEATURE                 | D                                       | LR | DESCRIPTION          | OW              | TC | L | D            | I | W/S | W/S         | W/S | WD/S                      | BR      | W/S | W/S  | W/S | WID  | WID | A  | SE | NBR   | FC | D     | IB | R | K | T  |   |
| 40.66                   |   | 40.66 | END CTLSEC<br>END ROUTE |   |    | CONTROL SECTION 2237 |                 |    |   | 1            | 1 |     |             |     |                           |         | 4B  | 24B  | 4B  |      |     | 24 | 3  | 01    |    |       | R3 |   |   | 60 | R |









SR 195 MAINLINE U.S. ROUTE - USSH COUNTY WHITMAN DOT DISTRICT 6

|        |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |    |    |             |     |     |            |     |     |     | -----CLASSIFICATIONS----- |     |     |     |     |     |      |      |    |       |   |   |   |  |
|--------|---|-------|------------|---|----|--------------------------|----|----|-------------|-----|-----|------------|-----|-----|-----|---------------------------|-----|-----|-----|-----|-----|------|------|----|-------|---|---|---|--|
| SRMP   | B | ARM   | FEATURE    | :DIRECTION TO INVENTORY                 |    | -BRIDGE                  |    |    | DECREAS/DIV |     |     | INCRS/UNDI |     |     | SPC |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
|        |   |       |            | D                                       | LR | DESCRIPTION              | OW | TC | L           | NBR | LFT | RHT        | SHD | RDY | SHD | MEDIAN-                   | SHD | RDY | SHD | LNS | RDY | MTCE | CITY | ST | SPEED | T | P | S |  |
|        |   |       |            |   |    |                          |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 16.25  |   | 16.56 |            |   |    |                          |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 16.99  |   | 17.30 | MP MARKER  | R                                       |    | 17                       |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 17.23  |   | 17.54 | BEG BRIDGE | B                                       |    | DRAINAGE RELIEF          |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
|        |   |       |            |   |    | BRDG NUM 195/016.25      |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 17.24  |   | 17.55 | END BRIDGE | B                                       |    | DRAINAGE RELIEF          |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 17.49  |   | 17.80 | INTRSECTN  | R                                       |    | GIMLIN RD                | CO |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 17.99  |   | 18.30 | MP MARKER  | R                                       |    | 18                       |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 18.11  |   | 18.42 | INTRSECTN  | L                                       |    | WILBOURN RD #9505        | CO |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
|        |   |       | INTRSECTN  | R                                       |    | KIRKENDAHL RD #9500      | CO |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 18.99  |   | 19.30 | MP MARKER  | R                                       |    | 19                       |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 19.77  |   | 20.07 | EQUATION   |   |    | 019.76 =019.77           |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 19.80  |   | 20.10 | INTRSECTN  | L                                       |    | COUNTRY CLUB RD          | CO |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 19.94  |   | 20.24 | WYE CONN   | L                                       |    | SR 195                   | ST |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 19.96  |   | 20.26 | INTRSECTN  | R                                       |    | SR 27                    | ST | SS | Y           | 1   | 1   |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 19.99  |   | 20.29 | BEG SU LN  | R                                       |    | TRUCK CLIMBING SHOULD08A |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
|        |   |       | WYE CONN   | L                                       |    | SR 195                   | ST |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 20.00  |   | 20.30 | MP MARKER  | R                                       |    | 20                       |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 20.15B |   | 20.45 | BEG EQ     |   |    | BEGIN BACK               |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 20.15  |   | 20.51 | EQUATION   |   |    | 020.21B=020.15           |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 20.19  |   | 20.55 |            |   |    |                          |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 20.28  |   | 20.64 |            |   |    |                          |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 20.37  |   | 20.73 | END SU LN  | R                                       |    | TRUCK CLIMBING SHOULD08A |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 20.94  |   | 21.30 | MP MARKER  | R                                       |    | 21                       |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 21.64  |   | 22.00 | INTRSECTN  | L                                       |    | SR 194                   | ST | AF | Y           |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
|        |   |       | INTRSECTN  | R                                       |    | OLD WAWAWAI RD           | CO | AF | Y           |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 21.94  |   | 22.30 | MP MARKER  | R                                       |    | 22                       |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 22.20  |   | 22.56 | TRAF RCDR  | B                                       |    | P14 0                    |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 22.39  |   | 22.75 | INTRSECTN  | R                                       |    | SR 270                   | ST |    | Y           |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 22.53  |   | 22.89 | MISC FEATR | R                                       |    | GORE (Q102283)           |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 22.83  |   | 23.19 | MP MARKER  | R                                       |    | 25                       |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
|        |   |       | ON RAMP    | R                                       |    | SR 270                   | ST |    | Y           |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 25.81  |   | 23.96 | EQUATION   |   |    | 023.60 =025.81           |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 25.92  |   | 24.07 | INTRSECTN  | R                                       |    | ARMSTRONG RD             | CO |    | N           |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 25.98  |   | 24.13 | INTRSECTN  | L                                       |    | ENMAN KINCAID RD #8460   | CO |    | N           |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |
| 26.04  |   | 24.19 | MP MARKER  | R                                       |    | 26                       |    |    |             |     |     |            |     |     |     |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |

| INTERSECTION DETAIL |   |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B | ARM   | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |   |       | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 19.96               |   | 20.26 | .03                  | 12     |       |       |                              |        |        |        |
| 21.64               |   | 22.00 | .03                  | 14     |       | .03   | 14                           |        |        |        |
| 22.39               |   | 22.75 |                      |        |       | .06   | 12                           |        |        |        |



SR 195 MAINLINE U.S. ROUTE - USSH COUNTY WHITMAN DOT DISTRICT 6

|       |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |    |    |             |     |     |            |     |     |        |         | -----CLASSIFICATIONS----- |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
|-------|---|-------|------------|---|----|--------------------------|----|----|-------------|-----|-----|------------|-----|-----|--------|---------|---------------------------|--------|-----|-----|-------|------|----|----|-----|----|---|----|---|---|---|
| SRMP  | B | ARM   | FEATURE    | :DIRECTION TO INVENTORY                 |    | -BRIDGE                  |    |    | DECREAS/DIV |     |     | INCRS/UNDI |     |     | SPC    | TOT     |                           | CITY   |     | ST  | LEGAL |      | T  | P  | S   |    |   |    |   |   |   |
|       |   |       |            | D                                       | LR | DESCRIPTION              | OW | TC | L           | NBR | LFT | RHT        | SHD | RDY | SHD    | MEDIAN- | SHD                       | RDY    | SHD | LNS | RDY   | MTCE | A  | SE | NBR | FC | D | IB | R | K | T |
| 26.10 |   | 24.25 | BEG SU LN  | R                                       |    | TRUCK CLIMBING SHOULD08A |    |    |             |     |     |            |     |     | 8A     | 24A     | \$\$\$                    | 8      | 32  | 2   | 01    |      | R1 |    |     | 60 | R |    |   |   |   |
| 26.80 |   | 24.95 | BEG SU LN  | L                                       |    | TRUCK CLIMBING SHOULD08A |    |    |             |     |     |            |     |     | \$\$\$ | 24A     |                           | 16     | 40  | 2   | 01    |      | R1 |    |     | 60 | R |    |   |   |   |
| 27.00 |   | 25.15 | MP MARKER  | R                                       |    | 27                       |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 27.09 |   | 25.24 | END SU LN  | R                                       |    | TRUCK CLIMBING SHOULD08A |    |    |             |     |     |            |     |     | 24A    | 8A      | 8                         | 32     | 2   | 01  |       | R1   |    |    | 60  | R  |   |    |   |   |   |
| 27.48 |   | 25.63 | END SU LN  | L                                       |    | TRUCK CLIMBING SHOULD08A |    |    |             |     |     |            |     |     | 8A     | 24A     | 8A                        | \$\$\$ | 24  | 2   | 01    |      | R1 |    |     | 60 | R |    |   |   |   |
| 28.00 |   | 26.15 | MP MARKER  | R                                       |    | 28                       |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 28.22 |   | 26.37 | INTRSECTN  | L                                       |    | CAROTHERS RD             |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 28.49 |   | 26.64 | INTRSECTN  | R                                       |    | FULFS RD #5410           |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 28.99 |   | 27.14 | MP MARKER  | R                                       |    | 29                       |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 29.33 |   | 27.48 | INTRSECTN  | L                                       |    | BABBITT RD #8450         |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 29.41 |   | 27.56 | INTRSECTN  | R                                       |    | OLD ALBION RD #5505      |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 29.86 |   | 28.01 | INTRSECTN  | L                                       |    | BAR RD #8340             |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 29.99 |   | 28.14 | MP MARKER  | R                                       |    | 30                       |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 30.74 |   | 28.89 | INTRSECTN  | L                                       |    | HAMILTON HILL RD #8300   |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
|       |   |       | INTRSECTN  | R                                       |    | ALBION RD #5400          |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 30.98 |   | 29.13 | MP MARKER  | R                                       |    | 31                       |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 31.98 |   | 30.13 | MP MARKER  | R                                       |    | 32                       |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 32.23 |   | 30.38 | INTRSECTN  | L                                       |    | HOFER RD #8050           |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 32.98 |   | 31.13 | MP MARKER  | R                                       |    | 33                       |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 33.03 |   | 31.18 | INTRSECTN  | R                                       |    | SHAWNEE RD #5250         |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 33.46 |   | 31.61 | INTRSECTN  | L                                       |    | PRUNE ORCHARD RD #8280   |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 33.98 |   | 32.13 | MP MARKER  | R                                       |    | 34                       |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 34.38 |   | 32.53 |            |   |    |                          |    |    |             |     |     |            |     |     | 2A     | 36A     | 8A                        |        | 36  | 2   | 01    |      | R1 |    |     | 60 | R |    |   |   |   |
| 34.90 |   | 33.05 |            |   |    |                          |    |    |             |     |     |            |     |     | 4A     | 36A     | 7A                        |        | 36  | 2   | 01    |      | R1 |    |     | 60 | R |    |   |   |   |
| 34.99 |   | 33.14 | MP MARKER  | R                                       |    | 35                       |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 35.01 |   | 33.16 | INTRSECTN  | R                                       |    | PARVIN RD #5000          |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 35.07 |   | 33.22 | BEG SU LN  | C                                       |    | TWO WAY TURN             |    |    |             |     |     |            |     |     | 4A     | 36A     | 7A                        | 12     | 48  | 2   | 01    |      | R1 |    |     | 60 | R |    |   |   |   |
| 35.12 |   | 33.27 | END SU LN  | C                                       |    | TWO WAY TURN             |    |    |             |     |     |            |     |     | 4A     | 36A     | 7A                        | \$\$\$ | 36  | 2   | 01    |      | R1 |    |     | 60 | R |    |   |   |   |
| 35.86 |   | 34.01 | INTRSECTN  | L                                       |    | BENNETT RD #8040         |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 35.87 |   | 34.02 |            |   |    |                          |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 35.99 |   | 34.14 | MP MARKER  | R                                       |    | 36                       |    |    |             |     |     |            |     |     | 4A     | 36A     | 7A                        |        | 36  | 2   | 01    |      | R1 |    |     | 45 | R |    |   |   |   |
| 36.91 |   | 35.06 | ENTER CITY |   |    | COLFAX                   |    |    |             |     |     |            |     |     | 4A     | 36A     | 7A                        |        | 36  | 2   | 01    | 0230 | R1 |    |     | 45 | R | P  |   |   |   |
| 36.95 |   | 35.10 | MISC FEATR | R                                       |    | SGN ENT COLFAX           |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |
| 36.97 |   | 35.12 | MP MARKER  | R                                       |    | 37                       |    |    |             |     |     |            |     |     |        |         |                           |        |     |     |       |      |    |    |     |    |   |    |   |   |   |

| INTERSECTION DETAIL |   |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B | ARM   | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |   |       | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 28.22               |   | 26.37 | .03                  | 12     |       |       |                              |        |        |        |
| 30.74               |   | 28.89 | .03                  | 14     |       | .03   | 14                           |        |        |        |
| 33.03               |   | 31.18 |                      |        |       | .03   | 12                           |        |        |        |
| 35.01               |   | 33.16 |                      |        |       | .04   | 11                           |        |        |        |

SR 195 MAINLINE U.S. ROUTE - USSH COUNTY WHITMAN DOT DISTRICT 6

|       |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |    |    |             |     |     |            |     |     | -----CLASSIFICATIONS----- |         |     |     |     |     |     |      |      |    |       |   |   |
|-------|---|-------|------------|---|----|----------------------|----|----|-------------|-----|-----|------------|-----|-----|---------------------------|---------|-----|-----|-----|-----|-----|------|------|----|-------|---|---|
| SRMP  | B | ARM   | FEATURE    | :DIRECTION TO INVENTORY                 |    | -BRIDGE              |    |    | DECREAS/DIV |     |     | INCRS/UNDI |     |     | SPC                       |         |     |     |     |     |     |      |      |    |       |   |   |
|       |   |       |            | D                                       | LR | DESCRIPTION          | OW | TC | L           | NBR | LFT | RHT        | SHD | RDY | SHD                       | MEDIAN- | SHD | RDY | SHD | LNS | RDY | MTCE | CITY | ST | SPEED | T | P |
|       |   |       |            |   |    |                      |    |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.04 |   | 35.19 |            |   |    |                      |    |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.05 |   | 35.20 |            |   |    |                      |    |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.10 |   | 35.25 |            |   |    |                      |    |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.15 |   | 35.30 |            |   |    |                      |    |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.20 |   | 35.34 | EQUATION   |   |    |                      |    |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.21 |   | 35.35 | INTRSECTN  | L                                       |    | F ST                 | CT |    | N           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.25 |   | 35.39 | BEG ST     | I                                       |    | JAMES ST             |    |    |             | 2   | 1   |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
|       |   |       | INTRSECTN  | R                                       |    | POPLAR ST            | CT |    | N           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.26 |   | 35.40 |            |   |    |                      |    |    |             | 2   | 1   |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.32 |   | 35.46 |            |   |    |                      |    |    |             | 2   | 1   |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.39 |   | 35.53 | INTRSECTN  | B                                       |    | MILL ST              | CT |    | Y           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.40 |   | 35.54 | INTRSECTN  | R                                       |    | WAWAWAI ST           | CT |    | Y           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.41 |   | 35.55 |            |   |    |                      |    |    |             | 2   | 1   |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.44 |   | 35.58 | INTRSECTN  | L                                       |    | MAIN ST              | CT |    | Y           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.46 |   | 35.60 | END ST     | I                                       |    | JAMES ST             |    |    |             | 2   | 1   |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
|       |   |       | BEG ST     | I                                       |    | MAIN ST              |    |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
|       |   |       | WYE CONN   | L                                       |    | MAIN ST              | CT |    | Y           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
|       |   |       | BEG BRIDGE | B                                       |    | SPRING FLAT CREEK    | ST |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
|       |   |       |            |   |    | BRDG NUM 195/022     |    |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.47 |   | 35.61 | END BRIDGE | B                                       |    | SPRING FLAT CREEK    |    |    |             | 2   | 1   |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.49 |   | 35.63 | INTRSECTN  | B                                       |    | THORN ST             | CT |    | Y           | 2   | 2   |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.54 |   | 35.68 | INTRSECTN  | B                                       |    | COOPER ST            | CT |    | Y           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.55 |   | 35.69 | BEG BRIDGE | B                                       |    | S FORK PALOUSE RIVER | ST |    |             | 2   | 2   |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
|       |   |       |            |   |    | BRDG NUM 195/023     |    |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.57 |   | 35.71 | END BRIDGE | B                                       |    | S FORK PALOUSE RIVER |    |    |             | 2   | 2   |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.63 |   | 35.77 | INTRSECTN  | R                                       |    | S PALOUSE RIVER RD   | CT |    | Y           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
|       |   |       | INTRSECTN  | L                                       |    | GOLGOTHA ST          | CT |    | Y           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.68 |   | 35.82 | INTRSECTN  | R                                       |    | ROCK ST              | CT |    | Y           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.75 |   | 35.89 | INTRSECTN  | B                                       |    | STEVENS ST           | CT |    | Y           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.81 |   | 35.95 | INTRSECTN  | L                                       |    | CANYON ST            | CT |    | SG          | Y   |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
|       |   |       | INTRSECTN  | R                                       |    | SR 272               | ST |    | SG          | Y   |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.89 |   | 36.03 | INTRSECTN  | B                                       |    | SPRING ST            | CT |    | SG          | Y   |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 37.95 |   | 36.09 | INTRSECTN  | B                                       |    | WALL ST              | CT |    | SG          | Y   |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 38.03 |   | 36.17 | INTRSECTN  | B                                       |    | UPTON ST             | CT |    | Y           |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
| 38.09 |   | 36.23 | INTRSECTN  | B                                       |    | ISLAND ST            | CT |    | Y           | 2   | 2   |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
|       |   |       | BEG BRIDGE | B                                       |    | S FORK PALOUSE RIVER | ST |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |
|       |   |       |            |   |    | BRDG NUM 195/024     |    |    |             |     |     |            |     |     |                           |         |     |     |     |     |     |      |      |    |       |   |   |

| INTERSECTION DETAIL |       | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| SRMP                | B ARM | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |       | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 37.49               | 35.63 |                      |        | .02    | 14     |                              |        |        |        |

SR 195 MAINLINE U.S. ROUTE - USSH COUNTY WHITMAN DOT DISTRICT 6

| SRMP  | B | ARM   | FEATURE    | D | LR | DESCRIPTION                              | -----WIDTH AND SURFACE INFORMATION----- |     |             |   |   |            |     |     |      |     | -----CLASSIFICATIONS----- |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
|-------|---|-------|------------|---|----|--|---|-----|-------------|---|---|------------|-----|-----|------|-----|---------------------------|-----|------|-----|--------|----|----|-----|--------|----|----|----|---|----|----|
|       |   |       |            |   |    |  | -BRIDGE-                                |     | DECREAS/DIV |   |   | INCRS/UNDI |     |     | SPC  | TOT | MTCE                      |     | CITY | ST  | LEGAL  |    | T  | P   | S      |    |    |    |   |    |    |
|       |   |       |            |   |    |  | OW                                      | TC  | L           | D | I | W/S        | W/S | W/S | WD/S | BR  | W/S                       | W/S | W/S  | WID | WID    | A  | SE | NBR | FC     | D  | IB | R  | K | T  |    |
| 38.13 |   | 36.27 |            |   |    |  |   |     |             |   | 2 | 2          |     |     |      |     | C                         | 56A |      | C   |        | 56 | 2  | 01  | 0230   | R1 |    | 25 | R | P  | *  |
| 38.14 |   | 36.28 | END BRIDGE | B |    | S FORK PALOUSE RIVER                     |   |     |             |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 38.17 |   | 36.31 | INTRSECTN  | B |    | NORTH ST                                 | CT                                      |     | Y           |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 38.23 |   | 36.37 | INTRSECTN  | B |    | LAST ST                                  | CT                                      |     | Y           |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 38.28 |   | 36.42 | BEG BRIDGE | B |    | S FORK PALOUSE RIVER<br>BRDG NUM 195/025 | ST                                      |     |             | 2 | 2 |            |     |     |      |     | C                         | 44A |      | C   |        | 44 | 2  | 01  | 0230   | R1 |    | 25 | R | P  | *  |
| 38.30 |   | 36.44 | END BRIDGE | B |    | S FORK PALOUSE RIVER                     |   |     |             | 2 | 2 |            |     |     |      |     | C                         | 48A |      | C   |        | 48 | 2  | 01  | 0230   | R1 |    | 25 | R | X  | *  |
| 38.37 |   | 36.51 | INTRSECTN  | R |    | HARRISON ST                              | CT                                      |     | Y           |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 38.38 |   | 36.52 | RR XING    | B |    | NUM 810209G GRADE                        |   |     |             |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 38.41 |   | 36.55 | INTRSECTN  | R |    | TYLER ST                                 | CT                                      |     | Y           | 2 | 2 |            |     |     |      |     | C                         | 36A |      | C   |        | 36 | 2  | 01  | 0230   | R1 |    | 25 | R | X  | *  |
| 38.46 |   | 36.60 |            |   |    |  |   |     |             | 2 | 1 |            |     |     |      |     | C                         | 36A |      | C   |        | 36 | 2  | 01  | 0230   | R1 |    | 25 | R | X  | *  |
| 38.47 |   | 36.61 | END ST     | I |    | MAIN ST                                  |   |     |             | 2 | 1 |            |     |     |      |     | C                         | 36A |      | C   |        | 36 | 2  | 01  | 0230   | R1 |    | 25 | R | X  | \$ |
|       |   |       | INTRSECTN  | R |    | FIRST ST                                 | CT                                      |     | Y           |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 38.48 |   | 36.62 | INTRSECTN  | L |    | SR 26 SPCOLFAX (SPUR)                    | ST                                      |     | Y           | 1 | 1 |            |     |     |      |     | C                         | 36A |      | C   |        | 36 | 2  | 01  | 0230   | R1 |    | 25 | R | P  |    |
| 38.50 |   | 36.64 | BEG BRIDGE | B |    | N FORK PALOUSE RIVER<br>BRDG NUM 195/027 | ST                                      |     |             | 1 | 1 |            |     |     |      |     | C                         | 26A |      | C   |        | 26 | 2  | 01  | 0230   | R1 |    | 25 | R | P  |    |
| 38.55 |   | 36.69 | END BRIDGE | B |    | N FORK PALOUSE RIVER                     |   |     |             | 1 | 1 |            |     |     |      |     | 4A                        | 20A |      | 4A  |        | 20 | 2  | 01  | 0230   | R1 |    | 25 | R | P  |    |
| 38.58 |   | 36.72 | INTRSECTN  | L |    | SR 26 EB                                 | ST                                      |     | N           | 1 | 1 |            |     |     |      |     | 4A                        | 22A |      | 8A  |        | 22 | 2  | 01  | 0230   | R1 |    | 35 | R | P  |    |
| 38.60 |   | 36.74 | INTRSECTN  | L |    | SR 26 WB                                 | ST                                      |     | N           |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 39.03 |   | 37.17 | MP MARKER  | R |    | 39                                       |   |     |             |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 39.04 |   | 37.18 | BEG SU LN  | R |    | CLIMBING                                 |   | 12A |             | 1 | 1 |            |     |     |      |     | 4A                        | 22A |      | 8A  | 12     | 34 | 2  | 01  | 0230   | R1 |    | 35 | R | P  |    |
| 39.08 |   | 37.22 | INTRSECTN  | R |    | CEDAR ST                                 | CT                                      |     | Y           |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 39.21 |   | 37.35 | LEAVE CITY |   |    | COLFAX                                   |   |     |             | 1 | 1 |            |     |     |      |     | 4A                        | 22A |      | 8A  | 12     | 34 | 2  | 01  | \$\$\$ | R1 |    | 35 | R | \$ |    |
| 39.31 |   | 37.45 |            |   |    |  |   |     |             | 1 | 1 |            |     |     |      |     | 4A                        | 22A |      | 8A  | 12     | 34 | 2  | 01  |        | R1 |    | 55 | R |    |    |
| 39.70 |   | 37.84 | EXIT TO    | R |    | SCENIC VIEWPOINT                         | ST                                      |     | N           |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 39.78 |   | 37.92 | ENT FROM   | R |    | SCENIC VIEWPOINT                         | ST                                      |     | N           |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 40.03 |   | 38.17 | MP MARKER  | R |    | 40                                       |   |     |             |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 40.04 |   | 38.18 |            |   |    |  |   |     |             | 1 | 1 |            |     |     |      |     | 8A                        | 22A |      | 6A  | 12     | 34 | 2  | 01  |        | R1 |    | 55 | R |    |    |
| 40.50 |   | 38.64 |            |   |    |  |   |     |             | 1 | 1 |            |     |     |      |     | 8A                        | 22A |      | 6A  | 12     | 34 | 2  | 01  |        | R1 |    | 60 | R |    |    |
| 40.99 |   | 39.13 | MP MARKER  | R |    | 41                                       |   |     |             |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 41.73 |   | 39.87 | END SU LN  | R |    | CLIMBING                                 |   | 12A |             | 1 | 1 |            |     |     |      |     | 8A                        | 22A |      | 6A  | \$\$\$ | 22 | 2  | 01  |        | R1 |    | 60 | R |    |    |
| 41.76 |   | 39.90 | EXIT TO    | R |    | GRAIN ELEVATOR                           | PV                                      |     | N           |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |
| 41.88 |   | 40.02 | ENT FROM   | R |    | GRAIN ELEVATOR                           | PV                                      |     | N           | 1 | 1 |            |     |     |      |     | 7A                        | 23A |      | 7A  |        | 23 | 2  | 01  |        | R1 |    | 60 | R |    |    |
| 41.99 |   | 40.13 | MP MARKER  | R |    | 42                                       |   |     |             |   |   |            |     |     |      |     |                           |     |      |     |        |    |    |     |        |    |    |    |   |    |    |

| INTERSECTION DETAIL |   |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B | ARM   | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |   |       | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 38.41               |   | 36.55 |                      |        | .01   | 11    |                              |        |        |        |
| 38.47               |   | 36.61 |                      |        | .02   | 11    |                              |        |        |        |
| 38.48               |   | 36.62 | .02                  | 12     |       |       |                              |        |        |        |
| 39.08               |   | 37.22 |                      |        | .02   | 12    |                              |        |        |        |



SR 195 MAINLINE

U.S. ROUTE - USSH

COUNTY WHITMAN

DOT DISTRICT 6

|       |       | -----WIDTH AND SURFACE INFORMATION----- |      |                          |     |    |             |     |     |             |     | -----CLASSIFICATIONS----- |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|-------|-------|---|------|--------------------------|-----|----|-------------|-----|-----|-------------|-----|---------------------------|---------|-------|-----|-------|--------|-----|---|----|------|----|-------|---|---|---|--|--|
|       |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE                  |     |    | DECREAS/DIV |     |     | INCRS/UNDI  |     |                           | SPC     |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-                  |     |    | LFT RHT     |     |     | LFT RHT     |     |                           | USE TOT |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | : :                                     |      | -XROAD-                  |     |    | SHD RDY SHD |     |     | SHD RDY SHD |     |                           | LNS RDY |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| SRMP  | B ARM | FEATURE                                 | D LR | DESCRIPTION              | OW  | TC | L           | D I | W/S | W/S         | W/S | WD/S                      | BR      | W/S   | W/S | W/S   | WID    | WID | A | SE | CITY | ST | SPEED | T | P | S |  |  |
| 51.38 | 49.52 |   |      |                          |     |    |             | 1   | 1   |             |     |                           |         | 9A    | 24P | 9A    |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 51.90 | 50.04 | INTRSECTN                               | B    | CASHUP FLATS RD          | CO  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 52.00 | 50.14 | MP MARKER                               | R    | 52                       |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 52.62 | 50.76 | ENT FROM                                | L    | WEIGH STATION            | ST  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 52.70 | 50.84 | WEIGH STA                               | L    | NUMBER 0                 |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 52.79 | 50.93 | EXIT TO                                 | L    | WEIGH STATION            | ST  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 53.00 | 51.14 | MP MARKER                               | R    | 53                       |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 53.37 | 51.51 | INTRSECTN                               | L    | SENATOR EUGENE PRINCE RD | CO  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | INTRSECTN                               | R    | KLAVEANO RD              | CO  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 53.55 | 51.69 | BEG BRIDGE                              | B    | OLD BN RR                | ST  |    | 1           | 1   |     |             |     |                           |         | \$\$C | 30P | \$\$C |        | 30  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
|       |       |   |      | BRDG NUM 195/038         |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 53.60 | 51.74 | END BRIDGE                              | B    | OLD BN RR                |     |    | 1           | 1   |     |             |     |                           |         | 9B    | 24P | 9B    |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 54.00 | 52.14 | MP MARKER                               | R    | 54                       |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 55.00 | 53.14 | MP MARKER                               | R    | 55                       |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 55.10 | 53.24 | INTRSECTN                               | L    | OLD THORNTON HWY RD      | CO  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | INTRSECTN                               | R    | OAKESDALE RD             | CO  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 55.78 | 53.92 | BEG BRIDGE                              | B    | THORN CREEK              | ST  |    | 1           | 1   |     |             |     |                           |         | \$\$C | 44P | \$\$C |        | 44  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
|       |       |   |      | BRDG NUM 195/042         |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 55.81 | 53.95 | END BRIDGE                              | B    | THORN CREEK              |     |    | 1           | 1   |     |             |     |                           |         | 10B   | 24P | 10B   |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 55.84 | 53.98 | INTRSECTN                               | R    | FINCH RD                 | CO  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | INTRSECTN                               | L    | RALPH HENNING RD         | CO  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 56.00 | 54.14 | MP MARKER                               | R    | 56                       |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 56.55 | 54.69 |   |      |                          |     |    | 1           | 1   |     |             |     |                           |         | 10A   | 24P | 10B   |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 56.66 | 54.80 | BEG SU LN                               | L    | CLIMBING                 | 12A |    | 1           | 1   |     |             |     |                           |         | 10A   | 24P | 10B   | 12     | 36  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 57.00 | 55.14 | MP MARKER                               | R    | 57                       |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 57.09 | 55.23 | END SU LN                               | L    | CLIMBING                 | 12A |    | 1           | 1   |     |             |     |                           |         | 10A   | 24P | 10B   | \$\$\$ | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 57.16 | 55.30 |   |      |                          |     |    | 1           | 1   |     |             |     |                           |         | 10B   | 24P | 10B   |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 57.41 | 55.55 | INTRSECTN                               | L    | THORNTON BYPASS RD       | CO  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | INTRSECTN                               | R    | TRESTLE CREEK RD         | CO  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 58.00 | 56.14 | MP MARKER                               | R    | 58                       |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 58.99 | 57.13 | MP MARKER                               | R    | 59                       |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 59.96 | 58.10 | INTRSECTN                               | L    | CACHE CREEK RD           | CO  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | INTRSECTN                               | R    | BAIRD RD                 | CO  |    | N           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 60.00 | 58.14 | MP MARKER                               | R    | 60                       |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 60.50 | 58.64 | REST AREA                               | L    | HORN SCHOOL              |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       |   |      | CS 380391 P641 MAJOR     |     |    |             |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | ENT/EXIT                                | L    | REST AREA                | ST  |    | Y           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | INTRSECTN                               | R    | BLANK RD                 | CO  |    | Y           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | INTRSECTN                               | L    | OLD THORNTON HWY         | CO  |    | Y           |     |     |             |     |                           |         |       |     |       |        |     |   |    |      |    |       |   |   |   |  |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|       |       | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 60.50 | 58.64 | .03                  | 12     |       |       |                              |        |        |        |
|       |       |                      |        | .03   | 12    |                              |        |        |        |

SR 195 MAINLINE

U.S. ROUTE - USSH

COUNTY WHITMAN

DOT DISTRICT 6

|       |   |       | -----WIDTH AND SURFACE INFORMATION----- |   |         |                          |    |             |     |           |              |     |     |         |      | -----CLASSIFICATIONS----- |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|-------|---|-------|---|---|---------|--------------------------|----|-------------|-----|-----------|--------------|-----|-----|---------|------|---------------------------|--------|-----|-------|--------|-----|---|----|------|----|-------|---|---|---|--|--|
|       |   |       | :DIRECTION TO INVENTORY                 |   | -BRIDGE |                          |    | DECREAS/DIV |     |           | INCREAS/UNDI |     |     | SPC     |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |   |       | : :LEFT/RIGHT INDICATOR                 |   | -UXING- |                          |    | LFT RHT     |     |           | LFT RHT      |     |     | USE TOT |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |   |       | : :                                     |   | -XROAD- |                          |    | SHD RDY SHD |     |           | SHD RDY SHD  |     |     | LNS RDY |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| SRMP  | B | ARM   | FEATURE                                 | D | LR      | DESCRIPTION              | OW | TC          | L   | D         | I            | W/S | W/S | W/S     | WD/S | BR                        | W/S    | W/S | W/S   | WID    | WID | A | SE | CITY | ST | SPEED | T | P | S |  |  |
| 60.69 |   | 58.83 |   |   |         |                          |    |             |     | 1         | 1            |     |     |         |      |                           | 10B    | 24P | 10B   |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 61.00 |   | 59.14 | MP MARKER                               | R |         | 61                       |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      | R1 | 60    | R |   |   |  |  |
| 61.08 |   | 59.22 |   |   |         |                          |    |             |     | 1         | 1            |     |     |         |      |                           | 8B     | 24P | 10B   |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 61.20 |   | 59.34 | BEG SU LN                               | L |         | CLIMBING                 |    |             | 12A | 1         | 1            |     |     |         |      |                           | 8B     | 24P | 10B   | 12     | 36  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 62.00 |   | 60.14 | MP MARKER                               | R |         | 62                       |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 62.15 |   | 60.29 |   |   |         |                          |    |             |     | 1         | 1            |     |     |         |      |                           | 8A     | 24A | 10A   | 12     | 36  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 62.30 |   | 60.44 | OFF RAMP                                | R |         | SR 271                   |    |             |     | ST        | Y            | 1   | 1   |         |      |                           | 8A     | 24A | 6A    | 12     | 36  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 62.34 |   | 60.48 | END SU LN                               | L |         | CLIMBING                 |    |             | 12A | 1         | 1            |     |     |         |      |                           | 8A     | 24A | 6A    | \$\$\$ | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
|       |   |       | ON RAMP                                 | L |         | ROSALIA RD               |    |             |     | ST        | N            |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 62.36 |   | 60.50 |   |   |         |                          |    |             |     | 1         | 1            |     |     |         |      |                           | 10A    | 24A | 6A    |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 62.42 |   | 60.56 | MISC FEATR                              | R |         | GORE (P106230)           |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 62.48 |   | 60.62 | MISC FEATR                              | L |         | GORE (S106234)           |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 62.64 |   | 60.78 | UXING                                   | B |         | SR 271                   |    |             |     | ST        |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |   |       |   |   |         | BRDG NUM 271/010         |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 62.78 |   | 60.92 | ON RAMP                                 | R |         | SR 271                   |    |             |     | ST        | Y            |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 62.83 |   | 60.97 | MISC FEATR                              | L |         | GORE (R106294)           |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 62.87 |   | 61.01 | RR XING                                 | B |         | NUM 96041V               |    |             |     | STRUCTURE |              | 1   | 1   |         |      |                           | \$\$W  | 55P | \$\$W |        | 55  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
|       |   |       | BEG BRIDGE                              | B |         | BN RR                    |    |             |     | ST        |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |   |       |   |   |         | BRDG NUM 195/046         |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 62.89 |   | 61.03 | END BRIDGE                              | B |         | BN RR                    |    |             |     | 1         | 1            |     |     |         |      |                           | 10A    | 24A | 6A    |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 62.94 |   | 61.08 | OFF RAMP                                | L |         | ROSALIA RD               |    |             |     | ST        | Y            |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 62.99 |   | 61.13 | MP MARKER                               | R |         | 63                       |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 63.00 |   | 61.14 | BEG BRIDGE                              | B |         | PINE CREEK               |    |             |     | ST        |              | 1   | 1   |         |      |                           | \$\$W  | 40A | \$\$W |        | 40  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
|       |   |       |   |   |         | BRDG NUM 195/049         |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 63.05 |   | 61.19 | END BRIDGE                              | B |         | PINE CREEK               |    |             |     | 1         | 1            |     |     |         |      |                           | 10A    | 24A | 6A    |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 63.31 |   | 61.45 | BEG BRIDGE                              | B |         | OLD MILWAUKEE RR         |    |             |     | ST        |              | 1   | 1   |         |      |                           | \$\$W  | 40A | \$\$W |        | 40  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
|       |   |       |   |   |         | BRDG NUM 195/052         |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 63.34 |   | 61.48 | END BRIDGE                              | B |         | OLD MILWAUKEE RR         |    |             |     | 1         | 1            |     |     |         |      |                           | 10A    | 24A | 6A    |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 63.98 |   | 62.12 | MP MARKER                               | R |         | 64                       |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 64.30 |   | 62.44 | UXING                                   | B |         | PANDORA RD               |    |             |     | ST        |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
|       |   |       |   |   |         | BRDG NUM 195/055         |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 64.32 |   | 62.46 | BEG SU LN                               | L |         | TRUCK CLIMBING SHOULD10A |    |             |     | 1         | 1            |     |     |         |      |                           | \$\$\$ | 24A | 6A    | 10     | 34  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 64.84 |   | 62.98 | INTRSECTN                               | R |         | MERRITT RD               |    |             | CO  |           | N            |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 64.98 |   | 63.12 | MP MARKER                               | R |         | 65                       |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 65.37 |   | 63.51 | RR XING                                 | B |         | NUM 96043J               |    |             |     | STRUCTURE |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 65.54 |   | 63.68 | END SU LN                               | L |         | TRUCK CLIMBING SHOULD10A |    |             |     | 1         | 1            |     |     |         |      |                           | 10A    | 24A | 6A    | \$\$\$ | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 65.57 |   | 63.71 | BEG BRIDGE                              | B |         | BN RR                    |    |             |     | ST        |              | 1   | 1   |         |      |                           | \$\$W  | 40P | \$\$W |        | 40  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
|       |   |       |   |   |         | BRDG NUM 195/060         |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 65.68 |   | 63.82 | END BRIDGE                              | B |         | BN RR                    |    |             |     | 1         | 1            |     |     |         |      |                           | 10A    | 24A | 6A    |        | 24  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |
| 65.77 |   | 63.91 | INTRSECTN                               | L |         | ROSALIA RD               |    |             | CO  |           | Y            |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 65.78 |   | 63.92 | WYE CONN                                | L |         | ROSALIA RD               |    |             | CO  |           | Y            |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 65.96 |   | 64.10 | MP MARKER                               | R |         | 66                       |    |             |     |           |              |     |     |         |      |                           |        |     |       |        |     |   |    |      |    |       |   |   |   |  |  |
| 65.97 |   | 64.11 | RR XING                                 | B |         | NUM 96042C               |    |             |     | STRUCTURE |              | 1   | 1   |         |      |                           | \$\$W  | 40P | \$\$W |        | 40  | 2 | 02 |      | R1 | 60    | R |   |   |  |  |







SR 195 MAINLINE

U.S. ROUTE - USSH

COUNTY SPOKANE

DOT DISTRICT 6

|       |       | :DIRECTION TO INVENTORY |      |                      |    | -----WIDTH AND SURFACE INFORMATION----- |   |             |     |       |              |       |         |      |        | -----CLASSIFICATIONS----- |     |     |     |     |     |      |      |    |       |    |   |   |  |
|-------|-------|-------------------------|------|----------------------|----|---|---|-------------|-----|-------|--------------|-------|---------|------|--------|---------------------------|-----|-----|-----|-----|-----|------|------|----|-------|----|---|---|--|
|       |       | : :LEFT/RIGHT INDICATOR |      |                      |    | -BRIDGE                                 |   | DECREAS/DIV |     |       | INCREAS/UNDI |       |         | SPC  |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
|       |       | : :                     |      |                      |    | -UXING-                                 |   | NBR         | LFT | RHT   |              | LFT   | RHT     | USE  | TOT    |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| SRMP  | B ARM | FEATURE                 | D LR | DESCRIPTION          | OW | TC                                      | L | D           | I   | W/S   | W/S          | W/S   | MEDIAN- | SHD  | RDY    | SHD                       | W/S | W/S | W/S | LNS | RDY | MTCE | CITY | ST | LEGAL | T  | P | S |  |
|       |       |                         |      |                      |    |   |   |             |     | WD/S  | BR           | W/S   | W/S     | W/S  | WID    | WID                       | A   | SE  | NBR | FC  | D   | IB   | R    | K  |       |    |   |   |  |
| 76.49 | 74.40 |                         |      |                      |    |   |   | 1           | 1   |       |              |       |         | 10A  | 24A    | 6A                        |     |     |     |     | 24  | 2    | 02   |    | R1    | 60 | R |   |  |
| 76.55 | 74.46 | BEG BRIDGE              | B    | BRADSHAW RD          | ST |   |   | 1           | 1   |       |              |       |         | \$SW | 40A    | \$SW                      |     |     |     |     | 40  | 2    | 02   |    | R1    | 60 | R |   |  |
|       |       |                         |      | BRDG NUM 195/109     |    |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 76.58 | 74.49 | END BRIDGE              | B    | BRADSHAW RD          |    |   |   | 1           | 1   |       |              |       |         | 10A  | 24A    | 6A                        |     |     |     |     | 24  | 2    | 02   |    | R1    | 60 | R |   |  |
| 77.21 | 75.12 | MP MARKER               | R    | 77                   |    |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 78.21 | 76.12 | MP MARKER               | R    | 78                   |    |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 78.93 | 76.84 | INTRSECTN               | B    | CHENEY SPANGLE RD    | CO |   | Y |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 78.94 | 76.85 | WYE CONN                | R    | CHENEY SPANGLE RD    | CO |   | Y |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 79.21 | 77.12 | MP MARKER               | R    | 79                   |    |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 80.10 | 78.01 | INTRSECTN               | B    | WATT RD              | CO |   | Y |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 80.21 | 78.12 | MP MARKER               | B    | 80                   |    |   |   | 1           | 1   | 8A    | 12A          |       | 25A     | UP   | \$\$\$ | 12A                       | 6A  |     |     |     | 24  | 1    | 01   |    | R1    | 60 | R |   |  |
| 80.27 | 78.18 |                         |      |                      |    |   |   | 1           | 1   | 8A    | 12P          | 4P    | 78S     | DE   | 4A     | 12A                       | 7A  |     |     |     | 24  | 1    | 01   |    | R1    | 60 | R |   |  |
| 80.96 | 78.37 | EQUATION                |      | 080.46 =080.96       |    |   |   | 2           | 2   | 10A   | 24P          | 4A    | 78S     | DE   | 4A     | 24A                       | 10A |     |     |     | 48  | 1    | 01   |    | R1    | 60 | R |   |  |
| 81.00 | 78.41 | MP MARKER               | R    | 81                   |    |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 81.11 | 78.52 | INTRSECTN               | R    | CORN WALL RD         | CO |   | Y |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
|       |       | INTRSECTN               | C    | MEDIAN XROAD         | ST |   | Y |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 81.27 | 78.68 |                         |      |                      |    |   |   | 2           | 2   | 10A   | 24P          | 4A    | 78S     | JE   | 4A     | 24A                       | 10A |     |     |     | 48  | 1    | 01   |    | R1    | 60 | R |   |  |
| 81.46 | 78.87 | UXING                   | I    | BN RR                | ST |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
|       |       |                         |      | BRDG NUM 195/112E    |    |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
|       |       | RR XING                 | I    | NUM 58994H STRUCTURE |    |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 81.48 | 78.89 | RR XING                 | D    | NUM 58993B STRUCTURE |    |   |   | 2           | 2   | \$\$C | 30P          | \$\$C | 78O     | \$\$ | 4A     | 24A                       | 10A |     |     |     | 54  | 1    | 01   |    | R1    | 60 | R |   |  |
|       |       | BEG BRIDGE              | D    | BN RR                | ST |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
|       |       |                         |      | BRDG NUM 195/112W    |    |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 81.53 | 78.94 | END BRIDGE              | D    | BN RR                |    |   |   | 2           | 2   | 10A   | 24P          | 4A    | 80S     | GR   | 4A     | 24A                       | 10A |     |     |     | 48  | 1    | 01   |    | R1    | 60 | R |   |  |
| 81.78 | 79.19 |                         |      |                      |    |   |   | 2           | 2   | 10A   | 24P          | 4A    | 80S     | DE   | 4A     | 24A                       | 10A |     |     |     | 48  | 1    | 01   |    | R1    | 60 | R |   |  |
| 82.00 | 79.41 | MP MARKER               | B    | 82                   |    |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 82.05 | 79.46 | INTRSECTN               | C    | MEDIAN XROAD         | ST |   | Y |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
|       |       | INTRSECTN               | R    | SPANGLE CREEK RD     | CO |   | Y |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
|       |       | INTRSECTN               | L    | CAMERON RD           | CO |   | Y |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 82.34 | 79.75 |                         |      |                      |    |   |   | 2           | 2   | 10A   | 24P          | 4A    | 80S     | DE   | 4A     | 24P                       | 10A |     |     |     | 48  | 1    | 01   |    | R1    | 60 | R |   |  |
| 82.51 | 79.92 |                         |      |                      |    |   |   | 2           | 2   | 10A   | 24P          | 4A    | 78S     | DE   | 4A     | 24P                       | 10A |     |     |     | 48  | 1    | 01   |    | R1    | 60 | R |   |  |
| 82.72 | 80.13 |                         |      |                      |    |   |   | 2           | 2   | 11A   | 24A          | 4A    | 78S     | DE   | 4A     | 24P                       | 10A |     |     |     | 48  | 1    | 01   |    | R1    | 60 | R |   |  |
| 82.94 | 80.35 | INTRSECTN               | B    | SMYTHE RD            | CO |   | Y |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
|       |       | INTRSECTN               | C    | MEDIAN XROAD         | ST |   | Y |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 83.02 | 80.43 | MP MARKER               | B    | 83                   |    |   |   |             |     |       |              |       |         |      |        |                           |     |     |     |     |     |      |      |    |       |    |   |   |  |
| 83.81 | 81.22 |                         |      |                      |    |   |   | 2           | 2   | 11A   | 24A          | 4A    | 78S     | DE   | 3A     | 24P                       | 10A |     |     |     | 48  | 1    | 01   |    | R1    | 60 | R |   |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 78.93 | 76.84 | .04                  | 11     |       |       |                              |        |        |        |
| 80.10 | 78.01 | .03                  | 11     | .04   | 11    |                              |        |        |        |

SR 195 MAINLINE

U.S. ROUTE - USSH COUNTY SPOKANE

DOT DISTRICT 6

|                         |       |     |           | -----WIDTH AND SURFACE INFORMATION----- |    |                |             |    |   |              |   |     |     |     |      |    | -----CLASSIFICATIONS----- |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
|-------------------------|-------|-----|-----------|---|----|----------------|-------------|----|---|--------------|---|-----|-----|-----|------|----|---------------------------|-----|-----|-----|-----|------|------|----|-------|---|---|----|---|--|--|
| :DIRECTION TO INVENTORY |       |     |           | -BRIDGE                                 |    |                | DECREAS/DIV |    |   | INCREAS/UNDI |   |     | SPC |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| : :LEFT/RIGHT INDICATOR |       |     |           | -UXING-                                 |    |                | LFT RHT     |    |   | LFT RHT      |   |     | USE |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| : :                     |       |     |           | -XROAD-                                 |    |                | SHD RDY SHD |    |   | SHD RDY SHD  |   |     | LNS |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| SRMP                    | B     | ARM | FEATURE   | D                                       | LR | DESCRIPTION    | OW          | TC | L | D            | I | W/S | W/S | W/S | WD/S | BR | W/S                       | W/S | W/S | WID | RDY | MTCE | CITY | ST | SPEED | T | P | S  |   |  |  |
| 84.02                   | 81.43 |     | MP MARKER | B                                       |    | 84             |             |    |   | 2            | 2 | 11A | 24A | 4A  | 78S  | DE | 3A                        | 24P | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 84.83                   | 82.24 |     | INTRSECTN | C                                       |    | MEDIAN XROAD   | ST          |    | Y |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
|                         |       |     | INTRSECTN | B                                       |    | STUTLER RD     | CO          |    | Y |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 85.01                   | 82.42 |     | MP MARKER | B                                       |    | 85             |             |    |   |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 85.85                   | 83.26 |     | INTRSECTN | L                                       |    | PARADISE RD    | CO          |    | Y |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
|                         |       |     | INTRSECTN | C                                       |    | MEDIAN XROAD   | ST          |    | Y |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 85.94                   | 83.35 |     |           |   |    |                |             |    |   | 2            | 2 | 11A | 24A | 4A  | 80S  | DE | 3A                        | 24P | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 85.97                   | 83.38 |     |           |   |    |                |             |    |   | 2            | 2 | 10A | 24P | 3A  | 80S  | DE | 3A                        | 24P | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 86.01                   | 83.42 |     | MP MARKER | B                                       |    | 86             |             |    |   |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 86.11                   | 83.52 |     |           |   |    |                |             |    |   | 2            | 2 | 10A | 24P | 3A  | 80S  | GR | 3A                        | 24P | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 86.22                   | 83.63 |     |           |   |    |                |             |    |   | 2            | 2 | 10A | 24P | 4A  | 80S  | GR | 4A                        | 24A | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 86.66                   | 84.07 |     |           |   |    |                |             |    |   | 2            | 2 | 10A | 24P | 4A  | 80S  | DE | 4A                        | 24A | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 86.86                   | 84.27 |     | INTRSECTN | R                                       |    | STENTZ RD      | CO          |    | Y |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
|                         |       |     | INTRSECTN | C                                       |    | MEDIAN XROAD   | ST          |    | Y |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 87.00                   | 84.41 |     | MP MARKER | R                                       |    | 87             |             |    |   |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 87.51                   | 84.92 |     | INTRSECTN | B                                       |    | WASHINGTON RD  | CO          |    | Y | 2            | 2 | 10A | 24P | 4A  | 80S  | DE | 4B                        | 24P | 10B |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
|                         |       |     | INTRSECTN | C                                       |    | MEDIAN XROAD   | ST          |    | Y |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 87.70                   | 85.11 |     | TRAF RCDR | B                                       |    | P15 0          |             |    |   |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 87.82                   | 85.23 |     |           |   |    |                |             |    |   | 2            | 2 | 10A | 24P | 4A  | 80S  | DE | 4A                        | 24A | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 87.83                   | 85.24 |     |           |   |    |                |             |    |   | 2            | 2 | 10B | 24P | 4B  | 80S  | DE | 4A                        | 24A | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 88.03                   | 85.44 |     | INTRSECTN | B                                       |    | EXCELSIOR DR   | CO          |    | Y |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
|                         |       |     | INTRSECTN | C                                       |    | MEDIAN XROAD   | ST          |    | Y |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 88.98                   | 86.39 |     | MP MARKER | R                                       |    | 89             |             |    |   |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 89.07                   | 86.48 |     |           |   |    |                |             |    |   | 2            | 2 | 10B | 24P | 4B  | 80S  | GR | 4A                        | 24A | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 89.42                   | 86.83 |     |           |   |    |                |             |    |   | 2            | 2 | 10B | 24P | 4B  | 80S  | DE | 4A                        | 24A | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 89.69                   | 87.10 |     |           |   |    |                |             |    |   | 2            | 2 | 10B | 24P | 4B  | 80S  | GR | 4A                        | 24A | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 89.80                   | 87.18 |     | EQUATION  |   |    | 089.77 =089.80 |             |    |   | 2            | 2 | 10B | 24P | 4B  | 80S  | GR | 4A                        | 24P | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 90.00                   | 87.38 |     | MP MARKER | B                                       |    | 90             |             |    |   |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 90.04                   | 87.42 |     |           |   |    |                |             |    |   | 2            | 2 | 10B | 24P | 4B  | 80S  | DE | 4A                        | 24P | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 90.28                   | 87.66 |     | INTRSECTN | L                                       |    | MULLEN HILL RD | CO          |    | Y |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
|                         |       |     | INTRSECTN | C                                       |    | MEDIAN XROAD   | ST          |    | Y |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 90.44                   | 87.82 |     |           |   |    |                |             |    |   | 2            | 2 | 10B | 24P | 4B  | 80S  | GR | 4A                        | 24P | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 90.77                   | 88.15 |     | INTRSECTN | L                                       |    | WHITE RD       | CO          |    | N |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |
| 90.85                   | 88.23 |     |           |   |    |                |             |    |   | 2            | 2 | 10B | 24P | 4B  | 40S  | DE | 4A                        | 24P | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 90.86                   | 88.24 |     |           |   |    |                |             |    |   | 2            | 2 | 10B | 24P | 4B  | 40S  | CA | 4A                        | 24P | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 60 | R |  |  |
| 91.00                   | 88.38 |     |           |   |    |                |             |    |   | 2            | 2 | 10B | 24P | 4B  | 40S  | CA | 4A                        | 24P | 10A |     | 48  | 1    | 01   |    | R1    |   |   | 55 | R |  |  |
| 91.01                   | 88.39 |     | MP MARKER | L                                       |    | 91             |             |    |   |              |   |     |     |     |      |    |                           |     |     |     |     |      |      |    |       |   |   |    |   |  |  |

| INTERSECTION DETAIL |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 86.86               |   | 84.27 |  |                      |        | .02   | 12    |                              |        |        |        |

SR 195 MAINLINE U.S. ROUTE - USSH COUNTY SPOKANE DOT DISTRICT 6

|       |       | :DIRECTION TO INVENTORY |      | -----WIDTH AND SURFACE INFORMATION----- |         |         |         |    |    |   |     |     |     |     | -----CLASSIFICATIONS----- |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
|-------|-------|-------------------------|------|---|---------|---------|---------|----|----|---|-----|-----|-----|-----|---------------------------|---------|-----|-----|-----|------------|-----|-----|------|------|------|-------|----|---|---|--|--|--|
|       |       | : :LEFT/RIGHT INDICATOR |      |   |         |         |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
|       |       | : :                     |      |   |         |         |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| SRMP  | B ARM | FEATURE                 | D LR | DESCRIPTION                             | -BRIDGE | -UXING- | -XROAD- | OW | TC | L | NBR | LNS | SHD | RDY | SHD                       | MEDIAN- | SHD | RDY | SHD | INCRS/UNDI | SPC | TOT | MTCE | CITY | ST   | LEGAL | T  | P | S |  |  |  |
|       |       |                         |      |   |         |         |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 91.10 | 88.48 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10B | 24P | 4B                        | 40S     | DE  | 4A  | 24P | 10A        |     | 48  | 1    | 01   |      | R1    | 55 | R |   |  |  |  |
| 91.17 | 88.55 | ENTER CITY              |      | SPOKANE                                 |         |         |         |    |    |   | 2   | 2   | 10B | 24P | 4B                        | 40S     | DE  | 4A  | 24P | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R |   |  |  |  |
|       |       | INTRSECTN               | R    | HATCH RD                                | CO      | Y       |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
|       |       | INTRSECTN               | C    | MEDIAN XROAD                            | ST      | Y       |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 91.18 | 88.56 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10B | 24P | 4B                        | 40S     | DE  | 4A  | 24P | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 91.27 | 88.65 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10B | 24P | 4B                        | 40S     | CA  | 4A  | 24P | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 91.46 | 88.84 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 40S     | CA  | 4A  | 24P | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 91.51 | 88.89 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 40S     | CA  | 4B  | 24P | 10B        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 91.81 | 89.19 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 40S     | CA  | 4A  | 24P | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 92.00 | 89.38 | MP MARKER               | B    | 92                                      |         |         |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 92.19 | 89.57 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 40S     | DE  | 4A  | 24P | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 92.28 | 89.66 | INTRSECTN               | B    | MEADOWLANE RD                           | CT      | Y       |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
|       |       | INTRSECTN               | C    | MEDIAN XROAD                            | ST      | Y       |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 92.38 | 89.76 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 40S     | CA  | 4A  | 24P | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 92.83 | 90.21 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 40S     | DE  | 4A  | 24P | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 92.93 | 90.31 | INTRSECTN               | L    | QUALCHAN RD                             | CT      | Y       |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
|       |       | INTRSECTN               | C    | MEDIAN XROAD                            | ST      | Y       |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 92.96 | 90.34 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 40S     | CA  | 4A  | 24P | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 92.99 | 90.37 | MP MARKER               | B    | 93                                      |         |         |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 93.14 | 90.52 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 40S     | CA  | 4B  | 24P | 10B        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 93.21 | 90.59 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 40S     | CA  | 4B  | 24A | 10B        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 93.25 | 90.63 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 42S     | CA  | 4B  | 24A | 10B        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 93.57 | 90.95 | ON RAMP                 | L    | CHENEY-SPOKANE RD                       | ST      | Y       |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 93.58 | 90.96 | OFF RAMP                | R    | CHENEY-SPOKANE RD                       | ST      | Y       |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 93.72 | 91.10 | MISC FEATR              | R    | GORE (P109358)                          |         |         |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 93.75 | 91.13 | MISC FEATR              | L    | GORE (S109357)                          |         |         |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 93.84 | 91.22 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 42S     | CA  | 4A  | 24A | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 93.88 | 91.26 | UXING                   | B    | CHENEY-SPOKANE RD<br>BRDG NUM 195/117   | ST      |         |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 93.96 | 91.34 |                         |      |   |         |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 42S     | CA  | 4A  | 24P | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |
| 93.98 | 91.36 | MP MARKER               | B    | 94                                      |         |         |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 94.01 | 91.39 | MISC FEATR              | R    | GORE (Q109429)                          |         |         |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 94.05 | 91.43 | MISC FEATR              | L    | GORE (R109416)                          |         |         |         |    |    |   |     |     |     |     |                           |         |     |     |     |            |     |     |      |      |      |       |    |   |   |  |  |  |
| 94.16 | 91.54 | UXING                   | I    | BN RR<br>BRDG NUM 195/118S              | ST      |         |         |    |    |   | 2   | 2   | 10A | 24P | 4A                        | 54S     | CA  | 4A  | 24P | 10A        |     | 48  | 1    | 01   | 1220 | U1    | 55 | R | P |  |  |  |

| INTERSECTION DETAIL |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B ARM | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |       | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 91.17               | 88.55 |                      |        | .03   | 15    |                              |        |        |        |
| 92.28               | 89.66 | .04                  | 12     | .04   | 12    | .07                          | 11     |        |        |
| 92.93               | 90.31 | .03                  | 12     |       |       |                              |        |        |        |

SR 195 MAINLINE

U.S. ROUTE - USSH

COUNTY SPOKANE

DOT DISTRICT 6

|       |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |    |    |                 |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|-------|---|-------|------------|---|----|----------------------|----|----|-----------------|---|-------|-----------------|-------|-----|---------|-------|--------------------------|-------|-----|-----|-----|----|------|------|----|-------|----|---|---|--|--|
|       |   |       |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE              |    |    | DECREAS/DIV     |   |       | INCRS/UNDI      |       |     | SPC     |       | -----CLASSIFICATIONS---- |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|       |   |       |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-              |    |    | LFT RHT         |   |       | LFT RHT         |       |     | USE     |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|       |   |       |            | : :                                     |    | -XROAD-              |    |    | LNS SHD RDY SHD |   |       | LNS SHD RDY SHD |       |     | LNS RDY |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
| SRMP  | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION          | OW | TC | L               | D | I     | W/S             | W/S   | W/S | WD/S    | BR    | W/S                      | W/S   | W/S | WID | WID | A  | SE   | CITY | ST | SPEED | T  | P | S |  |  |
| 94.16 |   | 91.54 | UXING      | D                                       |    | BN RR                | ST |    | 2               | 2 | 10A   | 24P             | 4A    | 54S | CA      | 4A    | 24P                      | 10A   |     | 48  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
|       |   |       | OFF RAMP   | L                                       |    | CHENEY-SPOKANE RD    | ST |    |                 |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|       |   |       | RR XING    | B                                       |    | NUM 65965P STRUCTURE |    |    | Y               |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
| 94.27 |   | 91.65 |            |   |    |                      |    |    | 2               | 2 | 10A   | 24P             | 4A    | 72S | CA      | 4A    | 24P                      | 10A   |     | 48  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 94.29 |   | 91.67 | ON RAMP    | R                                       |    | CHENEY-SPOKANE RD    | ST |    | Y               |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
| 94.30 |   | 91.68 | INTRSECTN  | L                                       |    | INLAND EMPIRE WAY    | CT |    | Y               |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
| 94.52 |   | 91.90 |            |   |    |                      |    |    | 2               | 2 | 10A   | 24P             | 4A    | 40S | CA      | 4A    | 24P                      | 10A   |     | 48  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 94.86 |   | 92.24 |            |   |    |                      |    |    | 2               | 2 | 10A   | 24P             | 4A    | 40A | UP      | 4A    | 24P                      | 10A   |     | 48  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 94.94 |   | 92.32 | INTRSECTN  | C                                       |    | MEDIAN XROAD         | ST | AF | Y               |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|       |   |       | INTRSECTN  | B                                       |    | THORPE RD            | CT | AF | Y               |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
| 95.00 |   | 92.38 | MP MARKER  | B                                       |    | 95                   |    |    | 2               | 2 | 10A   | 24P             | 4A    | 40S | CA      | 4A    | 24P                      | 10A   |     | 48  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 95.48 |   | 92.86 |            |   |    |                      |    |    | 2               | 2 | 10A   | 24P             | 4A    | 40S | DE      | 4A    | 24P                      | 10A   |     | 48  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 95.55 |   | 92.93 | INTRSECTN  | B                                       |    | 16TH AVE             | CT |    | Y               |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|       |   |       | INTRSECTN  | C                                       |    | MEDIAN XROAD         | ST |    | Y               |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
| 95.62 |   | 93.00 |            |   |    |                      |    |    | 2               | 2 | 10A   | 24P             | 4A    | 40S | CA      | 4A    | 24P                      | 10A   |     | 48  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 95.63 |   | 93.01 |            |   |    |                      |    |    | 2               | 2 | 10A   | 24P             | 4A    | 40S | CA      | 4B    | 24P                      | 10B   |     | 48  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 95.68 |   | 93.06 |            |   |    |                      |    |    | 2               | 2 | 10B   | 24P             | 4B    | 40S | CA      | 4B    | 24P                      | 10B   |     | 48  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 95.72 |   | 93.10 |            |   |    |                      |    |    | 2               | 2 | 10B   | 24P             | 4B    | 40S | DE      | 4B    | 24P                      | 10B   |     | 48  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 95.74 |   | 93.12 | OFF RAMP   | R                                       |    | SR 90                | ST |    | Y               | 2 | 2     | 10B             | 24P   | 4B  | 40S     | GR    | 4A                       | 24A   | 10A |     | 48  | 1  | 01   | 1220 | U1 |       | 55 | R | P |  |  |
| 95.75 |   | 93.13 |            |   |    |                      |    |    | 2               | 2 | 10B   | 24P             | 4B    | 40S | DE      | 4A    | 24A                      | 10A   |     | 48  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 95.79 |   | 93.17 | ON RAMP    | L                                       |    | SR 90                | ST |    | Y               | 2 | 2     | 10A             | 24A   | 4A  | 40S     | DE    | 4A                       | 24A   | 10A |     | 48  | 1  | 01   | 1220 | U1 |       | 55 | R | P |  |  |
| 95.84 |   | 93.22 |            |   |    |                      |    |    | 1               | 1 | 10A   | 14A             | 4A    | 40S | DE      | 4A    | 24A                      | 10A   |     | 38  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 95.85 |   | 93.23 | MISC FEATR | R                                       |    | GORE (SR 90 Q127953) |    |    |                 |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|       |   |       | MISC FEATR | L                                       |    | GORE (SR 90 P127920) |    |    |                 |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
| 95.94 |   | 93.32 |            |   |    |                      |    |    | 1               | 1 | 10A   | 14A             | 4A    | 40S | BE      | 4A    | 24A                      | 10A   |     | 38  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
| 95.95 |   | 93.33 | BEG BRIDGE | I                                       |    | SR 90                | ST |    | 1               | 1 | \$\$C | 20P             | \$\$C | 40O | \$\$    | \$\$C | 20P                      | \$\$C |     | 40  | 1   | 01 | 1220 | U1   |    | 55    | R  | P |   |  |  |
|       |   |       | BEG BRIDGE | D                                       |    | SR 90                | ST |    |                 |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|       |   |       |            |   |    | BRDG NUM 195/124W    |    |    |                 |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
| 95.99 |   | 93.37 | END BRIDGE | I                                       |    | SR 90                |    |    |                 |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|       |   |       | END BRIDGE | D                                       |    | SR 90                |    |    |                 |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|       |   |       | MP MARKER  | R                                       |    | 96                   |    |    |                 |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|       |   |       | END CTLSEC |   |    | CONTROL SECTION 3204 |    |    |                 |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |
|       |   |       | END ROUTE  |   |    |                      |    |    |                 |   |       |                 |       |     |         |       |                          |       |     |     |     |    |      |      |    |       |    |   |   |  |  |

INTERSECTION DETAIL

|       |  |       |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |    |
|-------|--|-------|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|----|
|       |  |       |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |    |
|       |  |       |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |    |
| 94.94 |  | 92.32 |  | .04                  | 12     | .04    | 12     |                              |        |        | .11    | 12 |
| 95.55 |  | 92.93 |  | .04                  | 12     | .04    | 12     |                              |        |        |        |    |



SR 206 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|      |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |         |    |   |             |     |     |            |     |     | -----CLASSIFICATIONS----- |     |     |     |     |     |     |      |      |    |       |   |   |   |
|------|------|-----|------------|---|----|---------|----|---|-------------|-----|-----|------------|-----|-----|---------------------------|-----|-----|-----|-----|-----|-----|------|------|----|-------|---|---|---|
| SRMP | B    | ARM | FEATURE    | :DIRECTION TO INVENTORY                 |    | -BRIDGE |    |   | DECREAS/DIV |     |     | INCRS/UNDI |     |     | SPC                       |     |     |     |     |     |     |      |      |    |       |   |   |   |
|      |      |     |            | D                                       | LR | OW      | TC | L | NBR         | LFT | RHT | SHD        | RDY | SHD | W/S                       | W/S | W/S | LNS | RDY | USE | TOT | MTCE | CITY | ST | LEGAL | T | P | S |
|      |      |     |            |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.00 | 0.00 |     | BEG ROUTE  |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
|      |      |     |            |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
|      |      |     | BEG CTLSEC |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
|      |      |     | INTRSECTN  | B                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.03 | 0.03 |     |            |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.04 | 0.04 |     | INTRSECTN  | R                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.09 | 0.09 |     | INTRSECTN  | L                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
|      |      |     | ENT/EXIT   | R                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.11 | 0.11 |     |            |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.12 | 0.12 |     | BEG SU LN  | C                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.14 | 0.14 |     |            |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.17 | 0.17 |     |            |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.29 | 0.29 |     | END SU LN  | C                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
|      |      |     | INTRSECTN  | L                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.40 | 0.40 |     |            |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.52 | 0.52 |     | UXING      | B                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
|      |      |     | RR XING    | B                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.70 | 0.70 |     | INTRSECTN  | L                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.87 | 0.81 |     | EQUATION   |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 0.99 | 0.93 |     | MP MARKER  | R                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 1.00 | 0.94 |     |            |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 1.19 | 1.13 |     |            |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 1.20 | 1.14 |     | INTRSECTN  | L                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 1.37 | 1.31 |     | BEG SU LN  | C                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 1.39 | 1.33 |     | END SU LN  | C                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 1.45 | 1.39 |     | BEG SU LN  | L                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
|      |      |     | ENT/EXIT   | L                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 1.58 | 1.52 |     | END SU LN  | L                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
|      |      |     | ENT/EXIT   | L                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 1.62 | 1.56 |     |            |   |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |
| 2.00 | 1.94 |     | MP MARKER  | R                                       |    |         |    |   |             |     |     |            |     |     |                           |     |     |     |     |     |     |      |      |    |       |   |   |   |

INTERSECTION DETAIL

|      |      | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |        |
|------|------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|--------|
| SRMP | B    | ARM                  | L NEAR | R NEAR | L FAR  | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |
|      |      |                      | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD | LGT WD |
| 0.00 | 0.00 |                      |        |        | .03 13 | .03 12                       |        |        |        |        |
| 0.04 | 0.04 |                      |        |        | .03 13 |                              |        |        |        |        |
| 0.09 | 0.09 |                      | .01 13 |        | .02 13 |                              |        |        |        |        |
| 0.70 | 0.70 |                      | .03 12 |        |        |                              |        |        |        |        |
| 1.45 | 1.39 |                      | .04 12 |        |        | .08 12                       |        |        |        |        |
| 1.58 | 1.52 |                      | .08 12 |        |        |                              |        |        |        |        |

SR 206 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|       |       | -----WIDTH AND SURFACE INFORMATION----- |      |                                      |    |    |             |     |     |              |     |      |     |       |     |       | -----CLASSIFICATIONS----- |     |   |    |      |    |       |   |   |   |  |
|-------|-------|---|------|--------------------------------------|----|----|-------------|-----|-----|--------------|-----|------|-----|-------|-----|-------|---------------------------|-----|---|----|------|----|-------|---|---|---|--|
|       |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE                              |    |    | DECREAS/DIV |     |     | INCREAS/UNDI |     |      | SPC |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
|       |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-                              |    |    | LFT RHT     |     |     | LFT RHT      |     |      | USE |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
|       |       | : :                                     |      | -XROAD-                              |    |    | SHD RDY SHD |     |     | SHD RDY SHD  |     |      | LNS |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| SRMP  | B ARM | FEATURE                                 | D LR | DESCRIPTION                          | OW | TC | L           | D I | W/S | W/S          | W/S | WD/S | BR  | W/S   | W/S | W/S   | WID                       | WID | A | SE | CITY | ST | SPEED | T | P | S |  |
| 2.11  | 2.05  |   |      |                                      |    |    |             | 1   | 1   |              |     |      |     | 8A    | 24A | 8A    |                           | 24  | 1 | 02 |      | R3 | 50    | R |   |   |  |
| 2.30  | 2.24  |   |      |                                      |    |    |             | 1   | 1   |              |     |      |     | 8A    | 24A | \$\$C |                           | 24  | 1 | 02 |      | R3 | 50    | R |   |   |  |
| 2.32  | 2.26  |   |      |                                      |    |    |             | 1   | 1   |              |     |      |     | 8A    | 28A | C     |                           | 28  | 1 | 02 |      | R3 | 50    | R |   |   |  |
| 2.35  | 2.29  |   |      |                                      |    |    |             | 1   | 1   |              |     |      |     | \$\$C | 28A | C     |                           | 28  | 1 | 02 |      | R3 | 50    | R |   |   |  |
| 2.36  | 2.30  |   |      |                                      |    |    |             | 1   | 1   |              |     |      |     | C     | 32A | C     |                           | 32  | 1 | 02 |      | R3 | 50    | R |   |   |  |
| 2.38  | 2.32  | ROUNDAABOUT                             | B    | BRUCE RD                             | CO | YS | Y           | 1   | 1   |              |     |      |     | C     | 28A | C     |                           | 28  | 1 | 02 |      | R3 | 50    | R |   |   |  |
| 2.39  | 2.33  |   |      |                                      |    |    |             | 1   | 1   |              |     |      |     | C     | 28A | 8A    |                           | 28  | 1 | 02 |      | R3 | 50    | R |   |   |  |
| 2.44  | 2.38  |   |      |                                      |    |    |             | 1   | 1   |              |     |      |     | 8B    | 24B | 8B    |                           | 24  | 1 | 02 |      | R3 | 50    | R |   |   |  |
| 2.59  | 2.53  |   |      |                                      |    |    |             | 1   | 1   |              |     |      |     | 2B    | 22B | 2B    |                           | 22  | 1 | 02 |      | R3 | 50    | R |   |   |  |
| 3.00  | 2.94  | MP MARKER                               | R    | 3                                    |    |    |             |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 3.53  | 3.47  | INTRSECTN                               | L    | WILLOW RD                            | CO |    | N           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 4.00  | 3.94  | MP MARKER                               | R    | 4                                    |    |    |             |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 4.35  | 4.29  | INTRSECTN                               | R    | PEONE RD                             | CO |    | N           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 4.54  | 4.48  | INTRSECTN                               | R    | HEGLAR RD                            | CO |    | N           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 4.98  | 4.92  | MP MARKER                               | R    | 5                                    |    |    |             |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 5.00  | 4.94  | INTRSECTN                               | L    | HALLIDAY RD                          | CO |    | N           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 6.00  | 5.94  | MP MARKER                               | R    | 6                                    |    |    |             |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 6.25  | 6.19  | INTRSECTN                               | L    | MADISON RD                           | CO |    | N           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 6.71  | 6.65  | BEG BRIDGE                              | B    | DEADMAN CREEK<br>BRDG NUM 206/016    | ST |    |             | 1   | 1   |              |     |      |     | \$\$C | 26B | \$\$C |                           | 26  | 1 | 02 |      | R3 | 50    | R |   |   |  |
| 6.72  | 6.66  | END BRIDGE                              | B    | DEADMAN CREEK                        |    |    |             | 1   | 1   |              |     |      |     | 2B    | 22B | 2B    |                           | 22  | 1 | 02 |      | R3 | 50    | R |   |   |  |
| 6.92  | 6.86  | INTRSECTN                               | R    | FORKER RD                            | CO |    | Y           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 7.00  | 6.94  | MP MARKER                               | R    | 7                                    |    |    |             |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 7.07  | 7.01  | INTRSECTN                               | R    | FORKER WYE RD                        | CO |    | N           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 7.58  | 7.52  | INTRSECTN                               | R    | COOPER RD                            | CO |    | N           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 8.00  | 7.94  | MP MARKER                               | R    | 8                                    |    |    |             |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 8.15  | 8.09  |   |      |                                      |    |    |             | 1   | 1   |              |     |      |     | 2B    | 22B | 2B    |                           | 22  | 1 | 02 |      | R3 | 40    | R |   |   |  |
| 8.75  | 8.69  | INTRSECTN                               | L    | HOLCOMB RD                           | CO |    | N           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 9.00  | 8.94  | MP MARKER                               | R    | 9                                    |    |    |             |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 9.05  | 8.99  | WYE CONN                                | R    | BILL GULCH RD                        | CO |    | N           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 9.07  | 9.01  | INTRSECTN                               | R    | BILL GULCH RD                        | CO |    | N           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 9.10  | 9.04  |   |      |                                      |    |    |             | 1   | 1   |              |     |      |     | 2B    | 22B | 2B    |                           | 22  | 1 | 02 |      | R3 | 30    | R |   |   |  |
| 9.61  | 9.55  | BEG BRIDGE                              | B    | DEADMAN CREEK #2<br>BRDG NUM 206/018 | ST |    |             | 1   | 1   |              |     |      |     | \$\$C | 31B | \$\$C |                           | 31  | 1 | 02 |      | R3 | 30    | R |   |   |  |
| 9.62  | 9.56  | END BRIDGE                              | B    | DEADMAN CREEK #2                     |    |    |             | 1   | 1   |              |     |      |     | 2B    | 22B | 2B    |                           | 22  | 1 | 02 |      | R3 | 30    | R |   |   |  |
| 9.94  | 9.88  | INTRSECTN                               | L    | MT CARLTON RD                        | CO |    | Y           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 10.00 | 9.94  | MP MARKER                               | R    | 10                                   |    |    |             |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 10.89 | 10.83 | INTRSECTN                               | R    | KELLOGG RD                           | CO |    | N           |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 11.00 | 10.94 | MP MARKER                               | R    | 11                                   |    |    |             |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 11.09 | 11.00 | EQUATION                                |      | 011.06 =011.09                       |    |    |             | 1   | 1   |              |     |      |     | \$\$C | 25B | \$\$C |                           | 25  | 1 | 02 |      | R3 | 30    | R |   |   |  |
|       |       | BEG BRIDGE                              | B    | DEADMAN CREEK #3<br>BRDG NUM 206/020 | ST |    |             |     |     |              |     |      |     |       |     |       |                           |     |   |    |      |    |       |   |   |   |  |
| 11.10 | 11.01 | END BRIDGE                              | B    | DEADMAN CREEK #3                     |    |    |             | 1   | 1   |              |     |      |     | 2B    | 22B | 2B    |                           | 22  | 1 | 02 |      | R3 | 30    | R |   |   |  |





SR 211 MAINLINE

STATE ROUTE - SRSH

COUNTY PEND OREILLE

DOT DISTRICT 6

|       |       | -----WIDTH AND SURFACE INFORMATION----- |      |                      |    |    |             |     |     |             |     |      |         |     | -----CLASSIFICATIONS----- |     |     |     |    |    |      |    |       |    |   |    |   |
|-------|-------|---|------|----------------------|----|----|-------------|-----|-----|-------------|-----|------|---------|-----|---------------------------|-----|-----|-----|----|----|------|----|-------|----|---|----|---|
|       |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE              |    |    | DECREAS/DIV |     |     | INCRS/UNDI  |     |      | SPC     |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
|       |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-              |    |    | LFT RHT     |     |     | LFT RHT     |     |      | USE TOT |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
|       |       | : :                                     |      | -XROAD-              |    |    | SHD RDY SHD |     |     | SHD RDY SHD |     |      | LNS RDY |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| SRMP  | B ARM | FEATURE                                 | D LR | DESCRIPTION          | OW | TC | L           | D I | W/S | W/S         | W/S | WD/S | BR      | W/S | W/S                       | W/S | WID | WID | A  | SE | CITY | ST | SPEED | T  | P | S  |   |
|       |       |   |      |                      |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    | NBR  | FC | D     | IB | R | K  | T |
| 0.00  | 0.00  | BEG ROUTE                               |      | MAIN ROUTE           |    |    |             | 1   | 1   |             |     |      |         | 6B  | 24B                       | 6B  |     |     | 24 | 1  | 02   |    | R2    |    |   | 55 | R |
|       |       | BEG CTLSEC                              |      | SR 2 TO SR 20/USK    |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
|       |       | INTRSECTN                               | B    | CONTROL SECTION 2630 |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 0.07  | 0.07  | WYE CONN                                | L    | SR 2                 |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 0.11  | 0.11  |   |      |                      |    |    |             | 1   | 1   |             |     |      |         | 3B  | 22B                       | 3B  |     |     | 22 | 1  | 02   |    | R2    |    |   | 55 | R |
| 0.99  | 0.98  | EQUATION                                |      | 000.98 =000.99       |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
|       |       | MP MARKER                               | R    | 1                    |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 1.99  | 1.98  | MP MARKER                               | R    | 2                    |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 2.99  | 2.98  | MP MARKER                               | R    | 3                    |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 3.99  | 3.98  | MP MARKER                               | R    | 4                    |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 4.02  | 4.01  | MISC FEATR                              | R    | SGN ENT SACHEEN LAKE |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 4.12  | 4.11  | INTRSECTN                               | L    | TERRACE DR           |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 4.61  | 4.60  | INTRSECTN                               | R    | VIET RD              |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 4.70  | 4.69  | INTRSECTN                               | L    | E SHORE RD           |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 4.98  | 4.97  | INTRSECTN                               | L    | E SHORE RD           |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 4.99  | 4.98  | MP MARKER                               | R    | 5                    |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 5.42  | 5.41  | INTRSECTN                               | L    | FERTILE VALLEY RD    |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 5.65  | 5.64  | MISC FEATR                              | L    | SGN ENT SACHEEN LAKE |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 5.76  | 5.75  | INTRSECTN                               | L    | BUCK CREEK RD        |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 5.99  | 5.98  | MP MARKER                               | R    | 6                    |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 6.37  | 6.36  | INTRSECTN                               | L    | ROCKY GORGE RD       |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
|       |       | INTRSECTN                               | R    | DEER VALLEY RD       |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 6.99  | 6.98  | MP MARKER                               | R    | 7                    |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 7.99  | 7.98  | MP MARKER                               | R    | 8                    |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 8.24  | 8.23  | INTRSECTN                               | R    | BAKER LAKE RD        |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 8.51  | 8.50  | ENT/EXIT                                | L    | CAMP SPALDING        |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 8.99  | 8.98  | MP MARKER                               | R    | 9                    |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 9.06  | 9.05  |   |      |                      |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 9.22  | 9.21  |   |      |                      |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 9.89  | 9.88  |   |      |                      |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 9.90  | 9.89  | ENT/EXIT                                | L    | PUBLIC FISHING       |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 9.99  | 9.98  | MP MARKER                               | R    | 10                   |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 10.00 | 9.99  | INTRSECTN                               | L    | DAVIS LAKE RD        |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 10.99 | 10.98 | MP MARKER                               | R    | 11                   |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 11.02 | 11.01 | INTRSECTN                               | B    | WESTSIDE CALISPEL RD |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 11.99 | 11.98 | MP MARKER                               | R    | 12                   |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 12.99 | 12.98 | MP MARKER                               | R    | 13                   |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 13.53 | 13.52 | INTRSECTN                               | B    | JARED RD             |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 13.99 | 13.98 | MP MARKER                               | R    | 14                   |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 14.99 | 14.98 | MP MARKER                               | R    | 15                   |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 15.10 | 15.09 |   |      |                      |    |    |             |     |     |             |     |      |         |     |                           |     |     |     |    |    |      |    |       |    |   |    |   |
| 15.19 | 15.18 | END CTLSEC                              |      | CONTROL SECTION 2630 |    |    |             | 1   | 1   |             |     |      |         | 4B  | 22B                       | 4B  |     |     | 22 | 1  | 02   |    | R2    |    |   | 55 | R |

SR 211 MAINLINE

STATE ROUTE - SRSH

COUNTY PEND OREILLE

DOT DISTRICT 6

|       |       |     | -----WIDTH AND SURFACE INFORMATION----- |   |    |             |    |             |     |     |            |         |     |     |      | -----CLASSIFICATIONS----- |     |     |      |      |     |       |    |     |    |    |    |   |   |   |    |   |
|-------|-------|-----|---|---|----|-------------|----|-------------|-----|-----|------------|---------|-----|-----|------|---------------------------|-----|-----|------|------|-----|-------|----|-----|----|----|----|---|---|---|----|---|
|       |       |     | :DIRECTION TO INVENTORY                 |   |    | -BRIDGE     |    | DECREAS/DIV |     |     | INCRS/UNDI |         |     | SPC |      |                           |     |     |      |      |     |       |    |     |    |    |    |   |   |   |    |   |
|       |       |     | : :LEFT/RIGHT INDICATOR                 |   |    | -UXING-     |    | NBR         |     | LFT | RHT        |         | LFT | RHT |      | USE                       | TOT |     |      |      |     |       |    |     |    |    |    |   |   |   |    |   |
|       |       |     | : :                                     |   |    | -XROAD-     |    | LNS         | SHD | RDY | SHD        | MEDIAN- |     | SHD | RDY  | SHD                       | LNS | RDY | MTCE | CITY | ST  | LEGAL |    | T   | P  | S  |    |   |   |   |    |   |
| SRMP  | B     | ARM | FEATURE                                 | D | LR | DESCRIPTION | OW | TC          | L   | D   | I          | W/S     | W/S | W/S | WD/S | BR                        | W/S | W/S | W/S  | WID  | WID | A     | SE | NBR | FC | D  | IB | R | K | T |    |   |
| 15.19 | 15.18 |     | INTRSECTN<br>END ROUTE                  | B |    | SR 20       | ST | SS          | N   | 1   | 1          |         |     |     |      |                           | 4B  | 22B | 4B   |      |     | 22    | 1  | 02  |    | R2 |    |   |   |   | 55 | R |

SR 231 MAINLINE

STATE ROUTE - SRSH

COUNTY LINCOLN

DOT DISTRICT 6

|       |       | -----WIDTH AND SURFACE INFORMATION----- |      |                        |    |    |             |     |     |             |     |      |         |       | -----CLASSIFICATIONS---- |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
|-------|-------|---|------|------------------------|----|----|-------------|-----|-----|-------------|-----|------|---------|-------|--------------------------|-------|-----|-----|---|----|------|----|-------|----|----|---|----|----|---|
|       |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE                |    |    | DECREAS/DIV |     |     | INCRS/UNDI  |     |      | SPC     |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
|       |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-                |    |    | LFT RHT     |     |     | LFT RHT     |     |      | USE TOT |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
|       |       | : :                                     |      | -XROAD-                |    |    | SHD RDY SHD |     |     | SHD RDY SHD |     |      | LNS RDY |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| SRMP  | B ARM | FEATURE                                 | D LR | DESCRIPTION            | OW | TC | L           | D I | W/S | W/S         | W/S | WD/S | BR      | W/S   | W/S                      | W/S   | WID | WID | A | SE | CITY | ST | SPEED | T  | P  | S |    |    |   |
|       |       |   |      |                        |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    | NBR  | FC | D     | IB | R  | K | T  |    |   |
| 0.00  | 0.00  | BEG ROUTE                               |      | MAIN ROUTE             |    |    |             | 1   | 1   |             |     |      |         | 3B    | 24B                      | 3B    |     |     |   |    |      |    | 24    | 3  | 02 |   | R3 | 55 | R |
|       |       | BEG CTLSEC                              |      | SR 23 TO SR 395/VALLEY |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
|       |       | INTRSECTN                               | B    | CONTROL SECTION 2234   |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
|       |       | SR 23                                   |      |                        |    |    |             | ST  | SS  | N           |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 0.10  | 0.10  |   |      |                        |    |    |             | 1   | 1   |             |     |      |         | 2B    | 22B                      | 2B    |     |     |   |    |      |    | 22    | 3  | 02 |   | R3 | 55 | R |
| 0.32  | 0.27  | EQUATION                                |      | 000.27 =000.32         |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
|       |       | INTRSECTN                               | R    | CATHOLIC CEMETERY RD   | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 0.49  | 0.44  | INTRSECTN                               | R    | CO SANITRY LANDFILL    | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 1.00  | 0.95  | MP MARKER                               | R    | 1                      |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 2.00  | 1.95  | MP MARKER                               | R    | 2                      |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 2.15  | 2.10  | INTRSECTN                               | R    | BROWN RD               | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 3.00  | 2.95  | MP MARKER                               | R    | 3                      |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 4.00  | 3.95  | MP MARKER                               | R    | 4                      |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 4.03  | 3.98  | INTRSECTN                               | R    | BROWN LAKE RD          | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 4.49  | 4.44  | INTRSECTN                               | L    | LANEY RD               | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 4.99  | 4.93  | EQUATION                                |      | 004.98 =004.99         |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
|       |       | MP MARKER                               | R    | 5                      |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 6.00  | 5.94  | MP MARKER                               | R    | 6                      |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 6.57  | 6.51  | INTRSECTN                               | R    | SNIDER RD              | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 7.00  | 6.94  | MP MARKER                               | R    | 7                      |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 8.00  | 7.94  | MP MARKER                               | R    | 8                      |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 8.32  | 8.26  | INTRSECTN                               | R    | FRANSEEN RD            | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
|       |       | INTRSECTN                               | L    | RINGWOOD RD            | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 9.00  | 8.94  | MP MARKER                               | R    | 9                      |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 9.27  | 9.20  | EQUATION                                |      | 009.26 =009.27         |    |    |             | 1   | 1   |             |     |      |         | \$\$C | 26P                      | \$\$C |     |     |   |    |      |    | 26    | 3  | 02 |   | R3 | 55 | R |
|       |       | BEG BRIDGE                              | B    | ROCK CREEK             | ST |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
|       |       | BRDG NUM                                |      | 231/009                |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 9.29  | 9.22  | END BRIDGE                              | B    | ROCK CREEK             |    |    |             | 1   | 1   |             |     |      |         | 2B    | 22B                      | 2B    |     |     |   |    |      |    | 22    | 3  | 02 |   | R3 | 55 | R |
| 9.32  | 9.25  | INTRSECTN                               | R    | WUKON RD               | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 10.00 | 9.93  | MP MARKER                               | R    | 10                     |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 10.99 | 10.92 | MP MARKER                               | R    | 11                     |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 11.03 | 10.96 | INTRSECTN                               | R    | MERKEL RD              | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 11.05 | 10.98 | INTRSECTN                               | L    | REIHA RD               | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 11.99 | 11.92 | MP MARKER                               | R    | 12                     |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 12.09 | 12.02 | WYE CONN                                | R    | S & E BARR RANCH RD    | PV |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 12.11 | 12.03 | EQUATION                                |      | 012.10 =012.11         |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
|       |       | INTRSECTN                               | R    | S & E BARR RANCH RD    | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 12.30 | 12.22 | INTRSECTN                               | L    | HAMPTON RD             | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 12.99 | 12.91 | MP MARKER                               | R    | 13                     |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 14.00 | 13.92 | MP MARKER                               | R    | 14                     |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 15.00 | 14.92 | MP MARKER                               | R    | 15                     |    |    |             |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 15.21 | 15.13 | INTRSECTN                               | R    | MOOS RD                | CO |    | N           |     |     |             |     |      |         |       |                          |       |     |     |   |    |      |    |       |    |    |   |    |    |   |
| 15.72 | 15.64 |   |      |                        |    |    |             | 1   | 1   |             |     |      |         | 2B    | 22B                      | 2B    |     |     |   |    |      |    | 22    | 3  | 02 |   | R3 | 25 | R |
| 15.76 | 15.66 | EQUATION                                |      | 015.74 =015.76         |    |    |             | 1   | 1   |             |     |      |         | 3B    | 22B                      | 9B    |     |     |   |    |      |    | 22    | 3  | 02 |   | R3 | 25 | R |







SR 231 MAINLINE

STATE ROUTE - SRSH

COUNTY STEVENS

DOT DISTRICT 6

|       |   | :DIRECTION TO INVENTORY |                     | -----WIDTH AND SURFACE INFORMATION----- |    |                      |             |    |   |             |   |     |         | -----CLASSIFICATIONS---- |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
|-------|---|-------------------------|---------------------|---|----|----------------------|-------------|----|---|-------------|---|-----|---------|--------------------------|------|----|-------|-----|-------|-----|-----|----|----|------|------|-------|---|---|----|---|---|--|
|       |   | : :LEFT/RIGHT INDICATOR |                     | -BRIDGE                                 |    |                      | DECREAS/DIV |    |   | INCRS/UNDI  |   |     | SPC     |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
|       |   | : :                     |                     | -UXING-                                 |    |                      | LFT RHT     |    |   | LFT RHT     |   |     | USE TOT |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
|       |   | : :                     |                     | -XROAD-                                 |    |                      | SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS RDY |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| SRMP  | B | ARM                     | FEATURE             | D                                       | LR | DESCRIPTION          | OW          | TC | L | D           | I | W/S | W/S     | W/S                      | WD/S | BR | W/S   | W/S | W/S   | WID | WID | A  | SE | CITY | ST   | SPEED | T | P | S  |   |   |  |
| 44.70 |   | 44.51                   | ENTER CO            |   |    | STEVENS              |             |    |   | 1           | 1 |     |         |                          |      |    | C     | 24P | C     |     |     | 24 | 4  | 01   |      | R3    |   |   | 55 | R |   |  |
|       |   |                         | BEG CTLSEC          |   |    | CONTROL SECTION 3330 |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 44.74 |   | 44.55                   | END BRIDGE          | B                                       |    | SPOKANE RIVER        |             |    |   | 1           | 1 |     |         |                          |      |    | 2B    | 22B | 2B    |     |     | 22 | 4  | 01   |      | R3    |   |   | 55 | R |   |  |
| 45.00 |   | 44.81                   | MP MARKER           | R                                       |    | 45                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 45.34 |   | 45.15                   | INTRSECTN           | L                                       |    | MARTHA BORDMAN RD    | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 45.42 |   | 45.23                   | INTRSECTN           | R                                       |    | SR 291               | ST          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 46.00 |   | 45.81                   | MP MARKER           | R                                       |    | 46                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 47.00 |   | 46.81                   | MP MARKER           | R                                       |    | 47                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 48.00 |   | 47.81                   | MP MARKER           | R                                       |    | 48                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 48.79 |   | 48.60                   | INTRSECTN           | R                                       |    | CORKSCREW CANYON RD  | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 49.00 |   | 48.81                   | MP MARKER           | R                                       |    | 49                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 49.56 |   | 49.37                   | INTRSECTN           | L                                       |    | CEDAR 3RD ST         | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 49.88 |   | 49.69                   | INTRSECTN           | L                                       |    | SNODDY RD            | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 50.00 |   | 49.81                   | MP MARKER           | R                                       |    | 50                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 50.37 |   | 50.18                   | MISC FEATR          | R                                       |    | SGN ENT FORD         |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 50.39 |   | 50.20                   | INTRSECTN           | R                                       |    | FORD MAIN ST         | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
|       |   |                         | INTRSECTN           | L                                       |    | FORD WELLPINIT RD    | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 50.47 |   | 50.28                   | INTRSECTN           | R                                       |    | FORD 2ND AVE         | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 50.55 |   | 50.36                   | INTRSECTN           | R                                       |    | FORD MAIN ST         | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 50.73 |   | 50.54                   | MISC FEATR          | L                                       |    | SGN ENT FORD         |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 51.00 |   | 50.81                   | MP MARKER           | R                                       |    | 51                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 52.00 |   | 51.81                   | MP MARKER           | R                                       |    | 52                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 52.22 |   | 52.03                   | INTRSECTN           | R                                       |    | HAPPY HILL RD        | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 53.00 |   | 52.81                   | MP MARKER           | R                                       |    | 53                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 53.35 |   | 53.16                   | INTRSECTN           | L                                       |    | NEWHOUSE LN          | CO          |    | N | 1           | 1 |     |         |                          |      |    | 3B    | 22B | 3B    |     |     | 22 | 4  | 01   |      | R3    |   |   | 55 | R |   |  |
| 54.00 |   | 53.81                   | MP MARKER           | R                                       |    | 54                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 54.30 |   | 54.11                   | INTRSECTN           | R                                       |    | RAIL CANYON RD       | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 55.00 |   | 54.81                   | MP MARKER           | R                                       |    | 55                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 56.00 |   | 55.81                   | MP MARKER           | R                                       |    | 56                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 56.02 |   | 55.83                   | BEG BRIDGE          | B                                       |    | SPRINGDALE ARROYO    | ST          |    |   | 1           | 1 |     |         |                          |      |    | \$\$C | 26B | \$\$C |     |     | 26 | 4  | 01   |      | R3    |   |   | 55 | R |   |  |
|       |   |                         | BRDG NUM 231/106.25 |   |    |                      |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 56.03 |   | 55.84                   | END BRIDGE          | B                                       |    | SPRINGDALE ARROYO    |             |    |   | 1           | 1 |     |         |                          |      |    | 3B    | 22B | 3B    |     |     | 22 | 4  | 01   |      | R3    |   |   | 55 | R |   |  |
| 57.00 |   | 56.81                   | MP MARKER           | R                                       |    | 57                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 57.70 |   | 57.51                   | INTRSECTN           | L                                       |    | RESERVATION RD       | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 58.00 |   | 57.81                   | MP MARKER           | R                                       |    | 58                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 59.00 |   | 58.81                   | MP MARKER           | R                                       |    | 59                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 59.97 |   | 59.78                   | MP MARKER           | R                                       |    | 60                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 60.00 |   | 59.81                   | INTRSECTN           | R                                       |    | HIDDEN RD            | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 60.73 |   | 60.54                   | INTRSECTN           | R                                       |    | NORRIS RD            | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 61.00 |   | 60.81                   | MP MARKER           | R                                       |    | 61                   |             |    |   |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 61.59 |   | 61.40                   | INTRSECTN           | R                                       |    | NORRIS RD            | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
|       |   |                         | INTRSECTN           | L                                       |    | CEMETERY RD          | CO          |    | N |             |   |     |         |                          |      |    |       |     |       |     |     |    |    |      |      |       |   |   |    |   |   |  |
| 61.60 |   | 61.41                   | ENTER CITY          |   |    | SPRINGDALE           |             |    |   | 1           | 1 |     |         |                          |      |    | 3B    | 22B | 3B    |     |     | 22 | 4  | 01   | 1230 | R3    |   |   | 45 | R | P |  |























SR 263 MAINLINE

STATE ROUTE - SRSH

COUNTY FRANKLIN

DOT DISTRICT 6

|      |      |                         |              | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS----- |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
|------|------|-------------------------|--------------|---|----|--------------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|---------------------------|-------|-----|-------|--------|-----|---|----|------|----|---|----|---|---|---|--|--|--|--|--|
|      |      | :DIRECTION TO INVENTORY |              | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
|      |      | : :LEFT/RIGHT INDICATOR |              | -UXING-                                 |    | NBR                      | LFT | RHT |            | LFT     | RHT | USE | TOT |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
|      |      | : :                     |              | -XROAD-                                 |    | LNS                      | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                      | CITY  | ST  | SPEED | T      | P   | S |    |      |    |   |    |   |   |   |  |  |  |  |  |
| SRMP | B    | ARM                     | FEATURE      | D                                       | LR | DESCRIPTION              | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                        | W/S   | W/S | W/S   | WID    | WID | A | SE | NBR  | FC | D | IB | R | K | T |  |  |  |  |  |
| 0.00 | 0.00 |                         | BEG ROUTE    |   |    | MAIN ROUTE               |     |     |            | 1       | 1   |     |     |     |      |                           | 2B    | 22B | 2B    |        | 22  | 2 | 01 |      | R3 |   | 50 | L |   |   |  |  |  |  |  |
|      |      |                         | BEG CTLSEC   |   |    | PRT OF WINDUST TO SR 260 |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
|      |      |                         | MISC FEATR B |   |    | CONTROL SECTION 1120     |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
|      |      |                         |              |   |    | BEG RTE-PORT OF WINDUST  |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 0.02 | 0.02 |                         | INTRSECTN    | R                                       |    | PORT OF WINDUST          | OT  |     | N          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 0.12 | 0.12 |                         | INTRSECTN    | R                                       |    | WINDUST STATION #37      | OT  |     | N          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 0.18 | 0.18 |                         | INTRSECTN    | R                                       |    | WINDUST PARK             | OT  |     | N          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 0.39 | 0.39 |                         | INTRSECTN    | R                                       |    | WINDUST PARK             | OT  |     | N          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 0.43 | 0.43 |                         | INTRSECTN    | L                                       |    | WALLACE WALKER RD        | CO  |     | N          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 1.00 | 1.00 |                         | MP MARKER    | R                                       |    | 1                        |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 1.09 | 1.09 |                         |              |   |    |                          |     |     |            | 1       | 1   |     |     |     |      |                           | 3B    | 22B | 3B    |        | 22  | 2 | 01 |      | R3 |   | 50 | L |   |   |  |  |  |  |  |
| 2.00 | 2.00 |                         | MP MARKER    | R                                       |    | 2                        |     |     |            |         |     |     |     |     |      |                           | 1B    | 22B | 1B    |        | 22  | 2 | 01 |      | R3 |   | 50 | L |   |   |  |  |  |  |  |
| 2.64 | 2.64 |                         |              |   |    |                          |     |     |            | 1       | 1   |     |     |     |      |                           | 1B    | 22B | 1B    |        | 22  | 2 | 01 |      | R3 |   | 50 | L |   |   |  |  |  |  |  |
| 3.00 | 3.00 |                         | MP MARKER    | R                                       |    | 3                        |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 3.06 | 3.06 |                         | BEG SU LN    | R                                       |    | CLIMBING                 |     |     |            | 11B     |     |     |     |     |      |                           | 1B    | 22B | 1B    | 11     | 33  | 2 | 01 |      | R3 |   | 50 | M |   |   |  |  |  |  |  |
|      |      |                         | INTRSECTN    | R                                       |    | LOWER MONUMENTAL DAM     | OT  |     | N          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 3.28 | 3.28 |                         | END SU LN    | R                                       |    | CLIMBING                 |     |     |            | 11B     |     |     |     |     |      |                           | 1B    | 22B | 1B    | \$\$\$ | 22  | 2 | 01 |      | R3 |   | 50 | M |   |   |  |  |  |  |  |
| 3.31 | 3.31 |                         | INTRSECTN    | R                                       |    | NAVIGATION LOCK          | OT  |     | Y          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 3.39 | 3.39 |                         | INTRSECTN    | R                                       |    | BOAT LAUNCH RD           | OT  |     | N          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 3.95 | 3.95 |                         | INTRSECTN    | R                                       |    | PVT RD                   | PV  |     | N          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 4.00 | 4.00 |                         | MP MARKER    | R                                       |    | 4                        |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 5.00 | 5.00 |                         | MP MARKER    | R                                       |    | 5                        |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 6.00 | 6.00 |                         | MP MARKER    | R                                       |    | 6                        |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 7.00 | 7.00 |                         | MP MARKER    | R                                       |    | 7                        |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 8.00 | 8.00 |                         | MP MARKER    | R                                       |    | 8                        |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 8.42 | 8.42 |                         | INTRSECTN    | R                                       |    | BARRY RD                 | PV  |     | N          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 8.54 | 8.54 |                         | INTRSECTN    | L                                       |    | PASCO KAHLOTUS RD        | CO  | SS  | N          | 1       | 1   |     |     |     |      |                           | 4B    | 22B | 4B    |        | 22  | 2 | 01 |      | R3 |   | 35 | M |   |   |  |  |  |  |  |
| 8.83 | 8.83 |                         | ENTER CITY   |   |    | KAHLOTUS                 |     |     |            | 1       | 1   |     |     |     |      |                           | 4B    | 22B | 4B    |        | 22  | 2 | 01 | 0595 | R3 |   | 25 | M | P | * |  |  |  |  |  |
|      |      |                         | BEG ST       | I                                       |    | SPOKANE ST               |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
|      |      |                         | MISC FEATR   | R                                       |    | SGN ENT KAHLOTUS         |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 9.00 | 9.00 |                         | MP MARKER    | R                                       |    | 9                        |     |     |            | 1       | 1   |     |     |     |      |                           | 4A    | 22A | 4A    |        | 22  | 2 | 01 | 0595 | R3 |   | 25 | M | P | * |  |  |  |  |  |
| 9.01 | 9.01 |                         | INTRSECTN    | L                                       |    | WASHINGTON ST            | CT  |     | Y          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 9.03 | 9.03 |                         | INTRSECTN    | R                                       |    | DEPOT RD                 | CT  |     | N          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 9.05 | 9.05 |                         | WYE CONN     | L                                       |    | WESTON ST                | CT  |     | Y          | 1       | 1   |     |     |     |      |                           | 4A    | 22A | 4A    |        | 22  | 2 | 01 | 0595 | R3 |   | 25 | L | P | * |  |  |  |  |  |
| 9.06 | 9.06 |                         | INTRSECTN    | L                                       |    | WESTON ST                | CT  |     | Y          |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |
| 9.11 | 9.11 |                         | BEG BRIDGE B |   |    | KAHLOTUS RELIEF          | ST  |     |            | 1       | 1   |     |     |     |      |                           | \$\$C | 26P | \$\$C |        | 26  | 2 | 01 | 0595 | R3 |   | 25 | L | P | * |  |  |  |  |  |
|      |      |                         |              |   |    | BRDG NUM 263/010         |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |      |    |   |    |   |   |   |  |  |  |  |  |

| INTERSECTION DETAIL |      | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |      | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |      | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 3.31                | 3.31 |                      |        | .03   | 11    |                              |        |        |        |



SR 270 MAINLINE

STATE ROUTE - SRSH

COUNTY WHITMAN

DOT DISTRICT 6

|      |       | -----WIDTH AND SURFACE INFORMATION----- |      |                         |    |         |   |     |             |     |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
|------|-------|---|------|-------------------------|----|---------|---|-----|-------------|-----|-----|-------------|----|--------|---------|---------|--------------------------|-----|------|------|----|-------|----|---|----|-------|
|      |       | :DIRECTION TO INVENTORY                 |      |                         |    | -BRIDGE |   |     | DECREAS/DIV |     |     | INCRS/UNDI  |    |        | SPC     |         | -----CLASSIFICATIONS---- |     |      |      |    |       |    |   |    |       |
|      |       | : :LEFT/RIGHT INDICATOR                 |      |                         |    | -UXING- |   |     | LFT RHT     |     |     | LFT RHT     |    |        | USE TOT |         | LEGAL                    |     |      |      |    |       |    |   |    |       |
|      |       | : :                                     |      |                         |    | -XROAD- |   |     | SHD RDY SHD |     |     | SHD RDY SHD |    |        | LNS RDY |         | T P S                    |     |      |      |    |       |    |   |    |       |
| SRMP | B ARM | FEATURE                                 | D LR | DESCRIPTION             | OW | TC      | L | D I | W/S         | W/S | W/S | WD/S        | BR | W/S    | W/S     | W/S     | WID                      | WID | A SE | CITY | ST | SPEED | T  | P | S  |       |
| 0.00 | 0.00  | BEG ROUTE                               |      | MAIN ROUTE              |    |         |   | 1   | 1           |     |     |             |    | 6A     | 24A     | 5A      |                          |     | 24   | 2    | 01 |       | R1 |   | 55 | R     |
|      |       |   |      | SR 195/PULLMAN TO IDAHO |    |         |   |     |             |     |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
|      |       | BEG CTLSEC                              |      | CONTROL SECTION 3831    |    |         |   |     |             |     |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
|      |       | INTRSECTN                               | B    | SR 195                  |    |         |   | ST  | SS          | Y   |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 0.06 | 0.06  | OFF RAMP                                | L    | SR 195 NB               |    |         |   | ST  |             | Y   | 1   | 1           |    | 8A     | 24A     | 8A      |                          |     | 24   | 2    | 01 |       | R1 |   | 55 | R     |
| 0.70 | 0.70  | ENTER CITY                              |      | PULLMAN                 |    |         |   |     |             |     | 1   | 1           |    | 8A     | 24A     | 8A      |                          |     | 24   | 2    | 01 | 1025  | U1 |   | 55 | R B * |
|      |       | BEG ST                                  | I    | DAVIS WAY               |    |         |   |     |             |     |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 0.76 | 0.76  | MISC FEATR                              | R    | SGN ENT PULLMAN         |    |         |   |     |             |     |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 0.85 | 0.85  | INTRSECTN                               | R    | GOLDEN HILLS DR         |    |         |   | CT  |             | Y   | 1   | 1           |    | 3A     | 24A     | 3A      |                          |     | 24   | 2    | 01 | 1025  | U1 |   | 55 | R B * |
| 0.99 | 0.99  | INTRSECTN                               | R    | NW PARKWOOD DR          |    |         |   | PV  |             | Y   |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 1.00 | 1.00  | MP MARKER                               |      | 1                       |    |         |   |     |             |     |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 1.01 | 1.01  | MISC FEATR                              | R    | BUS PULLOUT             |    |         |   |     |             |     |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 1.16 | 1.16  |   |      |                         |    |         |   |     |             |     | 1   | 1           |    | 3A     | 24A     | 3A      |                          |     | 24   | 2    | 01 | 1025  | U1 |   | 45 | R B * |
| 1.17 | 1.17  | BEG SU LN                               | C    | TWO WAY TURN            |    | 12A     |   |     |             |     | 1   | 1           |    | 3A     | 24A     | 3A      | 12                       |     | 36   | 2    | 01 | 1025  | U1 |   | 45 | R B * |
| 1.22 | 1.22  | END SU LN                               | C    | TWO WAY TURN            |    | 12A     |   |     |             |     | 1   | 1           |    | 3A     | 24A     | 3A      | \$\$\$                   |     | 24   | 2    | 01 | 1025  | U1 |   | 45 | R B * |
|      |       | INTRSECTN                               | R    | CORY LN                 |    |         |   | CT  |             | Y   |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 1.25 | 1.25  | MISC FEATR                              | R    | BUS PULLOUT             |    |         |   |     |             |     |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 1.30 | 1.30  | BEG SU LN                               | C    | TWO WAY TURN            |    | 12A     |   |     |             |     | 1   | 1           |    | 3A     | 24A     | 3A      | 12                       |     | 36   | 2    | 01 | 1025  | U1 |   | 45 | R B * |
| 1.43 | 1.43  | END SU LN                               | C    | TWO WAY TURN            |    | 12A     |   |     |             |     | 1   | 1           |    | 3A     | 24A     | 3A      | \$\$\$                   |     | 24   | 2    | 01 | 1025  | U1 |   | 45 | R B * |
| 1.44 | 1.44  | INTRSECTN                               | R    | PARK WEST DR            |    |         |   | CT  |             | Y   |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 1.57 | 1.57  | INTRSECTN                               | R    | WAWAWAI RD              |    |         |   | CT  |             | Y   | 1   | 1           |    | 4A     | 40A     | \$\$\$C |                          |     | 40   | 2    | 01 | 1025  | U1 |   | 45 | R B * |
|      |       | ENT/EXIT                                | L    | WSDOT SHOP              |    |         |   | ST  |             | Y   |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 1.77 | 1.77  | BEG SU LN                               | L    | CLIMBING                |    | 11A     |   |     |             |     | 1   | 1           |    | 4A     | 29A     | C       | 11                       |     | 40   | 2    | 01 | 1025  | U1 |   | 45 | R B * |
| 1.95 | 1.95  | INTRSECTN                               | L    | CITY ST                 |    |         |   | CT  |             | N   |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 2.00 | 2.00  | MP MARKER                               |      | 2                       |    |         |   |     |             |     |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 2.03 | 2.03  | INTRSECTN                               | R    | OLSEN ST                |    |         |   | CT  |             | Y   |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 2.11 | 2.11  |   |      |                         |    |         |   |     |             |     | 1   | 1           |    | 4A     | 29A     | C       | 11                       |     | 40   | 2    | 01 | 1025  | U1 |   | 25 | R B * |
| 2.16 | 2.16  | INTRSECTN                               | L    | TRANSIT AREA            |    |         |   | ST  |             | Y   |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 2.19 | 2.19  | END SU LN                               | L    | CLIMBING                |    | 11A     |   |     |             |     | 2   | 2           |    | \$\$\$ | 64A     | C       | \$\$\$                   |     | 64   | 2    | 01 | 1025  | U1 |   | 25 | R B * |
|      |       | INTRSECTN                               | L    | STATE ST                |    |         |   | CT  |             | Y   |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 2.25 | 2.25  | WYE CONN                                | L    | SR 27                   |    |         |   | ST  |             | Y   |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |
| 2.27 | 2.27  | END ST                                  | I    | DAVIS WAY               |    |         |   |     |             |     | 1   | 1           |    | C      | 54A     | C       |                          |     | 54   | 2    | 01 | 1025  | U1 |   | 25 | R B * |
|      |       | BEG ST                                  | I    | GRAND AVE               |    |         |   |     |             |     |     |             |    |        |         |         |                          |     |      |      |    |       |    |   |    |       |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 0.85 | 0.85  |                      |        | .06   | 12    |                              |        | .03    | 12     |
| 0.99 | 0.99  |                      |        |       |       |                              |        | .03    | 12     |
| 1.22 | 1.22  |                      |        |       |       |                              |        | .03    | 12     |
| 1.44 | 1.44  |                      |        |       |       |                              |        | .03    | 12     |
| 1.57 | 1.57  | .03                  | 12     |       |       |                              |        | .03    | 12     |

SR 270 MAINLINE

STATE ROUTE - SRSH

COUNTY WHITMAN

DOT DISTRICT 6

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |             |    |   |             |   |     |         |     |       | -----CLASSIFICATIONS----- |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|-------------------------|------|-----|------------|---|----|--------------------------|-------------|----|---|-------------|---|-----|---------|-----|-------|---------------------------|-----|-----|-----|-----|-----|------|------|------|-------|----|---|---|---|--|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    |                          | DECREAS/DIV |    |   | INCRS/UNDI  |   |     | SPC     |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    |                          | LFT RHT     |    |   | LFT RHT     |   |     | USE TOT |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| : :                     |      |     |            | -XROAD-                                 |    |                          | SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS RDY |     | LEGAL |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION              | OW          | TC | L | D           | I | W/S | W/S     | W/S | WD/S  | BR                        | W/S | W/S | W/S | WID | WID | MTCE | CITY | ST   | SPEED | T  | P | S |   |  |
| 2.27                    | 2.27 |     | INTRSECTN  | L                                       |    | SR 27                    | ST          | SG | Y | 1           | 1 |     |         |     |       |                           | C   | 54A | C   |     | 54  | 2    | 01   | 1025 | U1    | 25 | R | B | * |  |
|                         |      |     | INTRSECTN  | L                                       |    | OLSON ST                 | CT          | SG | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.33                    | 2.33 |     | WYE CONN   | L                                       |    | SR 270 WB                | ST          |    | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.34                    | 2.34 |     | INTRSECTN  | L                                       |    | SR 270 WB-MAIN ST        | ST          | SG | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|                         |      |     | INTRSECTN  | R                                       |    | MAIN ST                  | CT          | SG | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|                         |      |     | MISC FEATR | D                                       |    | COUPLT - COPULLMN        |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.40                    | 2.40 |     | END ST     | I                                       |    | GRAND AVE                |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|                         |      |     | BEG ST     | I                                       |    | PARADISE ST              |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|                         |      |     | INTRSECTN  | R                                       |    | SR 27-GRAND AVE          | ST          | SG | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.43                    | 2.43 |     | INTRSECTN  | B                                       |    | HIGH ST                  | CT          |    | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.48                    | 2.48 |     |            |   |    |                          |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.51                    | 2.51 |     | INTRSECTN  | B                                       |    | KAMIAKEN ST              | CT          | SG | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.56                    | 2.56 |     | INTRSECTN  | B                                       |    | PINE ST                  | CT          |    | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.60                    | 2.60 |     | INTRSECTN  | R                                       |    | DANIEL ST                | CT          |    | Y | 2           |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.66                    | 2.66 |     | WYE CONN   | L                                       |    | SR 270 COUPLT            | ST          |    | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.67                    | 2.67 |     | END ST     | I                                       |    | PARADISE ST              |             |    |   | 2           | 2 |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|                         |      |     | BEG ST     | I                                       |    | MAIN ST                  |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|                         |      |     | INTRSECTN  | L                                       |    | SR 270 COPULLMN (COUPLT) | CT          |    | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|                         |      |     | MISC FEATR | D                                       |    | COUPLT - COPULLMN        |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.71                    | 2.71 |     | WYE CONN   | R                                       |    | SPRING ST                | CT          |    | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.72                    | 2.72 |     | INTRSECTN  | R                                       |    | SPRING ST                | CT          | SG | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.73                    | 2.73 |     |            |   |    |                          |             |    |   | 2           | 2 |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.74                    | 2.74 |     | INTRSECTN  | L                                       |    | SPRING ST                | CT          | SG | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.82                    | 2.82 |     | BEG BRIDGE | B                                       |    | S FORK PALOUSE RIVER     | ST          |    |   | 2           | 2 |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|                         |      |     |            |   |    | BRDG NUM 270/003         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.84                    | 2.84 |     | END BRIDGE | B                                       |    | S FORK PALOUSE RIVER     |             |    |   | 2           | 2 |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.86                    | 2.86 |     |            |   |    |                          |             |    |   | 2           | 2 |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.90                    | 2.90 |     | END ST     | I                                       |    | MAIN ST                  |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|                         |      |     | BEG ST     | I                                       |    | E MAIN ST                |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.96                    | 2.96 |     | RR XING    | B                                       |    | NUM 66270H STRUCTURE     |             |    |   | 2           | 2 |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|                         |      |     | BEG BRIDGE | B                                       |    | NP UP RR                 | ST          |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
|                         |      |     |            |   |    | BRDG NUM 270/004         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 2.98                    | 2.98 |     | END BRIDGE | B                                       |    | NP UP RR                 |             |    |   | 2           | 2 |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 3.02                    | 3.02 |     | INTRSECTN  | R                                       |    | LATAH ST                 | CT          |    | Y |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 3.03                    | 3.03 |     | BEG SU LN  | C                                       |    | TWO WAY TURN             |             |    |   | 12A         | 2 | 2   |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |
| 3.13                    | 3.13 |     | END SU LN  | C                                       |    | TWO WAY TURN             |             |    |   | 12A         | 2 | 2   |         |     |       |                           |     |     |     |     |     |      |      |      |       |    |   |   |   |  |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 2.27 | 2.27  |                      |        | .04    | 11     |                              |        |        |        |
| 2.40 | 2.40  |                      | .06    | 12     |        |                              |        |        |        |

SR 270 MAINLINE

STATE ROUTE - SRSH

COUNTY WHITMAN

DOT DISTRICT 6

|      |       | -----WIDTH AND SURFACE INFORMATION----- |      |                 |    |         |   |     |                 |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
|------|-------|---|------|-----------------|----|---------|---|-----|-----------------|-----|-----|-------------|----|-----|---------|-----|--------------------------|-----|------|-----|----------|----|----|----|----|----|----|
|      |       | :DIRECTION TO INVENTORY                 |      |                 |    | -BRIDGE |   |     | DECREAS/DIV     |     |     | INCRS/UNDI  |    |     | SPC     |     | -----CLASSIFICATIONS---- |     |      |     |          |    |    |    |    |    |    |
|      |       | : :LEFT/RIGHT INDICATOR                 |      |                 |    | -UXING- |   |     | NBR LFT RHT     |     |     | LFT RHT     |    |     | USE TOT |     | LEGAL                    |     |      |     |          |    |    |    |    |    |    |
|      |       | : :                                     |      |                 |    | -XROAD- |   |     | LNS SHD RDY SHD |     |     | SHD RDY SHD |    |     | LNS RDY |     | CITY ST                  |     |      |     |          |    |    |    |    |    |    |
| SRMP | B ARM | FEATURE                                 | D LR | DESCRIPTION     | OW | TC      | L | D I | W/S             | W/S | W/S | WD/S        | BR | W/S | W/S     | W/S | WID                      | WID | A SE | NBR | FC       | D  | IB | R  | K  | T  |    |
| 3.14 | 3.14  |   |      |                 |    |         |   | 2   | 2               |     |     |             |    | C   | 72A     | C   |                          | 72  | 2    | 01  | 1025     | U1 |    | 35 | R  | P  | *  |
| 3.16 | 3.16  | WYE CONN                                | L    | STADIUM WAY     |    |         |   | CT  | Y               |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 3.18 | 3.18  | INTRSECTN                               | L    | STADIUM WAY     |    |         |   | CT  | SG              | Y   |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 3.19 | 3.19  | WYE CONN                                | L    | STADIUM WAY     |    |         |   | CT  | Y               |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 3.22 | 3.22  | BEG SU LN                               | C    | TWO WAY TURN    |    | 12A     |   |     |                 |     |     |             |    | C   | 64A     | C   | 12                       | 76  | 2    | 01  | 1025     | U1 |    | 35 | R  | P  | *  |
| 3.25 | 3.25  |   |      |                 |    |         |   |     |                 |     |     |             |    | C   | 52A     | C   | 12                       | 64  | 2    | 01  | 1025     | U1 |    | 35 | R  | P  | *  |
| 3.43 | 3.43  | END SU LN                               | C    | TWO WAY TURN    |    | 12A     |   |     |                 |     |     |             |    | 8A  | 44A     | 8A  | \$\$\$                   | 44  | 2    | 01  | 1025     | U1 |    | 35 | R  | P  | *  |
|      |       | INTRSECTN                               | R    | BISHOP BLVD     |    |         |   | CT  | SG              | Y   |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 3.76 | 3.76  |   |      |                 |    |         |   |     |                 |     |     |             |    | 8A  | 44A     | 8A  |                          | 44  | 2    | 01  | 1025     | U1 |    | 55 | R  | P  | *  |
| 3.95 | 3.95  | INTRSECTN                               | L    | FOREST WAY      |    |         |   | CT  | Y               |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 3.97 | 3.97  | BEG SU LN                               | C    | TWO WAY TURN    |    | 14A     |   |     |                 |     |     |             |    | 8A  | 44A     | 8A  | 14                       | 58  | 2    | 01  | 1025     | U1 |    | 55 | R  | P  | *  |
| 4.02 | 4.02  | MP MARKER                               | R    | 4               |    |         |   |     |                 |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 4.05 | 4.05  |   |      |                 |    |         |   |     |                 |     |     |             |    | 8A  | 48A     | 8A  | 14                       | 62  | 2    | 01  | 1025     | U1 |    | 55 | R  | P  | *  |
| 4.44 | 4.44  | END SU LN                               | C    | TWO WAY TURN    |    | 14A     |   |     |                 |     |     |             |    | 8A  | 62A     | 8A  | \$\$\$                   | 62  | 2    | 01  | 1025     | U1 |    | 55 | R  | P  | *  |
| 4.50 | 4.50  | END ST                                  | I    | E MAIN ST       |    |         |   |     |                 |     |     |             |    | 8A  | 62A     | 8A  |                          | 62  | 2    | 01  | 1025     | U1 |    | 55 | R  | P  | \$ |
|      |       | INTRSECTN                               | L    | TERRE VIEW DR   |    |         |   | CT  | SG              | Y   |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 4.51 | 4.51  | INTRSECTN                               | R    | PVT RD          |    |         |   | PV  | SG              | Y   |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 4.58 | 4.58  | BEG SU LN                               | C    | TWO WAY TURN    |    | 14A     |   |     |                 |     |     |             |    | 8A  | 48A     | 8A  | 14                       | 62  | 2    | 01  | 1025     | U1 |    | 55 | R  | P  |    |
| 4.99 | 4.99  | MP MARKER                               | R    | 5               |    |         |   |     |                 |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 5.56 | 5.56  | MISC FEATR                              | L    | SGN ENT PULLMAN |    |         |   |     |                 |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 5.59 | 5.59  | LEAVE CITY                              |      | PULLMAN         |    |         |   |     |                 |     |     |             |    | 8A  | 48A     | 8A  | 14                       | 62  | 2    | 01  | \$\$\$\$ | U1 |    | 55 | R  | \$ |    |
| 5.73 | 5.73  | ENT/EXIT                                | L    | PVT RD          |    |         |   | PV  | Y               |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 5.90 | 5.90  |   |      |                 |    |         |   |     |                 |     |     |             |    | 8A  | 48A     | 8A  | 14                       | 62  | 2    | 01  |          |    | R1 |    | 55 | R  |    |
| 5.99 | 5.99  | MP MARKER                               | R    | 6               |    |         |   |     |                 |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 7.02 | 7.02  | MP MARKER                               | R    | 7               |    |         |   |     |                 |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 7.36 | 7.36  | INTRSECTN                               | R    | SUNSHINE RD     |    |         |   | CO  | N               |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 8.03 | 8.03  | MP MARKER                               | R    | 8               |    |         |   |     |                 |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 8.68 | 8.68  | INTRSECTN                               | R    | GARRISON RD     |    |         |   | CO  | N               |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |
| 8.85 | 8.85  |   |      |                 |    |         |   |     |                 |     |     |             |    | 8A  | 48A     | 8A  | 14                       | 62  | 2    | 01  |          |    | R1 |    | 45 | R  |    |
| 8.91 | 8.91  | INTRSECTN                               | R    | GARRISON RD     |    |         |   | CO  | N               |     |     |             |    |     |         |     |                          |     |      |     |          |    |    |    |    |    |    |

| INTERSECTION DETAIL |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B ARM | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |       | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 3.16                | 3.16  |                      |        |       |       | .03                          | 12     |        |        |
| 3.18                | 3.18  | .04                  | 12     |       |       |                              |        |        |        |
| 3.19                | 3.19  |                      |        |       | .04   | 12                           |        |        |        |
| 3.43                | 3.43  |                      |        | .04   | 12    |                              |        |        |        |
| 3.95                | 3.95  | .03                  | 12     |       |       | .03                          | 12     |        |        |
| 4.50                | 4.50  | .03                  | 14     |       |       | .11                          | 12     |        |        |
| 4.51                | 4.51  |                      |        | .03   | 14    |                              |        |        |        |
| 8.68                | 8.68  |                      |        | .03   | 14    |                              |        |        |        |

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COUNTY WHITMAN

DOT DISTRICT 6

|                         |   |      |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |              |         |     |     |     |     | -----CLASSIFICATIONS----- |      |      |     |       |        |     |   |    |     |    |   |    |   |   |    |   |  |
|-------------------------|---|------|------------|---|----|----------------------|-----|-----|--------------|---------|-----|-----|-----|-----|---------------------------|------|------|-----|-------|--------|-----|---|----|-----|----|---|----|---|---|----|---|--|
| :DIRECTION TO INVENTORY |   |      |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCREAS/UNDI |         |     | SPC |     |     |                           |      |      |     |       |        |     |   |    |     |    |   |    |   |   |    |   |  |
| : :LEFT/RIGHT INDICATOR |   |      |            | -UXING-                                 |    | NBR                  | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |                           |      |      |     |       |        |     |   |    |     |    |   |    |   |   |    |   |  |
| : :                     |   |      |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY | ST  | LEGAL | T      | P   | S |    |     |    |   |    |   |   |    |   |  |
| SRMP                    | B | ARM  | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S  | W/S | W/S   | WID    | WID | A | SE | NBR | FC | D | IB | R | K | T  |   |  |
| 8.94                    |   | 8.94 |            |   |    |                      |     |     |              |         |     |     |     |     |                           |      | 8A   | 48A | 8A    | 14     | 62  | 2 | 01 |     | R1 |   |    |   |   | 45 | R |  |
| 9.01                    |   | 9.01 | END SU LN  | C                                       |    | TWO WAY TURN         |     |     |              |         |     |     |     |     |                           |      | 8A   | 62A | 8A    | \$\$\$ | 62  | 2 | 01 |     | R1 |   |    |   |   | 45 | R |  |
| 9.03                    |   | 9.03 | MP MARKER  | R                                       |    | 9                    |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |   |    |     |    |   |    |   |   |    |   |  |
| 9.07                    |   | 9.07 | INTRSECTN  | L                                       |    | PULLMAN AIRPORT RD   |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |   |    |     |    |   |    |   |   |    |   |  |
| 9.08                    |   | 9.08 | BEG SU LN  | C                                       |    | TWO WAY TURN         |     |     |              |         |     |     |     |     |                           |      | 8A   | 48A | 8A    | 14     | 62  | 2 | 01 |     | R1 |   |    |   |   | 45 | R |  |
| 9.41                    |   | 9.41 | INTRSECTN  | R                                       |    | CO RD                |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |   |    |     |    |   |    |   |   |    |   |  |
| 9.85                    |   | 9.85 | CHG SU LN  | C                                       |    | TWO WAY TURN         |     |     |              |         |     |     |     |     |                           |      | 6A   | 48A | 6A    | 12     | 60  | 2 | 01 |     | R1 |   |    |   |   | 45 | R |  |
| 9.89                    |   | 9.89 | END SU LN  | C                                       |    | TWO WAY TURN         |     |     |              |         |     |     |     |     |                           |      | 6A   | 48A | 6A    | \$\$\$ | 48  | 2 | 01 |     | R1 |   |    |   |   | 45 | R |  |
|                         |   |      | BORDER STA | R                                       |    | IDAHO STATE LINE     |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |   |    |     |    |   |    |   |   |    |   |  |
|                         |   |      |            |   |    | OWNER USC            |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |   |    |     |    |   |    |   |   |    |   |  |
|                         |   |      | END CTLSEC |   |    | CONTROL SECTION 3831 |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |   |    |     |    |   |    |   |   |    |   |  |
|                         |   |      | END ROUTE  |   |    |                      |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |   |    |     |    |   |    |   |   |    |   |  |

INTERSECTION DETAIL

|      |   |      |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|---|------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |   |      |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B | ARM  |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 9.07 |   | 9.07 |  | .03                  | 14     |       |       | .10                          | 12     |        |        |



SR 271 MAINLINE

STATE ROUTE - SRSH

COUNTY WHITMAN

DOT DISTRICT 6

|      |       | -----WIDTH AND SURFACE INFORMATION----- |      |                          |    |    |                 |     |     |             |     |         |         |     | -----CLASSIFICATIONS----- |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
|------|-------|---|------|--------------------------|----|----|-----------------|-----|-----|-------------|-----|---------|---------|-----|---------------------------|-------|-----|-------|-----|-----|------|------|----------|-------|----|----|---|----|--|
|      |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE                  |    |    | DECREAS/DIV     |     |     | INCRS/UNDI  |     |         | SPC     |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
|      |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-                  |    |    | NBR LFT RHT     |     |     | LFT RHT     |     |         | USE TOT |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
|      |       | : :                                     |      | -XROAD-                  |    |    | LNS SHD RDY SHD |     |     | SHD RDY SHD |     |         | LNS RDY |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| SRMP | B ARM | FEATURE                                 | D LR | DESCRIPTION              | OW | TC | L               | D I | W/S | W/S         | W/S | MEDIAN- | SHD     | RDY | SHD                       | W/S   | W/S | W/S   | WID | RDY | MTCE | CITY | ST       | SPEED | T  | P  | S |    |  |
|      |       |   |      |                          |    |    |                 |     |     |             |     | WD/S BR | W/S     | W/S | W/S                       |       |     |       |     |     | A SE | NBR  | FC       | D     | IB | R  | K | T  |  |
| 0.00 | 0.00  | BEG ROUTE                               |      | MAIN ROUTE               |    |    |                 | 1   | 1   |             |     |         |         |     |                           | 1B    | 22B | 1B    |     | 22  | 2    | 02   | 0890     | R3    |    | 45 | R | P  |  |
|      |       | ENTER CITY                              |      | SR 27/OAKESDLE TO SR 195 |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
|      |       | BEG CTLSEC                              |      | OAKESDALE                |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
|      |       | INTRSECTN                               | R    | CONTROL SECTION 3808     |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 0.22 | 0.22  | LEAVE CITY                              |      | SR 27                    |    |    |                 | ST  | N   |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 0.97 | 0.97  | INTRSECTN                               | L    | OAKESDALE                |    |    |                 |     | 1   | 1           |     |         |         |     |                           | 1B    | 22B | 1B    |     | 22  | 2    | 02   | \$\$\$\$ | R3    |    | 55 | R | \$ |  |
| 1.00 | 1.00  | MP MARKER                               | R    | HODGES RD #2800          |    |    |                 | CO  | N   |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 1.15 | 1.15  | INTRSECTN                               | R    | 1                        |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 1.49 | 1.49  | BEG BRIDGE                              | B    | RUSSELL RD #0100         |    |    |                 | CO  | N   |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
|      |       |   |      | MCCOY CREEK              |    |    |                 | ST  |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
|      |       |   |      | BRDG NUM 271/002.25      |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 1.50 | 1.50  | END BRIDGE                              | B    | MCCOY CREEK              |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 2.00 | 2.00  | MP MARKER                               | R    | 2                        |    |    |                 |     | 1   | 1           |     |         |         |     |                           | 1B    | 22B | 1B    |     | 22  | 2    | 02   |          | R3    |    | 30 | R |    |  |
| 2.28 | 2.28  | INTRSECTN                               | R    | CARTER RD #0115          |    |    |                 | CO  | N   |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 2.36 | 2.36  | BEG BRIDGE                              | B    | MCCOY CREEK              |    |    |                 | ST  |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
|      |       |   |      | BRDG NUM 271/003.35      |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 2.37 | 2.37  | END BRIDGE                              | B    | MCCOY CREEK              |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 2.83 | 2.83  | INTRSECTN                               | L    | SHEAHAN RD               |    |    |                 | CO  | N   |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 3.00 | 3.00  | MP MARKER                               | R    | 3                        |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 3.34 | 3.34  |   |      |                          |    |    |                 |     | 1   | 1           |     |         |         |     |                           | 1B    | 22B | 1B    |     | 22  | 2    | 02   |          | R3    |    | 55 | R |    |  |
| 4.00 | 4.00  | MP MARKER                               | R    | 4                        |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 4.50 | 4.50  | INTRSECTN                               | R    | L D JOHNSON RD #0070     |    |    |                 | CO  | N   |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 4.67 | 4.67  | BEG BRIDGE                              | B    | BOX CREEK                |    |    |                 | ST  |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
|      |       |   |      | BRDG NUM 271/004         |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 4.68 | 4.68  | END BRIDGE                              | B    | BOX CREEK                |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 4.76 | 4.76  | RR XING                                 | B    | NUM 58905N GRADE         |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 5.00 | 5.00  | MP MARKER                               | R    | 5                        |    |    |                 |     | 1   | 1           |     |         |         |     |                           | 5B    | 22B | 5B    |     | 22  | 2    | 02   |          | R3    |    | 55 | R |    |  |
| 5.05 | 5.05  | BEG BRIDGE                              | B    | PINE CREEK               |    |    |                 | ST  | 1   | 1           |     |         |         |     |                           | \$\$C | 32B | \$\$C |     | 32  | 2    | 02   |          | R3    |    | 55 | R |    |  |
|      |       |   |      | BRDG NUM 271/004.45      |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 5.06 | 5.06  | END BRIDGE                              | B    | PINE CREEK               |    |    |                 |     | 1   | 1           |     |         |         |     |                           | 5B    | 22B | 5B    |     | 22  | 2    | 02   |          | R3    |    | 55 | R |    |  |
| 5.09 | 5.09  |   |      |                          |    |    |                 |     | 1   | 1           |     |         |         |     |                           | 1B    | 22B | 1B    |     | 22  | 2    | 02   |          | R3    |    | 55 | R |    |  |
| 5.29 | 5.29  |   |      |                          |    |    |                 |     | 1   | 1           |     |         |         |     |                           | 5B    | 22B | 5B    |     | 22  | 2    | 02   |          | R3    |    | 55 | R |    |  |
| 5.34 | 5.34  | BEG BRIDGE                              | B    | PINE CREEK               |    |    |                 | ST  | 1   | 1           |     |         |         |     |                           | \$\$C | 32B | \$\$C |     | 32  | 2    | 02   |          | R3    |    | 55 | R |    |  |
|      |       |   |      | BRDG NUM 271/005.55      |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 5.35 | 5.35  | END BRIDGE                              | B    | PINE CREEK               |    |    |                 |     | 1   | 1           |     |         |         |     |                           | 5B    | 22B | 5B    |     | 22  | 2    | 02   |          | R3    |    | 55 | R |    |  |
| 5.38 | 5.38  |   |      |                          |    |    |                 |     | 1   | 1           |     |         |         |     |                           | 1B    | 22B | 1B    |     | 22  | 2    | 02   |          | R3    |    | 55 | R |    |  |
| 5.99 | 5.99  | MP MARKER                               | R    | 6                        |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 6.40 | 6.40  | INTRSECTN                               | L    | FILE RD #2020            |    |    |                 | CO  | N   |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 6.47 | 6.47  | BEG BRIDGE                              | B    | CREEK                    |    |    |                 | ST  |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
|      |       |   |      | BRDG NUM 271/006.65      |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 6.48 | 6.48  | END BRIDGE                              | B    | CREEK                    |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 6.99 | 6.99  | MP MARKER                               | R    | 7                        |    |    |                 |     |     |             |     |         |         |     |                           |       |     |       |     |     |      |      |          |       |    |    |   |    |  |
| 7.63 | 7.63  |   |      |                          |    |    |                 |     | 1   | 1           |     |         |         |     |                           | 6B    | 22B | 6B    |     | 22  | 2    | 02   |          | R3    |    | 55 | R |    |  |

















SR 290 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|      |       |                         |      | -----WIDTH AND SURFACE INFORMATION----- |    |    |             |    |   |             |     |     |         |      |     | -----CLASSIFICATIONS----- |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|------|-------|-------------------------|------|---|----|----|-------------|----|---|-------------|-----|-----|---------|------|-----|---------------------------|-----|--------|-----|-------|----|------|----|-------|---|----|------|----|------|----|---|---|---|--|--|
|      |       | :DIRECTION TO INVENTORY |      | -BRIDGE                                 |    |    | DECREAS/DIV |    |   | INCRS/UNDI  |     |     | SPC     |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       | : :LEFT/RIGHT INDICATOR |      | -UXING-                                 |    |    | LFT RHT     |    |   | LFT RHT     |     |     | USE TOT |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       | : :                     |      | -XROAD-                                 |    |    | SHD RDY SHD |    |   | SHD RDY SHD |     |     | LNS RDY |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| SRMP | B ARM | FEATURE                 | D LR | DESCRIPTION                             | OW | TC | L           | D  | I | W/S         | W/S | W/S | WD/S    | BR   | W/S | W/S                       | W/S | WID    | WID | A     | SE | CITY | ST | SPEED | T | P  | S    |    |      |    |   |   |   |  |  |
| 0.07 | 0.00  | BEG ROUTE               |      | MAIN ROUTE                              |    |    |             | 1  |   | 8A          | 22A |     |         |      |     |                           |     |        | 22  | 1     | 02 | 1220 | U1 | 40    |   | R  | P    | *  |      |    |   |   |   |  |  |
|      |       | ENTER CITY              |      | SR 90/SPOKANE TO IDAHO                  |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       | BEG CTLSEC              |      | SPOKANE                                 |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       | BEG ST                  | I    | HAMILTON ST                             |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       | UXING                   | D    | SR 90                                   |    |    |             |    |   |             |     |     |         | ST   |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      | BRDG NUM 090/562                        |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.11 | 0.04  | UXING                   | D    | W-W RAMP                                |    |    |             |    |   |             |     |     |         | ST   |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      | BRDG NUM 290/001W-W                     |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.14 | 0.07  | BEG BRIDGE              | I    | 2ND AVE                                 |    |    |             | 1  | 1 | 8A          | 22A |     | C       | 3750 |     |                           |     | W      | 26P |       | W  |      |    | 48    | 1 | 02 | 1220 | U1 | \$\$ | 40 | R | P | * |  |  |
|      |       |                         |      | BRDG NUM 290/002S                       |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.17 | 0.10  | MISC FEATR              | R    | GORE (SR 90 R128244)                    |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.18 | 0.11  |                         |      |   |    |    |             | 1  | 1 | 8A          | 22A |     | C       | 3500 |     |                           |     | W      | 64P |       | W  |      |    | 86    | 1 | 02 | 1220 | U1 |      | 40 | R | P | * |  |  |
| 0.19 | 0.12  | END BRIDGE              | I    | 2ND AVE                                 |    |    |             | 1  | 1 | 8A          | 22A |     | C       | 3250 |     |                           |     | 8A     | 13A |       | 8A |      |    | 35    | 1 | 02 | 1220 | U1 |      | 40 | R | P | * |  |  |
| 0.20 | 0.13  | BEG BRIDGE              | D    | 2ND AVE                                 |    |    |             | 1  | 1 | \$\$W       | 28P |     | W       | 3000 |     |                           |     | 8A     | 13A |       | 8A |      |    | 41    | 1 | 02 | 1220 | U1 |      | 40 | R | P | * |  |  |
|      |       |                         |      | BRDG NUM 290/002N                       |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.23 | 0.16  | END BRIDGE              | D    | 2ND AVE                                 |    |    |             | 1  | 1 | 8A          | 16A |     | 5A      | 2500 |     |                           |     | 8A     | 13A |       | 8A |      |    | 29    | 1 | 02 | 1220 | U1 |      | 40 | R | P | * |  |  |
| 0.25 | 0.18  |                         |      |   |    |    |             | 1  | 1 | 8A          | 16A |     | 5A      | 2000 |     |                           |     | 8A     | 13A |       | 8A |      |    | 29    | 1 | 02 | 1220 | U1 |      | 40 | R | P | * |  |  |
| 0.27 | 0.20  |                         |      |   |    |    |             | 1  | 1 | 8A          | 16A |     | \$\$\$  | 6A   | JE  |                           |     | \$\$\$ | 13A |       | 8A |      |    | 29    | 1 | 02 | 1220 | U1 |      | 40 | R | P | * |  |  |
| 0.28 | 0.21  | MISC FEATR              | L    | GORE (R100040)                          |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.30 | 0.23  | MISC FEATR              | LC   | GORE (SR 90 S128188)                    |    |    |             | 1  | 1 | 8A          | 12A |     |         | 6A   | JE  |                           |     | 13A    |     | 8A    |    |      |    | 25    | 1 | 02 | 1220 | U1 |      | 40 | R | P | * |  |  |
| 0.31 | 0.24  | ON RAMP                 | R    | SR 90 WB                                |    |    |             | 1  | 2 | 8A          | 12A |     |         | 6A   | JE  |                           |     | 27A    |     | 8A    |    |      |    | 39    | 1 | 02 | 1220 | U1 |      | 40 | R | P | * |  |  |
| 0.34 | 0.27  |                         |      |   |    |    |             | 1  | 2 | \$\$\$      | 13A |     |         | 6A   | JE  |                           |     | 27A    |     | 8A    |    |      |    | 40    | 1 | 02 | 1220 | U1 |      | 40 | R | P | * |  |  |
| 0.40 | 0.33  | OFF RAMP                | L    | 2ND AVE                                 |    |    |             | Y  | 2 | 2           | W   | 32P |         | 6P   | JE  |                           |     | 32P    |     | \$\$W |    |      |    | 64    | 1 | 02 | 1220 | U1 |      | 40 | R | P | * |  |  |
|      |       | OFF RAMP                | LC   | SR 90 WB                                |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       | BEG BRIDGE              | B    | SPOKANE RIVER                           |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      | BRDG NUM 290/003                        |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.44 | 0.37  | ON RAMP                 | R    | 2ND AVE                                 |    |    |             | ST |   | Y           |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.52 | 0.45  |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.66 | 0.59  | END BRIDGE              | B    | SPOKANE RIVER                           |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.73 | 0.66  |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.74 | 0.67  | END ST                  | I    | HAMILTON ST                             |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       | BEG ST                  | I    | TRENT AVE                               |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       | INTRSECTN               | L    | HAMILTON ST                             |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       | INTRSECTN               | L    | TRENT AVE (OLD SR 290)                  |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.79 | 0.72  | INTRSECTN               | L    | COLUMBUS ST                             |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
| 0.82 | 0.75  | BEG BRIDGE              | B    | SPOKANE RIVER                           |    |    |             | ST |   |             | 2   | 2   |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      |   |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |
|      |       |                         |      | </                                      |    |    |             |    |   |             |     |     |         |      |     |                           |     |        |     |       |    |      |    |       |   |    |      |    |      |    |   |   |   |  |  |



SR 290 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|      |       | -----WIDTH AND SURFACE INFORMATION----- |      |                       |    |                 |   |              |     |             |     | -----CLASSIFICATIONS----- |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
|------|-------|---|------|-----------------------|----|-----------------|---|--------------|-----|-------------|-----|---------------------------|----|-------|----------|------|-----|-------|----|-------|-----|-------|----|----|---|---|---|
|      |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE               |    | DECREAS/DIV     |   | INCREAS/UNDI |     | SPC         |     |                           |    | LEGAL |          |      |     |       |    |       |     |       |    |    |   |   |   |
|      |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-               |    | LFT RHT         |   | LFT RHT      |     | USE         |     | TOT                       |    | CITY  |          | ST   |     | SPEED |    | T P S |     |       |    |    |   |   |   |
|      |       | : :                                     |      | -XROAD-               |    | LNS SHD RDY SHD |   | MEDIAN-      |     | SHD RDY SHD |     | LNS RDY                   |    | MTCE  |          | CITY |     | ST    |    | SPEED |     | T P S |    |    |   |   |   |
| SRMP | B ARM | FEATURE                                 | D LR | DESCRIPTION           | OW | TC              | L | D I          | W/S | W/S         | W/S | WD/S                      | BR | W/S   | W/S      | W/S  | WID | WID   | A  | SE    | NBR | FC    | D  | IB | R | K | T |
| 0.82 | 0.75  |   |      | BRDG NUM 290/005      |    |                 |   | 2            | 2   |             |     |                           |    | C 40A | C        |      | 40  | 1     | 02 | 1220  | U1  |       | 30 | L  | P | * |   |
| 0.92 | 0.85  | END BRIDGE                              | B    | SPOKANE RIVER         |    |                 |   | 2            | 2   |             |     |                           |    | C 51A | C        |      | 51  | 1     | 02 | 1220  | U1  |       | 30 | L  | B | * |   |
| 0.94 | 0.87  | INTRSECTN                               | B    | ERIE ST               | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 0.97 | 0.90  | BEG SU LN                               | C    | TWO WAY TURN          |    | 10A             |   | 2            | 2   |             |     |                           |    | C 51A | C        | 10   | 61  | 1     | 02 | 1220  | U1  |       | 30 | L  | B | * |   |
|      |       | INTRSECTN                               | R    | DENVER ST             | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 1.04 | 0.97  | INTRSECTN                               | B    | PERRY ST              | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 1.09 | 1.02  | END SU LN                               | C    | TWO WAY TURN          |    | 10A             |   | 2            | 2   |             |     |                           |    | C 51A | C \$\$\$ |      | 51  | 1     | 02 | 1220  | U1  |       | 30 | L  | B | * |   |
|      |       | INTRSECTN                               | B    | HOGAN ST              | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 1.12 | 1.05  |   |      |                       |    |                 |   | 2            | 2   |             |     |                           |    | C 61A | C        |      | 61  | 1     | 02 | 1220  | U1  |       | 30 | L  | B | * |   |
| 1.16 | 1.09  | INTRSECTN                               | B    | HELENA ST             | CT | SG              | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 1.20 | 1.13  |   |      |                       |    |                 |   | 2            | 2   |             |     |                           |    | C 51A | C        |      | 51  | 1     | 02 | 1220  | U1  |       | 30 | L  | B | * |   |
| 1.23 | 1.16  | INTRSECTN                               | B    | MADELIA ST            | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 1.30 | 1.23  |   |      |                       |    |                 |   | 2            | 2   |             |     |                           |    | C 51A | C        |      | 51  | 1     | 02 | 1220  | U1  |       | 30 | L  | P | * |   |
| 1.42 | 1.35  | UXING                                   | B    | UP RR                 |    |                 |   |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
|      |       |   |      | BRDG NUM 290/007      |    |                 |   |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
|      |       | RR XING                                 | B    | NUM 809334X STRUCTURE |    |                 |   |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 1.44 | 1.37  | INTRSECTN                               | B    | NAPA ST               | CT | SG              | Y | 2            | 2   |             |     |                           |    | C 40A | C        |      | 40  | 1     | 02 | 1220  | U1  |       | 30 | L  | P | * |   |
| 1.51 | 1.44  | INTRSECTN                               | L    | CRESTLINE ST          | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 1.55 | 1.48  | ENT/EXIT                                | L    | BUSINESS              | PV |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 1.58 | 1.51  |   |      |                       |    |                 |   | 2            | 2   |             |     |                           |    | C 40A | C        |      | 40  | 1     | 02 | 1220  | U1  |       | 35 | L  | P | * |   |
| 1.63 | 1.56  |   |      |                       |    |                 |   | 2            | 2   |             |     |                           |    | C 44A | C        |      | 44  | 1     | 02 | 1220  | U1  |       | 35 | L  | P | * |   |
| 1.82 | 1.75  | RR XING                                 | B    | NUM 095820K GRADE     |    |                 |   |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 1.88 | 1.81  | INTRSECTN                               | L    | SPRINGFIELD ST        | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.06 | 1.99  | INTRSECTN                               | L    | REGAL ST              | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.08 | 2.01  |   |      |                       |    |                 |   | 2            | 2   |             |     |                           |    | C 48A | C        |      | 48  | 1     | 02 | 1220  | U1  |       | 35 | L  | P | * |   |
| 2.10 | 2.03  | INTRSECTN                               | B    | TRENT RD              | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.26 | 2.19  | INTRSECTN                               | L    | FISKE ST              | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.35 | 2.28  | INTRSECTN                               | L    | GREENE ST             | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.40 | 2.33  | INTRSECTN                               | R    | CATALDO ST            | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.46 | 2.39  | INTRSECTN                               | L    | RALPH ST              | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.48 | 2.41  | INTRSECTN                               | B    | DESMET ST             | CT | SG              | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.53 | 2.46  | INTRSECTN                               | L    | THOR ST               | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.60 | 2.53  | INTRSECTN                               | B    | FREYA WAY             | CT | SG              | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.69 | 2.62  | INTRSECTN                               | R    | FREYA ST              | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.77 | 2.70  | INTRSECTN                               | B    | SYCAMORE ST           | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |
| 2.93 | 2.86  | INTRSECTN                               | R    | JULIA ST              | CT |                 | Y |              |     |             |     |                           |    |       |          |      |     |       |    |       |     |       |    |    |   |   |   |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 1.16 | 1.09  | .03                  | 11     |       |       |                              |        |        |        |
| 2.60 | 2.53  | .03                  | 12     | .03   | 11    |                              |        |        |        |

SR 290 MAINLINE

STATE ROUTE - SRSH

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|      |   |                         |            | -----WIDTH AND SURFACE INFORMATION----- |    |                 |                 |     |   |            |   |     |             |        |      |         | -----CLASSIFICATIONS---- |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
|------|---|-------------------------|------------|---|----|-----------------|-----------------|-----|---|------------|---|-----|-------------|--------|------|---------|--------------------------|-----|-----|-----|-----|----|-------|------|-------|--------|----|----|----|------|------|----|----|----|---|---|---|
|      |   | :DIRECTION TO INVENTORY |            | -BRIDGE                                 |    |                 | DECREAS/DIV     |     |   | INCRS/UNDI |   |     | SPC         |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
|      |   | : :LEFT/RIGHT INDICATOR |            | -UXING-                                 |    |                 | NBR LFT RHT     |     |   | LFT RHT    |   |     | USE TOT     |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
|      |   | : :                     |            | -XROAD-                                 |    |                 | LNS SHD RDY SHD |     |   | MEDIAN-    |   |     | SHD RDY SHD |        |      | LNS RDY |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| SRMP | B | ARM                     | FEATURE    | D                                       | LR | DESCRIPTION     | OW              | TC  | L | D          | I | W/S | W/S         | W/S    | WD/S | BR      | W/S                      | W/S | W/S | WID | WID | A  | SE    | CITY | ST    | LEGAL  | T  | P  | S  |      |      |    |    |    |   |   |   |
| 2.94 |   | 2.87                    |            |   |    |                 |                 |     |   |            |   |     |             |        |      |         | C                        | 48A |     | C   |     |    | 48    | 1    | 02    | 1220   | U1 |    | 35 | L    | P    | *  |    |    |   |   |   |
| 3.00 |   | 2.93                    | INTRSECTN  | L                                       |    | MYRTLE ST       | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 3.07 |   | 3.00                    | INTRSECTN  | L                                       |    | FLORIDA ST      | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 3.20 |   | 3.13                    |            |   |    |                 |                 |     |   |            |   |     |             |        |      |         | C                        | 40A |     | C   |     |    | 40    | 1    | 02    | 1220   | U1 |    | 35 | L    | P    | *  |    |    |   |   |   |
| 3.22 |   | 3.15                    | INTRSECTN  | B                                       |    | HAVANA ST       | CT              |     | Y | 2          | 1 |     |             |        |      |         | C                        | 40A |     | C   |     | 40 | 1     | 02   | 1220  | U1     |    | 35 | L  | P    | *    |    |    |    |   |   |   |
| 3.27 |   | 3.20                    |            |   |    |                 |                 |     |   | 2          | 1 |     | C           | 24A    |      | 20P     | CU                       |     |     |     |     | \$ | 14A   |      | C     |        | 38 | 1  | 02 | 1220 | U1   |    | 35 | L  | P | * |   |
| 3.34 |   | 3.27                    | INTRSECTN  | L                                       |    | MISSION AVE     | CT              | SG  | Y | 2          | 1 |     | 8A          | 24A    |      | 4P      | CU                       |     |     |     |     |    | 38    | 1    | 02    | 1220   | U1 |    | 35 | L    | B    | *  |    |    |   |   |   |
| 3.35 |   | 3.28                    | WYE CONN   | L                                       |    | MISSION AVE     | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 3.36 |   | 3.29                    | INTRSECTN  | L                                       |    | HOUGH ST        | CT              |     | Y | 2          | 2 |     | 8A          | 24A    |      | 4P      | CU                       |     |     |     |     |    | 54    | 1    | 02    | 1220   | U1 |    | 35 | L    | B    | *  |    |    |   |   |   |
| 3.38 |   | 3.31                    |            |   |    |                 |                 |     |   | 2          | 2 |     | \$\$\$      | \$\$\$ |      | \$\$\$  | \$\$                     |     |     |     |     |    | 8A    | 52A  |       | C      |    | 52 | 1  | 02   | 1220 | U1 |    | 35 | L | B | * |
| 3.45 |   | 3.38                    |            |   |    |                 |                 |     |   | 2          | 2 |     |             |        |      |         |                          |     |     |     |     |    | 8A    | 44A  | 8A    |        | 44 | 1  | 02 | 1220 | U1   |    | 35 | L  | B | * |   |
| 3.48 |   | 3.41                    | INTRSECTN  | L                                       |    | LANGLEY ST      | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 3.59 |   | 3.52                    | INTRSECTN  | L                                       |    | WATERWORKS RD   | CT              | AF  | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 3.76 |   | 3.69                    | INTRSECTN  | L                                       |    | BYRD ST         | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 3.88 |   | 3.81                    | INTRSECTN  | L                                       |    | WALDO ST        | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 4.00 |   | 3.93                    | INTRSECTN  | B                                       |    | AIRPORT ST      | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 4.15 |   | 4.08                    | INTRSECTN  | L                                       |    | KOREN ST        | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 4.22 |   | 4.15                    |            |   |    |                 |                 |     |   | 2          | 2 |     |             |        |      |         |                          |     |     |     |     |    | \$\$C | 63P  | \$\$C |        |    | 63 | 1  | 02   | 1220 | U1 |    | 35 | L | B | * |
| 4.27 |   | 4.20                    | WYE CONN   | R                                       |    | FANCHER WAY     | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 4.29 |   | 4.22                    | INTRSECTN  | B                                       |    | FANCHER WAY     | CT              | SG  | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 4.31 |   | 4.24                    | LEAVE CITY |   |    | SPOKANE         |                 |     |   | 2          | 2 |     |             |        |      |         |                          |     |     |     |     |    | C     | 63P  |       | C      |    | 63 | 1  | 02   | 1221 | U1 |    | 40 | L | P | * |
|      |   |                         | ENTER CITY |   |    | SPOKANE VALLEY  |                 |     |   |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
|      |   |                         | WYE CONN   | R                                       |    | FANCHER WAY     | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 4.32 |   | 4.25                    |            |   |    |                 |                 |     |   | 2          | 2 |     |             |        |      |         |                          |     |     |     |     |    | C     | 63A  |       | C      |    | 63 | 1  | 02   | 1221 | U1 |    | 40 | L | P | * |
| 4.34 |   | 4.27                    | BEG SU LN  | C                                       |    | TWO WAY TURN    |                 | 13A |   | 2          | 2 |     |             |        |      |         |                          |     |     |     |     | C  | 50A   |      | C     | 13     | 63 | 1  | 02 | 1221 | U1   |    | 40 | L  | P | * |   |
| 4.37 |   | 4.30                    | MISC FEATR | L                                       |    | SGN ENT SPOKANE |                 |     |   |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 4.41 |   | 4.34                    | INTRSECTN  | B                                       |    | DICKEY RD       | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 4.66 |   | 4.59                    | INTRSECTN  | B                                       |    | DOLLAR RD       | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 4.80 |   | 4.73                    |            |   |    |                 |                 |     |   | 2          | 2 |     |             |        |      |         |                          |     |     |     |     |    | C     | 47A  | 6A    | 13     | 60 | 1  | 02 | 1221 | U1   |    | 40 | L  | P | * |   |
| 4.92 |   | 4.85                    | INTRSECTN  | L                                       |    | BRADLEY RD      | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 4.96 |   | 4.89                    | INTRSECTN  | L                                       |    | DORA RD         | CT              |     | Y | 2          | 2 |     |             |        |      |         |                          |     |     |     |     |    | C     | 52A  | 6A    | 13     | 65 | 1  | 02 | 1221 | U1   |    | 40 | L  | P | * |   |
| 4.99 |   | 4.92                    | MP MARKER  | R                                       |    | 5               |                 |     |   |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 5.04 |   | 4.97                    | INTRSECTN  | L                                       |    | COLEMAN RD      | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 5.13 |   | 5.06                    | INTRSECTN  | L                                       |    | LILY RD         | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 5.19 |   | 5.12                    | INTRSECTN  | L                                       |    | GIRARD RD       | CT              |     | Y |            |   |     |             |        |      |         |                          |     |     |     |     |    |       |      |       |        |    |    |    |      |      |    |    |    |   |   |   |
| 5.23 |   | 5.16                    | END SU LN  | C                                       |    | TWO WAY TURN    |                 | 13A |   | 2          | 2 |     |             |        |      |         |                          |     |     |     |     |    | C     | 65A  | 6A    | \$\$\$ | 65 | 1  | 02 | 1221 | U1   |    | 40 | L  | P | * |   |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 4.27 | 4.20  |                      |        | .05   | 14    |                              |        |        |        |
| 4.29 | 4.22  | .03                  | 13     |       |       | .03                          | 13     |        |        |

SR 290 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|                         |      |     |              | -----WIDTH AND SURFACE INFORMATION----- |    |              |             |     |   |             |   |     |     |     |      |    | -----CLASSIFICATIONS---- |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
|-------------------------|------|-----|--------------|---|----|--------------|-------------|-----|---|-------------|---|-----|-----|-----|------|----|--------------------------|-----|---------|--------|------|--------|------|---------|--------|----|----|------|------|----|----|---|---|---|
| :DIRECTION TO INVENTORY |      |     |              | -BRIDGE                                 |    |              | DECREAS/DIV |     |   | INCRS/UNDI  |   |     | SPC |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |      |     |              | -UXING-                                 |    |              | LFT RHT     |     |   | LFT RHT     |   |     | USE |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| : :                     |      |     |              | -XROAD-                                 |    |              | SHD RDY SHD |     |   | SHD RDY SHD |   |     | LNS |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| SRMP                    | B    | ARM | FEATURE      | D                                       | LR | DESCRIPTION  | OW          | TC  | L | D           | I | W/S | W/S | W/S | WD/S | BR | W/S                      | W/S | W/S     | WID    | RDY  | MTCE   | CITY | ST      | LEGAL  | T  | P  | S    |      |    |    |   |   |   |
|                         |      |     |              |   |    |              |             |     |   |             |   |     |     |     |      |    |                          |     |         |        |      | A      | SE   | NBR     | FC     | D  | IB | R    | K    | T  |    |   |   |   |
| 5.23                    | 5.16 |     | INTRSECTN    | L                                       |    | BOWMAN RD    | CT          |     | Y | 2           | 2 |     |     |     |      |    | C                        | 65A | 6A      |        | 65   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 5.27                    | 5.20 |     |              |   |    |              | CT          | SG  | Y | 2           | 2 |     |     |     |      |    | C                        | 70A | \$\$\$C |        | 70   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 5.30                    | 5.23 |     | INTRSECTN    | B                                       |    | PARK RD      |             |     |   |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 5.36                    | 5.29 |     | BEG SU LN    | C                                       |    | TWO WAY TURN |             | 12A |   | 2           | 2 |     |     |     |      |    | C                        | 48A | 6A      | 12     | 60   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 5.43                    | 5.36 |     | INTRSECTN    | L                                       |    | CENTER RD    | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 5.55                    | 5.48 |     | INTRSECTN    | L                                       |    | ELLA RD      | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 5.69                    | 5.62 |     | INTRSECTN    | L                                       |    | DICK RD      | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 5.76                    | 5.69 |     | END SU LN    | C                                       |    | TWO WAY TURN |             | 12A |   | 2           | 2 |     |     |     |      |    | C                        | 60A | 6A      | \$\$\$ | 60   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 5.77                    | 5.70 |     |              |   |    |              |             |     |   | 2           | 2 |     |     |     |      |    | C                        | 66A | \$\$\$C |        | 66   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 5.79                    | 5.72 |     | WYE CONN     | R                                       |    | VISTA RD     | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 5.81                    | 5.74 |     | INTRSECTN    | B                                       |    | VISTA RD     | CT          | SG  | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 5.84                    | 5.77 |     |              |   |    |              |             |     |   | 2           | 2 |     |     |     |      |    | C                        | 64A | 6A      |        | 64   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 5.88                    | 5.81 |     | BEG SU LN    | C                                       |    | TWO WAY TURN |             | 13A |   | 2           | 2 |     |     |     |      |    | C                        | 51A | 6A      | 13     | 64   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 5.93                    | 5.86 |     | INTRSECTN    | L                                       |    | BESSIE RD    | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 5.99                    | 5.92 |     | MP MARKER    | R                                       |    | 6            |             |     |   |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 6.08                    | 6.01 |     | INTRSECTN    | L                                       |    | SARGENT RD   | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 6.15                    | 6.08 |     | INTRSECTN    | L                                       |    | DALE RD      | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 6.18                    | 6.11 |     |              |   |    |              |             |     |   | 2           | 2 |     |     |     |      |    | C                        | 59A | \$\$\$C | 13     | 72   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 6.20                    | 6.13 |     |              |   |    |              |             |     |   | 3           | 2 |     |     |     |      |    | C                        | 59A | C       | 13     | 72   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 6.23                    | 6.16 |     | END SU LN    | C                                       |    | TWO WAY TURN |             | 13A |   | 3           | 2 |     |     |     |      |    | C                        | 72A | C       | \$\$\$ | 72   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 6.31                    | 6.24 |     | WYE CONN     | R                                       |    | ARGONNE RD   | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 6.33                    | 6.26 |     | INTRSECTN    | B                                       |    | ARGONNE RD   | CT          | SG  | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 6.40                    | 6.33 |     | INTRSECTN    | L                                       |    | STOUT RD     | CT          |     | Y | 3           | 2 |     |     |     |      |    | 10A                      | 71A | C       |        | 71   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 6.43                    | 6.36 |     | BEG SU LN    | C                                       |    | TWO WAY TURN |             | 13A |   | 3           | 2 |     |     |     |      |    | 10A                      | 58A | C       | 13     | 71   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 6.44                    | 6.37 |     |              |   |    |              |             |     |   | 2           | 2 |     |     |     |      |    | 10A                      | 58A | C       | 13     | 71   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 6.45                    | 6.38 |     |              |   |    |              |             |     |   | 2           | 2 |     |     |     |      |    | 10A                      | 52A | 6A      | 13     | 65   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 6.47                    | 6.40 |     | INTRSECTN    | L                                       |    | WILLOW RD    | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 6.51                    | 6.44 |     |              |   |    |              |             |     |   | 2           | 2 |     |     |     |      |    | 6A                       | 52A | 6A      | 13     | 65   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 6.53                    | 6.46 |     | INTRSECTN    | L                                       |    | MAPLE RD     | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 6.55                    | 6.48 |     |              |   |    |              |             |     |   | 2           | 2 |     |     |     |      |    | 4A                       | 52A | 6A      | 13     | 65   | 1      | 02   | 1221    | U1     | 40 | L  | P    | *    |    |    |   |   |   |
| 6.59                    | 6.52 |     | INTRSECTN    | R                                       |    | LOCUST RD    | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 6.66                    | 6.59 |     | INTRSECTN    | L                                       |    | BOEING RD    | CT          |     | Y |             |   |     |     |     |      |    |                          |     |         |        |      |        |      |         |        |    |    |      |      |    |    |   |   |   |
| 6.68                    | 6.61 |     | END SU LN    | C                                       |    | TWO WAY TURN |             | 13A |   | 2           | 2 |     |     |     |      |    | C                        | 30A |         | 13A    | UP   | \$\$\$ | 22A  | 4A      | \$\$\$ | 52 | 1  | 02   | 1221 | U1 | 40 | L | P | * |
| 6.84                    | 6.77 |     | BEG BRIDGE I | I                                       |    | BN RR        | ST          |     |   | 2           | 2 |     |     |     |      |    | W                        | 32P | W       | 130    | \$\$ | C      | 28A  | \$\$\$C | 60     | 1  | 02 | 1221 | U1   | 40 | L  | P | * |   |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 5.30 | 5.23  | .03                  | 13     |       | .05   | 13                           |        |        |        |
| 5.81 | 5.74  | .03                  | 12     |       | .03   | 12                           |        |        |        |
| 6.31 | 6.24  |                      |        | .07   | 12    |                              |        |        |        |
| 6.33 | 6.26  | .07                  | 12     |       | .07   | 12                           |        |        |        |

SR 290 MAINLINE

STATE ROUTE - SRSH

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DOT DISTRICT 6

|      |       | -----WIDTH AND SURFACE INFORMATION----- |      |                       |    |     |             |     |     |              |        |         |         |      | -----CLASSIFICATIONS----- |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
|------|-------|---|------|-----------------------|----|-----|-------------|-----|-----|--------------|--------|---------|---------|------|---------------------------|-----|-----|-------|--------|-----|------|------|------|-------|------|----|----|---|---|---|
|      |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE               |    |     | DECREAS/DIV |     |     | INCREAS/UNDI |        |         | SPC     |      |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
|      |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-               |    |     | LFT RHT     |     |     | LFT RHT      |        |         | USE TOT |      |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
|      |       | : :                                     |      | -XROAD-               |    |     | SHD RDY SHD |     |     | SHD RDY SHD  |        |         | LNS RDY |      |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| SRMP | B ARM | FEATURE                                 | D LR | DESCRIPTION           | OW | TC  | L           | D I | W/S | W/S          | W/S    | MEDIAN- | SHD     | RDY  | SHD                       | W/S | W/S | W/S   | WID    | WID | MTCE | CITY | ST   | SPEED | T    | P  | S  |   |   |   |
| 6.84 | 6.77  | RR XING                                 | B    | BRDG NUM 290/012S     |    |     |             | 2   | 2   | W            | 32P    | W       | 130     |      |                           |     |     |       |        |     | 60   | 1    | 02   | 1221  | U1   | 40 | L  | P | * |   |
|      |       | RR XING                                 | B    | NUM 95845F STRUCTURE  |    |     |             |     |     |              |        |         |         |      |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
|      |       | BEG BRIDGE                              | D    | NUM 662516W STRUCTURE |    |     |             |     |     |              |        |         |         |      |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
|      |       |   |      | BN RR                 |    |     |             |     |     |              |        |         |         |      |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
|      |       |   |      | BRDG NUM 290/012N     |    |     |             |     |     |              |        |         |         |      |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 6.87 | 6.80  | END BRIDGE                              | I    | BN RR                 |    |     |             | 2   | 2   | C            | 30A    | \$      | 13A     | UP   | \$                        | 22A | 6A  |       |        |     | 52   | 1    | 02   | 1221  | U1   | 40 | L  | P | * |   |
|      |       | END BRIDGE                              | D    | BN RR                 |    |     |             |     |     |              |        |         |         |      |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 6.90 | 6.83  |   |      |                       |    |     |             | 2   | 2   | \$           | \$\$\$ |         | \$\$\$  | \$\$ |                           | C   | 65A | 6A    |        |     |      | 65   | 1    | 02    | 1221 | U1 | 40 | L | P | * |
| 6.94 | 6.87  | INTRSECTN                               | L    | PVT RD                |    |     |             |     |     |              |        | PV      |         | Y    |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 6.96 | 6.89  | BEG SU LN                               | C    | TWO WAY TURN          |    | 13A |             | 2   | 2   |              |        |         |         |      |                           | C   | 52A | 6A    | 13     | 65  | 1    | 02   | 1221 | U1    | 40   | L  | P  | * |   |   |
| 6.99 | 6.92  | MP MARKER                               | R    | 7                     |    |     |             |     |     |              |        |         |         |      |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 7.09 | 7.02  | INTRSECTN                               | L    | FOWLER RD             |    |     |             |     |     |              |        | CT      |         | Y    |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 7.20 | 7.13  |   |      |                       |    |     |             | 2   | 2   |              |        |         |         |      |                           | C   | 52A | 6A    | 13     | 65  | 1    | 02   | 1221 | U1    | 50   | L  | P  | * |   |   |
| 7.33 | 7.26  | INTRSECTN                               | L    | BUTLER RD             |    |     |             |     |     |              |        | CT      |         | Y    |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 7.36 | 7.29  | END SU LN                               | C    | TWO WAY TURN          |    | 13A |             | 2   | 2   |              |        |         |         |      |                           | C   | 65A | 6A    | \$\$\$ | 65  | 1    | 02   | 1221 | U1    | 50   | L  | P  | * |   |   |
| 7.38 | 7.31  | INTRSECTN                               | R    | UNIVERSITY RD         |    |     |             |     |     |              |        | CT      | AF      | Y    |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 7.45 | 7.38  | BEG SU LN                               | C    | TWO WAY TURN          |    | 13A |             | 2   | 2   |              |        |         |         |      |                           | C   | 52A | 6A    | 13     | 65  | 1    | 02   | 1221 | U1    | 50   | L  | P  | * |   |   |
| 7.58 | 7.51  | INTRSECTN                               | L    | WILLIAMS RD           |    |     |             |     |     |              |        | CT      |         | Y    |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 7.83 | 7.76  | INTRSECTN                               | L    | LOCKWOOD RD           |    |     |             |     |     |              |        | CT      |         | Y    |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 7.99 | 7.92  | MP MARKER                               | R    | 8                     |    |     |             |     |     |              |        |         |         |      |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 8.08 | 8.01  | INTRSECTN                               | L    | STEGNER RD            |    |     |             |     |     |              |        | CT      |         | Y    |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 8.18 | 8.11  | INTRSECTN                               | L    | PIT RD                |    |     |             |     |     |              |        | CT      |         | Y    |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 8.37 | 8.30  | END SU LN                               | C    | TWO WAY TURN          |    | 13A |             | 2   | 2   |              |        |         |         |      |                           | C   | 61A | 6A    | \$\$\$ | 61  | 1    | 02   | 1221 | U1    | 50   | L  | P  | * |   |   |
| 8.42 | 8.35  | WYE CONN                                | R    | SR 27                 |    |     |             |     |     |              |        | ST      |         | Y    |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 8.43 | 8.36  | INTRSECTN                               | L    | PINES RD              |    |     |             |     |     |              |        | CT      | SG      | Y    |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
|      |       | INTRSECTN                               | R    | SR 27-PINES RD        |    |     |             |     |     |              |        | ST      | SG      | Y    |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |
| 8.50 | 8.43  | BEG SU LN                               | C    | TWO WAY TURN          |    | 13A |             | 2   | 2   |              |        |         |         |      |                           | C   | 48A | 6A    | 13     | 61  | 1    | 02   | 1221 | U1    | 50   | L  | P  | * |   |   |
| 8.56 | 8.49  | BEG SU LN                               | R    | WEAVING/SPEED CHANGE  |    | 15A |             | 2   | 2   |              |        |         |         |      |                           | C   | 48A | 4A    | 28     | 76  | 1    | 02   | 1221 | U1    | 50   | L  | P  | * |   |   |
| 8.57 | 8.50  | END SU LN                               | C    | TWO WAY TURN          |    | 13A |             | 2   | 2   |              |        |         |         |      |                           | C   | 61A | 4A    | 15     | 76  | 1    | 02   | 1221 | U1    | 50   | L  | P  | * |   |   |
| 8.58 | 8.51  | BEG SU LN                               | L    | WEAVING/SPEED CHANGE  |    | 11A |             | 2   | 2   | C            | 26A    |         | 17A     | UP   |                           | C   | 22A | 4A    | 26     | 74  | 1    | 02   | 1221 | U1    | 50   | L  | P  | * |   |   |
| 8.61 | 8.54  | END SU LN                               | R    | WEAVING/SPEED CHANGE  |    | 15A |             | 2   | 2   | C            | 26A    |         | 17A     | UP   |                           | C   | 22A | 4A    | 11     | 59  | 1    | 02   | 1221 | U1    | 50   | L  | P  | * |   |   |
| 8.62 | 8.55  | END SU LN                               | L    | WEAVING/SPEED CHANGE  |    | 11A |             | 2   | 2   | C            | 26A    |         | 17A     | UP   |                           | C   | 22A | 4A    | \$\$\$ | 48  | 1    | 02   | 1221 | U1    | 50   | L  | P  | * |   |   |
| 8.65 | 8.58  | BEG BRIDGE                              | I    | SPOKANE RIVER         |    |     |             | 2   | 2   | C            | 32P    | C       | 170     | \$\$ |                           | C   | 30A | \$\$C |        |     |      | 62   | 1    | 02    | 1221 | U1 | 50 | L | P | * |
|      |       |   |      | BRDG NUM 290/015S     |    |     |             |     |     |              |        |         |         |      |                           |     |     |       |        |     |      |      |      |       |      |    |    |   |   |   |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 6.94 | 6.87  | .02                  | 20     |       |       |                              |        |        |        |
| 7.38 | 7.31  |                      |        | .03   | 13    |                              |        | .03    | 13     |
| 8.42 | 8.35  |                      |        | .03   | 15    |                              |        |        |        |
| 8.43 | 8.36  | .03                  | 13     |       |       |                              |        | .03    | 13     |

SR 290 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                                    |                 |     |    |             |   |     |        |     |          |      | -----CLASSIFICATIONS----- |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
|-------------------------|---|-------|------------|---|----|------------------------------------|-----------------|-----|----|-------------|---|-----|--------|-----|----------|------|---------------------------|-----|-----|-------|-----|-----|----|--------|----|-----|------|------|------|----|----|----|---|---|---|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 |    |                                    | DECREAS/DIV     |     |    | INCRS/UNDI  |   |     | SPC    |     |          |      |                           |     |     | LEGAL |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    |                                    | NBR LFT RHT     |     |    | LFT RHT     |   |     | USE    |     | TOT      |      |                           |     |     | SPEED |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| : :                     |   |       |            | -XROAD-                                 |    |                                    | LNS SHD RDY SHD |     |    | SHD RDY SHD |   |     | LNS    |     | RDY      |      |                           |     |     | T P S |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION                        | OW              | TC  | L  | D           | I | W/S | W/S    | W/S | WD/S     | BR   | W/S                       | W/S | W/S | WID   | WID | A   | SE | CITY   | ST | NBR | FC   | D    | IB   | R  | K  | T  |   |   |   |
| 8.65                    |   | 8.58  | BEG BRIDGE | D                                       |    | SPOKANE RIVER<br>BRDG NUM 290/015N | ST              |     | 2  | 2           |   | C   | 32P    |     | C        | 170  |                           |     |     | C     | 30A |     | C  | 62     | 1  | 02  | 1221 | U1   |      | 50 | L  | P  | * |   |   |
| 8.74                    |   | 8.67  | END BRIDGE | I                                       |    | SPOKANE RIVER                      |                 |     | 2  | 2           |   | C   | 26A    |     | \$       | 17A  | UP                        |     |     | C     | 22A |     | 4A | 48     | 1  | 02  | 1221 | U1   |      | 50 | L  | P  | * |   |   |
|                         |   |       | END BRIDGE | D                                       |    | SPOKANE RIVER                      |                 |     |    |             |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 8.81                    |   | 8.74  | BEG SU LN  | C                                       |    | TWO WAY TURN                       |                 | 13A |    | 2           | 2 | \$  | \$\$\$ |     | \$\$\$\$ | \$\$ |                           |     | C   | 52A   |     | 6A  | 13 | 65     | 1  | 02  | 1221 | U1   |      | 50 | L  | P  | * |   |   |
| 8.91                    |   | 8.84  | INTRSECTN  | L                                       |    | WOODLAWN RD                        | CT              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 9.00                    |   | 8.93  | MP MARKER  | R                                       |    | 9                                  |                 |     |    |             |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 9.02                    |   | 8.95  | INTRSECTN  | L                                       |    | MCDONALD RD                        | CT              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 9.08                    |   | 9.01  |            |   |    |                                    |                 |     |    | 2           | 2 |     |        |     |          |      |                           |     |     | 8A    | 44A |     | 6A | 13     | 57 | 1   | 02   | 1221 | U1   |    | 50 | L  | P | * |   |
| 9.42                    |   | 9.35  | INTRSECTN  | L                                       |    | AVALON RD                          | CT              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 9.45                    |   | 9.38  | END SU LN  | C                                       |    | TWO WAY TURN                       |                 | 13A |    | 2           | 2 |     |        |     |          |      |                           |     |     | 8A    | 57A |     | 6A | \$\$\$ | 57 | 1   | 02   | 1221 | U1   |    | 50 | L  | P | * |   |
| 9.51                    |   | 9.44  | INTRSECTN  | B                                       |    | EVERGREEN RD                       | CT              |     | SG | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 9.57                    |   | 9.50  | BEG SU LN  | C                                       |    | TWO WAY TURN                       |                 | 13A |    | 2           | 2 |     |        |     |          |      |                           |     |     | 8A    | 44A |     | 6A | 13     | 57 | 1   | 02   | 1221 | U1   |    | 50 | L  | P | * |   |
| 9.76                    |   | 9.69  | INTRSECTN  | L                                       |    | BEST RD                            | CT              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 9.87                    |   | 9.80  | INTRSECTN  | L                                       |    | ELLEN RD                           | CT              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 9.95                    |   | 9.88  | MP MARKER  | R                                       |    | 10                                 |                 |     |    |             |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 10.02                   |   | 9.95  | INTRSECTN  | L                                       |    | ADAMS RD                           | CT              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 10.14                   |   | 10.07 | INTRSECTN  | L                                       |    | BURNS RD                           | CT              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 10.27                   |   | 10.20 | END SU LN  | C                                       |    | TWO WAY TURN                       |                 | 13A |    | 2           | 2 |     |        |     |          |      |                           |     |     | 8A    | 48A |     | 8A | \$\$\$ | 48 | 1   | 02   | 1221 | U1   |    | 50 | L  | P | * |   |
|                         |   |       | INTRSECTN  | L                                       |    | PROGRESS RD                        | CT              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 10.33                   |   | 10.26 | ON RAMP    | L                                       |    | SULLIVAN RD                        | ST              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 10.35                   |   | 10.28 | OFF RAMP   | R                                       |    | SULLIVAN RD                        | ST              |     |    | Y           | 2 | 2   |        |     |          |      |                           |     |     | 10A   | 48A |     | 4A |        | 48 | 1   | 02   | 1221 | U1   |    | 50 | L  | P | * |   |
| 10.42                   |   | 10.35 | MISC FEATR | R                                       |    | GORE (P101035)                     |                 |     |    |             |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 10.43                   |   | 10.36 | MISC FEATR | L                                       |    | GORE (S101033)                     |                 |     |    |             |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 10.53                   |   | 10.46 | UXING      | B                                       |    | SULLIVAN RD<br>BRDG NUM 290/018    | ST              |     |    |             |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 10.63                   |   | 10.56 | MISC FEATR | R                                       |    | GORE (Q101074)                     |                 |     |    |             |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 10.64                   |   | 10.57 | MISC FEATR | L                                       |    | GORE (R101074)                     |                 |     |    |             |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 10.74                   |   | 10.67 | ON RAMP    | R                                       |    | SULLIVAN RD                        | ST              |     |    | Y           | 2 | 2   |        |     |          |      |                           |     |     | 8A    | 48A |     | 4A |        | 48 | 1   | 02   | 1221 | U1   |    | 50 | L  | P | * |   |
|                         |   |       | OFF RAMP   | L                                       |    | SULLIVAN RD                        | ST              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 11.00                   |   | 10.93 | MP MARKER  | R                                       |    | 11                                 |                 |     |    |             |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 11.12                   |   | 11.05 | INTRSECTN  | L                                       |    | LILLIAN RD                         | CT              |     |    | N           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 11.54                   |   | 11.47 | INTRSECTN  | B                                       |    | FLORA RD                           | CT              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 11.69                   |   | 11.62 |            |   |    |                                    |                 |     |    | 2           | 2 |     |        |     |          |      |                           |     |     |       | 8A  | 48A |    | 10A    |    | 48  | 1    | 02   | 1221 | U1 |    | 50 | L | P | * |
| 12.00                   |   | 11.93 | MP MARKER  | R                                       |    | 12                                 |                 |     |    |             |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |
| 12.24                   |   | 12.17 | INTRSECTN  | L                                       |    | MONTE DELREY DR                    | CT              |     |    | Y           |   |     |        |     |          |      |                           |     |     |       |     |     |    |        |    |     |      |      |      |    |    |    |   |   |   |

INTERSECTION DETAIL

|       |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 9.51  |   | 9.44  |  | .03                  | 12     | .01   | 13    | .03                          | 12     |        |        |
| 11.54 |   | 11.47 |  | .04                  | 12     | .03   | 13    | .05                          | 12     |        |        |
| 12.24 |   | 12.17 |  | .05                  | 12     |       |       |                              |        |        |        |

SR 290 MAINLINE

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|       |       | -----WIDTH AND SURFACE INFORMATION----- |      |                                |    |    |             |     |     |               |        | -----CLASSIFICATIONS----- |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
|-------|-------|---|------|--------------------------------|----|----|-------------|-----|-----|---------------|--------|---------------------------|--------|-----|-----|-----|-------|-----|-----|-----|-------|----------|------|----|----|----|----|---|---|
|       |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE                        |    |    | DECREAS/DIV |     |     | INCRS/UNDI    |        |                           | SPC    |     |     |     | LEGAL |     |     |     |       |          |      |    |    |    |    |   |   |
|       |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-                        |    |    | LFT RHT     |     |     | LFT RHT       |        |                           | USE    |     | TOT |     | CITY  |     | ST  |     | SPEED |          |      |    |    |    |    |   |   |
| SRMP  | B ARM | FEATURE                                 | D LR | DESCRIPTION                    | OW | TC | L           | D I | W/S | W/S           | W/S    | MEDIAN-                   | SHD    | RDY | SHD | W/S | W/S   | W/S | LNS | RDY | MTCE  | A SE     | NBR  | FC | D  | IB | T  | P | S |
| 12.26 | 12.19 |   |      |                                |    |    |             | 2   | 2   |               |        |                           | 8A     | 48A | 10A |     |       |     | 48  | 1   | 02    |          | 1221 | U1 |    | 50 | L  | P | * |
| 12.39 | 12.32 |   |      |                                |    |    |             | 2   | 2   |               |        |                           | 10A    | 48A | 10A |     |       |     | 48  | 1   | 02    |          | 1221 | U1 |    | 50 | L  | P | * |
| 12.50 | 12.43 | INTRSECTN                               | R    | BARKER RD                      | CT |    | Y           | 2   | 1   | 24            |        |                           | 10A    | 24A | 10A |     |       |     | 48  | 1   | 02    |          | 1221 | U2 |    | 50 | L  | P | * |
| 12.53 | 12.46 | INTRSECTN                               | RC   | OLD SR 290*WELLESLEY AVE       | CT |    | Y           | 2   | 1   | 8A 24A        | 8A     | UP                        | \$\$\$ | 14A | 8A  |     |       |     | 38  | 1   | 02    |          | 1221 | U2 |    | 50 | L  | P | * |
| 12.61 | 12.54 |   |      |                                |    |    |             | 1   | 1   | 8A 14A        | 4A     | 1400                      | \$\$   | 4A  | 14A | 8A  |       |     | 28  | 1   | 02    |          | 1221 | U2 |    | 50 | L  | P | * |
| 12.84 | 12.77 | LEAVE CITY                              |      | SPOKANE VALLEY                 |    |    |             | 1   | 1   | 8A 14A        | 4A     | 1400                      |        | 4A  | 14A | 8A  |       |     | 28  | 1   | 02    | \$\$\$\$ | U2   |    | 50 | L  | \$ | * |   |
| 12.85 | 12.78 | UXING                                   | I    | OLD SR 290<br>BRDG NUM 290/021 | ST |    |             | 1   | 1   | 8A 14A        | 4A     | 1850                      |        | 4A  | 14A | 8A  |       |     | 28  | 1   | 02    |          | U2   |    | 50 | L  |    | * |   |
| 12.93 | 12.86 |   |      |                                |    |    |             | 1   | 1   | 8A 14A        | 4A     | 150S                      |        | 4A  | 14A | 8A  |       |     | 28  | 1   | 02    |          | U2   |    | 50 | L  |    | * |   |
| 12.94 | 12.87 |   |      |                                |    |    |             | 1   | 1   | \$\$\$ \$\$\$ | \$\$\$ | \$\$\$                    |        | 4A  | 24A | 4A  |       |     | 24  | 1   | 02    |          | U2   |    | 50 | L  |    | * |   |
| 12.95 | 12.88 | MP MARKER                               | R    | 13                             |    |    |             |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 13.00 | 12.93 |   |      |                                |    |    |             | 1   | 1   |               |        |                           |        | 4A  | 24A | 4A  |       |     | 24  | 1   | 02    |          | U2   |    | 55 | L  |    | * |   |
| 13.58 | 13.51 | INTRSECTN                               | L    | CAMPBELL RD                    | CO |    | Y           |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 14.00 | 13.93 | MP MARKER                               | R    | 14                             |    |    |             |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 14.63 | 14.56 | INTRSECTN                               | B    | HARVARD RD                     | CO |    | Y           |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 14.94 | 14.87 | MP MARKER                               | R    | 15                             |    |    |             |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 15.16 | 15.09 | INTRSECTN                               | L    | LYNDEN RD                      | CO |    | N           |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 15.28 | 15.21 | INTRSECTN                               | R    | MCKINZIE RD                    | CO |    | Y           |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
|       |       | INTRSECTN                               | L    | PVT RD                         | PV |    | Y           |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 15.96 | 15.89 | MP MARKER                               | R    | 16                             |    |    |             |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 16.48 | 16.41 |   |      |                                |    |    |             | 1   | 1   |               |        |                           |        | 4A  | 24A | 4A  |       |     | 24  | 1   | 02    |          | U2   |    | 45 | L  |    | * |   |
| 16.89 | 16.82 | INTRSECTN                               | B    | STARR RD                       | CO |    | Y           | 1   | 1   |               |        |                           |        | 4A  | 24A | 4A  |       |     | 24  | 1   | 02    |          | R2   |    | 45 | L  |    | * |   |
| 16.94 | 16.87 | MP MARKER                               | R    | 17                             |    |    |             |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 16.96 | 16.89 | ENT/EXIT                                | L    | POST OFFICE                    | OT |    | Y           |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 17.21 | 17.14 |   |      |                                |    |    |             | 1   | 1   |               |        |                           |        | 4A  | 24A | 4A  |       |     | 24  | 1   | 02    |          | R2   |    | 55 | L  |    | * |   |
| 17.66 | 17.59 | TRAF RCDR                               | B    | P33 0                          |    |    |             |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 17.97 | 17.90 | MP MARKER                               | R    | 18                             |    |    |             |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 18.05 | 17.98 | WYE CONN                                | R    | IDAHO RD                       | CO |    | N           |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 18.07 | 18.00 | INTRSECTN                               | B    | IDAHO RD                       | CO |    | N           |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 18.17 | 18.10 | ENT FROM                                | L    | WEIGH STATION                  | ST |    | N           |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 18.25 | 18.18 | WEIGH STA                               | L    | NUMBER 0                       |    |    |             |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |
| 18.32 | 18.25 | EXIT TO                                 | L    | WEIGH STATION                  | ST |    | N           |     |     |               |        |                           |        |     |     |     |       |     |     |     |       |          |      |    |    |    |    |   |   |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 12.50 | 12.43 |                      |        | .06   | 12    | .04                          | 12     |        |        |
| 13.58 | 13.51 | .04                  | 12     |       |       |                              |        |        |        |
| 14.63 | 14.56 | .04                  | 12     | .03   | 12    | .04                          | 12     |        |        |
| 15.28 | 15.21 | .03                  | 11     | .04   | 12    | .04                          | 12     |        |        |
| 16.89 | 16.82 | .07                  | 12     |       |       | .03                          | 13     | .07    | 12     |
| 16.96 | 16.89 | .01                  | 12     |       |       |                              |        | .02    | 12     |



SR 291 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|      |       | -----WIDTH AND SURFACE INFORMATION----- |      |                        |    |     |             |     |     |             |     |           |         |     | -----CLASSIFICATIONS----- |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
|------|-------|---|------|------------------------|----|-----|-------------|-----|-----|-------------|-----|-----------|---------|-----|---------------------------|-----|-----|-----|-----|-----|------|------|----|-------|----|---|----|---|---|---|
|      |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE                |    |     | DECREAS/DIV |     |     | INCRS/UNDI  |     |           | SPC     |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
|      |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-                |    |     | LFT RHT     |     |     | LFT RHT     |     |           | USE TOT |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
|      |       | : :                                     |      | -XROAD-                |    |     | SHD RDY SHD |     |     | SHD RDY SHD |     |           | LNS RDY |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| SRMP | B ARM | FEATURE                                 | D LR | DESCRIPTION            | OW | TC  | L           | D I | W/S | W/S         | W/S | MEDIAN-   | SHD     | RDY | SHD                       | W/S | W/S | W/S | WID | WID | MTCE | CITY | ST | SPEED | T  | P | S  |   |   |   |
| 0.00 | 0.00  | BEG ROUTE                               |      | MAIN ROUTE             |    |     | 2           | 2   | C   | 60P         |     | 2P        | CU      |     | 24P                       |     |     |     |     |     | 84   | 1    | 02 | 1220  | U1 |   | 35 | R | P | * |
|      |       |   |      | SR 2/SPOKANE TO SR 231 |    |     |             |     |     |             |     |           |         |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
|      |       | ENTER CITY                              |      | SPOKANE                |    |     |             |     |     |             |     |           |         |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
|      |       | BEG CTLSEC                              |      | CONTROL SECTION 3236   |    |     |             |     |     |             |     |           |         |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
|      |       | BEG ST                                  | I    | FRANCIS ST             |    |     |             |     |     |             |     |           |         |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
|      |       | INTRSECTN                               | B    | SR 2                   |    |     |             |     |     |             |     | ST        | SG      | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.03 | 0.03  |   |      |                        |    |     | 2           | 2   | C   | 48P         |     | 2P        | CU      |     | 24P                       |     |     |     |     |     | 72   | 1    | 02 | 1220  | U1 |   | 35 | R | P | * |
| 0.06 | 0.06  |   |      |                        |    |     | 2           | 2   | C   | 48A         |     | 2P        | CU      |     | 24A                       |     |     |     |     |     | 72   | 1    | 02 | 1220  | U1 |   | 35 | R | P | * |
| 0.07 | 0.07  | INTRSECTN                               | B    | ATLANTIC ST            |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.09 | 0.09  |   |      |                        |    |     | 2           | 2   | C   | 37A         |     | 2P        | CU      |     | 24A                       |     |     |     |     |     | 61   | 1    | 02 | 1220  | U1 |   | 35 | R | P | * |
| 0.13 | 0.13  | BEG SU LN                               | C    | TWO WAY TURN           |    | 12A |             |     |     | \$ \$\$\$   |     | \$ \$\$\$ | \$ \$   |     | C 51A                     |     | C   | 12  |     |     | 63   | 1    | 02 | 1220  | U1 |   | 35 | R | P | * |
|      |       | INTRSECTN                               | B    | NORMANDIE ST           |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.19 | 0.19  | INTRSECTN                               | B    | CALISPEL ST            |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.26 | 0.26  | INTRSECTN                               | B    | WHITEHOUSE ST          |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.32 | 0.32  | INTRSECTN                               | B    | WASHINGTON ST          |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.38 | 0.38  | INTRSECTN                               | B    | STEVENS ST             |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.44 | 0.44  | END SU LN                               | C    | TWO WAY TURN           |    | 12A |             |     |     |             |     |           |         |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
|      |       | INTRSECTN                               | B    | HOWARD ST              |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.50 | 0.50  | INTRSECTN                               | B    | WALL ST                |    |     |             |     |     |             |     | CT        | SG      | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.56 | 0.56  | INTRSECTN                               | L    | POST ST                |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.57 | 0.57  | BEG SU LN                               | C    | TWO WAY TURN           |    | 11A |             |     |     |             |     |           |         |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.60 | 0.60  | INTRSECTN                               | L    | LINCOLN ST             |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.61 | 0.61  | END SU LN                               | C    | TWO WAY TURN           |    | 11A |             |     |     |             |     |           |         |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.66 | 0.66  | INTRSECTN                               | B    | MONROE ST              |    |     |             |     |     |             |     | CT        | SG      | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.72 | 0.72  | INTRSECTN                               | L    | BUFFALO ST             |    |     |             |     |     |             |     | CT        |         | N   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.76 | 0.76  | INTRSECTN                               | B    | MADISON ST             |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.79 | 0.79  | BEG SU LN                               | C    | TWO WAY TURN           |    | 13A |             |     |     |             |     |           |         |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.83 | 0.83  | INTRSECTN                               | L    | JEFFERSON ST           |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.89 | 0.89  | INTRSECTN                               | L    | ADAMS ST               |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 0.99 | 0.99  | INTRSECTN                               | B    | CEDAR ST               |    |     |             |     |     |             |     | CT        |         | Y   |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |
| 1.05 | 1.05  | END SU LN                               | C    | TWO WAY TURN           |    | 13A |             |     |     |             |     |           |         |     |                           |     |     |     |     |     |      |      |    |       |    |   |    |   |   |   |

INTERSECTION DETAIL

|      |      | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |      | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|      |      | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 0.00 | 0.00 |                      |        | .09   | 24    | .03                          | 12     |        |        |
| 0.13 | 0.13 | .02                  | 12     |       |       |                              |        |        |        |
| 0.44 | 0.44 |                      |        | .01   | 11    |                              |        |        |        |
| 0.50 | 0.50 | .03                  | 11     | .03   | 11    |                              |        |        |        |
| 0.56 | 0.56 | .02                  | 11     |       |       |                              |        |        |        |
| 0.66 | 0.66 | .03                  | 11     | .05   | 11    |                              |        |        |        |
| 0.76 | 0.76 | .03                  | 11     | .02   | 11    |                              |        |        |        |



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|                         |      |     |           | -----WIDTH AND SURFACE INFORMATION----- |    |                 |                 |    |   |             |   |     |         |     |      |    | -----CLASSIFICATIONS----- |     |     |        |     |      |      |      |       |    |   |   |   |
|-------------------------|------|-----|-----------|---|----|-----------------|-----------------|----|---|-------------|---|-----|---------|-----|------|----|---------------------------|-----|-----|--------|-----|------|------|------|-------|----|---|---|---|
| :DIRECTION TO INVENTORY |      |     |           | -BRIDGE                                 |    |                 | DECREAS/DIV     |    |   | INCRS/UNDI  |   |     | SPC     |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |      |     |           | -UXING-                                 |    |                 | NBR LFT RHT     |    |   | LFT RHT     |   |     | USE TOT |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| : :                     |      |     |           | -XROAD-                                 |    |                 | LNS SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS RDY |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| SRMP                    | B    | ARM | FEATURE   | D                                       | LR | DESCRIPTION     | OW              | TC | L | D           | I | W/S | W/S     | W/S | WD/S | BR | W/S                       | W/S | W/S | WID    | WID | MTCE | CITY | ST   | SPEED | T  | P | S |   |
| 1.06                    | 1.06 |     | INTRSECTN | L                                       |    | WALNUT ST       | CT              |    | Y | 2           | 2 |     |         |     |      |    | C                         | 50A | C   |        | 50  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
| 1.09                    | 1.09 |     |           |   |    |                 |                 |    |   | 2           | 2 |     |         |     |      |    | C                         | 63A | C   |        | 63  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
| 1.12                    | 1.12 |     | INTRSECTN | B                                       |    | MAPLE ST        | CT              | SG | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 1.18                    | 1.18 |     | INTRSECTN | B                                       |    | ASH ST          | CT              | SG | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 1.20                    | 1.20 |     |           |   |    |                 |                 |    |   | 2           | 2 |     |         |     |      |    | C                         | 50A | C   |        | 50  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
| 1.25                    | 1.25 |     | BEG SU LN | C                                       |    | TWO WAY TURN    |                 |    |   | 2           | 2 |     |         |     |      |    | C                         | 50A | C   | 13     | 63  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
|                         |      |     | INTRSECTN | L                                       |    | OAK ST          | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 1.30                    | 1.30 |     | INTRSECTN | L                                       |    | ELM ST          | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 1.36                    | 1.36 |     | INTRSECTN | L                                       |    | CANNON ST       | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 1.40                    | 1.40 |     | INTRSECTN | R                                       |    | ELGIN ST        | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 1.44                    | 1.44 |     | INTRSECTN | L                                       |    | ELGIN ST        | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 1.50                    | 1.50 |     | INTRSECTN | B                                       |    | BELT ST         | CT              |    | Y | 2           | 2 |     |         |     |      |    | C                         | 45A | C   | 13     | 58  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
| 1.72                    | 1.72 |     | END SU LN | C                                       |    | TWO WAY TURN    |                 |    |   | 2           | 2 |     |         |     |      |    | C                         | 58A | C   | \$\$\$ | 58  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
| 1.77                    | 1.77 |     | INTRSECTN | B                                       |    | ALBERTA ST      | CT              | SG | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 1.80                    | 1.80 |     | BEG SU LN | C                                       |    | TWO WAY TURN    |                 |    |   | 2           | 2 |     |         |     |      |    | C                         | 46A | C   | 12     | 58  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
| 1.88                    | 1.88 |     | INTRSECTN | R                                       |    | LINDEKE ST      | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 2.00                    | 2.00 |     | INTRSECTN | B                                       |    | A ST            | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 2.13                    | 2.13 |     | INTRSECTN | L                                       |    | C ST            | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 2.19                    | 2.19 |     | WYE CONN  | R                                       |    | INDIAN TRAIL RD | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 2.20                    | 2.20 |     | END SU LN | C                                       |    | TWO WAY TURN    |                 |    |   | 2           | 2 |     |         |     |      |    | C                         | 58A | C   | \$\$\$ | 58  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
| 2.21                    | 2.21 |     | INTRSECTN | R                                       |    | INDIAN TRAIL RD | CT              | SG | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 2.27                    | 2.27 |     |           |   |    |                 |                 |    |   | 2           | 2 |     |         |     |      |    | C                         | 50A | C   |        | 50  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
| 2.30                    | 2.30 |     | INTRSECTN | L                                       |    | G ST            | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 2.44                    | 2.44 |     | INTRSECTN | B                                       |    | FOTHERINGHAM ST | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 2.70                    | 2.70 |     | INTRSECTN | B                                       |    | WINSTON DR      | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 2.82                    | 2.82 |     | INTRSECTN | L                                       |    | SUTHERLIN ST    | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
|                         |      |     | INTRSECTN | R                                       |    | TAFT DR         | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 2.89                    | 2.89 |     | INTRSECTN | B                                       |    | GREENWOOD BLVD  | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 2.95                    | 2.95 |     | INTRSECTN | B                                       |    | FOREST BLVD     | CT              |    | Y | 2           | 1 |     |         |     |      |    | C                         | 50A | C   |        | 50  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
| 2.97                    | 2.97 |     |           |   |    |                 |                 |    |   | 2           | 1 |     |         |     |      |    | C                         | 63A | C   |        | 63  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
| 3.00                    | 3.00 |     | INTRSECTN | B                                       |    | ASSEMBLY ST     | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |
| 3.03                    | 3.03 |     |           |   |    |                 |                 |    |   | 1           | 1 |     |         |     |      |    | C                         | 63A | C   |        | 63  | 1    | 02   | 1220 | U1    | 35 | R | P | * |
| 3.06                    | 3.06 |     | WYE CONN  | L                                       |    | NINE MILE RD    | CT              |    | Y |             |   |     |         |     |      |    |                           |     |     |        |     |      |      |      |       |    |   |   |   |

| INTERSECTION DETAIL |      |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |      |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B    | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 1.12                | 1.12 |     |  |                      |        | .10   | 11    |                              |        |        |        |
| 1.18                | 1.18 |     |  | .12                  | 11     |       |       |                              |        |        |        |
| 1.77                | 1.77 |     |  | .03                  | 11     |       |       | .03                          | 11     |        |        |
| 2.21                | 2.21 |     |  |                      |        |       |       | .02                          | 11     |        |        |
| 3.00                | 3.00 |     |  | .05                  | 10     | .01   | 10    | .02                          | 10     |        |        |

SR 291 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|                         |   |      |            | -----WIDTH AND SURFACE INFORMATION----- |    |                   |             |    |   |             |   |     |     |     | -----CLASSIFICATIONS----- |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
|-------------------------|---|------|------------|---|----|-------------------|-------------|----|---|-------------|---|-----|-----|-----|---------------------------|----|-----|-----|-----|--------|-----|------|------|--------|-------|----|---|----|---|--|
| :DIRECTION TO INVENTORY |   |      |            | -BRIDGE                                 |    |                   | DECREAS/DIV |    |   | INCRS/UNDI  |   |     | SPC |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| : :LEFT/RIGHT INDICATOR |   |      |            | -UXING-                                 |    |                   | LFT RHT     |    |   | LFT RHT     |   |     | USE |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| : :                     |   |      |            | -XROAD-                                 |    |                   | SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| SRMP                    | B | ARM  | FEATURE    | D                                       | LR | DESCRIPTION       | OW          | TC | L | D           | I | W/S | W/S | W/S | WD/S                      | BR | W/S | W/S | W/S | WID    | RDY | MTCE | CITY | ST     | SPEED | T  | P | S  |   |  |
| 3.07                    |   | 3.07 | END ST     | I                                       |    | FRANCIS ST        |             |    |   | 1           | 1 |     |     |     |                           |    | C   | 63A | C   |        | 63  | 1    | 02   | 1220   | U1    | 35 | R | P  | * |  |
|                         |   |      | BEG ST     | I                                       |    | NINE MILE RD      |             |    |   |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
|                         |   |      | INTRSECTN  | L                                       |    | NINE MILE RD      | CT          |    | Y |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| 3.10                    |   | 3.10 | WYE CONN   | L                                       |    | NINE MILE RD      | CT          |    | Y | 1           | 2 |     |     |     |                           |    | C   | 63A | C   |        | 63  | 1    | 02   | 1220   | U1    | 35 | R | P  | * |  |
| 3.14                    |   | 3.14 |            |   |    |                   |             |    |   | 2           | 2 |     |     |     |                           |    | C   | 63A | C   |        | 63  | 1    | 02   | 1220   | U1    | 35 | R | P  | * |  |
| 3.18                    |   | 3.18 |            |   |    |                   |             |    |   | 2           | 2 |     |     |     |                           |    | C   | 52A | C   |        | 52  | 1    | 02   | 1220   | U1    | 35 | R | P  | * |  |
| 3.41                    |   | 3.41 | INTRSECTN  | L                                       |    | ROYAL DR          | CT          |    | Y |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| 3.42                    |   | 3.42 | BEG SU LN  | C                                       |    | TWO WAY TURN      | 12A         |    |   | 2           | 2 |     |     |     |                           |    | C   | 40A | C   | 12     | 52  | 1    | 02   | 1220   | U1    | 35 | R | P  | * |  |
| 3.52                    |   | 3.52 | END SU LN  | C                                       |    | TWO WAY TURN      | 12A         |    |   | 2           | 2 |     |     |     |                           |    | C   | 52A | C   | \$\$\$ | 52  | 1    | 02   | 1220   | U1    | 35 | R | P  | * |  |
| 3.57                    |   | 3.57 | INTRSECTN  | L                                       |    | LYONS RD          | CT          |    | Y |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| 3.58                    |   | 3.58 | BEG SU LN  | C                                       |    | TWO WAY TURN      | 12A         |    |   | 2           | 2 |     |     |     |                           |    | C   | 40A | C   | 12     | 52  | 1    | 02   | 1220   | U1    | 35 | R | P  | * |  |
| 3.64                    |   | 3.64 | INTRSECTN  | L                                       |    | WOODSIDE ST       | CT          |    | Y | 2           | 2 |     |     |     |                           |    | C   | 40A | C   | 12     | 52  | 1    | 02   | 1220   | U1    | 50 | R | P  | * |  |
| 3.79                    |   | 3.79 | END SU LN  | C                                       |    | TWO WAY TURN      | 12A         |    |   | 2           | 2 |     |     |     |                           |    | C   | 52A | C   | \$\$\$ | 52  | 1    | 02   | 1220   | U1    | 50 | R | P  | * |  |
| 3.85                    |   | 3.85 | BEG SU LN  | C                                       |    | TWO WAY TURN      | 12A         |    |   | 2           | 2 |     |     |     |                           |    | C   | 52A | C   | 12     | 64  | 1    | 02   | 1220   | U1    | 50 | R | P  | * |  |
|                         |   |      | INTRSECTN  | R                                       |    | RIFLE CLUB CT     | CT          |    | Y |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
|                         |   |      | INTRSECTN  | L                                       |    | RIFLE CLUB RD     | CT          |    | Y |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| 3.91                    |   | 3.91 |            |   |    |                   |             |    |   | 2           | 2 |     |     |     |                           |    | C   | 40A | C   | 12     | 52  | 1    | 02   | 1220   | U1    | 50 | R | P  | * |  |
| 3.93                    |   | 3.93 | ENT/EXIT   | R                                       |    | SANITARY LANDFILL | CT          |    | N |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| 3.96                    |   | 3.96 | END SU LN  | C                                       |    | TWO WAY TURN      | 12A         |    |   | 2           | 2 |     |     |     |                           |    | C   | 52A | C   | \$\$\$ | 52  | 1    | 02   | 1220   | U1    | 50 | R | P  | * |  |
| 4.25                    |   | 4.25 | INTRSECTN  | L                                       |    | WIND RIVER DR     | CT          |    | Y |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| 4.60                    |   | 4.60 | LEAVE CITY |   |    | SPOKANE           |             |    |   | 2           | 2 |     |     |     |                           |    | C   | 52A | C   |        | 52  | 1    | 02   | \$\$\$ | U1    | 50 | R | \$ | * |  |
| 4.63                    |   | 4.63 | MISC FEATR | L                                       |    | SGN ENT SPOKANE   |             |    |   |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| 4.69                    |   | 4.69 | INTRSECTN  | R                                       |    | WENGER RD         | CO          |    | N |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| 4.82                    |   | 4.82 |            |   |    |                   |             |    |   | 1           | 2 |     |     |     |                           |    | C   | 52A | C   |        | 52  | 1    | 02   |        | U1    | 50 | R |    | * |  |
| 4.98                    |   | 4.98 | MP MARKER  | R                                       |    | 5                 |             |    |   |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| 5.00                    |   | 5.00 | INTRSECTN  | L                                       |    | PARKWAY RD        | CO          |    | Y |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
|                         |   |      | INTRSECTN  | R                                       |    | PINEMEADOW RD     | CO          |    | Y |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |
| 5.16                    |   | 5.16 |            |   |    |                   |             |    |   | 1           | 2 |     |     |     |                           |    | C   | 64A | C   |        | 64  | 1    | 02   |        | U1    | 50 | R |    | * |  |
| 5.22                    |   | 5.22 | INTRSECTN  | L                                       |    | SEVEN MILE RD     | CO          |    | Y | 1           | 1 |     |     |     |                           |    | 6A  | 42A | 6A  |        | 42  | 1    | 02   |        | U2    | 50 | R |    | * |  |
|                         |   |      | INTRSECTN  | R                                       |    | LOWELL RD         | CO          |    | Y |             |   |     |     |     |                           |    |     |     |     |        |     |      |      |        |       |    |   |    |   |  |

| INTERSECTION DETAIL |   |      | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B | ARM  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |   |      | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 3.07                |   | 3.07 | .06                  | 10     |       |       |                              |        |        |        |
| 3.10                |   | 3.10 |                      |        |       | .04   | 13                           |        |        |        |
| 3.41                |   | 3.41 | .03                  | 12     |       |       |                              |        |        |        |
| 3.57                |   | 3.57 | .02                  | 12     |       |       |                              |        |        |        |
| 3.85                |   | 3.85 | .02                  | 12     |       |       |                              |        |        |        |
| 4.25                |   | 4.25 | .03                  | 11     |       | .03   | 11                           |        |        |        |
| 5.00                |   | 5.00 | .02                  | 12     |       | .02   | 12                           |        |        |        |
| 5.22                |   | 5.22 | .02                  | 12     |       | .02   | 12                           |        |        |        |

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|                         |   |      |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |                 |    |   |             |   |     |         |     | -----CLASSIFICATIONS----- |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
|-------------------------|---|------|------------|---|----|-------------------------|-----------------|----|---|-------------|---|-----|---------|-----|---------------------------|----|-----|-----|-------|--------|-----|---|----|------|----|-------|---|----|---|--|
| :DIRECTION TO INVENTORY |   |      |            | -BRIDGE                                 |    |                         | DECREAS/DIV     |    |   | INCRS/UNDI  |   |     | SPC     |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| : :LEFT/RIGHT INDICATOR |   |      |            | -UXING-                                 |    |                         | NBR LFT RHT     |    |   | LFT RHT     |   |     | USE TOT |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| : :                     |   |      |            | -XROAD-                                 |    |                         | LNS SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS RDY |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| SRMP                    | B | ARM  | FEATURE    | D                                       | LR | DESCRIPTION             | OW              | TC | L | D           | I | W/S | W/S     | W/S | WD/S                      | BR | W/S | W/S | W/S   | WID    | WID | A | SE | CITY | ST | SPEED | T | P  | S |  |
| 5.24                    |   | 5.24 |            |   |    |                         |                 |    |   |             |   |     |         |     |                           |    | 6A  | 42A | 6A    |        | 42  | 1 | 02 |      | U2 | 50    | R | *  |   |  |
| 5.26                    |   | 5.26 | BEG SU LN  | C                                       |    | TWO WAY TURN            |                 |    |   |             |   |     |         |     | 14A                       |    | 10A | 34A | 6A    | 14     | 48  | 1 | 02 |      | U2 | 50    | R | *  |   |  |
| 5.35                    |   | 5.35 |            |   |    |                         |                 |    |   |             |   |     |         |     |                           |    | 8A  | 24A | 8A    | 14     | 38  | 1 | 02 |      | U2 | 50    | R | *  |   |  |
| 5.53                    |   | 5.53 | INTRSECTN  | L                                       |    | BURCHWOOD AVE           | CO              |    | Y |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
|                         |   |      | INTRSECTN  | R                                       |    | BURCHWOOD CT            | CO              |    | Y |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 5.65                    |   | 5.65 | INTRSECTN  | L                                       |    | DOGWOOD AVE             | CO              |    | Y |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 5.72                    |   | 5.72 | INTRSECTN  | L                                       |    | JOHANNSEN AVE           | CO              |    | Y |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 6.00                    |   | 6.00 | MP MARKER  | R                                       |    | 6                       |                 |    |   |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 6.16                    |   | 6.16 | INTRSECTN  | L                                       |    | KENDICK RD              | CO              |    | Y |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 6.28                    |   | 6.28 | END SU LN  | C                                       |    | TWO WAY TURN            |                 |    |   |             |   |     |         |     | 14A                       |    | 8A  | 24A | 8A    | \$\$\$ | 24  | 1 | 02 |      | U2 | 50    | R | *  |   |  |
| 6.33                    |   | 6.33 | INTRSECTN  | L                                       |    | RIDGECREST AVE          | CO              |    | Y | 1           | 1 |     |         |     |                           |    | 8A  | 38A | 8A    |        | 38  | 1 | 02 |      | U2 | 50    | R | *  |   |  |
|                         |   |      | INTRSECTN  | R                                       |    | RIDGECREST LN           | CO              |    | Y |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 6.45                    |   | 6.45 |            |   |    |                         |                 |    |   |             |   |     |         |     |                           |    | 8A  | 24A | 8A    |        | 24  | 1 | 02 |      | U2 | 50    | R | *  |   |  |
| 6.96                    |   | 6.96 | MP MARKER  | R                                       |    | 7                       |                 |    |   |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 7.51                    |   | 7.51 |            |   |    |                         |                 |    |   |             |   |     |         |     |                           |    | 8A  | 24A | 8A    |        | 24  | 1 | 02 |      | R3 | 50    | R | *  |   |  |
| 8.00                    |   | 8.00 | MP MARKER  | R                                       |    | 8                       |                 |    |   |             |   |     |         |     |                           |    | 8A  | 24A | 8A    |        | 24  | 1 | 02 |      | R3 | 35    | R | *  |   |  |
| 8.51                    |   | 8.51 | MISC FEATR | R                                       |    | SGN ENT NINE MILE FALLS |                 |    |   |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 8.56                    |   | 8.56 |            |   |    |                         |                 |    |   |             |   |     |         |     |                           |    | 4A  | 22A | 4A    |        | 22  | 1 | 02 |      | R3 | 35    | R | *  |   |  |
| 8.60                    |   | 8.60 | BEG SU LN  | C                                       |    | TWO WAY TURN            |                 |    |   |             |   |     |         |     | 11A                       |    | 4A  | 22A | 4A    | 11     | 33  | 1 | 02 |      | R3 | 35    | R | *  |   |  |
| 8.68                    |   | 8.68 | END SU LN  | C                                       |    | TWO WAY TURN            |                 |    |   |             |   |     |         |     | 11A                       |    | 4A  | 22A | 4A    | \$\$\$ | 22  | 1 | 02 |      | R3 | 35    | R | *  |   |  |
| 8.69                    |   | 8.69 | INTRSECTN  | R                                       |    | RUTTER PKWY             | CO              |    | Y |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 8.75                    |   | 8.75 | BEG SU LN  | C                                       |    | TWO WAY TURN            |                 |    |   |             |   |     |         |     | 11A                       |    | 4A  | 26A | \$\$C | 11     | 37  | 1 | 02 |      | R3 | 35    | R | *  |   |  |
| 8.85                    |   | 8.85 |            |   |    |                         |                 |    |   |             |   |     |         |     |                           |    | 4A  | 22A | 4A    | 11     | 33  | 1 | 02 |      | R3 | 35    | R | *  |   |  |
| 8.87                    |   | 8.87 | END SU LN  | C                                       |    | TWO WAY TURN            |                 |    |   |             |   |     |         |     | 11A                       |    | 6A  | 22A | 4A    | \$\$\$ | 22  | 1 | 02 |      | R3 | 35    | R | *  |   |  |
| 8.92                    |   | 8.92 | MISC FEATR | L                                       |    | SGN ENT NINE MILE FALLS |                 |    |   |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 9.00                    |   | 9.00 | END ST     | I                                       |    | NINE MILE RD            |                 |    |   |             |   |     |         |     |                           |    | 6A  | 22A | 4A    |        | 22  | 1 | 02 |      | R3 | 35    | R | \$ |   |  |
|                         |   |      | MP MARKER  | R                                       |    | 9                       |                 |    |   |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 9.20                    |   | 9.20 | INTRSECTN  | L                                       |    | CHARLES RD              | CO              |    | Y |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 9.22                    |   | 9.22 | MISC FEATR | R                                       |    | RIVERSIDE ST PARK BDRY  |                 |    |   |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 9.31                    |   | 9.31 |            |   |    |                         |                 |    |   |             |   |     |         |     |                           |    | 4A  | 22A | 4A    |        | 22  | 1 | 02 |      | R3 | 35    | R |    |   |  |
| 9.36                    |   | 9.36 |            |   |    |                         |                 |    |   |             |   |     |         |     |                           |    | 2A  | 22A | 2A    |        | 22  | 1 | 02 |      | R3 | 35    | R |    |   |  |
| 9.58                    |   | 9.58 | ENT/EXIT   | L                                       |    | RIVERSIDE STATE PARK    | ST              |    | N |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 9.80                    |   | 9.80 |            |   |    |                         |                 |    |   |             |   |     |         |     |                           |    | 2A  | 22A | 2A    |        | 22  | 1 | 02 |      | R3 | 50    | R |    |   |  |
| 9.91                    |   | 9.91 | MISC FEATR | L                                       |    | RIVERSIDE ST PARK BDRY  |                 |    |   |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |
| 9.92                    |   | 9.92 | INTRSECTN  | L                                       |    | SHOEMAKER LN            | PV              |    | N |             |   |     |         |     |                           |    |     |     |       |        |     |   |    |      |    |       |   |    |   |  |

| INTERSECTION DETAIL |   | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |
|---------------------|---|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|
| SRMP                | B | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |
|                     |   |                      | LGT    | WD     | LGT   | WD                           | LGT    | WD     | LGT    | WD     |
| 6.33                |   | 6.33                 | .03    | 11     | .06   | 11                           |        |        |        |        |
| 8.69                |   | 8.69                 |        |        | .03   | 12                           |        |        |        |        |
| 9.20                |   | 9.20                 | .06    | 11     |       |                              |        |        | .03    | 12     |



SR 291 MAINLINE

STATE ROUTE - SRSH

COUNTY STEVENS

DOT DISTRICT 6

|       |       | -----WIDTH AND SURFACE INFORMATION----- |      |                      |     |    |             |     |     |             |     |      |         |     |     | -----CLASSIFICATIONS----- |        |     |   |    |      |    |       |   |   |   |  |  |
|-------|-------|---|------|----------------------|-----|----|-------------|-----|-----|-------------|-----|------|---------|-----|-----|---------------------------|--------|-----|---|----|------|----|-------|---|---|---|--|--|
|       |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE              |     |    | DECREAS/DIV |     |     | INCRS/UNDI  |     |      | SPC     |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-              |     |    | LFT RHT     |     |     | LFT RHT     |     |      | USE TOT |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | : :                                     |      | -XROAD-              |     |    | SHD RDY SHD |     |     | SHD RDY SHD |     |      | LNS RDY |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| SRMP  | B ARM | FEATURE                                 | D LR | DESCRIPTION          | OW  | TC | L           | D I | W/S | W/S         | W/S | WD/S | BR      | W/S | W/S | W/S                       | WID    | WID | A | SE | CITY | ST | SPEED | T | P | S |  |  |
| 11.23 | 11.23 | ENTER CO                                |      | STEVENS              |     |    |             | 1   | 1   |             |     |      |         | 2A  | 22A | 2A                        |        | 22  | 1 | 02 |      | R3 | 50    | R |   |   |  |  |
|       |       | BEG CTLSEC                              |      | CONTROL SECTION 3343 |     |    |             |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 12.00 | 12.00 | MP MARKER                               | R    | 12                   |     |    |             |     |     |             |     |      |         | 6A  | 24A | 6A                        | 12     | 36  | 1 | 02 |      | R3 | 50    | R |   |   |  |  |
| 12.45 | 12.45 | BEG SU LN                               | R    | CLIMBING             | 12A |    |             | 1   | 1   |             |     |      |         | 6A  | 24A | 6A                        | 12     | 36  | 1 | 02 |      | R3 | 40    | R |   |   |  |  |
| 12.48 | 12.48 |   |      |                      |     |    |             | 1   | 1   |             |     |      |         | 6A  | 24A | 6A                        | 12     | 36  | 1 | 02 |      | R3 | 40    | R |   |   |  |  |
| 12.68 | 12.68 |   |      |                      |     |    |             | 1   | 1   |             |     |      |         | 2A  | 24A | 6A                        | 12     | 36  | 1 | 02 |      | R3 | 40    | R |   |   |  |  |
| 12.80 | 12.80 | END SU LN                               | R    | CLIMBING             | 12A |    |             | 1   | 1   |             |     |      |         | 2A  | 24A | 4A                        | \$\$\$ | 24  | 1 | 02 |      | R3 | 40    | R |   |   |  |  |
| 12.85 | 12.85 |   |      |                      |     |    |             | 1   | 1   |             |     |      |         | 2A  | 24A | 2A                        |        | 24  | 1 | 02 |      | R3 | 40    | R |   |   |  |  |
| 12.98 | 12.98 | INTRSECTN                               | B    | SWENSON RD           | CO  | PC | Y           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 13.00 | 13.00 | MP MARKER                               | R    | 13                   |     |    |             |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 13.05 | 13.05 | ENT/EXIT                                | L    | SHOPPING CENTER      | PV  |    | Y           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 13.06 | 13.06 |   |      |                      |     |    |             | 1   | 1   |             |     |      |         | 2A  | 22A | 2A                        |        | 22  | 1 | 02 |      | R3 | 40    | R |   |   |  |  |
| 13.07 | 13.07 | EXIT TO                                 | L    | SHOPPING CENTER      | PV  |    | Y           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 13.36 | 13.36 | INTRSECTN                               | L    | SUNRISE DR           | CO  |    | Y           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | INTRSECTN                               | R    | BLACKSTONE WAY       | CO  |    | Y           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 13.47 | 13.47 | MISC FEATR                              | R    | SGN ENT SUNCREST     |     |    |             |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 13.82 | 13.82 | INTRSECTN                               | L    | SUNCREST DR          | CO  |    | Y           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 13.88 | 13.88 | MISC FEATR                              | L    | SGN ENT SUNCREST     |     |    |             |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 14.00 | 14.00 | MP MARKER                               | R    | 14                   |     |    |             |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 14.31 | 14.31 |   |      |                      |     |    |             | 1   | 1   |             |     |      |         | 2B  | 20B | 2B                        |        | 20  | 1 | 02 |      | R3 | 40    | R |   |   |  |  |
| 14.35 | 14.35 | INTRSECTN                               | L    | WYLIE DR             | CO  |    | Y           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 14.40 | 14.40 |   |      |                      |     |    |             | 1   | 1   |             |     |      |         | 2B  | 20B | 2B                        |        | 20  | 1 | 02 |      | R3 | 50    | R |   |   |  |  |
| 14.99 | 14.99 | MP MARKER                               | R    | 15                   |     |    |             |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 15.13 | 15.13 | INTRSECTN                               | L    | MORIAH DR            | CO  |    | Y           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
|       |       | INTRSECTN                               | R    | PVT RD               | PV  |    | Y           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 15.63 | 15.63 | INTRSECTN                               | L    | MEADOW VISTA DR      | CO  |    | Y           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 15.96 | 15.96 | INTRSECTN                               | R    | JERGENS RD           | CO  |    | N           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 15.99 | 15.99 | MP MARKER                               | R    | 16                   |     |    |             |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 16.05 | 16.05 | INTRSECTN                               | R    | WHITMORE HILL RD     | CO  |    | N           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 16.91 | 16.91 | INTRSECTN                               | L    | SUNDOWN RD           | CO  |    | Y           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 16.98 | 16.98 | MP MARKER                               | R    | 17                   |     |    |             |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 16.99 | 16.99 | INTRSECTN                               | L    | VILLIER RD           | CO  |    | N           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 17.77 | 17.77 | INTRSECTN                               | L    | FELTON RD            | CO  |    | N           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |
| 17.89 | 17.89 | INTRSECTN                               | L    | LAKEVIEW RD          | CO  |    | N           |     |     |             |     |      |         |     |     |                           |        |     |   |    |      |    |       |   |   |   |  |  |

| INTERSECTION DETAIL |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B ARM | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |       | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 12.98               | 12.98 | .04                  | 12     | .03   | 12    | .04                          | 12     | .03    | 12     |
| 13.07               | 13.07 |                      |        |       |       |                              |        | .02    | 12     |
| 15.13               | 15.13 | .04                  | 10     |       |       | .02                          | 10     |        |        |
| 15.63               | 15.63 | .03                  | 11     |       |       |                              |        |        |        |





SR 395 MAINLINE

U.S. ROUTE - USSH

COUNTY ADAMS

DOT DISTRICT 6

|       |   |       |                      | -----WIDTH AND SURFACE INFORMATION----- |    |                          |    |    |             |   |     |              |     |     |      |     | -----CLASSIFICATIONS----- |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
|-------|---|-------|----------------------|---|----|--------------------------|----|----|-------------|---|-----|--------------|-----|-----|------|-----|---------------------------|------|-----|-----|-------|------|----|-----|----|----|----|----|----|---|--|
| SRMP  | B | ARM   | FEATURE              | :DIRECTION TO INVENTORY                 |    | -BRIDGE                  |    |    | DECREAS/DIV |   |     | INCREAS/UNDI |     |     | SPC  | TOT |                           | CITY |     | ST  | LEGAL |      | T  | P   | S  |    |    |    |    |   |  |
|       |   |       |                      | D                                       | LR | DESCRIPTION              | OW | TC | L           | D | I   | W/S          | W/S | W/S | WD/S | BR  | W/S                       | W/S  | W/S | LNS | RDY   | MTCE | SE | NBR | FC | D  | IB | R  | K  | T |  |
| 65.70 |   | 72.26 | BEG ROUTE            |   |    | MAIN ROUTE               |    |    | 2           | 2 | 10A | 24A          | 4A  | 75S | DE   | 4A  | 24P                       | 10A  |     | 48  | 3     | 02   |    |     | R1 |    |    | L  |    |   |  |
|       |   |       | BEG CTLSEC           |   |    | OREGON ST LINE TO CANADA |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
|       |   |       | CONTROL SECTION 0103 |   |    |                          |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 65.94 |   | 72.50 | OFF RAMP             | R                                       |    | SR 26                    |    |    | ST          |   | Y   |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 65.99 |   | 72.55 | MP MARKER            | B                                       |    | 66                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
|       |   |       | MISC FEATR           | L                                       |    | GORE (S106569)           |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 66.09 |   | 72.65 | MISC FEATR           | R                                       |    | GORE (P106594)           |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 66.30 |   | 72.86 | UXING                | B                                       |    | SR 26                    |    |    | ST          |   |     | 2            | 2   | 10A | 24A  | 4A  | 75S                       | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 45 | L |  |
|       |   |       | BRDG NUM 026/121     |   |    |                          |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 66.51 |   | 73.07 | MISC FEATR           | L                                       |    | GORE (R106666)           |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 66.59 |   | 73.15 | MISC FEATR           | R                                       |    | GORE (Q106690)           |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 66.66 |   | 73.22 | OFF RAMP             | L                                       |    | SR 26                    |    |    | ST          |   | Y   |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 66.69 |   | 73.25 | REST AREA            | R                                       |    | HATTON COULEE            |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
|       |   |       | CS 010391 A642 MAJOR |   |    |                          |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 66.90 |   | 73.46 | ON RAMP              | R                                       |    | SR 26                    |    |    | ST          |   | Y   |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 67.00 |   | 73.56 | MP MARKER            | B                                       |    | 67                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 67.24 |   | 73.80 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 75S                       | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 67.54 |   | 74.10 | MED XING             | C                                       |    | OFFICIAL                 |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 68.00 |   | 74.56 | MP MARKER            | B                                       |    | 68                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 69.00 |   | 75.56 | MP MARKER            | B                                       |    | 69                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 69.99 |   | 76.55 | MP MARKER            | B                                       |    | 70                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 70.59 |   | 77.15 | INTRSECTN            | B                                       |    | CUNNINGHAM RD            |    |    | CO          |   | Y   |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
|       |   |       | INTRSECTN            | C                                       |    | MED XROAD                |    |    | ST          |   | Y   |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 71.00 |   | 77.56 | MP MARKER            | B                                       |    | 71                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 72.00 |   | 78.56 | MP MARKER            | B                                       |    | 72                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 72.22 |   | 78.78 | MED XING             | C                                       |    | OFFICIAL                 |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 73.00 |   | 79.56 | MP MARKER            | B                                       |    | 73                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 74.00 |   | 80.56 | MP MARKER            | B                                       |    | 74                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 74.90 |   | 81.46 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 86S                       | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 75.00 |   | 81.56 | MP MARKER            | B                                       |    | 75                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 75.10 |   | 81.66 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 130S                      | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 75.30 |   | 81.86 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 150S                      | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 75.50 |   | 82.06 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 190S                      | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 75.70 |   | 82.26 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 210S                      | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 75.90 |   | 82.46 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 250S                      | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 76.00 |   | 82.56 | MP MARKER            | B                                       |    | 76                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 76.10 |   | 82.66 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 430S                      | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 76.30 |   | 82.86 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 500S                      | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 76.50 |   | 83.06 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 540S                      | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 76.70 |   | 83.26 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 510S                      | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 76.90 |   | 83.46 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 480S                      | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |
| 77.00 |   | 83.56 | MP MARKER            | B                                       |    | 77                       |    |    |             |   |     |              |     |     |      |     |                           |      |     |     |       |      |    |     |    |    |    |    |    |   |  |
| 77.10 |   | 83.66 |                      |   |    |                          |    |    |             |   |     | 2            | 2   | 10A | 24A  | 4A  | 400S                      | DE   | 4A  | 24P | 10A   |      |    | 48  | 3  | 02 |    | R1 | 70 | L |  |











SR 395 MAINLINE

U.S. ROUTE - USSH

COUNTY SPOKANE

DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |             |    |   |             |   |     |         |     |       | -----CLASSIFICATIONS----- |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
|-------------------------|---|--------|------------|---|----|----------------------|-------------|----|---|-------------|---|-----|---------|-----|-------|---------------------------|-----|-----|-----|-----|-----|------|------|----|-------|---|---|---|--|--|--|--|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                      | DECREAS/DIV |    |   | INCRS/UNDI  |   |     | SPC     |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                      | LFT RHT     |    |   | LFT RHT     |   |     | USE TOT |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| : :                     |   |        |            | -XROAD-                                 |    |                      | SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS RDY |     | LEGAL |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION          | OW          | TC | L | D           | I | W/S | W/S     | W/S | WD/S  | BR                        | W/S | W/S | W/S | WID | WID | MTCE | CITY | ST | SPEED | T | P | S |  |  |  |  |  |
| 130.71                  |   | 137.27 | ENTER CO   |   |    | SPOKANE              |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 156.74                  |   | 163.24 | EQUATION   |   |    | 156.68 =156.74       |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
|                         |   |        | END COINCI |   |    | SR 090               |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 156.75                  |   | 163.25 | BEG COINCI |   |    | SR 002               |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 159.06B                 |   | 165.56 | BEG EQ     |   |    | BEGIN BACK           |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 159.06                  |   | 165.60 | EQUATION   |   |    | 159.10B=159.06       |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.50                  |   | 169.27 | ENTER CITY |   |    | SPOKANE              |             |    |   | 2           | 2 |     |         |     | C 22A |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
|                         |   |        | EQUATION   |   |    | 162.73 =164.50       |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
|                         |   |        | BEG CTLSEC |   |    | CONTROL SECTION 3209 |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
|                         |   |        | INTRSECTN  | R                                       |    | SR 2                 |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
|                         |   |        | INTRSECTN  | C                                       |    | MEDIAN XROAD         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
|                         |   |        | END COINCI |   |    | SR 002               |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.51                  |   | 169.28 | WYE CONN   | R                                       |    | SR 2                 |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.60                  |   | 169.37 | INTRSECTN  | B                                       |    | COUNTRY HOMES BLVD   |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
|                         |   |        | INTRSECTN  | C                                       |    | MEDIAN XROAD         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.63                  |   | 169.40 | BEG SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.66                  |   | 169.43 | INTRSECTN  | L                                       |    | HOERNER AVE          |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
|                         |   |        | ENT/EXIT   | R                                       |    | BUSINESS             |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.80                  |   | 169.57 | END SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.82                  |   | 169.59 | INTRSECTN  | B                                       |    | HOLLAND AVE          |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.84                  |   | 169.61 |            |   |    |                      |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.86                  |   | 169.63 | BEG SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.93                  |   | 169.70 | MISC FEATR | L                                       |    | SGN ENT SPOKANE      |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.95                  |   | 169.72 | END SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
|                         |   |        | INTRSECTN  | B                                       |    | WESTVIEW AVE         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.96                  |   | 169.73 | LEAVE CITY |   |    | SPOKANE              |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 164.98                  |   | 169.75 | BEG SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 165.04                  |   | 169.81 | END SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 165.07                  |   | 169.84 | INTRSECTN  | B                                       |    | GRAVES RD            |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 165.12                  |   | 169.89 | BEG SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 165.19                  |   | 169.96 | MP MARKER  | R                                       |    | 165                  |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 165.25                  |   | 170.02 | END SU LN  | C                                       |    | TWO WAY TURN         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |
| 165.32                  |   | 170.09 | INTRSECTN  | B                                       |    | HAWTHORNE RD         |             |    |   |             |   |     |         |     |       |                           |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |

| INTERSECTION DETAIL |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 164.60              |   | 169.37 |  | .05                  | 14     |       |       |                              |        |        |        |
| 164.82              |   | 169.59 |  | .02                  | 14     |       | .02   | 14                           |        |        |        |
| 164.95              |   | 169.72 |  |                      |        |       | .02   | 14                           |        |        |        |
| 165.07              |   | 169.84 |  | .02                  | 14     |       | .02   | 14                           |        |        |        |
| 165.32              |   | 170.09 |  | .04                  | 14     |       | .05   | 14                           |        |        |        |

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|        |   |        |                           | -----WIDTH AND SURFACE INFORMATION----- |    |  |           |    |             |     |     |            |     |     |         |            |    | -----CLASSIFICATIONS----- |      |    |       |     |    |    |   |     |     |     |     |     |   |    |     |    |   |    |   |
|--------|---|--------|---------------------------|---|----|--|-----------|----|-------------|-----|-----|------------|-----|-----|---------|------------|----|---------------------------|------|----|-------|-----|----|----|---|-----|-----|-----|-----|-----|---|----|-----|----|---|----|---|
| SRMP   | B | ARM    | FEATURE                   | :DIRECTION TO INVENTORY                 |    | -BRIDGE  |           |    | DECREAS/DIV |     |     | INCRS/UNDI |     |     | SPC     | TOT        |    | MTCE                      | CITY | ST | LEGAL |     | T  | P  | S |     |     |     |     |     |   |    |     |    |   |    |   |
|        |   |        |                           | D                                       | LR | DESCRIPTION                                      | OW        | TC | L           | NBR | LFT | RHT        | SHD | RDY | SHD     | WD/S       | BR |                           |      |    | W/S   | W/S |    |    |   | W/S | LNS | RDY | WID | WID | A | SE | NBR | FC | D | IB | R |
| 165.33 |   | 170.10 | WYE CONN                  | R                                       |    | HAWTHORNE RD                                     | CO        | Y  | 2           | 2   |     |            |     |     | C 78A   | C          | 78 | 1                         | 02   |    | U1    |     | 45 | L  |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 165.38 |   | 170.15 | BEG SU LN                 | C                                       |    | TWO WAY TURN                                     | 14A       |    | 2           | 2   |     |            |     |     | C 64A   | C          | 14 | 78                        | 1    | 02 |       | U1  |    | 45 | L |     |     |     |     |     |   |    |     |    |   |    |   |
| 165.40 |   | 170.17 | INTRSECTN                 | R                                       |    | HUMBOLT ST                                       | CO        | Y  |             |     |     |            |     |     |         |            |    |                           |      |    |       |     |    |    |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 165.41 |   | 170.18 |                           |   |    |  |           |    | 2           | 2   |     |            |     |     | C 64A   | W          | 14 | 78                        | 1    | 02 |       | U1  |    | 45 | L |     |     |     |     |     |   |    |     |    |   |    |   |
| 165.48 |   | 170.25 |                           |   |    |  |           |    | 2           | 2   |     |            |     |     | C 64A   | W          | 14 | 78                        | 1    | 02 |       | U1  |    | 50 | L |     |     |     |     |     |   |    |     |    |   |    |   |
| 165.76 |   | 170.53 |                           |   |    |  |           |    | 2           | 2   |     |            |     |     | W 64A   | W          | 14 | 78                        | 1    | 02 |       | U1  |    | 50 | L |     |     |     |     |     |   |    |     |    |   |    |   |
| 165.80 |   | 170.57 | CHG SU LN<br>BEG BRIDGE B | C<br>B                                  |    | TWO WAY TURN<br>WHITWORTH DR<br>BRDG NUM 395/453 | 14P<br>ST |    | 2           | 2   |     |            |     |     | W 64P   | W          | 14 | 78                        | 1    | 02 |       | U1  |    | 50 | R |     |     |     |     |     |   |    |     |    |   |    |   |
| 165.83 |   | 170.60 | END BRIDGE B<br>CHG SU LN | B<br>C                                  |    | WHITWORTH DR<br>TWO WAY TURN                     | 14A       |    | 2           | 2   |     |            |     |     | W 64A   | W          | 14 | 78                        | 1    | 02 |       | U1  |    | 50 | R |     |     |     |     |     |   |    |     |    |   |    |   |
| 165.97 |   | 170.74 |                           |   |    |  |           |    | 2           | 2   |     |            |     |     | C 64A   | W          | 14 | 78                        | 1    | 02 |       | U1  |    | 50 | R |     |     |     |     |     |   |    |     |    |   |    |   |
| 165.99 |   | 170.76 | END SU LN                 | C                                       |    | TWO WAY TURN                                     | 14A       |    | 2           | 2   |     |            |     |     | C 78A   | W \$\$\$   | 78 | 1                         | 02   |    | U1    |     | 50 | R  |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.04 |   | 170.81 | MP MARKER                 | R                                       |    | 166  |           |    |             |     |     |            |     |     |         |            |    |                           |      |    |       |     |    |    |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.05 |   | 170.82 | BEG SU LN<br>INTRSECTN    | C<br>L                                  |    | TWO WAY TURN<br>FALCON AVE                       | 14A<br>CO |    | 2           | 2   | Y   |            |     |     | C 64A   | W          | 14 | 78                        | 1    | 02 |       | U1  |    | 50 | R |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.09 |   | 170.86 |                           |   |    |  |           |    | 2           | 2   |     |            |     |     | C 56A   | 8A         | 14 | 70                        | 1    | 02 |       | U1  |    | 50 | R |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.12 |   | 170.89 | END SU LN                 | C                                       |    | TWO WAY TURN                                     | 14A       |    | 2           | 2   |     |            |     |     | C 78A   | 8A \$\$\$  | 78 | 1                         | 02   |    | U1    |     | 50 | R  |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.15 |   | 170.92 |                           |   |    |  |           |    | 2           | 2   |     |            |     |     | C 70A   | 8A         | 70 | 1                         | 02   |    | U1    |     | 50 | R  |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.18 |   | 170.95 | INTRSECTN<br>INTRSECTN    | L<br>R                                  |    | REGINA DR<br>WHITWORTH DR                        | CO<br>CO  | Y  | 2           | 2   |     |            |     |     | C 78A   | \$\$C      | 78 | 1                         | 02   |    | U1    |     | 50 | R  |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.24 |   | 171.01 | BEG SU LN                 | C                                       |    | TWO WAY TURN                                     | 14A       |    | 2           | 2   |     |            |     |     | C 64A   | C          | 14 | 78                        | 1    | 02 |       | U1  |    | 50 | R |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.39 |   | 171.16 |                           |   |    |  |           |    | 2           | 3   |     |            |     |     | C 64A   | C          | 14 | 78                        | 1    | 02 |       | U1  |    | 50 | R |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.40 |   | 171.17 | ENT/EXIT                  | R                                       |    | PVT RD   | PV        | N  |             |     |     |            |     |     |         |            |    |                           |      |    |       |     |    |    |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.52 |   | 171.29 | ENT/EXIT                  | L                                       |    | DOT MAINT SHOP                                   | ST        | Y  |             |     |     |            |     |     |         |            |    |                           |      |    |       |     |    |    |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.54 |   | 171.31 |                           |   |    |  |           |    | 2           | 3   |     |            |     |     | C 64P   | C          | 14 | 78                        | 1    | 02 |       | U1  |    | 50 | R |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.55 |   | 171.32 | END SU LN                 | C                                       |    | TWO WAY TURN                                     | 14A       |    | 2           | 3   |     |            |     |     | C 78P   | C \$\$\$   | 78 | 1                         | 02   |    | U1    |     | 50 | R  |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.60 |   | 171.37 | INTRSECTN                 | B                                       |    | HASTINGS RD                                      | CO SG     | Y  | 2           | 3   |     |            |     |     | C 90P   | C          | 90 | 1                         | 02   |    | U1    |     | 50 | R  |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.66 |   | 171.43 |                           |   |    |  |           |    | 2           | 3   |     |            |     |     | 9A 80A  | C          | 80 | 1                         | 02   |    | U1    |     | 50 | R  |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.69 |   | 171.46 | BEG SU LN                 | C                                       |    | TWO WAY TURN                                     | 14A       |    | 2           | 3   |     |            |     |     | 9A 66A  | C          | 14 | 80                        | 1    | 02 |       | U1  |    | 50 | R |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.76 |   | 171.53 | ENT/EXIT                  | B                                       |    | BUSINESS   | PV        | Y  | 2           | 3   |     |            |     |     | 10A 66A | 10A        | 14 | 80                        | 1    | 02 |       | U1  |    | 50 | R |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.79 |   | 171.56 | ENT/EXIT                  | R                                       |    | BUSINESS   | PV        | Y  |             |     |     |            |     |     |         |            |    |                           |      |    |       |     |    |    |   |     |     |     |     |     |   |    |     |    |   |    |   |
| 166.82 |   | 171.59 | END SU LN                 | C                                       |    | TWO WAY TURN                                     | 14A       |    | 2           | 3   |     |            |     |     | 10A 66A | 10A \$\$\$ | 66 | 1                         | 02   |    | U1    |     | 50 | R  |   |     |     |     |     |     |   |    |     |    |   |    |   |

| INTERSECTION DETAIL |   | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |
|---------------------|---|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|
| SRMP                | B | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |
|                     |   |                      | LGT    | WD     | LGT   | WD                           | LGT    | WD     | LGT    | WD     |
| 166.05              |   | 170.82               | .02    | 14     |       |                              |        |        |        |        |
| 166.18              |   | 170.95               | .03    | 14     | .03   | 14                           |        |        |        |        |
| 166.60              |   | 171.37               | .03    | 14     | .05   | 14                           | .07    | 12     |        |        |
| 166.76              |   | 171.53               |        | .07    | 16    |                              |        |        |        |        |
| 166.79              |   | 171.56               |        | .02    | 14    |                              |        |        |        |        |

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|                         |   |        |   | -----WIDTH AND SURFACE INFORMATION----- |    |   |     |     |            |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
|-------------------------|---|--------|---|---|----|---|-----|-----|------------|-----|-----|--------|--------|--------------------------|---------|--------|--------|--------|-------|--------|-----|------|----|-----|------|----|------|----|----|---|---|--|
| :DIRECTION TO INVENTORY |   |        |   | -BRIDGE                                 |    | DECREAS/DIV   |     |     | INCRS/UNDI |     |     | SPC    |        | -----CLASSIFICATIONS---- |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |        |   | -UXING-                                 |    | NBR   | LFT | RHT | LFT        | RHT | LNS | RDY    | SHD    | USE                      | TOT     | MTCE   |        | CITY   | ST    | LEGAL  |     |      |    |     |      |    |      |    |    |   |   |  |
| SRMP                    | B | ARM    | FEATURE   | D                                       | LR | DESCRIPTION   | OW  | TC  | L          | D   | I   | W/S    | W/S    | W/S                      | MEDIAN- | SHD    | RDY    | SHD    | WID   | RDY    | WID | A    | SE | NBR | FC   | D  | IB   | R  | K  | S | T |  |
| 166.83                  |   | 171.60 |   |   |    |   |     |     |            | 2   | 3   |        |        |                          |         | 10A    | 66A    | 10A    |       | 66     | 1   | 02   |    |     | U1   |    | 50   |    | R  |   |   |  |
| 166.85                  |   | 171.62 | INTRSECTN   | B                                       |    | FARWELL RD  | CO  | SG  | Y          |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     | U1   |    | 50   |    | R  |   |   |  |
| 166.86                  |   | 171.63 | WYE CONN  | R                                       |    | WANDERMERE RD   | CO  |     | Y          | 2   | 2   |        |        |                          |         | 10A    | 48A    | 10A    |       | 48     | 1   | 02   |    |     | U1   |    | 50   |    | R  |   |   |  |
| 166.99                  |   | 171.76 | MP MARKER   | B                                       |    | 167   |     |     |            |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 167.01                  |   | 171.78 | INTRSECTN   | R                                       |    | WANDERMERE RD   | CO  | SG  | Y          |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 167.02                  |   | 171.79 |   |   |    |   |     |     |            | 2   | 2   | 10A    | 24A    |                          | 12A     | UP     | \$\$\$ | 24A    | 10A   |        | 48  | 1    | 02 |     |      | U1 |      | 50 |    | R |   |  |
| 167.03                  |   | 171.80 | WYE CONN  | R                                       |    | WANDERMERE RD   | CO  |     | Y          |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 167.07                  |   | 171.84 |   |   |    |   |     |     |            | \$  | 2   | \$\$\$ | \$\$\$ |                          | \$\$\$  | \$\$   | 6P     | 25P    | 8P    |        | 25  | 1    | 02 |     |      | U1 |      | 50 |    | R |   |  |
| 167.15                  |   | 171.92 |   |   |    |   |     |     |            | 1   |     |        |        |                          |         |        | 6P     | 13P    | 8P    |        | 13  | 1    | 02 |     |      | U1 |      | 50 |    | R |   |  |
| 167.24                  |   | 172.01 |   |   |    |   |     |     |            | 1   |     |        |        |                          |         |        | 4P     | 13P    | 18P   |        | 13  | 1    | 02 |     |      | U1 |      | 50 |    | R |   |  |
| 167.37                  |   | 172.14 | UXING   | I                                       |    | SR 395 SPNSC (SPUR) SB<br>BRDG NUM 395/455W   | ST  |     |            |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 167.40                  |   | 172.17 | END CTLSEC<br>BEG PH GP<br>UXING                  | I                                       |    | CONTROL SECTION 3209<br>BEGIN PHYSICAL GAP<br>SR 395 SPNSC (SPUR) NB<br>BRDG NUM 395/455E | ST  |     |            | \$  |     |        |        |                          |         | \$\$\$ | \$\$\$ | \$\$\$ |       | \$\$\$ | \$  | \$\$ |    |     | \$\$ |    | \$\$ |    | \$ |   |   |  |
| 167.44                  |   | 172.18 | EQUATION<br>BEG CTLSEC<br>MISC FEATR<br>END PH GP | L                                       |    | 167.41 =167.44<br>CONTROL SECTION 3209<br>GORE (R116759)<br>END PHYSICAL GAP              |     |     |            | 2   |     | 10P    | 24P    |                          |         |        |        |        |       |        | 24  | 1    | 02 |     |      | U1 | 50   |    | R  |   |   |  |
| 167.45                  |   | 172.19 |   |   |    |   |     |     |            | 2   | 2   | 10P    | 24P    |                          | 12P     | JE     |        | 24P    | 10P   |        | 48  | 1    | 02 |     |      | U1 | \$\$ | 50 |    | R |   |  |
| 167.53                  |   | 172.27 | MISC FEATR  | R                                       |    | GORE (Q116793)  |     |     |            |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 167.59                  |   | 172.33 | OFF RAMP  | L                                       |    | SR 395 SB   | ST  |     | Y          |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 167.63                  |   | 172.37 | BEG BRIDGE  | B                                       |    | LITTLE SPOKANE RIVER<br>BRDG NUM 395/456  | ST  |     |            | 2   | 2   | \$\$W  | 34P    |                          | 12P     | JE     |        | 34P    | \$\$W |        | 68  | 1    | 02 |     |      | U1 |      | 50 |    | R |   |  |
| 167.79                  |   | 172.53 | END BRIDGE  | B                                       |    | LITTLE SPOKANE RIVER  |     |     |            | 2   | 2   | 10A    | 24P    |                          | 12P     | JE     |        | 24P    | 10A   |        | 48  | 1    | 02 |     |      | U1 |      | 50 |    | R |   |  |
| 167.90                  |   | 172.64 |   |   |    |   |     |     |            | 2   | 2   | 10A    | 24P    |                          | 12P     | JE     |        | 24P    | 10A   |        | 48  | 1    | 02 |     |      | U1 |      | 60 |    | R |   |  |
| 167.93                  |   | 172.67 | ON RAMP   | R                                       |    | SR 395 NB   | ST  |     | Y          |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 167.96                  |   | 172.70 |   |   |    |   |     |     |            | 2   | 2   | 10A    | 24P    |                          | 16P     | JE     |        | 24P    | 10A   |        | 48  | 1    | 02 |     |      | U1 |      | 60 |    | R |   |  |
| 168.00                  |   | 172.74 | MP MARKER   | B                                       |    | 168   |     |     |            |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 168.53                  |   | 173.27 |   |   |    |   |     |     |            | 2   | 2   | 10A    | 24P    | 4P                       | 55S     | CA     | 4P     | 24P    | 10A   |        | 48  | 1    | 02 |     |      | U1 |      | 60 |    | R |   |  |
| 168.59                  |   | 173.33 | ON RAMP   | L                                       |    | HATCH RD  | ST  |     | Y          |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 168.82                  |   | 173.56 | OFF RAMP  | R                                       |    | HATCH RD  | ST  |     | Y          |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 168.88                  |   | 173.62 | MISC FEATR  | L                                       |    | GORE (S116859)  |     |     |            |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 168.98                  |   | 173.72 | MISC FEATR  | R                                       |    | GORE (P116882)  |     |     |            |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 169.00                  |   | 173.74 | MP MARKER   | B                                       |    | 169   |     |     |            |     |     |        |        |                          |         |        |        |        |       |        |     |      |    |     |      |    |      |    |    |   |   |  |
| 169.06                  |   | 173.80 |   |   |    |   |     |     |            | 2   | 2   | 10A    | 24P    | 4P                       | 55S     | BE     | 4P     | 24P    | 10A   |        | 48  | 1    | 02 |     |      | U1 |      | 60 |    | R |   |  |

| INTERSECTION DETAIL |   | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |
|---------------------|---|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|
| SRMP                | B | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |
|                     |   |                      | LGT    | WD     | LGT   | WD                           | LGT    | WD     | LGT    | WD     |
| 166.85              |   | 171.62               | .03    | 12     | .03   | 12                           | .04    | 12     | .05    | 12     |

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|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                   |                 |    |   |             |   |        |         |        |        |        | -----CLASSIFICATIONS----- |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
|-------------------------|---|--------|------------|---|----|-------------------|-----------------|----|---|-------------|---|--------|---------|--------|--------|--------|---------------------------|-----|-----|-----|-----|---|----|------|----|-------|---|---|---|--|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                   | DECREAS/DIV     |    |   | INCRS/UNDI  |   |        | SPC     |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                   | NBR LFT RHT     |    |   | LFT RHT     |   |        | USE TOT |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| : :                     |   |        |            | -XROAD-                                 |    |                   | LNS SHD RDY SHD |    |   | SHD RDY SHD |   |        | LNS RDY |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION       | OW              | TC | L | D           | I | W/S    | W/S     | W/S    | WD/S   | BR     | W/S                       | W/S | W/S | WID | WID | A | SE | CITY | ST | SPEED | T | P | S |  |  |
| 169.10                  |   | 173.84 | BEG BRIDGE | D                                       |    | HATCH RD          | ST              |    | 2 | 2           |   | \$W    | 38P     | \$W    | 55S    | DE     | 4P                        | 24P | 10A |     | 62  | 1 | 02 |      | U1 | 60    | R |   |   |  |  |
|                         |   |        |            |   |    | BRDG NUM 395/458W |                 |    |   |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 169.12                  |   | 173.86 | BEG BRIDGE | I                                       |    | HATCH RD          | ST              |    | 2 | 2           |   | W      | 38P     | W      | 55O    | \$     | \$W                       | 38P | \$W |     | 76  | 1 | 02 |      | U1 | 60    | R |   |   |  |  |
|                         |   |        |            |   |    | BRDG NUM 395/458E |                 |    |   |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 169.15                  |   | 173.89 | END BRIDGE | D                                       |    | HATCH RD          |                 |    | 2 | 2           |   | 10A    | 24P     | 4P     | 55S    | DE     | W                         | 38P | W   |     | 62  | 1 | 02 |      | U1 | 60    | R |   |   |  |  |
| 169.16                  |   | 173.90 | END BRIDGE | I                                       |    | HATCH RD          |                 |    | 2 | 2           |   | 10A    | 24P     | 4P     | 55S    | BE     | 4P                        | 24P | 10A |     | 48  | 1 | 02 |      | U1 | 60    | R |   |   |  |  |
| 169.18                  |   | 173.92 |            |   |    |                   |                 |    | 2 | 2           |   | 10A    | 24P     | 4P     | 55S    | CA     | 4P                        | 24P | 10A |     | 48  | 1 | 02 |      | U1 | 60    | R |   |   |  |  |
| 169.30B                 |   | 174.04 | BEG EQ     |   |    | BEGIN BACK        |                 |    |   |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 169.30                  |   | 174.06 | EQUATION   |   |    | 169.32B=169.30    |                 |    |   |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 169.35                  |   | 174.11 | MISC FEATR | R                                       |    | GORE (Q116966)    |                 |    |   |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 169.37                  |   | 174.13 | MISC FEATR | L                                       |    | GORE (R116954)    |                 |    |   |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 169.54                  |   | 174.30 | OFF RAMP   | L                                       |    | HATCH RD          | ST              |    | Y |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 169.66                  |   | 174.42 | ON RAMP    | R                                       |    | HATCH RD          | ST              |    | Y | 2           | 2 | 10A    | 24P     | 4P     | 55S    | CA     | 4A                        | 24A | 10A |     | 48  | 1 | 02 |      | U1 | 60    | R |   |   |  |  |
| 170.00                  |   | 174.76 | MP MARKER  | B                                       |    | 170               |                 |    |   |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 170.70                  |   | 175.46 |            |   |    |                   |                 |    | 2 | 2           |   | 10A    | 24P     | 4P     | 55S    | CA     | 4A                        | 24A | 10A |     | 48  | 1 | 02 |      | R1 | 60    | R |   |   |  |  |
| 171.00                  |   | 175.76 | MP MARKER  | B                                       |    | 171               |                 |    |   |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 171.10                  |   | 175.86 | INTRSECTN  | C                                       |    | MEDIAN XROAD      | ST              |    | Y |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
|                         |   |        | INTRSECTN  | B                                       |    | MONROE RD         | CO              |    | Y |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 171.57                  |   | 176.33 | INTRSECTN  | R                                       |    | FENDER RD         | CO              |    | Y |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
|                         |   |        | INTRSECTN  | C                                       |    | MEDIAN XROAD      | ST              |    | Y |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 171.94                  |   | 176.70 | MP MARKER  | B                                       |    | 172               |                 |    |   |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 172.11                  |   | 176.87 |            |   |    |                   |                 |    | 2 | 1           |   | 10A    | 24A     | 4P     | 55S    | CA     | 4A                        | 12A | 10A |     | 36  | 1 | 02 |      | R1 | 60    | R |   |   |  |  |
| 172.24                  |   | 177.00 |            |   |    |                   |                 |    | 2 | 1           |   | 10A    | 24A     | 4A     | 55S    | CA     | 4A                        | 12A | 10A |     | 36  | 1 | 02 |      | R1 | 60    | R |   |   |  |  |
| 172.31                  |   | 177.07 |            |   |    |                   |                 |    | 2 | 1           |   | 10A    | 24A     | \$\$\$ | 20A    | UP     | \$\$\$                    | 12A | 10A |     | 36  | 1 | 02 |      | R1 | 60    | R |   |   |  |  |
| 172.46                  |   | 177.22 |            |   |    |                   |                 |    | 2 | 1           |   | \$\$\$ | \$\$\$  |        | \$\$\$ | \$\$\$ | 4A                        | 36A | 8A  |     | 36  | 1 | 02 |      | R1 | 60    | R |   |   |  |  |
| 173.00                  |   | 177.76 | MP MARKER  | R                                       |    | 173               |                 |    |   |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 173.09                  |   | 177.85 | INTRSECTN  | B                                       |    | HALF MOON RD      | CO              |    | Y |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 173.70                  |   | 178.46 | ENT/EXIT   | R                                       |    | BUSINESS          | PV              |    | Y |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 174.00                  |   | 178.76 | MP MARKER  | R                                       |    | 174               |                 |    |   |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 174.10                  |   | 178.86 | INTRSECTN  | B                                       |    | WILD ROSE RD      | CO              |    | Y |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 174.63                  |   | 179.39 | INTRSECTN  | R                                       |    | NORTH RD          | CO              |    | N |             |   |        |         |        |        |        |                           |     |     |     |     |   |    |      |    |       |   |   |   |  |  |
| 174.72                  |   | 179.48 |            |   |    |                   |                 |    | 2 | 1           |   |        |         |        |        |        | 8A                        | 36A | 8A  |     | 36  | 1 | 02 |      | R1 | 60    | R |   |   |  |  |
| 174.78                  |   | 179.54 |            |   |    |                   |                 |    | 1 | 1           |   |        |         |        |        |        | 8A                        | 22A | 8A  |     | 22  | 1 | 02 |      | R1 | 60    | R |   |   |  |  |
| 174.82                  |   | 179.58 | BEG SU LN  | C                                       |    | TWO WAY TURN      | 11A             |    | 1 | 1           |   |        |         |        |        |        | 3A                        | 22A | 3A  | 11  | 33  | 1 | 02 |      | R1 | 60    | R |   |   |  |  |

| INTERSECTION DETAIL |  |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |  |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |  |        |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
|                     |  |        |  | -----                | -----  | ----- | ----- | -----                        | -----  | -----  | -----  |
| 171.10              |  | 175.86 |  | .06                  | 12     | .03   | 12    | .04                          | 12     | .02    | 12     |
| 173.09              |  | 177.85 |  | .03                  | 12     |       |       | .03                          | 12     |        |        |
| 173.70              |  | 178.46 |  |                      |        | .09   | 12    | .03                          | 12     |        |        |
| 174.10              |  | 178.86 |  | .03                  | 12     |       |       | .03                          | 12     |        |        |



SR 395 MAINLINE

U.S. ROUTE - USSH

COUNTY SPOKANE

DOT DISTRICT 6

|        |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                       |     |    |             |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
|--------|---|--------|------------|---|----|-----------------------|-----|----|-------------|---|---|-------------|-----|-----|---------|----|--------------------------|-----|--------|--------|-----|---|----|----------|----|-------|---|----|---|
|        |   |        |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE               |     |    | DECREAS/DIV |   |   | INCRS/UNDI  |     |     | SPC     |    | -----CLASSIFICATIONS---- |     |        |        |     |   |    |          |    |       |   |    |   |
|        |   |        |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-               |     |    | LFT RHT     |   |   | LFT RHT     |     |     | USE TOT |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
|        |   |        |            | : :                                     |    | -XROAD-               |     |    | SHD RDY SHD |   |   | SHD RDY SHD |     |     | LNS RDY |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| SRMP   | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION           | OW  | TC | L           | D | I | W/S         | W/S | W/S | WD/S    | BR | W/S                      | W/S | W/S    | WID    | WID | A | SE | CITY     | ST | SPEED | T | P  | S |
| 174.87 |   | 179.63 | INTRSECTN  | L                                       | S  | DRAGOON DR            | CO  |    | N           | 1 | 1 |             |     |     |         |    | 3A                       | 22A | 3A     | 11     | 33  | 1 | 02 |          | R1 | 60    | R |    |   |
| 174.98 |   | 179.74 | END SU LN  | C                                       |    | TWO WAY TURN          | 11A |    |             | 1 | 1 |             |     |     |         |    | 3A                       | 22A | 3A     | \$\$\$ | 22  | 1 | 02 |          | R1 | 60    | R |    |   |
| 175.00 |   | 179.76 | MP MARKER  | R                                       |    | 175                   |     |    |             |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 175.04 |   | 179.80 | INTRSECTN  | R                                       |    | NORTH RD              | CO  |    | N           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
|        |   |        | INTRSECTN  | L                                       | N  | DRAGOON DR            | CO  |    | N           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 175.07 |   | 179.83 |            |   |    |                       |     |    |             | 1 | 1 |             |     |     |         |    | 8A                       | 22A | 8A     |        | 22  | 1 | 02 |          | R1 | 60    | R |    |   |
| 175.13 |   | 179.89 | BEG SU LN  | R                                       |    | CLIMBING              | 12A |    |             | 1 | 1 |             |     |     |         |    | 8A                       | 22A | 8A     | 12     | 34  | 1 | 02 |          | R1 | 60    | R |    |   |
| 175.20 |   | 179.96 |            |   |    |                       |     |    |             | 1 | 1 |             |     |     |         |    | 8A                       | 23A | 4A     | 12     | 35  | 1 | 02 |          | R1 | 60    | R |    |   |
| 175.31 |   | 180.07 | INTRSECTN  | R                                       |    | NORTH RD              | CO  |    | N           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 175.94 |   | 180.70 | MP MARKER  | R                                       |    | 176                   |     |    |             |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 176.32 |   | 181.08 | INTRSECTN  | L                                       |    | STALEY RD             | CO  |    | Y           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
|        |   |        | INTRSECTN  | R                                       |    | DENISON-CHATTAROY RD  | CO  |    | Y           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 176.62 |   | 181.38 | END SU LN  | R                                       |    | CLIMBING              | 12A |    |             | 1 | 1 |             |     |     |         |    | 8A                       | 23A | 4A     | \$\$\$ | 23  | 1 | 02 |          | R1 | 60    | R |    |   |
| 176.63 |   | 181.39 | INTRSECTN  | B                                       |    | DENISON RD            | CO  |    | N           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 176.75 |   | 181.51 |            |   |    |                       |     |    |             | 1 | 1 |             |     |     |         |    | 7A                       | 24A | 8A     |        | 24  | 1 | 02 |          | R1 | 60    | R |    |   |
| 176.92 |   | 181.68 | INTRSECTN  | B                                       |    | HAMILTON RD           | CO  |    | N           | 1 | 1 |             |     |     |         |    | 7A                       | 24A | 5A     |        | 24  | 1 | 02 |          | R1 | 60    | R |    |   |
| 177.00 |   | 181.76 | MP MARKER  | R                                       |    | 177                   |     |    |             |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 177.19 |   | 181.95 | INTRSECTN  | R                                       |    | YUKON RD              | CO  |    | N           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 177.34 |   | 182.10 |            |   |    |                       |     |    |             | 1 | 1 |             |     |     |         |    | 10A                      | 24A | 10A    |        | 24  | 1 | 02 |          | R1 | 60    | R |    |   |
| 177.52 |   | 182.28 | INTRSECTN  | L                                       |    | OWENS RD              | CO  |    | Y           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 177.58 |   | 182.34 | BEG SU LN  | R                                       |    | TRUCK CLIMBING SHOULD | 10A |    |             | 1 | 1 |             |     |     |         |    | 10A                      | 24A | \$\$\$ | 10     | 34  | 1 | 02 |          | R1 | 60    | R |    |   |
| 177.99 |   | 182.75 | MP MARKER  | R                                       |    | 178                   |     |    |             |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 178.47 |   | 183.23 | END SU LN  | R                                       |    | TRUCK CLIMBING SHOULD | 10A |    |             | 1 | 1 |             |     |     |         |    | 10A                      | 24A | 10A    | \$\$\$ | 24  | 1 | 02 |          | R1 | 60    | R |    |   |
| 178.70 |   | 183.46 | INTRSECTN  | L                                       |    | BURROUGHS RD          | CO  |    | Y           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
|        |   |        | INTRSECTN  | R                                       |    | DALTON RD             | CO  |    | Y           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 179.00 |   | 183.76 | MP MARKER  | R                                       |    | 179                   |     |    |             |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 179.39 |   | 184.15 |            |   |    |                       |     |    |             | 1 | 1 |             |     |     |         |    | 8A                       | 22A | 8A     |        | 22  | 1 | 02 |          | R1 | 60    | R |    |   |
| 179.46 |   | 184.22 | WYE CONN   | R                                       |    | SHORT RD              | CO  |    | Y           | 1 | 1 |             |     |     |         |    | 6A                       | 23A | 10A    |        | 23  | 1 | 02 |          | R1 | 60    | R |    |   |
| 179.53 |   | 184.29 | INTRSECTN  | B                                       |    | SHORT RD              | CO  |    | Y           | 1 | 1 |             |     |     |         |    | 8A                       | 22A | 8A     |        | 22  | 1 | 02 |          | R1 | 60    | R |    |   |
| 179.89 |   | 184.65 | INTRSECTN  | R                                       |    | H ST                  | CO  |    | Y           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
|        |   |        | INTRSECTN  | L                                       |    | CLEVELAND RD          | CO  |    | Y           |   |   |             |     |     |         |    |                          |     |        |        |     |   |    |          |    |       |   |    |   |
| 179.90 |   | 184.66 | ENTER CITY |   |    | DEER PARK             |     |    |             | 1 | 1 |             |     |     |         |    | 8A                       | 22A | 8A     |        | 22  | 1 | 02 | 0320     | R1 | 60    | R | B  |   |
| 179.97 |   | 184.73 | LEAVE CITY |   |    | DEER PARK             |     |    |             | 1 | 1 |             |     |     |         |    | 8A                       | 22A | 8A     |        | 22  | 1 | 02 | \$\$\$\$ | R1 | 60    | R | \$ |   |

| INTERSECTION DETAIL |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 175.04              |   | 179.80 |  | .03                  | 11     |       |       | .03                          | 11     |        |        |
| 176.32              |   | 181.08 |  | .03                  | 14     |       |       | .03                          | 14     |        |        |
| 177.52              |   | 182.28 |  | .03                  | 12     |       |       |                              |        |        |        |
| 178.70              |   | 183.46 |  | .03                  | 12     |       |       | .03                          | 12     |        |        |
| 179.89              |   | 184.65 |  | .03                  | 12     | .11   | 12    | .03                          | 12     |        |        |

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|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |             |    |   |             |   |     |     |     |      |    | -----CLASSIFICATIONS----- |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
|-------------------------|---|--------|------------|---|----|----------------------|-------------|----|---|-------------|---|-----|-----|-----|------|----|---------------------------|-----|-------|--------|-----|----|----|------|----|-----|----|---|----|---|---|----|----|----|---|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                      | DECREAS/DIV |    |   | INCRS/UNDI  |   |     | SPC |     |      |    |                           |     |       | LEGAL  |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                      | LFT RHT     |    |   | LFT RHT     |   |     | USE |     | TOT  |    |                           |     |       | SPEED  |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| : :                     |   |        |            | -XROAD-                                 |    |                      | SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS |     | RDY  |    |                           |     |       | T P S  |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION          | OW          | TC | L | D           | I | W/S | W/S | W/S | WD/S | BR | W/S                       | W/S | W/S   | WID    | WID | A  | SE | CITY | ST | NBR | FC | D | IB | R | K | T  |    |    |   |
| 180.00                  |   | 184.76 | MP MARKER  |   | R  | 180                  |             |    |   |             |   |     |     |     |      |    | 8A                        | 22A | 8A    |        |     | 22 | 1  | 02   |    | R1  |    |   |    |   |   | 60 | R  |    |   |
| 180.43                  |   | 185.19 | BEG BRIDGE | B                                       |    | DRAGON CREEK         | ST          |    |   |             |   |     |     |     |      |    | \$\$W                     | 42A | \$\$W |        |     | 42 | 1  | 02   |    | R1  |    |   |    |   |   | 60 | R  |    |   |
|                         |   |        |            |   |    | BRDG NUM 395/460     |             |    |   |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| 180.44                  |   | 185.20 | END BRIDGE | B                                       |    | DRAGON CREEK         |             |    |   |             |   |     |     |     |      |    | 8A                        | 22A | 8A    |        |     | 22 | 1  | 02   |    | R1  |    |   |    |   |   |    | 60 | R  |   |
| 180.46                  |   | 185.22 | INTRSECTN  | L                                       |    | MONROE RD            | CO          |    | Y |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
|                         |   |        | INTRSECTN  | R                                       |    | CRAWFORD ST          | CO          |    | Y |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| 180.98                  |   | 185.74 | MP MARKER  |   | R  | 181                  |             |    |   |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| 181.06                  |   | 185.82 | INTRSECTN  | B                                       |    | DAHL RD              | CO          |    | Y |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| 182.00                  |   | 186.76 | ENT FROM   | L                                       |    | WEIGH STATION        | ST          |    | Y |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| 182.02                  |   | 186.78 | MP MARKER  |   | R  | 182                  |             |    |   |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| 182.09                  |   | 186.85 | WEIGH STA  | L                                       |    | NUMBER 65            |             |    |   |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| 182.12                  |   | 186.88 | INTRSECTN  | R                                       |    | ARLINGTON RD         | CO          |    | Y |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
|                         |   |        | EXIT TO    | L                                       |    | WEIGH STATION        | ST          |    | Y |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| 182.82                  |   | 187.58 | INTRSECTN  | B                                       |    | SPOTTED RD           | CO          |    | Y |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| 182.85                  |   | 187.61 | BEG SU LN  | R                                       |    | CLIMBING             | 12A         |    |   | 1           | 1 |     |     |     |      |    | 4A                        | 22A | 4A    | 12     | 34  | 1  | 02 |      | R1 |     |    |   |    |   |   |    |    | 60 | R |
| 183.00                  |   | 187.76 | MP MARKER  |   | R  | 183                  |             |    |   |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| 183.16                  |   | 187.92 | BEG SU LN  | L                                       |    | CLIMBING             | 12A         |    |   | 1           | 1 |     |     |     |      |    | 4A                        | 22A | 4A    | 24     | 46  | 1  | 02 |      | R1 |     |    |   |    |   |   |    |    | 60 | R |
| 183.50                  |   | 188.26 | END SU LN  | R                                       |    | CLIMBING             | 12A         |    |   | 1           | 1 |     |     |     |      |    | 4A                        | 22A | 4A    | 12     | 34  | 1  | 02 |      | R1 |     |    |   |    |   |   |    |    | 60 | R |
| 183.58                  |   | 188.34 | MISC FEATR | B                                       |    | 24K COUNTY BOUNDARY  |             |    |   |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
| 183.63                  |   | 188.39 | END SU LN  | L                                       |    | CLIMBING             | 12A         |    |   | 1           | 1 |     |     |     |      |    | 4A                        | 22A | 4A    | \$\$\$ | 22  | 1  | 02 |      | R1 |     |    |   |    |   |   |    |    | 60 | R |
| 183.69                  |   | 188.45 | END CTLSEC |   |    | CONTROL SECTION 3209 |             |    |   |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |
|                         |   |        | LEAVE CO   |   |    | SPOKANE              |             |    |   |             |   |     |     |     |      |    |                           |     |       |        |     |    |    |      |    |     |    |   |    |   |   |    |    |    |   |

| INTERSECTION DETAIL |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 180.46              |   | 185.22 |  | .03                  | 12     |       |       |                              |        |        |        |
| 181.06              |   | 185.82 |  | .03                  | 12     |       |       |                              |        |        |        |
| 182.00              |   | 186.76 |  |                      |        |       |       | .10                          | 12     |        |        |
| 182.12              |   | 186.88 |  |                      |        |       |       |                              |        | .05    | 12     |
| 182.82              |   | 187.58 |  | .03                  | 12     |       |       |                              |        | .03    | 12     |

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|        |        | -----WIDTH AND SURFACE INFORMATION----- |      |                        |    |     |                 |   |   |             |     | -----CLASSIFICATIONS----- |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
|--------|--------|---|------|------------------------|----|-----|-----------------|---|---|-------------|-----|---------------------------|---------|----|-----|-----|-----|--------|-----|------|------|----|-------|----|----|----|---|--|
|        |        | :DIRECTION TO INVENTORY                 |      | -BRIDGE                |    |     | DECREAS/DIV     |   |   | INCRS/UNDI  |     |                           | SPC     |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
|        |        | : :LEFT/RIGHT INDICATOR                 |      | -UXING-                |    |     | NBR LFT RHT     |   |   | LFT RHT     |     |                           | USE TOT |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
|        |        | : :                                     |      | -XROAD-                |    |     | LNS SHD RDY SHD |   |   | SHD RDY SHD |     |                           | LNS RDY |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| SRMP   | B ARM  | FEATURE                                 | D LR | DESCRIPTION            | OW | TC  | L               | D | I | W/S         | W/S | W/S                       | WD/S    | BR | W/S | W/S | W/S | WID    | WID | MTCE | CITY | ST | SPEED | T  | P  | S  |   |  |
| 183.69 | 188.45 | ENTER CO                                |      | STEVENS                |    |     |                 | 1 | 1 |             |     |                           |         |    | 8A  | 24A | 8A  |        |     | 24   | 4    | 01 |       | R1 |    | 60 | R |  |
|        |        | BEG CTLSEC                              |      | CONTROL SECTION 3301   |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
|        |        | MISC FEATR                              | R    | SGN ENT STEVENS COUNTY |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
|        |        | MISC FEATR                              | L    | SGN ENT SPOKANE COUNTY |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 183.71 | 188.47 |   |      |                        |    |     |                 | 1 | 1 |             |     |                           |         |    | 7A  | 24A | 7A  |        |     | 24   | 4    | 01 |       | R1 |    | 60 | R |  |
| 183.94 | 188.70 | INTRSECTN                               | B    | WALLBRIDGE RD          | CO |     | N               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 184.00 | 188.76 | MP MARKER                               | R    | 184                    |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 184.54 | 189.30 | INTRSECTN                               | R    | RAILROAD RD            | CO |     | Y               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 185.00 | 189.76 | MP MARKER                               | R    | 185                    |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 185.23 | 189.99 | INTRSECTN                               | B    | SWENSON RD             | CO |     | N               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 185.60 | 190.36 | INTRSECTN                               | B    | WILLIAMS VALLEY RD     | CO |     | Y               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 186.00 | 190.76 | MP MARKER                               | R    | 186                    |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 186.09 | 190.85 | INTRSECTN                               | R    | RAILROAD RD            | CO |     | N               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 186.65 | 191.41 | INTRSECTN                               | R    | GROTE RD               | CO |     | N               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 186.90 | 191.66 | INTRSECTN                               | B    | STEPHENSON RD          | CO |     | N               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 187.00 | 191.76 | MP MARKER                               | R    | 187                    |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 187.30 | 192.06 | INTRSECTN                               | L    | GROTE RD               | CO |     | N               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 187.37 | 192.13 | UXING                                   | B    | BN RR                  | ST |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
|        |        |   |      | BRDG NUM 395/503       |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
|        |        | RR XING                                 | B    | NUM 59315V STRUCTURE   |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 187.44 | 192.20 | BEG SU LN                               | R    | CLIMBING               |    | 12A |                 | 1 | 1 |             |     |                           |         |    | 7A  | 24A | 7A  | 12     | 36  | 4    | 01   |    | R1    |    | 60 | R  |   |  |
| 187.99 | 192.75 | MP MARKER                               | R    | 188                    |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 188.30 | 193.06 | INTRSECTN                               | L    | LARSON BEACH RD        | CO |     | Y               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 188.86 | 193.62 | INTRSECTN                               | L    | GRANITE POINT RD       | CO |     | Y               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 188.93 | 193.69 | END SU LN                               | R    | CLIMBING               |    | 12A |                 | 1 | 1 |             |     |                           |         |    | 7A  | 24A | 7A  | \$\$\$ | 24  | 4    | 01   |    | R1    |    | 60 | R  |   |  |
| 189.01 | 193.77 | MP MARKER                               | R    | 189                    |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 189.54 | 194.30 | INTRSECTN                               | L    | SUNSET BAY RD          | CO |     | N               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 190.00 | 194.76 | MP MARKER                               | R    | 190                    |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 190.14 | 194.90 | INTRSECTN                               | R    | STATE RD               | CO |     | N               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
|        |        | INTRSECTN                               | L    | SUNSET BAY RD          | CO |     | N               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 190.29 | 195.05 | TRAF RCDR                               | B    | R063 0                 |    |     |                 |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
| 190.40 | 195.16 |   |      |                        |    |     |                 | 1 | 1 |             |     |                           |         |    | 8A  | 24A | 8A  |        |     | 24   | 4    | 01 |       | R1 |    | 60 | R |  |
| 190.58 | 195.34 | INTRSECTN                               | L    | SR 292                 | ST |     | Y               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |
|        |        | INTRSECTN                               | R    | GARDEN SPOT RD         | CO |     | Y               |   |   |             |     |                           |         |    |     |     |     |        |     |      |      |    |       |    |    |    |   |  |

| INTERSECTION DETAIL |        | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| SRMP                | B ARM  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |        | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 184.54              | 189.30 |                      |        | .03    | 12     |                              |        |        |        |
| 185.60              | 190.36 | .03                  | 12     | .03    | 12     |                              |        |        |        |
| 188.30              | 193.06 | .03                  | 12     |        |        |                              |        |        |        |
| 188.86              | 193.62 | .03                  | 12     |        |        |                              |        |        |        |
| 190.58              | 195.34 | .05                  | 12     | .04    | 12     |                              |        |        |        |

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U.S. ROUTE - USSH COUNTY STEVENS

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|        |   |        | -----WIDTH AND SURFACE INFORMATION----- |   |         |                   |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|--------|---|--------|---|---|---------|-------------------|-----|-------------|---|---|-------------|-----|-----|---------|------|--------------------------|-------|-----|-------|--------|-----|----|----|-----|----|----|----|----|---|---|--|
|        |   |        | :DIRECTION TO INVENTORY                 |   | -BRIDGE |                   |     | DECREAS/DIV |   |   | INCRS/UNDI  |     |     | SPC     |      | -----CLASSIFICATIONS---- |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|        |   |        | : :LEFT/RIGHT INDICATOR                 |   | -UXING- |                   |     | LFT RHT     |   |   | LFT RHT     |     |     | USE TOT |      | LEGAL                    |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|        |   |        | : :                                     |   | -XROAD- |                   |     | SHD RDY SHD |   |   | SHD RDY SHD |     |     | LNS RDY |      | CITY ST                  |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| SRMP   | B | ARM    | FEATURE                                 | D | LR      | DESCRIPTION       | OW  | TC          | L | D | I           | W/S | W/S | W/S     | WD/S | BR                       | W/S   | W/S | W/S   | WID    | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |
| 190.72 |   | 195.48 |   |   |         |                   |     |             |   |   | 1           | 1   |     |         |      |                          | 7A    | 24A | 7A    |        |     | 24 | 4  | 01  |    | R1 |    | 60 | R |   |  |
| 190.99 |   | 195.75 | MP MARKER                               | R |         | 191               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 192.00 |   | 196.76 | MP MARKER                               | R |         | 192               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 192.10 |   | 196.86 | INTRSECTN                               | L |         | MAPLE ST          | CO  |             | N |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|        |   |        | INTRSECTN                               | R |         | AGAR RD           | CO  |             | N |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 192.99 |   | 197.75 | MP MARKER                               | R |         | 193               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 193.66 |   | 198.42 | INTRSECTN                               | R |         | N DEER LAKE RD    | CO  |             | Y |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 194.00 |   | 198.76 | MP MARKER                               | R |         | 194               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 195.00 |   | 199.76 | MP MARKER                               | R |         | 195               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 196.04 |   | 200.80 | MP MARKER                               | R |         | 196               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 196.78 |   | 201.54 | INTRSECTN                               | B |         | ROITZ RD          | CO  |             | N |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 197.03 |   | 201.79 | MP MARKER                               | R |         | 197               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 197.22 |   | 201.98 | BEG SU LN                               | L |         | CLIMBING          | 11A |             |   | 1 | 1           |     |     |         |      |                          | 7A    | 24A | 7A    | 11     | 35  | 4  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 197.84 |   | 202.60 | END SU LN                               | L |         | CLIMBING          | 11A |             |   | 1 | 1           |     |     |         |      |                          | 7A    | 24A | 7A    | \$\$\$ | 24  | 4  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 197.96 |   | 202.72 | INTRSECTN                               | R |         | BEITEY RD         | CO  |             | N |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|        |   |        | INTRSECTN                               | L |         | E JUMPOFF RD      | CO  |             | N |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 198.00 |   | 202.76 | MP MARKER                               | R |         | 198               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 198.52 |   | 203.28 | INTRSECTN                               | L |         | BULLDOG CREEK RD  | CO  |             | Y |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|        |   |        | INTRSECTN                               | R |         | SKOK RD           | CO  |             | Y |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 199.03 |   | 203.79 | MP MARKER                               | R |         | 199               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 200.01 |   | 204.77 | MP MARKER                               | R |         | 200               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 200.15 |   | 204.91 | INTRSECTN                               | L |         | BAKIE RD          | CO  |             | N |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 200.52 |   | 205.28 |   |   |         |                   |     |             |   | 1 | 1           |     |     |         |      |                          | 6A    | 24A | 7A    |        | 24  | 4  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 200.68 |   | 205.44 | BEG SU LN                               | L |         | CLIMBING          | 11A |             |   | 1 | 1           |     |     |         |      |                          | 6A    | 24A | 7A    | 11     | 35  | 4  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 200.84 |   | 205.60 | INTRSECTN                               | R |         | ROSKAM RD         | CO  |             | N |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 201.03 |   | 205.79 | MP MARKER                               | R |         | 201               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 201.62 |   | 206.38 | INTRSECTN                               | L |         | HUFFMAN RD        | CO  |             | N |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 202.02 |   | 206.78 | MP MARKER                               | R |         | 202               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 202.43 |   | 207.19 | CHG SU LN                               | L |         | CLIMBING          | 12A |             |   | 1 | 1           |     |     |         |      |                          | 6A    | 24A | 8A    | 12     | 36  | 4  | 01 |     | R1 |    | 60 | R  |   |   |  |
|        |   |        | INTRSECTN                               | L |         | SR 231            | ST  |             | Y |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 202.65 |   | 207.41 | END SU LN                               | L |         | CLIMBING          | 12A |             |   | 1 | 1           |     |     |         |      |                          | 6A    | 24A | 8A    | \$\$\$ | 24  | 4  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 202.69 |   | 207.45 | INTRSECTN                               | R |         | HAFER RD          | CO  |             | N | 1 | 1           |     |     |         |      |                          | 8A    | 24A | 8A    |        | 24  | 4  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 202.99 |   | 207.75 | MP MARKER                               | R |         | 203               |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 203.30 |   | 208.06 | BEG BRIDGE B                            |   |         | COLVILLE RIVER    | ST  |             |   | 1 | 1           |     |     |         |      |                          | \$\$W | 38A | \$\$W |        | 38  | 4  | 01 |     | R1 |    | 60 | R  |   |   |  |
|        |   |        |   |   |         | BRDG NUM 395/512  |     |             |   |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 203.32 |   | 208.08 | END BRIDGE B                            |   |         | COLVILLE RIVER    |     |             |   | 1 | 1           |     |     |         |      |                          | 8A    | 24A | 8A    |        | 24  | 4  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 203.93 |   | 208.69 | INTRSECTN                               | L |         | FARM TO MARKET RD | CO  |             | N |   |             |     |     |         |      |                          |       |     |       |        |     |    |    |     |    |    |    |    |   |   |  |

| INTERSECTION DETAIL |   |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM    | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 198.52              |   | 203.28 | .03                  | 12     |       | .03   | 12                           |        |        |        |

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|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                     |             |     |   |             |   |     |     |     |      |    | -----CLASSIFICATIONS----- |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
|-------------------------|---|--------|------------|---|----|---------------------|-------------|-----|---|-------------|---|-----|-----|-----|------|----|---------------------------|-----|-------|--------|-----|-------|----|------|----|---|----|---|---|---|---|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                     | DECREAS/DIV |     |   | INCRS/UNDI  |   |     | SPC |     |      |    |                           |     |       | LEGAL  |     | T     | P  | S    |    |   |    |   |   |   |   |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                     | LFT RHT     |     |   | LFT RHT     |   |     | USE |     | TOT  |    |                           |     |       |        |     | SPEED |    | T    | P  | S |    |   |   |   |   |
| : :                     |   |        |            | -XROAD-                                 |    |                     | SHD RDY SHD |     |   | SHD RDY SHD |   |     | LNS |     | RDY  |    |                           |     |       |        |     | D IB  |    | R    | K  | T |    |   |   |   |   |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION         | OW          | TC  | L | D           | I | W/S | W/S | W/S | WD/S | BR | W/S                       | W/S | W/S   | WID    | WID | A     | SE | NBR  | FC | D | IB | R | K | T |   |
| 203.99                  |   | 208.75 | MP MARKER  | R                                       |    | 204                 |             |     |   | 1           | 1 |     |     |     |      |    | 8A                        | 24A | 8A    |        | 24  | 4     | 01 |      | R1 |   | 60 |   | R |   |   |
| 204.43                  |   | 209.19 | INTRSECTN  | R                                       |    | SMITH RD            | CO          |     | Y |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 204.51                  |   | 209.27 | BEG SU LN  | C                                       |    | TWO WAY TURN        |             | 13A |   | 1           | 1 |     |     |     |      |    | 8A                        | 24A | 8A    | 13     | 37  | 4     | 01 |      | R1 |   | 60 |   | R |   |   |
| 204.68                  |   | 209.44 | END SU LN  | C                                       |    | TWO WAY TURN        |             | 13A |   | 1           | 1 |     |     |     |      |    | 9A                        | 24A | 7A    | \$\$\$ | 24  | 4     | 01 |      | R1 |   | 60 |   | R |   |   |
|                         |   |        | ENT/EXIT   | R                                       |    | TRUCK STOP          | PV          |     | Y |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 204.76                  |   | 209.52 | BEG SU LN  | C                                       |    | TWO WAY TURN        |             | 13A |   | 1           | 1 |     |     |     |      |    | 9A                        | 24A | 7A    | 13     | 37  | 4     | 01 |      | R1 |   | 60 |   | R |   |   |
| 204.98                  |   | 209.74 | END SU LN  | C                                       |    | TWO WAY TURN        |             | 13A |   | 1           | 1 |     |     |     |      |    | 9A                        | 24A | 7A    | \$\$\$ | 24  | 4     | 01 |      | R1 |   | 60 |   | R |   |   |
| 205.01                  |   | 209.77 | MP MARKER  | R                                       |    | 205                 |             |     |   | 1           | 1 |     |     |     |      |    | 8A                        | 24A | 8A    |        | 24  | 4     | 01 |      | R1 |   | 60 |   | R |   |   |
| 205.12                  |   | 209.88 |            |   |    |                     |             |     |   | 1           | 1 |     |     |     |      |    | 8A                        | 24A | 8A    |        | 24  | 4     | 01 |      | R1 |   | 60 |   | R |   |   |
| 205.19                  |   | 209.95 | INTRSECTN  | L                                       |    | QUARRY-BROWNS LK RD | CO          |     | Y |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 205.44                  |   | 210.20 | INTRSECTN  | B                                       |    | LOGAN RD            | CO          |     | N |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 205.94                  |   | 210.70 | INTRSECTN  | R                                       |    | INDIAN RIDGE RD     | CO          |     | N |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 206.00                  |   | 210.76 | MP MARKER  | R                                       |    | 206                 |             |     |   |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 206.03                  |   | 210.79 | BEG BRIDGE | B                                       |    | COLVILLE RIVER      | ST          |     |   | 1           | 1 |     |     |     |      |    | \$\$W                     | 40A | \$\$W |        | 40  | 4     | 01 |      | R1 |   | 60 |   | R |   |   |
|                         |   |        | BRDG NUM   |   |    | 395/514             |             |     |   |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 206.05                  |   | 210.81 | END BRIDGE | B                                       |    | COLVILLE RIVER      |             |     |   | 1           | 1 |     |     |     |      |    | 8A                        | 24A | 8A    |        | 24  | 4     | 01 |      | R1 |   | 60 |   | R |   |   |
| 206.13                  |   | 210.89 | BEG SU LN  | C                                       |    | TWO WAY TURN        |             | 12A |   | 1           | 1 |     |     |     |      |    | 8A                        | 24A | 8A    | 12     | 36  | 4     | 01 |      | R1 |   | 60 |   | R |   |   |
| 206.69                  |   | 211.45 | BEG ST     | I                                       |    | PARK ST             |             |     |   | 1           | 1 |     |     |     |      |    | 8A                        | 24A | 8A    | 12     | 36  | 4     | 01 |      | R1 |   | 60 |   | R |   | * |
|                         |   |        | INTRSECTN  | L                                       |    | SOUTH AVE           | CO          |     | N |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 206.70                  |   | 211.46 | ENTER CITY |   |    | CHEWELAH            |             |     |   | 1           | 1 |     |     |     |      |    | 8A                        | 24A | 8A    | 12     | 36  | 4     | 01 | 0205 | R1 |   | 55 |   | R | P | * |
| 206.72                  |   | 211.48 | MISC FEATR | R                                       |    | SGN ENT CHEWELAH    |             |     |   |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 206.77                  |   | 211.53 |            |   |    |                     |             |     |   | 1           | 1 |     |     |     |      |    | 6A                        | 24A | 5A    | 12     | 36  | 4     | 01 | 0205 | R1 |   | 55 |   | R | P | * |
| 206.84                  |   | 211.60 |            |   |    |                     |             |     |   | 1           | 1 |     |     |     |      |    | 6A                        | 24A | 5A    | 12     | 36  | 4     | 01 | 0205 | R1 |   | 35 |   | R | P | * |
| 206.85                  |   | 211.61 | END SU LN  | C                                       |    | TWO WAY TURN        |             | 12A |   | 1           | 1 |     |     |     |      |    | 8A                        | 24A | 8A    | \$\$\$ | 24  | 4     | 01 | 0205 | R1 |   | 35 |   | R | P | * |
| 206.95                  |   | 211.71 |            |   |    |                     |             |     |   | 1           | 1 |     |     |     |      |    | \$\$C                     | 36A | \$\$C |        | 36  | 4     | 01 | 0205 | R1 |   | 35 |   | R | P | * |
| 207.00                  |   | 211.76 | MP MARKER  | R                                       |    | 207                 |             |     |   |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 207.03                  |   | 211.79 |            |   |    |                     |             |     |   | 1           | 1 |     |     |     |      |    | C                         | 36A | C     |        | 36  | 4     | 01 | 0205 | R1 |   | 25 |   | R | P | * |
| 207.06                  |   | 211.82 | INTRSECTN  | B                                       |    | KING AVE            | CT          |     | Y | 1           | 1 |     |     |     |      |    | C                         | 40A | C     |        | 40  | 4     | 01 | 0205 | R1 |   | 25 |   | R | R | * |
| 207.12                  |   | 211.88 | INTRSECTN  | B                                       |    | MAIN AVE            | CT          | SG  | Y | 1           | 1 |     |     |     |      |    | C                         | 44A | C     |        | 44  | 4     | 01 | 0205 | R1 |   | 25 |   | R | B | * |
| 207.19                  |   | 211.95 | INTRSECTN  | R                                       |    | CLAY AVE            | CT          |     | Y |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 207.26                  |   | 212.02 | INTRSECTN  | B                                       |    | WEBSTER AVE         | CT          |     | Y |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 207.39                  |   | 212.15 | INTRSECTN  | L                                       |    | WASHINGTON AVE      | CT          |     | Y |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 207.45                  |   | 212.21 | INTRSECTN  | B                                       |    | LINCOLN AVE         | CT          |     | Y | 1           | 1 |     |     |     |      |    | C                         | 62A | C     |        | 62  | 4     | 01 | 0205 | R1 |   | 25 |   | R | B | * |
| 207.50                  |   | 212.26 | INTRSECTN  | L                                       |    | JENKINS AVE         | CT          |     | Y |             |   |     |     |     |      |    |                           |     |       |        |     |       |    |      |    |   |    |   |   |   |   |
| 207.56                  |   | 212.32 | INTRSECTN  | L                                       |    | FRANKLIN AVE        | CT          |     | Y | 1           | 1 |     |     |     |      |    | 7A                        | 24A | 7A    |        | 24  | 4     | 01 | 0205 | R1 |   | 25 |   | R | B | * |

| INTERSECTION DETAIL |   | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |    |
|---------------------|---|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|----|
| SRMP                | B | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |    |
|                     |   | LGT                  | WD     | LGT    | WD    | LGT                          | WD     | LGT    | WD     | LGT    | WD |
| 204.43              |   | 209.19               |        | .02    | 12    | .05                          | 13     |        |        |        |    |
| 204.68              |   | 209.44               |        | .02    | 12    | .05                          | 13     |        |        |        |    |
| 205.19              |   | 209.95               | .02    | 11     |       |                              |        |        |        |        |    |

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COUNTY STEVENS

DOT DISTRICT 6

|        |        | -----WIDTH AND SURFACE INFORMATION----- |      |                        |    |    |                 |   |   |            |     | -----CLASSIFICATIONS----- |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
|--------|--------|---|------|------------------------|----|----|-----------------|---|---|------------|-----|---------------------------|-------------|----|-----|---------|-----|-----|-----|----|----|------|----------|-------|---|----|---|----|----|--|--|
|        |        | :DIRECTION TO INVENTORY                 |      | -BRIDGE                |    |    | DECREAS/DIV     |   |   | INCRS/UNDI |     |                           | SPC         |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
|        |        | : :LEFT/RIGHT INDICATOR                 |      | -UXING-                |    |    | NBR LFT RHT     |   |   | LFT RHT    |     |                           | USE TOT     |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
|        |        | : :                                     |      | -XROAD-                |    |    | LNS SHD RDY SHD |   |   | MEDIAN-    |     |                           | SHD RDY SHD |    |     | LNS RDY |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| SRMP   | B ARM  | FEATURE                                 | D LR | DESCRIPTION            | OW | TC | L               | D | I | W/S        | W/S | W/S                       | WD/S        | BR | W/S | W/S     | W/S | WID | WID | A  | SE | CITY | ST       | SPEED | T | P  | S |    |    |  |  |
| 207.57 | 212.33 |   |      |                        |    |    |                 | 1 | 1 |            |     |                           |             |    | 7A  | 24A     | 7A  |     |     | 24 | 4  | 01   | 0205     | R1    |   | 25 | R | B  | *  |  |  |
| 207.64 | 212.40 | INTRSECTN                               | R    | COZY NOOK RD           | CT |    | Y               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
|        |        | INTRSECTN                               | L    | GRANT AVE              | CT |    | Y               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 207.72 | 212.48 | LEAVE CITY                              |      | CHEWELAH               |    |    |                 | 1 | 1 |            |     |                           |             |    | 7A  | 24A     | 7A  |     |     | 24 | 4  | 01   | \$\$\$\$ | R1    |   | 25 | R | \$ | *  |  |  |
| 207.81 | 212.57 | END ST                                  | I    | PARK ST                |    |    |                 | 1 | 1 |            |     |                           |             |    | 7A  | 24A     | 7A  |     |     | 24 | 4  | 01   |          | R1    |   | 25 | R |    | \$ |  |  |
|        |        | INTRSECTN                               | L    | 2ND ST                 | CO |    | Y               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
|        |        | INTRSECTN                               | R    | SAND CANYON RD         | CO |    | Y               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 207.83 | 212.59 | MISC FEATR                              | L    | SGN ENT CHEWELAH       |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 207.87 | 212.63 |   |      |                        |    |    |                 | 1 | 1 |            |     |                           |             |    | 7A  | 24A     | 7A  |     |     | 24 | 4  | 01   |          | R1    |   | 45 | R |    |    |  |  |
| 208.00 | 212.76 | MP MARKER                               | R    | 208                    |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 208.26 | 213.02 | INTRSECTN                               | L    | PINEBROOK DR           | CO |    | N               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 208.30 | 213.06 |   |      |                        |    |    |                 | 1 | 1 |            |     |                           |             |    | 7A  | 24A     | 7A  |     |     | 24 | 4  | 01   |          | R1    |   | 60 | R |    |    |  |  |
| 209.00 | 213.76 | MP MARKER                               | R    | 209                    |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 209.56 | 214.32 | INTRSECTN                               | R    | KRAMER RD              | CO |    | N               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
|        |        | INTRSECTN                               | L    | OLD HWY NW CHEWELAH RD | CO |    | N               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 209.99 | 214.75 | MP MARKER                               | R    | 210                    |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 211.00 | 215.76 | MP MARKER                               | R    | 211                    |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 211.81 | 216.57 | INTRSECTN                               | L    | DUNCAN RD              | CO |    | N               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 212.00 | 216.76 | MP MARKER                               | R    | 212                    |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 212.65 | 217.41 | TRAF RCDR                               | B    | P34 0                  |    |    |                 | 1 | 1 |            |     |                           |             |    | 8A  | 24A     | 8A  |     |     | 24 | 4  | 01   |          | R1    |   | 60 | R |    |    |  |  |
| 212.83 | 217.59 | INTRSECTN                               | R    | IMMEL RD               | CO |    | N               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 212.99 | 217.75 | MP MARKER                               | R    | 213                    |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 213.10 | 217.86 | INTRSECTN                               | L    | BLUE CREEK RD          | CO |    | Y               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 213.99 | 218.75 | MP MARKER                               | R    | 214                    |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 215.00 | 219.76 | MP MARKER                               | R    | 215                    |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 215.54 | 220.30 | INTRSECTN                               | L    | ADDY-GIFFORD RD        | CO |    | Y               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 215.63 | 220.37 | EQUATION                                |      | 215.61 =215.63         |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 215.65 | 220.39 | MISC FEATR                              | R    | SGN ENT ADDY           |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 215.76 | 220.50 | INTRSECTN                               | L    | BRIDGE ST              | CO |    | N               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 215.83 | 220.57 | INTRSECTN                               | L    | MILL ST                | CO |    | Y               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 215.89 | 220.63 | INTRSECTN                               | L    | HALL ST                | CO |    | Y               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 215.94 | 220.68 | INTRSECTN                               | L    | NORTH ST               | CO |    | N               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 215.99 | 220.73 | INTRSECTN                               | L    | ADDY MAIN ST           | CO |    | N               |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 216.01 | 220.75 | MP MARKER                               | R    | 216                    |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |
| 216.09 | 220.83 | MISC FEATR                              | L    | SGN ENT ADDY           |    |    |                 |   |   |            |     |                           |             |    |     |         |     |     |     |    |    |      |          |       |   |    |   |    |    |  |  |

| INTERSECTION DETAIL |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |        | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 212.83              | 217.59 |                      |        | .03   | 12    |                              |        |        |        |
| 213.10              | 217.86 | .02                  | 12     |       |       |                              |        |        |        |
| 215.54              | 220.30 | .04                  | 12     |       |       |                              |        |        |        |

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|        |        | -----WIDTH AND SURFACE INFORMATION----- |      |                     |    |             |     |      |            |     |     |     |     |     |      |      | -----CLASSIFICATIONS----- |       |       |   |       |   |   |   |   |
|--------|--------|---|------|---------------------|----|-------------|-----|------|------------|-----|-----|-----|-----|-----|------|------|---------------------------|-------|-------|---|-------|---|---|---|---|
|        |        | :DIRECTION TO INVENTORY                 |      | -BRIDGE             |    | DECREAS/DIV |     |      | INCRS/UNDI |     |     | SPC |     |     |      |      |                           |       | LEGAL |   | T P S |   |   |   |   |
|        |        | : :LEFT/RIGHT INDICATOR                 |      | -UXING-             |    | NBR         | LFT | RHT  | LFT        | RHT | LNS | RDY | SHD | USE | TOT  |      |                           |       |       |   | D     | I | R | K | T |
| SRMP   | B ARM  | FEATURE                                 | D LR | DESCRIPTION         | OW | TC          | L   | WD/S | BR         | W/S | W/S | W/S | WID | WID | MTCE | CITY | ST                        | SPEED | T     | P | S     |   |   |   |   |
| 216.18 | 220.92 |   |      |                     |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 217.00 | 221.74 | MP MARKER                               | R    | 217                 |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 217.78 | 222.52 | INTRSECTN                               | R    | MCLEAN RD           | CO |             | N   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 218.01 | 222.75 | MP MARKER                               | R    | 218                 |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 218.73 | 223.47 | INTRSECTN                               | R    | MCLEAN RD           | CO |             | N   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 218.87 | 223.61 | INTRSECTN                               | R    | OLD HWY 12 MILE RD  | CO |             | N   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 219.01 | 223.75 | MP MARKER                               | R    | 219                 |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 219.35 | 224.09 | INTRSECTN                               | L    | 12 MILE RD          | CO |             | N   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
|        |        | INTRSECTN                               | R    | OLD HWY 12 MILE RD  | CO |             | N   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 220.00 | 224.74 | MP MARKER                               | R    | 220                 |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 220.83 | 225.57 | INTRSECTN                               | L    | DUTRO-VOILE WAY     | CO |             | N   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 221.01 | 225.75 | MP MARKER                               | R    | 221                 |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 221.38 | 226.12 | INTRSECTN                               | R    | OLD HWY 12 MILE RD  | CO |             | N   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 221.68 | 226.42 | INTRSECTN                               | R    | OLD HWY-ARDEN       | CO |             | N   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 222.01 | 226.75 | MP MARKER                               | R    | 222                 |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 222.96 | 227.70 |   |      |                     |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.00 | 227.74 | MP MARKER                               | R    | 223                 |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.17 | 227.91 | INTRSECTN                               | L    | PVT RD              | PV |             | Y   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.18 | 227.92 | BEG SU LN                               | C    | TWO WAY TURN        |    | 13A         |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.21 | 227.95 |   |      |                     |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.30 | 228.04 | END SU LN                               | C    | TWO WAY TURN        |    | 13A         |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.32 | 228.06 | BEG BRIDGE                              | B    | LITTLE PEND OREILLE | R  |             | ST  |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
|        |        |   |      | BRDG NUM 395/518    |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.33 | 228.07 | END BRIDGE                              | B    | LITTLE PEND OREILLE | R  |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.35 | 228.09 | INTRSECTN                               | R    | HALL RD             | CO |             | Y   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
|        |        | INTRSECTN                               | L    | ARDEN HILL RD       | CO |             | Y   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.40 | 228.14 | BEG SU LN                               | C    | TWO WAY TURN        |    | 13A         |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.45 | 228.19 | END SU LN                               | C    | TWO WAY TURN        |    | 13A         |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
|        |        | INTRSECTN                               | R    | ELM TREE DR         | CO |             | N   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.55 | 228.29 |   |      |                     |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 223.75 | 228.49 | INTRSECTN                               | R    | ELM TREE DR         | CO |             | N   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 224.00 | 228.74 | MP MARKER                               | R    | 224                 |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 224.20 | 228.94 |   |      |                     |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 224.99 | 229.73 | MP MARKER                               | R    | 225                 |    |             |     |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |
| 225.06 | 229.80 | INTRSECTN                               | R    | OLD HWY-ARDEN       | CO |             | Y   |      |            |     |     |     |     |     |      |      |                           |       |       |   |       |   |   |   |   |

| INTERSECTION DETAIL |        | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|                     |        | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |        | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 223.17              | 227.91 | .03                  | 13     |        |        |                              |        |        |        |
| 223.35              | 228.09 | .02                  | 13     | .03    | 13     |                              |        |        |        |
| 225.06              | 229.80 |                      |        | .03    | 12     |                              |        |        |        |

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COUNTY STEVENS

DOT DISTRICT 6

|        |        | -----WIDTH AND SURFACE INFORMATION----- |      |                                    |     |    |             |     |     |             |     | -----CLASSIFICATIONS----- |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
|--------|--------|---|------|------------------------------------|-----|----|-------------|-----|-----|-------------|-----|---------------------------|-----|---------|-----|---------|--------|-----|------|------|----|------|----|---|----|---|---|---|--|
|        |        | :DIRECTION TO INVENTORY                 |      | -BRIDGE                            |     |    | DECREAS/DIV |     |     | INCRS/UNDI  |     |                           | SPC |         |     |         | LEGAL  |     |      |      |    |      |    |   |    |   |   |   |  |
|        |        | : :LEFT/RIGHT INDICATOR                 |      | -UXING-                            |     |    | LFT RHT     |     |     | LFT RHT     |     |                           | USE |         | TOT |         | SPEED  |     |      |      |    |      |    |   |    |   |   |   |  |
|        |        | : :                                     |      | -XROAD-                            |     |    | SHD RDY SHD |     |     | SHD RDY SHD |     |                           | LNS |         | RDY |         | D IB   |     |      |      |    |      |    |   |    |   |   |   |  |
| SRMP   | B ARM  | FEATURE                                 | D LR | DESCRIPTION                        | OW  | TC | L           | D I | W/S | W/S         | W/S | WD/S                      | BR  | W/S     | W/S | W/S     | WID    | WID | A SE | CITY | ST | NBR  | FC | D | IB | R | K | S |  |
| 225.07 | 229.81 |   |      |                                    |     |    |             | 1   | 1   |             |     |                           |     | 8A      | 24A | 8A      |        |     | 24   | 4    | 01 |      | R1 |   | 60 | R |   |   |  |
| 225.70 | 230.44 | BEG BRIDGE                              | B    | CATTLE PASS<br>BRDG NUM 395/521.25 | ST  |    |             |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 225.71 | 230.45 | END BRIDGE                              | B    | CATTLE PASS                        |     |    |             |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 225.77 | 230.51 | INTRSECTN                               | L    | ORIN RICE RD                       | CO  |    | Y           |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 226.00 | 230.74 | MP MARKER                               | R    | 226                                |     |    |             |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 226.99 | 231.73 | MP MARKER                               | R    | 227                                |     |    |             |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 227.88 | 232.62 | BEG SU LN                               | C    | TWO WAY TURN                       | 11A |    |             | 1   | 1   |             |     |                           |     | 3A      | 22A | 3A      | 11     |     | 33   | 4    | 01 |      | R1 |   | 60 | R |   |   |  |
| 227.92 | 232.66 | INTRSECTN                               | L    | MANTZ-RICKEY RD                    | CO  |    | N           |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 227.96 | 232.70 | END SU LN                               | C    | TWO WAY TURN                       | 11A |    |             | 1   | 1   |             |     |                           |     | 8A      | 24A | 8A      | \$\$\$ |     | 24   | 4    | 01 |      | R1 |   | 60 | R |   |   |  |
| 228.00 | 232.74 | MP MARKER                               | R    | 228                                |     |    |             |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 228.41 | 233.15 |   |      |                                    |     |    |             | 1   | 1   |             |     |                           |     | 8A      | 24A | 8A      |        |     | 24   | 4    | 01 |      | R1 |   | 35 | R |   |   |  |
| 228.43 | 233.17 | ENTER CITY                              |      | COLVILLE                           |     |    |             | 1   | 1   |             |     |                           |     | 8A      | 24A | 8A      |        |     | 24   | 4    | 01 | 0250 | R1 |   | 35 | R | P |   |  |
| 228.44 | 233.18 | MISC FEATR                              | R    | SGN ENT COLVILLE                   |     |    |             |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 228.56 | 233.30 | BEG SU LN                               | C    | TWO WAY TURN                       | 12A |    |             | 1   | 1   |             |     |                           |     | 8A      | 24A | 8A      | 12     |     | 36   | 4    | 01 | 0250 | R1 |   | 35 | R | P |   |  |
|        |        | INTRSECTN                               | R    | PVT RD                             |     | PV | Y           |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 228.63 | 233.37 |   |      |                                    |     |    |             | 1   | 1   |             |     |                           |     | 8A      | 24A | 8A      | 12     |     | 36   | 4    | 01 | 0250 | R1 |   | 25 | R | P |   |  |
| 228.68 | 233.42 |   |      |                                    |     |    |             | 1   | 1   |             |     |                           |     | 8A      | 50A | \$\$\$C | 12     |     | 62   | 4    | 01 | 0250 | R1 |   | 25 | R | P |   |  |
| 228.74 | 233.48 |   |      |                                    |     |    |             | 1   | 1   |             |     |                           |     | \$\$\$C | 62A | C       | 12     |     | 74   | 4    | 01 | 0250 | R1 |   | 25 | R | P |   |  |
| 228.79 | 233.53 | BEG ST                                  | I    | MAIN ST                            |     |    |             | 1   | 1   |             |     |                           |     | 8A      | 48A | C       | 12     |     | 60   | 4    | 01 | 0250 | R1 |   | 25 | R | P | * |  |
|        |        | INTRSECTN                               | R    | JUNIPER ST                         |     | CT | Y           |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 228.85 | 233.59 |   |      |                                    |     |    |             | 1   | 1   |             |     |                           |     | \$\$\$C | 62A | C       | 12     |     | 74   | 4    | 01 | 0250 | R1 |   | 25 | R | P | * |  |
| 228.88 | 233.62 | END SU LN                               | C    | TWO WAY TURN                       | 12A |    |             | 1   | 1   |             |     |                           |     | C       | 74A | C       | \$\$\$ |     | 74   | 4    | 01 | 0250 | R1 |   | 25 | R | P | * |  |
|        |        | ENT/EXIT                                | R    | BUSINESS                           |     | PV | Y           |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 228.92 | 233.66 |   |      |                                    |     |    |             | 1   | 1   |             |     |                           |     | C       | 62A | C       |        |     | 62   | 4    | 01 | 0250 | R1 |   | 25 | R | P | * |  |
| 228.93 | 233.67 | ROUNDAABOUT                             | R    | E HAWTHORNE AVE                    |     | CT | YS          | Y   |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
|        |        | ROUNDAABOUT                             | L    | W HAWTHORNE AVE                    |     | CT | YS          | Y   |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 228.96 | 233.70 | BEG SU LN                               | C    | TWO WAY TURN                       | 12A |    |             | 1   | 1   |             |     |                           |     | C       | 50A | C       | 12     |     | 62   | 4    | 01 | 0250 | R1 |   | 25 | R | P | * |  |
| 228.97 | 233.71 | INTRSECTN                               | L    | GLENN ST                           |     | CT | Y           |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 228.99 | 233.73 |   |      |                                    |     |    |             | 1   | 2   |             |     |                           |     | C       | 50A | C       | 12     |     | 62   | 4    | 01 | 0250 | R1 |   | 25 | R | P | * |  |
| 229.00 | 233.74 | MP MARKER                               | R    | 229                                |     |    |             |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |
| 229.02 | 233.76 |   |      |                                    |     |    |             | 2   | 2   |             |     |                           |     | C       | 50A | C       | 12     |     | 62   | 4    | 01 | 0250 | R1 |   | 25 | R | P | * |  |
| 229.20 | 233.94 | INTRSECTN                               | R    | DOMINION AVE                       |     | CT | Y           | 2   | 2   |             |     |                           |     | C       | 64A | C       | 12     |     | 76   | 4    | 01 | 0250 | R1 |   | 25 | R | B | * |  |
| 229.27 | 234.01 | END SU LN                               | C    | TWO WAY TURN                       | 12A |    |             | 2   | 2   |             |     |                           |     | C       | 76A | C       | \$\$\$ |     | 76   | 4    | 01 | 0250 | R1 |   | 25 | R | B | * |  |
|        |        | INTRSECTN                               | B    | COLUMBIA AVE                       |     | CT | Y           |     |     |             |     |                           |     |         |     |         |        |     |      |      |    |      |    |   |    |   |   |   |  |

INTERSECTION DETAIL

|        |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|        |        | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
|        |        | ---                  | ---    | ---   | ---   | ---                          | ---    | ---    | ---    |
| 225.77 | 230.51 | .03                  | 12     |       |       |                              |        | .03    | 12     |
| 228.79 | 233.53 |                      |        | .11   | 12    |                              |        |        |        |
| 228.88 | 233.62 |                      |        | .09   | 12    |                              |        |        |        |
| 229.27 | 234.01 |                      |        | .02   | 12    |                              |        |        |        |



SR 395 MAINLINE U.S. ROUTE - USSH COUNTY STEVENS DOT DISTRICT 6

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                 |                 |    |   |              |   |     |     |     |      |    | -----CLASSIFICATIONS----- |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
|-------------------------|---|--------|------------|---|----|-----------------|-----------------|----|---|--------------|---|-----|-----|-----|------|----|---------------------------|-----|-----|--------|-----|-------|----|------|----|---|----|---|---|----|--|--|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    |                 | DECREAS/DIV     |    |   | INCREAS/UNDI |   |     | SPC |     |      |    |                           |     |     | LEGAL  |     |       |    |      |    |   |    |   |   |    |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    |                 | NBR LFT RHT     |    |   | LFT RHT      |   |     | USE |     | TOT  |    | CITY                      |     |     |        |     | ST    |    |      |    |   |    |   |   |    |  |  |  |
| : :                     |   |        |            | -XROAD-                                 |    |                 | LNS SHD RDY SHD |    |   | SHD RDY SHD  |   |     | LNS |     | RDY  |    | MTCE                      |     |     |        |     | SPEED |    |      |    |   |    |   |   |    |  |  |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION     | OW              | TC | L | D            | I | W/S | W/S | W/S | WD/S | BR | W/S                       | W/S | W/S | WID    | WID | A     | SE | NBR  | FC | D | IB | R | K | T  |  |  |  |
| 229.28                  |   | 234.02 |            |   |    |                 |                 |    |   | 2            | 2 |     |     |     |      |    | C                         | 76A | C   |        | 76  | 4     | 01 | 0250 | R1 |   | 25 | R | B | *  |  |  |  |
| 229.34                  |   | 234.08 | INTRSECTN  | B                                       |    | BIRCH AVE       | CT              | SG | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 229.42                  |   | 234.16 | INTRSECTN  | R                                       |    | ASTOR AVE       | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 229.49                  |   | 234.23 | INTRSECTN  | L                                       |    | 1ST AVE W       | CT              | SG | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
|                         |   |        | INTRSECTN  | R                                       |    | 1ST AVE E       | CT              | SG | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 229.56                  |   | 234.30 | INTRSECTN  | L                                       |    | 2ND AVE W       | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
|                         |   |        | INTRSECTN  | R                                       |    | 2ND AVE E       | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 229.64                  |   | 234.38 | INTRSECTN  | R                                       |    | SR 20           | ST              | SG | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
|                         |   |        | INTRSECTN  | L                                       |    | 3RD AVE W       | CT              | SG | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 229.67                  |   | 234.41 | BEG SU LN  | C                                       |    | TWO WAY TURN    | 12A             |    |   | 2            | 2 |     |     |     |      |    | C                         | 64A | C   | 12     | 76  | 4     | 01 | 0250 | R1 |   | 25 | R | B | *  |  |  |  |
| 229.71                  |   | 234.45 | INTRSECTN  | L                                       |    | 4TH AVE W       | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
|                         |   |        | INTRSECTN  | R                                       |    | 4TH AVE E       | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 229.74                  |   | 234.48 | END SU LN  | C                                       |    | TWO WAY TURN    | 12A             |    |   | 2            | 2 |     |     |     |      |    | C                         | 76A | C   | \$\$\$ | 76  | 4     | 01 | 0250 | R1 |   | 25 | R | B | *  |  |  |  |
| 229.76                  |   | 234.50 | END ST     | I                                       |    | MAIN ST         |                 |    |   | 2            | 2 |     |     |     |      |    | C                         | 60A | C   |        | 60  | 4     | 01 | 0250 | R1 |   | 25 | R | P | \$ |  |  |  |
|                         |   |        | INTRSECTN  | R                                       |    | MAIN ST N       | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 229.79                  |   | 234.53 | BEG ST     | I                                       |    | 5TH AVE W       |                 |    |   | 2            | 2 |     |     |     |      |    | C                         | 60A | C   |        | 60  | 4     | 01 | 0250 | R1 |   | 25 | R | P | *  |  |  |  |
|                         |   |        | INTRSECTN  | R                                       |    | 5TH AVE E       | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 229.83                  |   | 234.57 | INTRSECTN  | B                                       |    | WYNNE ST        | CT              | SG | Y | 1            | 1 |     |     |     |      |    | C                         | 60A | C   |        | 60  | 4     | 01 | 0250 | R1 |   | 25 | R | P | *  |  |  |  |
| 229.86                  |   | 234.60 | BEG SU LN  | C                                       |    | TWO WAY TURN    | 12A             |    |   | 1            | 1 |     |     |     |      |    | C                         | 36A | C   | 12     | 48  | 4     | 01 | 0250 | R1 |   | 25 | R | P | *  |  |  |  |
| 229.90                  |   | 234.64 | INTRSECTN  | B                                       |    | WASHINGTON ST   | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 229.94                  |   | 234.68 | END ST     | I                                       |    | 5TH AVE W       |                 |    |   | 1            | 1 |     |     |     |      |    | C                         | 36A | C   | 12     | 48  | 4     | 01 | 0250 | R1 |   | 25 | R | P | \$ |  |  |  |
|                         |   |        | INTRSECTN  | L                                       |    | 5TH AVE W       | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 229.99                  |   | 234.73 | INTRSECTN  | B                                       |    | LINCOLN ST      | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 230.07                  |   | 234.81 | ROUNDABOUT | L                                       |    | RAILROAD ST     | CT              | YS | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 230.18                  |   | 234.92 | INTRSECTN  | L                                       |    | LOUIS PERRAS RD | CT              |    | Y | 1            | 1 |     |     |     |      |    | 6A                        | 28A | C   | 12     | 40  | 4     | 01 | 0250 | R1 |   | 35 | R | P |    |  |  |  |
| 230.19                  |   | 234.93 | INTRSECTN  | R                                       |    | 7TH AVE W       | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 230.30                  |   | 235.04 | END SU LN  | C                                       |    | TWO WAY TURN    | 12A             |    |   | 1            | 1 |     |     |     |      |    | 8A                        | 24A | 8A  | \$\$\$ | 24  | 4     | 01 | 0250 | R1 |   | 35 | R | P |    |  |  |  |
|                         |   |        | INTRSECTN  | R                                       |    | 8TH AVE W       | CT              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 230.38                  |   | 235.12 | EXIT TO    | R                                       |    | WAL MART        | PV              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 230.42                  |   | 235.16 | ENT/EXIT   | R                                       |    | WAL MART        | PV              |    | Y |              |   |     |     |     |      |    |                           |     |     |        |     |       |    |      |    |   |    |   |   |    |  |  |  |
| 230.48                  |   | 235.22 | BEG SU LN  | C                                       |    | TWO WAY TURN    | 12A             |    |   | 1            | 1 |     |     |     |      |    | 8A                        | 24A | 8A  | 12     | 36  | 4     | 01 | 0250 | R1 |   | 35 | R | P |    |  |  |  |

| INTERSECTION DETAIL |   | -----TURN LANES----- |      |      |     | -----ACCELERATION LANES----- |      |      |      |       |
|---------------------|---|----------------------|------|------|-----|------------------------------|------|------|------|-------|
| SRMP                | B | ARM                  | L    | R    | L   | R                            | L    | R    | L    | R     |
|                     |   |                      | NEAR | NEAR | FAR | FAR                          | LEFT | LNTR | LNTR | RIGHT |
|                     |   |                      | LGT  | WD   | LGT | WD                           | LGT  | WD   | LGT  | WD    |
| 229.34              |   | 234.08               | .02  | 12   | .04 | 12                           |      |      |      |       |
| 229.49              |   | 234.23               | .04  | 12   | .02 | 12                           |      |      |      |       |
| 229.56              |   | 234.30               | .02  | 12   | .02 | 12                           |      |      |      |       |
| 229.64              |   | 234.38               | .03  | 12   | .03 | 12                           |      |      |      |       |
| 229.83              |   | 234.57               | .02  | 12   | .02 | 12                           |      |      |      |       |
| 230.30              |   | 235.04               |      |      | .03 | 12                           |      |      |      |       |
| 230.42              |   | 235.16               |      | .11  | 12  | .05                          | 13   | .03  | 13   |       |

SR 395 MAINLINE

U.S. ROUTE - USSH COUNTY STEVENS

DOT DISTRICT 6

|        |        | -----WIDTH AND SURFACE INFORMATION----- |      |                    |         |         |             |                    |             |             |           | -----CLASSIFICATIONS----- |         |         |             |       |    |    |   |  |  |
|--------|--------|---|------|--------------------|---------|---------|-------------|--------------------|-------------|-------------|-----------|---------------------------|---------|---------|-------------|-------|----|----|---|--|--|
|        |        | :DIRECTION TO INVENTORY                 |      | -BRIDGE            |         |         | DECREAS/DIV |                    |             | INCRS/UNDI  |           |                           | SPC     |         |             |       |    |    |   |  |  |
|        |        | : :LEFT/RIGHT INDICATOR                 |      | -UXING-            |         |         | LFT RHT     |                    |             | LFT RHT     |           |                           | USE TOT |         |             |       |    |    |   |  |  |
|        |        | : :                                     |      | -XROAD-            |         |         | SHD RDY SHD |                    |             | SHD RDY SHD |           |                           | LNS RDY |         |             |       |    |    |   |  |  |
| SRMP   | B ARM  | FEATURE                                 | D LR | DESCRIPTION        | OW TC L | D I     | W/S W/S W/S | MEDIAN-<br>WD/S BR | W/S W/S W/S | W/S W/S W/S | WID       | WID                       | MTCE    | CITY    | ST          | SPEED | T  | P  | S |  |  |
| 230.53 | 235.27 |   |      |                    |         |         |             |                    |             |             | 8A 40A    | \$\$C                     | 12      | 52 4 01 | 0250 R1     | 35    | R  | P  |   |  |  |
| 230.56 | 235.30 | END SU LN                               | C    | TWO WAY TURN       | 12A     |         |             |                    |             |             | 8A 52A    | C \$\$\$                  | 52      | 4 01    | 0250 R1     | 35    | R  | P  |   |  |  |
| 230.60 | 235.34 | INTRSECTN                               | B    | CANNING DR         |         | PV SG Y |             |                    |             |             | 8A 49A    | 8A                        | 49      | 4 01    | 0250 R1     | 35    | R  | P  |   |  |  |
| 230.66 | 235.40 | BEG SU LN                               | C    | TWO WAY TURN       | 12A     |         |             |                    |             |             | 8A 49A    | 8A                        | 12      | 61 4 01 | 0250 R1     | 35    | R  | P  |   |  |  |
| 230.73 | 235.47 | ENT/EXIT                                | R    | BUSINESS           |         | PV Y    |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 230.78 | 235.52 | END SU LN                               | C    | TWO WAY TURN       | 12A     |         |             |                    |             |             | 8A 24A    | 8A \$\$\$                 | 24      | 4 01    | 0250 R1     | 35    | R  | P  |   |  |  |
|        |        | EXIT TO                                 | R    | BUSINESS           |         | PV Y    |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 230.80 | 235.54 | ENT FROM                                | R    | BUSINESS           |         | PV Y    |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 230.90 | 235.64 |   |      |                    |         |         |             |                    |             |             | 2A 24A    | 2A                        | 24      | 4 01    | 0250 R1     | 35    | R  | P  |   |  |  |
| 230.91 | 235.65 | LEAVE CITY                              |      | COLVILLE           |         |         |             |                    |             |             | 2A 24A    | 2A                        | 24      | 4 01    | \$\$\$\$ R1 | 35    | R  | \$ |   |  |  |
|        |        | INTRSECTN                               | R    | BUENA VISTA DR     |         | CO Y    |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
|        |        | MISC FEATR                              | L    | SGN ENT COLVILLE   |         |         |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 230.97 | 235.71 |   |      |                    |         |         |             |                    |             |             | 8A 24A    | 8A                        | 24      | 4 01    |             | R1    | 35 | R  |   |  |  |
| 231.00 | 235.74 | MP MARKER                               | R    | 231                |         |         |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 231.04 | 235.78 |   |      |                    |         |         |             |                    |             |             | 8A 24A    | 8A                        | 24      | 4 01    |             | R1    | 55 | R  |   |  |  |
| 231.23 | 235.97 | ENTER CITY                              |      | COLVILLE           |         |         |             |                    |             |             | 8A 24A    | 8A                        | 24      | 4 01    | 0250 R1     | 55    | R  | P  |   |  |  |
| 231.66 | 236.40 | LEAVE CITY                              |      | COLVILLE           |         |         |             |                    |             |             | 8A 24A    | 8A                        | 24      | 4 01    | \$\$\$\$ R1 | 55    | R  | \$ |   |  |  |
| 231.72 | 236.46 | INTRSECTN                               | R    | WILLIAMS LAKE RD   |         | CO Y    |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 232.02 | 236.76 | MP MARKER                               | R    | 232                |         |         |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 232.30 | 237.04 | BEG BRIDGE B                            |      | MILL CREEK         |         | ST      |             |                    |             |             | \$\$W 42A | \$\$W                     | 42      | 4 01    |             | R1    | 55 | R  |   |  |  |
|        |        |   |      | BRDG NUM 395/531   |         |         |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 232.32 | 237.06 | END BRIDGE B                            |      | MILL CREEK         |         |         |             |                    |             |             | 8A 24A    | 8A                        | 24      | 4 01    |             | R1    | 55 | R  |   |  |  |
| 232.70 | 237.44 |   |      |                    |         |         |             |                    |             |             | 8A 24A    | 2A                        | 24      | 4 01    |             | R1    | 55 | R  |   |  |  |
| 232.73 | 237.47 |   |      |                    |         |         |             |                    |             |             | 2A 24A    | 2A                        | 24      | 4 01    |             | R1    | 55 | R  |   |  |  |
| 232.77 | 237.51 | INTRSECTN                               | L    | VALLEY WESTSIDE RD |         | CO N    |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 232.78 | 237.52 |   |      |                    |         |         |             |                    |             |             | 8A 24A    | 2A                        | 24      | 4 01    |             | R1    | 55 | R  |   |  |  |
| 232.83 | 237.57 |   |      |                    |         |         |             |                    |             |             | 8A 24A    | 8A                        | 24      | 4 01    |             | R1    | 55 | R  |   |  |  |
| 232.95 | 237.69 | INTRSECTN                               | R    | SPANISH PRAIRIE RD |         | CO N    |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 233.00 | 237.74 | MP MARKER                               | R    | 233                |         |         |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 233.50 | 238.24 | INTRSECTN                               | L    | AUTOVIEW RD        |         | CO Y    |             |                    |             |             |           |                           |         |         |             |       |    |    |   |  |  |
| 233.60 | 238.34 |   |      |                    |         |         |             |                    |             |             | 4A 36A    | 4A                        | 36      | 4 01    |             | R1    | 55 | R  |   |  |  |
| 233.78 | 238.52 |   |      |                    |         |         |             |                    |             |             | 4A 48A    | 4A                        | 48      | 4 01    |             | R1    | 55 | R  |   |  |  |

INTERSECTION DETAIL

|        |        | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|        |        | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 230.60 | 235.34 | .02 11               | .06 12 | .03 12 | .09 12 |                              |        |        |        |
| 230.73 | 235.47 |                      | .13 12 | .03 12 |        |                              |        |        |        |
| 230.78 | 235.52 |                      | .05 12 | .12 11 |        |                              |        |        |        |
| 230.91 | 235.65 |                      |        | .03 11 |        |                              |        |        |        |
| 231.72 | 236.46 |                      |        | .03 12 |        |                              |        |        |        |
| 232.77 | 237.51 | .03 11               |        |        |        |                              |        |        |        |

SR 395 MAINLINE U.S. ROUTE - USSH COUNTY STEVENS DOT DISTRICT 6

|        |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |    |    |             |   |   |             |     |     |      |    | -----CLASSIFICATIONS----- |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
|--------|---|--------|------------|---|----|----------------------|----|----|-------------|---|---|-------------|-----|-----|------|----|---------------------------|-----|-----|--------|-----|------|------|------|-------|---|----|---|---|--|--|
|        |   |        |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE              |    |    | DECREAS/DIV |   |   | INCRS/UNDI  |     |     | SPC  |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
|        |   |        |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-              |    |    | LFT RHT     |   |   | LFT RHT     |     |     | USE  |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
|        |   |        |            | : :                                     |    | -XROAD-              |    |    | SHD RDY SHD |   |   | SHD RDY SHD |     |     | LNS  |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| SRMP   | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION          | OW | TC | L           | D | I | W/S         | W/S | W/S | WD/S | BR | W/S                       | W/S | W/S | WID    | RDY | MTCE | CITY | ST   | SPEED | T | P  | S |   |  |  |
| 234.00 |   | 238.74 | MP MARKER  | R                                       |    | 234                  |    |    |             | 2 | 2 |             |     |     |      |    | 4A                        | 48A | 4A  |        | 48  | 4    | 01   |      | R1    |   | 55 | R |   |  |  |
| 234.32 |   | 239.06 | INTRSECTN  | L                                       |    | AUTOVIEW RD          | CO |    | N           |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| 234.66 |   | 239.40 | INTRSECTN  | R                                       |    | HIGHLAND LOOP RD     | CO |    | Y           |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
|        |   |        | INTRSECTN  | L                                       |    | GREENWOOD LOOP RD    | CO |    | Y           |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| 235.01 |   | 239.75 | MP MARKER  | R                                       |    | 235                  |    |    |             |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| 235.09 |   | 239.83 |            |   |    |                      |    |    |             | 2 | 1 |             |     |     |      |    | 4A                        | 36A | 4A  |        | 36  | 4    | 01   |      | R1    |   | 55 | R |   |  |  |
| 235.15 |   | 239.89 |            |   |    |                      |    |    |             | 1 | 1 |             |     |     |      |    | 8A                        | 24A | 8A  |        | 24  | 4    | 01   |      | R1    |   | 55 | R |   |  |  |
| 235.60 |   | 240.34 | TRAF RCDR  | B                                       |    | R070 0               |    |    |             |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| 236.02 |   | 240.76 | MP MARKER  | R                                       |    | 236                  |    |    |             |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| 236.09 |   | 240.83 | INTRSECTN  | R                                       |    | PINGSTON RD          | CO |    | N           | 1 | 1 |             |     |     |      |    | 2A                        | 24A | 2A  |        | 24  | 4    | 01   |      | R1    |   | 55 | R |   |  |  |
| 236.17 |   | 240.91 |            |   |    |                      |    |    |             | 1 | 1 |             |     |     |      |    | 8A                        | 24A | 8A  |        | 24  | 4    | 01   |      | R1    |   | 55 | R |   |  |  |
| 237.00 |   | 241.74 | MP MARKER  | R                                       |    | 237                  |    |    |             |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| 237.15 |   | 241.89 | INTRSECTN  | R                                       |    | VANASSE RD           | CO |    | N           | 1 | 1 |             |     |     |      |    | 2A                        | 24A | 2A  |        | 24  | 4    | 01   |      | R1    |   | 55 | R |   |  |  |
| 237.23 |   | 241.97 |            |   |    |                      |    |    |             | 1 | 1 |             |     |     |      |    | 8A                        | 24A | 8A  |        | 24  | 4    | 01   |      | R1    |   | 55 | R |   |  |  |
| 237.79 |   | 242.53 |            |   |    |                      |    |    |             | 1 | 1 |             |     |     |      |    | 4A                        | 24A | 4A  |        | 24  | 4    | 01   |      | R1    |   | 55 | R |   |  |  |
| 237.84 |   | 242.58 | BEG SU LN  | C                                       |    | TWO WAY TURN         |    |    |             | 1 | 1 |             |     |     |      |    | 4A                        | 24A | 4A  | 12     | 36  | 4    | 01   |      | R1    |   | 55 | R |   |  |  |
|        |   |        | MISC FEATR | R                                       |    | SGN ENT KETTLE FALLS |    |    |             |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| 237.85 |   | 242.59 | ENTER CITY |   |    | KETTLE FALLS         |    |    |             | 1 | 1 |             |     |     |      |    | 4A                        | 24A | 4A  | 12     | 36  | 4    | 01   | 0620 | R1    |   | 55 | R | P |  |  |
| 237.99 |   | 242.73 |            |   |    |                      |    |    |             | 1 | 1 |             |     |     |      |    | 4A                        | 24A | 4A  | 12     | 36  | 4    | 01   | 0620 | R1    |   | 35 | R | P |  |  |
| 238.00 |   | 242.74 | MP MARKER  | R                                       |    | 238                  |    |    |             |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| 238.05 |   | 242.79 |            |   |    |                      |    |    |             | 1 | 1 |             |     |     |      |    | 10A                       | 24A | 10A | 12     | 36  | 4    | 01   | 0620 | R1    |   | 35 | R | P |  |  |
| 238.15 |   | 242.89 | END SU LN  | C                                       |    | TWO WAY TURN         |    |    |             | 1 | 1 |             |     |     |      |    | 10A                       | 24A | 10A | \$\$\$ | 24  | 4    | 01   | 0620 | R1    |   | 35 | R | P |  |  |
| 238.22 |   | 242.96 | INTRSECTN  | B                                       |    | MEYERS ST            | CT | SG | Y           | 1 | 1 |             |     |     |      |    | 4A                        | 24A | 10A |        | 24  | 4    | 01   | 0620 | R1    |   | 35 | R | P |  |  |
| 238.29 |   | 243.03 | BEG SU LN  | C                                       |    | TWO WAY TURN         |    |    |             | 1 | 1 |             |     |     |      |    | 4A                        | 24A | 10A | 12     | 36  | 4    | 01   | 0620 | R1    |   | 35 | R | P |  |  |
| 238.38 |   | 243.12 | INTRSECTN  | L                                       |    | IVY AVE              | CT |    | Y           |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| 238.42 |   | 243.16 |            |   |    |                      |    |    |             | 1 | 1 |             |     |     |      |    | 4A                        | 24A | 4A  | 12     | 36  | 4    | 01   | 0620 | R1    |   | 35 | R | P |  |  |
| 238.43 |   | 243.17 | END SU LN  | C                                       |    | TWO WAY TURN         |    |    |             | 1 | 1 |             |     |     |      |    | 4A                        | 24A | 4A  | \$\$\$ | 24  | 4    | 01   | 0620 | R1    |   | 35 | R | P |  |  |
| 238.45 |   | 243.19 | BEG SU LN  | C                                       |    | TWO WAY TURN         |    |    |             | 1 | 1 |             |     |     |      |    | 4A                        | 24A | 4A  | 12     | 36  | 4    | 01   | 0620 | R1    |   | 35 | R | P |  |  |
|        |   |        | INTRSECTN  | L                                       |    | JUNIPER ST           | CT |    | Y           |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| 238.52 |   | 243.26 | ENT/EXIT   | R                                       |    | BOISE CASCADE        | PV |    | N           |   |   |             |     |     |      |    |                           |     |     |        |     |      |      |      |       |   |    |   |   |  |  |
| 238.55 |   | 243.29 | END SU LN  | C                                       |    | TWO WAY TURN         |    |    |             | 1 | 1 |             |     |     |      |    | 4A                        | 24A | 4A  | \$\$\$ | 24  | 4    | 01   | 0620 | R1    |   | 35 | R | P |  |  |
| 238.66 |   | 243.40 | UXING      | B                                       |    | BN RR                | ST |    |             | 1 | 1 |             |     |     |      |    | 8A                        | 24A | 8A  |        | 24  | 4    | 01   | 0620 | R1    |   | 35 | R | P |  |  |

BRDG NUM 395/535

| INTERSECTION DETAIL |   |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM    | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 234.66              |   | 239.40 | .03                  | 12     |       |       |                              |        |        |        |
| 236.09              |   | 240.83 |                      |        | .03   | 11    |                              |        |        |        |
| 237.15              |   | 241.89 |                      |        | .03   | 11    |                              |        |        |        |
| 238.22              |   | 242.96 | .04                  | 12     |       |       |                              |        |        |        |
| 238.45              |   | 243.19 | .01                  | 11     |       |       |                              |        |        |        |







SR 395 MAINLINE

U.S. ROUTE - USSH

COUNTY FERRY

DOT DISTRICT 6

|        |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |    |    |             |     |     |            |     |     |     |         | -----CLASSIFICATIONS----- |     |     |     |     |      |      |    |       |   |   |
|--------|---|--------|------------|---|----|----------------------|----|----|-------------|-----|-----|------------|-----|-----|-----|---------|---------------------------|-----|-----|-----|-----|------|------|----|-------|---|---|
| SRMP   | B | ARM    | FEATURE    | :DIRECTION TO INVENTORY                 |    | -BRIDGE              |    |    | DECREAS/DIV |     |     | INCRS/UNDI |     |     | SPC |         |                           |     |     |     |     |      |      |    |       |   |   |
|        |   |        |            | D                                       | LR | DESCRIPTION          | OW | TC | L           | NBR | LFT | RHT        | SHD | RDY | SHD | MEDIAN- | SHD                       | RDY | SHD | LNS | RDY | MTCE | CITY | ST | SPEED | T | P |
|        |   |        |            |   |    |                      |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 254.99 |   | 259.73 |            |   |    |                      |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 255.00 |   | 259.74 | MP MARKER  | R                                       |    | 255                  |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 256.00 |   | 260.74 | MP MARKER  | R                                       |    | 256                  |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 257.00 |   | 261.74 | MP MARKER  | R                                       |    | 257                  |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 257.49 |   | 262.23 | UXING      | B                                       |    | BN RR                |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
|        |   |        |            |   |    | BRDG NUM 395/613     |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
|        |   |        |            |   |    | RR XING              | B  |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 257.64 |   | 262.38 | BEG BRIDGE | B                                       |    | NUM 59036A STRUCTURE |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
|        |   |        |            |   |    | BIG BOULDER CREEK    |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
|        |   |        |            |   |    | BRDG NUM 395/614     |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 257.67 |   | 262.41 | END BRIDGE | B                                       |    | BIG BOULDER CREEK    |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 257.86 |   | 262.60 | INTRSECTN  | L                                       |    | BOULDER CREEK RD     | CO |    | N           |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 258.01 |   | 262.75 | MP MARKER  | R                                       |    | 258                  |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 258.98 |   | 263.72 | BEG BRIDGE | B                                       |    | DEER CREEK           |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
|        |   |        |            |   |    | BRDG NUM 395/616     |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 258.99 |   | 263.73 | END BRIDGE | B                                       |    | DEER CREEK           |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 259.00 |   | 263.74 | MP MARKER  | R                                       |    | 259                  |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 259.89 |   | 264.63 | INTRSECTN  | L                                       |    | PVT RD               | PV |    | N           |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
|        |   |        |            |   |    | MISC FEATR           | R  |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 260.00 |   | 264.74 | TRAF RCDR  | B                                       |    | P26 0                |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
|        |   |        |            |   |    | MP MARKER            | R  |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 260.16 |   | 264.90 | INTRSECTN  | L                                       |    | LOUISE AVE           | CO |    | N           |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 260.27 |   | 265.01 | INTRSECTN  | R                                       |    | MAIN ST              | CO |    | N           |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 260.44 |   | 265.18 | MISC FEATR | L                                       |    | SGN ENT ORIENT       |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 261.00 |   | 265.74 | MP MARKER  | R                                       |    | 261                  |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 261.79 |   | 266.53 | INTRSECTN  | R                                       |    | HUMES RD             | CO |    | N           |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 261.89 |   | 266.63 | INTRSECTN  | L                                       |    | ESLICK RD            | CO |    | N           |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 262.00 |   | 266.74 | MP MARKER  | R                                       |    | 262                  |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 262.99 |   | 267.73 | MP MARKER  | R                                       |    | 263                  |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 263.73 |   | 268.47 | BEG BRIDGE | B                                       |    | LITTLE BOULDER CREEK |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
|        |   |        |            |   |    | BRDG NUM 395/618     |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 263.74 |   | 268.48 | END BRIDGE | B                                       |    | LITTLE BOULDER CREEK |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 263.81 |   | 268.55 | INTRSECTN  | R                                       |    | ROCK CUT RD          | CO |    | N           |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 263.82 |   | 268.56 | INTRSECTN  | L                                       |    | LITTLE BOULDER RD    | CO |    | N           |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 264.00 |   | 268.74 | MP MARKER  | R                                       |    | 264                  |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 264.86 |   | 269.60 | RR XING    | B                                       |    | NUM 59041W GRADE     |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 265.00 |   | 269.74 | MP MARKER  | R                                       |    | 265                  |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |
| 266.00 |   | 270.74 | MP MARKER  | R                                       |    | 266                  |    |    |             |     |     |            |     |     |     |         |                           |     |     |     |     |      |      |    |       |   |   |

| INTERSECTION DETAIL |   |        |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| SRMP                | B | ARM    |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |   |        |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 260.27              |   | 265.01 |  |                      | .03    | 11     |        |                              |        |        |        |





SR 395 SPUR U.S. ROUTE - USSH COUNTY SPOKANE DOT DISTRICT 6  
NSC

|        |       | -----WIDTH AND SURFACE INFORMATION----- |      |                      |    |    |                 |   |   |              |     |     |             |    | -----CLASSIFICATIONS----- |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
|--------|-------|---|------|----------------------|----|----|-----------------|---|---|--------------|-----|-----|-------------|----|---------------------------|---------|-----|--------|-----|---|----|------|----|-------|----|---|---|--|--|--|
|        |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE              |    |    | DECREAS/DIV     |   |   | INCREAS/UNDI |     |     | SPC         |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
|        |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-              |    |    | NBR LFT RHT     |   |   | LFT RHT      |     |     | USE TOT     |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
|        |       | : :                                     |      | -XROAD-              |    |    | LNS SHD RDY SHD |   |   | MEDIAN-      |     |     | SHD RDY SHD |    |                           | LNS RDY |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| SRMP   | B ARM | FEATURE                                 | D LR | DESCRIPTION          | OW | TC | L               | D | I | W/S          | W/S | W/S | WD/S        | BR | W/S                       | W/S     | W/S | WID    | WID | A | SE | CITY | ST | LEGAL | T  | P | S |  |  |  |
|        |       |   |      |                      |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 162.03 | 0.00  | BEG ROUTE                               |      | NSC                  |    |    |                 | 1 | 1 | 10P          | 36P | 10P | 70S         | DE | 10P                       | 36P     | 10P |        | 72  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
|        |       |   |      | FREYA ST TO SR 395   |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
|        |       | BEG CTLSEC                              |      | CONTROL SECTION 3211 |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 162.20 | 0.17  | MISC FEATR                              | R    | GORE (Q116251S)      |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 162.28 | 0.25  | MISC FEATR                              | L    | GORE (R116244S)      |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 162.41 | 0.38  |   |      |                      |    |    |                 | 1 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P |        | 72  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 162.44 | 0.41  | OFF RAMP                                | L    | FREYA ST             |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 162.49 | 0.46  | BEG BRIDGE                              | I    | LINCOLN RD           |    |    |                 | 1 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P |        | 72  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
|        |       |   |      | BRDG NUM 395/420E    |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
|        |       | BEG BRIDGE                              | D    | LINCOLN RD           |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
|        |       |   |      | BRDG NUM 395/420W    |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 162.51 | 0.48  | END BRIDGE                              | I    | LINCOLN RD           |    |    |                 | 1 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P |        | 72  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
|        |       | END BRIDGE                              | D    | LINCOLN RD           |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
|        |       | ON RAMP                                 | R    | FREYA ST             |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 162.58 | 0.55  |   |      |                      |    |    |                 | 1 | 3 | 10P          | 36P | 10P | 70S         | DE | 10P                       | 36P     | 10P |        | 72  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 162.89 | 0.86  |   |      |                      |    |    |                 | 1 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P |        | 72  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 162.95 | 0.92  | BEG BRIDGE                              | D    | GERLACH RD           |    |    |                 | 2 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P |        | 92  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
|        |       |   |      | BRDG NUM 395/425W    |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 162.96 | 0.93  | BEG BRIDGE                              | I    | GERLACH RD           |    |    |                 | 2 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P |        | 92  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
|        |       |   |      | BRDG NUM 395/425E    |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 162.97 | 0.94  | END BRIDGE                              | D    | GERLACH RD           |    |    |                 | 2 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P |        | 92  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 162.98 | 0.95  | END BRIDGE                              | I    | GERLACH RD           |    |    |                 | 2 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P |        | 72  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 163.00 | 0.97  | MP MARKER                               | B    | 163                  |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 163.01 | 0.98  | BEG SU LN                               | R    | CLIMBING             |    |    | 12P             | 2 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P | 12     | 84  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 163.06 | 1.03  |   |      |                      |    |    |                 | 2 | 3 | 10P          | 36P | 10P | 70S         | DE | 10P                       | 36P     | 10P | 12     | 84  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 163.32 | 1.29  | MED XING                                | C    | OFFICIAL             |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 163.38 | 1.35  |   |      |                      |    |    |                 | 2 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P | 12     | 84  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 163.44 | 1.41  |   |      |                      |    |    |                 | 3 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P | 12     | 84  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 163.48 | 1.45  | BEG BRIDGE                              | D    | FAIRVIEW RD          |    |    |                 | 3 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P | 12     | 104 | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
|        |       |   |      | BRDG NUM 395/430W    |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 163.49 | 1.46  | BEG BRIDGE                              | I    | FAIRVIEW RD          |    |    |                 | 3 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P | 12     | 124 | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
|        |       |   |      | BRDG NUM 395/430E    |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 163.51 | 1.48  | END BRIDGE                              | D    | FAIRVIEW RD          |    |    |                 | 3 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P | 12     | 104 | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 163.52 | 1.49  | END BRIDGE                              | I    | FAIRVIEW RD          |    |    |                 | 3 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P | 12     | 84  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 163.57 | 1.54  |   |      |                      |    |    |                 | 3 | 3 | 10P          | 36P | 10P | 70S         | DE | 10P                       | 36P     | 10P | 12     | 84  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 163.70 | 1.67  | ON RAMP                                 | L    | PARKSMITH DR         |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 163.78 | 1.75  | END SU LN                               | R    | CLIMBING             |    |    | 12P             | 3 | 3 | 10P          | 36P | 10P | 70S         | DE | 10P                       | 36P     | 10P | \$\$\$ | 72  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 163.86 | 1.83  |   |      |                      |    |    |                 | 3 | 3 | 10P          | 36P | 10P | 70A         | UP | 10P                       | 36P     | 10P |        | 72  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |
| 163.98 | 1.95  | TRAF RCDR                               | B    | R114 0               |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 163.99 | 1.96  | MISC FEATR                              | L    | GORE (S116370S)      |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 164.00 | 1.97  | MP MARKER                               | B    | 164                  |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 164.03 | 2.00  | OFF RAMP                                | R    | PARKSMITH DR         |    |    |                 |   |   |              |     |     |             |    |                           |         |     |        |     |   |    |      |    |       |    |   |   |  |  |  |
| 164.08 | 2.05  |   |      |                      |    |    |                 | 3 | 3 | 10P          | 36P | 10P | 70S         | BE | 10P                       | 36P     | 10P |        | 72  | 1 | 02 |      | U1 |       | 60 | R |   |  |  |  |





SR 902 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|      |       | -----WIDTH AND SURFACE INFORMATION----- |      |                       |    |    |             |   |   |             |     |     |         |    |     | -----CLASSIFICATIONS---- |     |     |     |    |    |      |      |       |    |   |   |   |
|------|-------|---|------|-----------------------|----|----|-------------|---|---|-------------|-----|-----|---------|----|-----|--------------------------|-----|-----|-----|----|----|------|------|-------|----|---|---|---|
|      |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE               |    |    | DECREAS/DIV |   |   | INCRS/UNDI  |     |     | SPC     |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
|      |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-               |    |    | LFT RHT     |   |   | LFT RHT     |     |     | USE TOT |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
|      |       | : :                                     |      | -XROAD-               |    |    | SHD RDY SHD |   |   | SHD RDY SHD |     |     | LNS RDY |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| SRMP | B ARM | FEATURE                                 | D LR | DESCRIPTION           | OW | TC | L           | D | I | W/S         | W/S | W/S | WD/S    | BR | W/S | W/S                      | W/S | WID | WID | A  | SE | CITY | ST   | SPEED | T  | P | S |   |
|      |       |   |      |                       |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    | NBR  | FC   | D     | IB | R | K | T |
| 0.00 | 0.00  | BEG ROUTE                               |      | MAIN ROUTE            |    |    |             | 1 | 1 |             |     |     |         |    | C   | 26P                      | C   |     |     | 26 | 1  | 01   |      | R3    | 45 | L | * |   |
|      |       | BEG CTLSEC                              |      | SR 90 TO MEDICAL LAKE |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
|      |       | BEG ST                                  | I    | CONTROL SECTION 3235  |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
|      |       | BEG BRIDGE                              | B    | SALNAVE RD            |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
|      |       |   |      | SR 90                 |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
|      |       |   |      | BRDG NUM 902/001      |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 0.05 | 0.05  | END BRIDGE                              | B    | SR 90                 |    |    |             | 1 | 1 |             |     |     |         |    | 2B  | 22B                      | 2B  |     |     | 22 | 1  | 01   |      | R3    | 45 | L | * |   |
| 0.11 | 0.11  | ON RAMP                                 | R    | SR 90                 |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
|      |       | OFF RAMP                                | L    | SR 90                 |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 0.14 | 0.14  | INTRSECTN                               | R    | CLEAR LAKE RD         |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 0.80 | 0.80  | INTRSECTN                               | R    | BLUE HERON RD         |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 0.90 | 0.90  | INTRSECTN                               | L    | WOLFE RD              |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 1.01 | 1.01  | MP MARKER                               | R    | 1                     |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 1.48 | 1.48  | INTRSECTN                               | L    | MALLOY PRAIRIE RD     |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 1.99 | 1.99  | MP MARKER                               | R    | 2                     |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 2.46 | 2.46  | INTRSECTN                               | L    | MEDICAL LK-TYLER RD   |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 2.66 | 2.66  | INTRSECTN                               | L    | MEDICAL LAKE TYLER RD |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 3.01 | 3.01  | INTRSECTN                               | L    | W WASHINGTON RD       |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 3.03 | 3.03  | MP MARKER                               | R    | 3                     |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 3.85 | 3.85  | ENTER CITY                              |      | MEDICAL LAKE          |    |    |             | 1 | 1 |             |     |     |         |    | 2A  | 22A                      | 2A  |     |     | 22 | 1  | 01   | 0755 | R3    | 45 | L | P | * |
| 3.86 | 3.86  | INTRSECTN                               | R    | CLEAR LAKE RD         |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 3.91 | 3.91  | INTRSECTN                               | L    | MORHARDT RD           |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 4.01 | 4.01  | INTRSECTN                               | L    | MASON DR              |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 4.05 | 4.05  | MP MARKER                               | R    | 4                     |    |    |             | 1 | 1 |             |     |     |         |    | 3G  | 22A                      | 2A  |     |     | 22 | 1  | 01   | 0755 | R3    | 30 | L | P | * |
|      |       | MISC FEATR                              | R    | SGN ENT MEDICAL LAKE  |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 4.06 | 4.06  | END ST                                  | I    | SALNAVE RD            |    |    |             | 1 | 1 |             |     |     |         |    | 1G  | 22A                      | 2A  |     |     | 22 | 1  | 01   | 0755 | R3    | 30 | L | P | * |
|      |       | BEG ST                                  | I    | MEDICAL LAKE-TYLER RD |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
|      |       | INTRSECTN                               | R    | SIMPSON LOOP          |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 4.10 | 4.10  | INTRSECTN                               | L    | CIRCLE DR             |    |    |             |   |   |             |     |     |         |    | 1G  | 22A                      | 2A  |     |     | 22 | 1  | 01   | 0755 | R3    | 30 | R | P | * |
| 4.17 | 4.17  | INTRSECTN                               | R    | DENTON RD             |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 4.21 | 4.21  | INTRSECTN                               | R    | SIMPSON LOOP          |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 4.25 | 4.25  | INTRSECTN                               | L    | MORHARDT RD           |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 4.32 | 4.32  |   |      |                       |    |    |             | 1 | 1 |             |     |     |         |    | 3G  | 22A                      | 2A  |     |     | 22 | 1  | 01   | 0755 | R3    | 30 | R | P | * |
| 4.85 | 4.85  | INTRSECTN                               | L    | FANCHER CONNECTION    |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 5.02 | 5.02  | MP MARKER                               | R    | 5                     |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 5.04 | 5.04  | INTRSECTN                               | L    | FANCHER RD            |    |    |             |   |   |             |     |     |         |    | 1G  | 22A                      | 2A  |     |     | 22 | 1  | 01   | 0755 | R2    | 30 | R | P | * |
| 5.17 | 5.17  | INTRSECTN                               | L    | BOAT LAUNCH PARKING   |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 5.61 | 5.61  | END ST                                  | I    | MEDICAL LAKE-TYLER RD |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
|      |       | BEG ST                                  | I    | LAFEVRE ST            |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
|      |       | INTRSECTN                               | L    | JEFFERSON ST          |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 5.73 | 5.73  | INTRSECTN                               | L    | CALIFORNIA ST         |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 5.87 | 5.87  | MISC FEATR                              | R    | BUS PULLOUT           |    |    |             |   |   |             |     |     |         |    |     |                          |     |     |     |    |    |      |      |       |    |   |   |   |
| 5.88 | 5.88  | INTRSECTN                               | L    | IDAHO ST              |    |    |             |   |   |             |     |     |         |    | 10G | 22A                      | 2A  |     |     | 22 | 1  | 01   | 0755 | R2    | 30 | R | B | * |

SR 902 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|      |      |                         |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |             |    |   |             |   |     |         |     |      |    | -----CLASSIFICATIONS----- |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
|------|------|-------------------------|------------|---|----|----------------------|-------------|----|---|-------------|---|-----|---------|-----|------|----|---------------------------|-----|-------|-----|-----|----|----|------|--------|-------|----|---|----|----|--|
|      |      | :DIRECTION TO INVENTORY |            | -BRIDGE                                 |    |                      | DECREAS/DIV |    |   | INCRS/UNDI  |   |     | SPC     |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
|      |      | : :LEFT/RIGHT INDICATOR |            | -UXING-                                 |    |                      | LFT RHT     |    |   | LFT RHT     |   |     | USE TOT |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
|      |      | : :                     |            | -XROAD-                                 |    |                      | SHD RDY SHD |    |   | SHD RDY SHD |   |     | LNS RDY |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| SRMP | B    | ARM                     | FEATURE    | D                                       | LR | DESCRIPTION          | OW          | TC | L | D           | I | W/S | W/S     | W/S | WD/S | BR | W/S                       | W/S | W/S   | WID | WID | A  | SE | CITY | ST     | SPEED | T  | P | S  |    |  |
| 5.90 | 5.90 |                         | INTRSECTN  | R                                       |    | CAMPBELL ST          | CT          | Y  | 1 | 1           |   |     |         |     |      |    | 10G                       | 22A | 2A    |     |     | 22 | 1  | 01   | 0755   | R2    | 30 | R | B  | *  |  |
| 5.95 | 5.95 |                         | INTRSECTN  | L                                       |    | MILLER ST            | CT          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 5.97 | 5.97 |                         | INTRSECTN  | R                                       |    | HERB ST              | CT          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.03 | 6.03 |                         | MP MARKER  | R                                       |    | 6                    |             |    |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
|      |      |                         | INTRSECTN  | L                                       |    | HANCOCK ST           | CT          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.04 | 6.04 |                         | INTRSECTN  | R                                       |    | GRACE ST             | CT          | Y  | 1 | 1           |   |     |         |     |      |    | \$\$C                     | 60A | \$\$C |     |     | 60 | 1  | 01   | 0755   | R2    | 30 | R | B  | *  |  |
| 6.09 | 6.09 |                         | INTRSECTN  | B                                       |    | LAKE ST              | CT          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.16 | 6.16 |                         | INTRSECTN  | R                                       |    | LADD ST              | CT          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
|      |      |                         | INTRSECTN  | L                                       |    | FIRST ST             | CT          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.22 | 6.22 |                         | INTRSECTN  | R                                       |    | SPENCE ST            | CT          | Y  | 1 | 1           |   |     |         |     |      |    | 10G                       | 40A | C     |     |     | 40 | 1  | 01   | 0755   | R2    | 30 | R | B  | *  |  |
|      |      |                         | INTRSECTN  | L                                       |    | SECOND ST            | CT          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.27 | 6.27 |                         |            |   |    |                      |             |    |   | 1           | 1 |     |         |     |      |    | 2A                        | 22A | 1A    |     |     | 22 | 1  | 01   | 0755   | R2    | 30 | R | B  | *  |  |
| 6.29 | 6.29 |                         | INTRSECTN  | R                                       |    | BARKER ST            | CT          | Y  | 1 | 1           |   |     |         |     |      |    | 2A                        | 40A | \$\$C |     |     | 40 | 1  | 01   | 0755   | R2    | 30 | R | B  | *  |  |
| 6.31 | 6.31 |                         | INTRSECTN  | L                                       |    | THIRD ST             | CT          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.37 | 6.37 |                         | INTRSECTN  | L                                       |    | FOURTH ST            | CT          | Y  | 1 | 1           |   |     |         |     |      |    | 1A                        | 40A | C     |     |     | 40 | 1  | 01   | 0755   | R2    | 30 | R | R  | *  |  |
| 6.46 | 6.46 |                         | INTRSECTN  | L                                       |    | JAMES ST             | CT          | Y  | 1 | 1           |   |     |         |     |      |    | 1A                        | 22A | 2A    |     |     | 22 | 1  | 01   | 0755   | R2    | 30 | R | P  | *  |  |
| 6.55 | 6.55 |                         | WYE CONN   | R                                       |    | SR 902               | ST          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.56 | 6.56 |                         | END ST     | I                                       |    | LAFEVRE ST           |             |    |   | 1           | 1 |     |         |     |      |    | 4A                        | 24A | 4A    |     |     | 24 | 1  | 01   | 0755   | R2    | 30 | R | P  | *  |  |
|      |      |                         | BEG ST     | I                                       |    | MEDICAL LAKE RD      |             |    |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
|      |      |                         | INTRSECTN  | L                                       |    | LEFEVRE ST           | CT          | SS | Y |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
|      |      |                         | INTRSECTN  | L                                       |    | BROOKS RD            | CT          | SS | Y |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.58 | 6.58 |                         | WYE CONN   | R                                       |    | SR 902               | ST          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.83 | 6.83 |                         | RR XING    | B                                       |    | NUM 66331W GRADE     |             |    |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.89 | 6.89 |                         | INTRSECTN  | L                                       |    | STANLEY ST           | CT          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.94 | 6.94 |                         | INTRSECTN  | R                                       |    | STANLEY ST           | CT          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 6.99 | 6.99 |                         | INTRSECTN  | L                                       |    | GRAHAM RD            | CT          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 7.00 | 7.00 |                         | MP MARKER  | R                                       |    | 7                    |             |    |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 7.16 | 7.16 |                         |            |   |    |                      |             |    |   | 1           | 1 |     |         |     |      |    | 4A                        | 24A | 4A    |     |     | 24 | 1  | 01   | 0755   | R2    | 55 | R | P  | *  |  |
| 7.21 | 7.21 |                         | LEAVE CITY |   |    | MEDICAL LAKE         |             |    |   | 1           | 1 |     |         |     |      |    | 4A                        | 24A | 4A    |     |     | 24 | 1  | 01   | \$\$\$ | R2    | 55 | R | \$ | \$ |  |
|      |      |                         | END ST     | I                                       |    | MEDICAL LAKE RD      |             |    |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 7.22 | 7.22 |                         | INTRSECTN  | L                                       |    | GRAHAM RD            | CO          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 7.26 | 7.26 |                         | MISC FEATR | L                                       |    | SGN ENT MEDICAL LAKE |             |    |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 7.52 | 7.52 |                         | INTRSECTN  | B                                       |    | KEENE RD             | CO          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 7.88 | 7.88 |                         | INTRSECTN  | L                                       |    | BARTHOLOMEW RD       | CO          | Y  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 8.00 | 8.00 |                         | MP MARKER  | R                                       |    | 8                    |             |    |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 9.00 | 9.00 |                         | MP MARKER  | R                                       |    | 9                    |             |    |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |
| 9.23 | 9.23 |                         | INTRSECTN  | B                                       |    | WELCOME RD           | CO          | N  |   |             |   |     |         |     |      |    |                           |     |       |     |     |    |    |      |        |       |    |   |    |    |  |

| INTERSECTION DETAIL |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 6.55                | 6.55  |                      |        | .03   | 14    |                              |        |        |        |

SR 902 MAINLINE

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|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS----- |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
|-------------------------|---|-------|------------|---|----|--------------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|---------------------------|-------|-----|-------|--------|-----|---|----|-----|----|---|----|---|---|---|---|--|--|--|--|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR                      | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| : :                     |   |       |            | -XROAD-                                 |    | LNS                      | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                      | CITY  | ST  | LEGAL |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION              | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                        | W/S   | W/S | W/S   | WID    | WID | A | SE | NBR | FC | D | IB | R | K | S | T |  |  |  |  |
| 9.25                    |   | 9.25  |            |   |    |                          |     |     |            |         |     |     |     |     |      |                           | 4A    | 24A | 4A    |        | 24  | 1 | 01 |     | R2 |   |    |   |   |   |   |  |  |  |  |
| 9.39                    |   | 9.39  | BEG SU LN  | L                                       |    | WEAVING/SPEED CHANGE 12A |     |     |            |         |     |     |     |     |      |                           | 4A    | 24A | 4A    | 12     | 36  | 1 | 01 |     | R2 |   |    |   |   |   |   |  |  |  |  |
| 9.41                    |   | 9.41  | BEG SU LN  | R                                       |    | WEAVING/SPEED CHANGE 12A |     |     |            |         |     |     |     |     |      |                           | 4A    | 24A | 4A    | 24     | 48  | 1 | 01 |     | R2 |   |    |   |   |   |   |  |  |  |  |
| 9.49                    |   | 9.49  | RR XING    | B                                       |    | NUM 066331W GRADE        |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 9.59                    |   | 9.59  | END SU LN  | L                                       |    | WEAVING/SPEED CHANGE 12A |     |     |            |         |     |     |     |     |      |                           | 4A    | 24A | 4A    | 12     | 36  | 1 | 01 |     | R2 |   |    |   |   |   |   |  |  |  |  |
| 9.60                    |   | 9.60  | END SU LN  | R                                       |    | WEAVING/SPEED CHANGE 12A |     |     |            |         |     |     |     |     |      |                           | 4A    | 24A | 4A    | \$\$\$ | 24  | 1 | 01 |     | R2 |   |    |   |   |   |   |  |  |  |  |
| 10.00                   |   | 10.00 | MP MARKER  | R                                       |    | 10                       |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 10.10                   |   | 10.10 | INTRSECTN  | L                                       |    | HALLET RD                | CO  |     |            | N       |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 10.27                   |   | 10.27 | INTRSECTN  | B                                       |    | CRAIG RD                 | CO  |     |            | Y       |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 11.00                   |   | 11.00 | MP MARKER  | R                                       |    | 11                       |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 11.95                   |   | 11.95 |            |   |    |                          |     |     |            |         |     | 1   | 1   |     |      |                           | 4A    | 24A | 4A    |        | 24  | 1 | 01 |     | R2 |   |    |   |   |   |   |  |  |  |  |
| 12.00                   |   | 12.00 | MP MARKER  | R                                       |    | 12                       |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 12.02                   |   | 12.02 |            |   |    |                          |     |     |            |         |     | 1   | 1   |     |      |                           | 6A    | 24A | 6A    |        | 24  | 1 | 01 |     | R2 |   |    |   |   |   |   |  |  |  |  |
| 12.13                   |   | 12.13 | INTRSECTN  | L                                       |    | HAYFORD RD               | CO  |     |            | Y       |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
|                         |   |       | INTRSECTN  | R                                       |    | WHITE RD                 | CO  |     |            | Y       |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 12.16                   |   | 12.16 |            |   |    |                          |     |     |            |         |     | 1   | 1   |     |      |                           | 6A    | 24A | 6A    |        | 24  | 1 | 01 |     | U2 |   |    |   |   |   |   |  |  |  |  |
| 12.17                   |   | 12.17 | OFF RAMP   | R                                       |    | SR 90                    | ST  |     |            | Y       |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
|                         |   |       | ON RAMP    | L                                       |    | SR 90                    | ST  |     |            | Y       |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 12.32                   |   | 12.32 | BEG BRIDGE | B                                       |    | SR 90                    | ST  |     |            | 1       | 1   |     |     |     |      |                           | \$\$W | 27P | \$\$W |        | 27  | 1 | 01 |     | U2 |   |    |   |   |   |   |  |  |  |  |
|                         |   |       |            |   |    | BRDG NUM 902/010         |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 12.36                   |   | 12.36 | END BRIDGE | B                                       |    | SR 90                    |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
|                         |   |       | END CTLSEC |   |    | CONTROL SECTION 3235     |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
|                         |   |       | END ROUTE  |   |    |                          |     |     |            |         |     |     |     |     |      |                           |       |     |       |        |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |

INTERSECTION DETAIL

| -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 10.27                | 10.27  | .03    | 12     |                              |        | .04    | 12     |



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COUNTY SPOKANE

DOT DISTRICT 6

|                         |       |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                |             |    |    |             |   |     |     |     |      |    | -----CLASSIFICATIONS----- |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
|-------------------------|-------|-----|------------|---|----|----------------|-------------|----|----|-------------|---|-----|-----|-----|------|----|---------------------------|-----|-----|-------------|-----|------|------|------|-------|----|---|---|---|--|--|--|
| :DIRECTION TO INVENTORY |       |     |            | -BRIDGE                                 |    |                | DECREAS/DIV |    |    | INCRS/UNDI  |   |     | SPC |     |      |    |                           |     |     | LEGAL       |     |      |      |      |       |    |   |   |   |  |  |  |
| : :LEFT/RIGHT INDICATOR |       |     |            | -UXING-                                 |    |                | LFT RHT     |    |    | LFT RHT     |   |     | USE |     |      |    |                           |     |     | T P S       |     |      |      |      |       |    |   |   |   |  |  |  |
| : :                     |       |     |            | -XROAD-                                 |    |                | SHD RDY SHD |    |    | SHD RDY SHD |   |     | LNS |     |      |    |                           |     |     | D I B R K T |     |      |      |      |       |    |   |   |   |  |  |  |
| SRMP                    | B     | ARM | FEATURE    | D                                       | LR | DESCRIPTION    | OW          | TC | L  | D           | I | W/S | W/S | W/S | WD/S | BR | W/S                       | W/S | W/S | WID         | RDY | MTCE | CITY | ST   | SPEED | T  | P | S |   |  |  |  |
| 9.82                    | 9.82  |     | END ST     | I                                       |    | W FIRST ST     |             |    |    | 1           | 1 |     |     |     |      |    | C                         | 24A | C   | 28          | 52  | 1    | 01   | 0200 | U2    | 45 | R | P | * |  |  |  |
|                         |       |     | BEG ST     | I                                       |    | W 1ST ST       |             |    |    |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 9.95                    | 9.95  |     | MISC FEATR | R                                       |    | BUS PULLOUT    |             |    |    |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 9.96                    | 9.96  |     | MP MARKER  | R                                       |    | 10             |             |    |    |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 9.97                    | 9.97  |     |            |   |    |                |             |    |    | 1           | 1 |     |     |     |      |    | C                         | 48A | C   | 28          | 76  | 1    | 01   | 0200 | U2    | 35 | R | P | * |  |  |  |
| 10.06                   | 10.06 |     | INTRSECTN  | L                                       |    | BUENA VISTA ST | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 10.17                   | 10.17 |     | INTRSECTN  | L                                       |    | LINCOLN ST     | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 10.22                   | 10.22 |     | MISC FEATR | R                                       |    | BUS PULLOUT    |             |    |    |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 10.26                   | 10.26 |     | END SU LN  | L                                       |    | BICYCLE        | 08A         |    |    | 1           | 2 |     |     |     |      |    | C                         | 48A | C   | 12          | 60  | 1    | 01   | 0200 | U2    | 35 | R | P | * |  |  |  |
|                         |       |     | END SU LN  | R                                       |    | BICYCLE        | 08A         |    |    |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
|                         |       |     | INTRSECTN  | R                                       |    | WASHINGTON LN  |             | PV | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
|                         |       |     | INTRSECTN  | L                                       |    | WASHINGTON ST  |             | CT | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 10.33                   | 10.33 |     |            |   |    |                |             |    |    | 2           | 2 |     |     |     |      |    | C                         | 48A | C   | 12          | 60  | 1    | 01   | 0200 | U2    | 35 | R | P | * |  |  |  |
| 10.35                   | 10.35 |     | INTRSECTN  | L                                       |    | SALNAVE RD     | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 10.42                   | 10.42 |     | INTRSECTN  | L                                       |    | L ST           | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 10.50                   | 10.50 |     | INTRSECTN  | B                                       |    | K ST           | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 10.55                   | 10.55 |     |            |   |    |                |             |    |    | 2           | 1 |     |     |     |      |    | C                         | 48A | C   | 12          | 60  | 1    | 01   | 0200 | U2    | 35 | R | P | * |  |  |  |
| 10.57                   | 10.57 |     | INTRSECTN  | L                                       |    | J ST           | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 10.60                   | 10.60 |     |            |   |    |                |             |    |    | 1           | 1 |     |     |     |      |    | C                         | 33A | C   | 12          | 45  | 1    | 01   | 0200 | U2    | 35 | R | P | * |  |  |  |
| 10.66                   | 10.66 |     | END ST     | I                                       |    | W 1ST ST       |             |    |    | 1           | 1 |     |     |     |      |    | C                         | 30A | C   | 15          | 45  | 1    | 01   | 0200 | U2    | 25 | R | P | * |  |  |  |
|                         |       |     | CHG SU LN  | C                                       |    | TWO WAY TURN   | 15A         |    |    |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
|                         |       |     | BEG ST     | I                                       |    | 1ST ST         |             |    |    |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
|                         |       |     | INTRSECTN  | B                                       |    | UNION ST       | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 10.74                   | 10.74 |     | INTRSECTN  | B                                       |    | I ST           | CT          |    | Y  | 1           | 1 |     |     |     |      |    | C                         | 29A | C   | 15          | 44  | 1    | 01   | 0200 | U2    | 25 | R | P | * |  |  |  |
| 10.80                   | 10.80 |     | INTRSECTN  | B                                       |    | H ST           | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 10.83                   | 10.83 |     | CHG SU LN  | C                                       |    | TWO WAY TURN   | 12A         |    |    | 1           | 1 |     |     |     |      |    | C                         | 32A | C   | 12          | 44  | 1    | 01   | 0200 | U2    | 25 | R | P | * |  |  |  |
| 10.86                   | 10.86 |     | INTRSECTN  | B                                       |    | G ST           | CT          |    | Y  | 1           | 1 |     |     |     |      |    | C                         | 48A | C   | 12          | 60  | 1    | 01   | 0200 | U2    | 25 | R | B | * |  |  |  |
| 10.93                   | 10.93 |     | END SU LN  | C                                       |    | TWO WAY TURN   | 12A         |    |    | 1           | 1 |     |     |     |      |    | C                         | 60A | C   | \$\$\$      | 60  | 1    | 01   | 0200 | U2    | 25 | R | B | * |  |  |  |
|                         |       |     | INTRSECTN  | B                                       |    | F ST           | CT          |    | SG | Y           |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 10.96                   | 10.96 |     | BEG SU LN  | C                                       |    | TWO WAY TURN   | 12A         |    |    | 1           | 1 |     |     |     |      |    | C                         | 48A | C   | 12          | 60  | 1    | 01   | 0200 | U2    | 25 | R | B | * |  |  |  |
| 10.97                   | 10.97 |     | INTRSECTN  | B                                       |    | COLLEGE AVE    | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 11.04                   | 11.04 |     | INTRSECTN  | B                                       |    | D ST           | CT          |    | Y  | 1           | 1 |     |     |     |      |    | C                         | 32A | C   | 12          | 44  | 1    | 01   | 0200 | U2    | 25 | R | P | * |  |  |  |
| 11.10                   | 11.10 |     | INTRSECTN  | B                                       |    | C ST           | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 11.15                   | 11.15 |     | INTRSECTN  | B                                       |    | B ST           | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 11.22                   | 11.22 |     | INTRSECTN  | B                                       |    | A ST           | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |
| 11.28                   | 11.28 |     | INTRSECTN  | L                                       |    | COCOLALLA ST   | CT          |    | Y  |             |   |     |     |     |      |    |                           |     |     |             |     |      |      |      |       |    |   |   |   |  |  |  |

INTERSECTION DETAIL

|       |       |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B     | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 10.26 | 10.26 |     |  |                      |        |       |       | .07                          | 12     |        |        |
| 10.93 | 10.93 |     |  |                      |        | .02   | 12    |                              |        |        |        |



SR 904 MAINLINE

STATE ROUTE - SRSH

COUNTY SPOKANE

DOT DISTRICT 6

|       |       |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |    |    |             |     |     |              |     |       |          |     |     | -----CLASSIFICATIONS----- |      |          |     |     |     |     |      |      |    |       |
|-------|-------|-----|------------|---|----|----------------------|----|----|-------------|-----|-----|--------------|-----|-------|----------|-----|-----|---------------------------|------|----------|-----|-----|-----|-----|------|------|----|-------|
| SRMP  | B     | ARM | FEATURE    | :DIRECTION TO INVENTORY                 |    | -BRIDGE              |    |    | DECREAS/DIV |     |     | INCREAS/UNDI |     |       | SPC      | TOT |     |                           |      |          |     |     |     |     |      |      |    |       |
|       |       |     |            | D                                       | LR | DESCRIPTION          | OW | TC | L           | NBR | LFT | RHT          | SHD | RDY   | SHD      |     | W/S | W/S                       | W/S  | LNS      | RDY | SHD | LNS | RDY | MTCE | CITY | ST | SPEED |
| 11.34 | 11.34 |     | INTRSECTN  | B                                       |    | CALISPELL ST         | CT | Y  | 1           | 1   |     |              |     | C 48A | C        | 12  | 60  | 1                         | 01   | 0200     | U2  |     |     |     | 25   | R    | P  | *     |
| 11.40 | 11.40 |     | INTRSECTN  | B                                       |    | SPOKANE ST           | CT | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 11.44 | 11.44 |     |            |   |    |                      |    |    | 1           | 1   |     |              |     | C 48A | C        | 12  | 60  | 1                         | 01   | 0200     | U2  |     |     |     | 35   | R    | P  | *     |
| 11.45 | 11.45 |     |            |   |    |                      |    |    | 1           | 1   |     |              |     | C 36A | C        | 12  | 48  | 1                         | 01   | 0200     | U2  |     |     |     | 35   | R    | P  | *     |
| 11.49 | 11.49 |     | INTRSECTN  | B                                       |    | PINE ST              | CT | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 11.61 | 11.61 |     | INTRSECTN  | L                                       |    | VINE ST              | CT | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 11.68 | 11.68 |     | INTRSECTN  | R                                       |    | COLUMBIA ST          | CT | Y  | 1           | 1   |     |              |     | C 48A | C        | 12  | 60  | 1                         | 01   | 0200     | U2  |     |     |     | 35   | R    | P  | *     |
| 11.70 | 11.70 |     |            |   |    |                      |    |    | 2           | 2   |     |              |     | C 48A | C        | 12  | 60  | 1                         | 01   | 0200     | U2  |     |     |     | 35   | R    | P  | *     |
| 11.73 | 11.73 |     | INTRSECTN  | L                                       |    | MARY ST              | CT | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 11.82 | 11.82 |     | INTRSECTN  | L                                       |    | 2ND ST               | CT | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 11.87 | 11.87 |     | END ST     | I                                       |    | 1ST ST               |    |    | 2           | 2   |     |              |     | C 60A | C \$\$\$ | 60  | 1   | 01                        | 0200 | U2       |     |     |     | 35  | R    | P    | *  |       |
|       |       |     | END SU LN  | C                                       |    | TWO WAY TURN         |    |    | 12A         |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
|       |       |     | BEG ST     | I                                       |    | FIRST ST             |    |    |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 11.88 | 11.88 |     | INTRSECTN  | L                                       |    | CLAY ST              | CT | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 11.93 | 11.93 |     | END ST     | I                                       |    | FIRST ST             |    |    | 2           | 2   |     |              |     | C 63A | C        |     | 63  | 1                         | 01   | 0200     | U2  |     |     |     | 35   | R    | P  | \$    |
|       |       |     | INTRSECTN  | B                                       |    | CHENEY-SPOKANE RD    | CT | SG | Y           |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 11.96 | 11.96 |     | BEG SU LN  | C                                       |    | TWO WAY TURN         |    |    | 12A         |     |     |              |     | C 51A | C        | 12  | 63  | 1                         | 01   | 0200     | U2  |     |     |     | 35   | R    | P  |       |
| 12.00 | 12.00 |     | MP MARKER  | R                                       |    | 12                   |    |    |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 12.02 | 12.02 |     | MISC FEATR | L                                       |    | SGN ENT CHENEY       |    |    |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 12.03 | 12.03 |     | INTRSECTN  | R                                       |    | PVT RD (MOBILE PARK) | PV | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 12.09 | 12.09 |     | INTRSECTN  | L                                       |    | COLLEGE HILL RD      | CT | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 12.16 | 12.16 |     |            |   |    |                      |    |    | 2           | 2   |     |              |     | C 51A | C        | 12  | 63  | 1                         | 01   | 0200     | U2  |     |     |     | 35   | R    | B  |       |
| 12.22 | 12.22 |     |            |   |    |                      |    |    | 2           | 2   |     |              |     | C 51A | C        | 12  | 63  | 1                         | 01   | 0200     | U2  |     |     |     | 45   | R    | B  |       |
| 12.28 | 12.28 |     | INTRSECTN  | L                                       |    | SIMPSON PKWY         | CT | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 12.33 | 12.33 |     | END SU LN  | C                                       |    | TWO WAY TURN         |    |    | 12A         |     |     |              |     | C 63A | C \$\$\$ | 63  | 1   | 01                        | 0200 | U2       |     |     |     | 45  | R    | B    |    |       |
| 12.38 | 12.38 |     | ENT/EXIT   | L                                       |    | SHOPPING CENTER      | PV | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 12.44 | 12.44 |     | WYE CONN   | L                                       |    | BETZ RD              | CT | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 12.45 | 12.45 |     | RR XING    | B                                       |    | NUM 66317B GRADE     |    |    |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 12.50 | 12.50 |     | LEAVE CITY |   |    | CHENEY               |    |    | 2           | 2   |     |              |     | C 63A | C        |     | 63  | 1                         | 01   | \$\$\$\$ | U2  |     |     |     | 45   | R    | \$ |       |
| 12.51 | 12.51 |     | INTRSECTN  | B                                       |    | BETZ RD              | CO | SG | Y           | 2   | 2   |              |     | C 63A | 10A      |     | 63  | 1                         | 01   |          | U2  |     |     |     | 45   | R    |    |       |
| 12.55 | 12.55 |     | WYE CONN   | L                                       |    | BETZ RD              | CO | Y  |             |     |     |              |     |       |          |     |     |                           |      |          |     |     |     |     |      |      |    |       |
| 12.63 | 12.63 |     |            |   |    |                      |    |    | 1           | 2   |     |              |     | 10A   | 36A      | 10A |     | 36                        | 1    | 01       |     | U2  |     |     |      | 45   | R  |       |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |
|-------|-------|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|
| SRMP  | B     | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |
|       |       |                      | LGT    | WD     | LGT   | WD                           | LGT    | WD     | LGT    | WD     |
| 11.40 | 11.40 |                      |        | .02    | 12    |                              |        |        |        |        |
| 11.93 | 11.93 |                      | .03    | 12     |       | .03                          | 12     |        |        |        |
| 12.38 | 12.38 |                      | .03    | 12     |       |                              |        |        |        |        |
| 12.44 | 12.44 |                      |        |        |       | .07                          | 12     |        |        |        |
| 12.51 | 12.51 |                      | .03    | 12     |       | .03                          | 12     |        |        |        |
| 12.55 | 12.55 |                      |        |        |       |                              |        |        | .03    | 12     |

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|-------|-------|---|------|--------------------|-----|----|-------------|-----|-----|-------------|--------|---------------------------|------|--------|-----|-------|--------|-----|-------|----|-----|----|---|----|---|---|---|
|       |       | :DIRECTION TO INVENTORY                 |      | -BRIDGE            |     |    | DECREAS/DIV |     |     | INCRS/UNDI  |        |                           | SPC  |        |     |       | LEGAL  |     |       |    |     |    |   |    |   |   |   |
|       |       | : :LEFT/RIGHT INDICATOR                 |      | -UXING-            |     |    | LFT RHT     |     |     | LFT RHT     |        |                           | USE  |        | TOT |       | SPEED  |     |       |    |     |    |   |    |   |   |   |
|       |       | : :                                     |      | -XROAD-            |     |    | SHD RDY SHD |     |     | SHD RDY SHD |        |                           | LNS  |        | RDY |       | MTCE   |     | T P S |    |     |    |   |    |   |   |   |
| SRMP  | B ARM | FEATURE                                 | D LR | DESCRIPTION        | OW  | TC | L           | D I | W/S | W/S         | W/S    | WD/S                      | BR   | W/S    | W/S | W/S   | WID    | WID | A     | SE | NBR | FC | D | IB | R | K | T |
| 12.68 | 12.68 |   |      |                    |     |    |             | 1   | 1   |             |        |                           |      | 10A    | 24A | 10A   |        | 24  | 1     | 01 |     | U2 |   | 45 | R |   |   |
| 12.75 | 12.75 |   |      |                    |     |    |             | 1   | 1   |             |        |                           |      | 10A    | 24A | 10A   |        | 24  | 1     | 01 |     | U2 |   | 55 | R |   |   |
| 12.92 | 12.92 | MISC FEATR                              | R    | BUS PULLOUT        |     |    |             |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 12.94 | 12.94 | INTRSECTN                               | L    | PARADISE RD        | CO  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 12.96 | 12.96 |   |      |                    |     |    |             | 1   | 1   |             |        |                           |      | 10A    | 24A | 10A   |        | 24  | 1     | 01 |     | R2 |   | 55 | R |   |   |
| 13.00 | 13.00 | MP MARKER                               | R    | 13                 |     |    |             |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 13.99 | 13.99 | MP MARKER                               | R    | 14                 |     |    |             |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 14.05 | 14.05 | INTRSECTN                               | B    | JENSEN RD          | CO  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 14.83 | 14.83 | INTRSECTN                               | L    | PAGE RD            | CO  |    | N           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 14.99 | 14.99 | MP MARKER                               | R    | 15                 |     |    |             |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 15.24 | 15.24 | BEG SU LN                               | C    | TWO WAY TURN       | 12A |    |             | 1   | 1   |             |        |                           |      | 4A     | 24A | 4A    | 12     | 36  | 1     | 01 |     | R2 |   | 55 | R |   |   |
| 15.28 | 15.28 | INTRSECTN                               | L    | MEADOW LAKE RD     | CO  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 15.39 | 15.39 | INTRSECTN                               | R    | PURVIS RD          | CO  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 15.73 | 15.73 | INTRSECTN                               | R    | OLD PSH 11         | CO  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 15.75 | 15.75 | INTRSECTN                               | R    | GARFIELD RD        | CO  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 16.00 | 16.00 | MP MARKER                               | R    | 16                 |     |    |             | 1   | 1   |             |        |                           |      | 4A     | 24A | 4A    | 12     | 36  | 1     | 01 |     | R2 |   | 40 | R |   |   |
| 16.04 | 16.04 | MISC FEATR                              | R    | SGN ENT FOUR LAKES |     |    |             |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 16.09 | 16.09 | END SU LN                               | C    | TWO WAY TURN       | 12A |    |             | 1   | 1   |             |        |                           |      | 4A     | 24A | 4A    | \$\$\$ | 24  | 1     | 01 |     | R2 |   | 40 | R |   |   |
| 16.15 | 16.15 | INTRSECTN                               | L    | RING ST            | CO  |    | N           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 16.16 | 16.16 | BEG SU LN                               | C    | TWO WAY TURN       | 12A |    |             | 1   | 1   |             |        |                           |      | 4A     | 24A | 4A    | 12     | 36  | 1     | 01 |     | R2 |   | 40 | R |   |   |
| 16.28 | 16.28 | INTRSECTN                               | B    | 6TH AVE            | CO  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 16.45 | 16.45 | END SU LN                               | C    | TWO WAY TURN       | 12A |    |             | 1   | 1   |             |        |                           |      | 4A     | 24A | 4A    | \$\$\$ | 24  | 1     | 01 |     | R2 |   | 40 | R |   |   |
| 16.50 | 16.50 | INTRSECTN                               | L    | 3RD AVE            | CO  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 16.51 | 16.51 | BEG SU LN                               | C    | TWO WAY TURN       | 12A |    |             | 1   | 1   |             |        |                           |      | 4A     | 24A | 4A    | 12     | 36  | 1     | 01 |     | R2 |   | 40 | R |   |   |
| 16.63 | 16.63 | INTRSECTN                               | B    | FIRST ST           | CO  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 16.71 | 16.71 | INTRSECTN                               | R    | MELVILLE RD        | CO  |    | Y           | 1   | 1   |             |        |                           |      | 10A    | 24A | 10A   | 12     | 36  | 1     | 01 |     | R2 |   | 40 | R |   |   |
|       |       | ENT/EXIT                                | L    | BUSINESS           | PV  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 16.74 | 16.74 | END SU LN                               | C    | TWO WAY TURN       | 12A |    |             | 1   | 1   | 8A          | 12A    | 12A                       | CU   | \$\$\$ | 12A | 8A    | \$\$\$ | 24  | 1     | 01 |     | R2 |   | 40 | R |   |   |
| 16.81 | 16.81 | OFF RAMP                                | R    | SR 90              | ST  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
|       |       | ON RAMP                                 | L    | SR 90              | ST  |    | Y           |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |
| 16.87 | 16.87 |   |      |                    |     |    |             | 1   | 1   | \$\$\$      | \$\$\$ | \$\$\$\$                  | \$\$ | 10A    | 24A | 10A   |        | 24  | 1     | 01 |     | R2 |   | 40 | R |   |   |
| 16.90 | 16.90 | BEG BRIDGE B                            |      | SR 90              | ST  |    |             | 1   | 1   |             |        |                           |      | \$\$C  | 30P | \$\$C |        | 30  | 1     | 01 |     | R2 |   | 40 | R |   |   |
|       |       |   |      | BRDG NUM 904/010   |     |    |             |     |     |             |        |                           |      |        |     |       |        |     |       |    |     |    |   |    |   |   |   |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 12.94 | 12.94 | .03                  | 12     |       |       |                              |        |        |        |
| 14.05 | 14.05 | .04                  | 12     | .04   | 12    |                              |        |        |        |
| 16.15 | 16.15 | .03                  | 12     |       |       |                              |        |        |        |
| 16.50 | 16.50 | .03                  | 12     |       |       | .02                          | 12     | .03    | 12     |
| 16.71 | 16.71 |                      |        |       |       | .02                          | 12     |        |        |

